# TURNER GULCH FIRE CO-GRD-250194 – PD S56N (1532)

## WEDNESDAY, JULY 30, 2025

Day Operational Period 0600-2230



## **Turner Gulch IMT 3**

Justin Abbey, IC Chris Owens, IC(T)

Incident Information: 2025.TURNERGULCH@FIRENET.GOV

970.852.6920

Morning Briefing: 929.336.2435 / ID: 334 385 340#



IAPs, Maps, Check-in, Demob

#### **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name: | 2. Operational Period: |                     |
|-------------------|------------------------|---------------------|
| TURNER GULCH      | Date/Time From:        | Date/Time To:       |
|                   | 07/30/2025 0600 WED    | 07/30/2025 2230 WED |
|                   |                        |                     |

#### 3. Objective(s):

#### Leader's Intent:

Success is defined as prioritizing fire fighter safety, minimizing potential impacts/threats to human populations, private land, infrastructure and other identified values; this is achieved by effective risk management and enhanced coordination.

All incident actions will reflect a commitment to aviation, responder, and public safety through using the risk management process. If you cannot mitigate a tactical hazard to an acceptable level of risk, do not implement the corresponding tactical action until such time as the risk can be satisfactorily mitigated before re-engaging. Ensure this Commander's Intent is clearly communicated and understood by all resources.

#### Incident Objectives:

- Minimize further fire spread where tactics have the highest probability of success and reduce firefighter exposure to rugged terrain, extreme fire behavior, and other hazards.
- Reduce the threat to private property, the Community of Gateway, structures, residences, and critical infrastructure on private lands, Highway 141, and adjacent utilities.
  - Minimize negative impact to live streams, the Unaweep Seep, sage grouse habitat, cultural resources, and livestock.
- Provide accurate and timely information to the public using a combination of outlets, including local traplines, that provide information to local communities and travelers.
  - Build and maintain positive relationships with state, county, and local cooperators and partners.
  - Manage the fire cost effectively, commensurate with direction from the Agency Administrator and values at risk.

#### 4. Operational Period Command Emphasis:

- Utilize strategies and tactics that commit responders only to operations where and when they can be successful, and under conditions where important values at risk are protected with the least exposure necessary.
- Implement tactics that use existing roads and trail systems, changes in vegetation, fuels, weather and natural barriers to minimize negative suppression related impacts on natural and cultural resource and other identified improvements.
- Coordinate tactical operations with Resource Advisors to plan and implement actions that protect sensitive natural and cultural resources.
  - Be aware of retardant avoidance areas in or near the Unaweep Seep and live water tributaries.
  - Ensure incoming resources take the appropriate steps to mitigate the spread of aquatic and terrestrial invasive species.

#### General Situational Awareness:

- Be aware of wildlife, road construction, and the public on the Highway 141 corridor.
- · Use caution when working on steep slopes and uneven terrain.
- Potential fire behavior will be highly dependent on the combination of fuel type and alignment of wind and slope.
- Be prepared for changing weather conditions and potential impacts to each division.

| 7. Prepared by: ROB GUMP           | Position/Title: PSC3 | Signature: (d) (d) |
|------------------------------------|----------------------|--------------------|
| 8. Approved by Incident Commander: | Name:                | Signature: User    |
| ICS 202                            | IAP Page             | Date/Time:         |

FINAL

### **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:            |                  | 2. Operational Pe     | riod  | <b>:</b>                  |                 |     |
|------------------------------|------------------|-----------------------|-------|---------------------------|-----------------|-----|
| TURNER GULCH                 |                  | Date/Time Fr          | rom:  |                           | Date/Time To:   |     |
| TORNER GOLOTT                |                  | 07/30/2025 0          |       |                           | 07/30/2025 2230 | WED |
| 5. Site Safety Plan Required | 1? Yes No X      | 1                     |       |                           | <u> </u>        |     |
| Approved Site Safety Plan(s  |                  |                       |       |                           |                 |     |
| 6. Incident Action Plan      | (the items check | ced below are include | ed in | this Incident Action Plan | ):              |     |
| X ICS 202                    | ☐ ICS 207        |                       | Othe  | er Attachments:           |                 |     |
| X ICS 203                    | ICS 208          |                       | X     | SUPPRESSION REPA          | AIR GUIDELINES  |     |
| X ICS 204                    | X   ICS 220      | -                     |       | CHECK-IN/DEMOB P          | ROCEDURES       |     |
| X ICS 205                    | X Map/Chart      | -                     |       | FINANCE PROCEDU           | RES             |     |
| ICS 205A                     |                  |                       | _     | LOGISTICS MESSAG          |                 |     |
|                              |                  | '                     | ت     |                           |                 | _   |
| <u></u>                      |                  |                       |       |                           |                 |     |
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|                              | <b>,</b>         |                       |       |                           |                 |     |
| 7. Prepared by: ROB G        |                  | on/Title: PSC3        |       | s                         | ignature:       |     |
| 8. Approved by Incident Co   | mmander: Name    | :                     |       | S                         | ignature:       |     |
| ICS 202                      | IAP I            | Page                  |       | D                         | ate/Time:       |     |
|                              |                  |                       |       |                           |                 |     |

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### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:   |                           | 2. Operationa         | l Period:      |   |  |                   |
|---------------------|---------------------------|-----------------------|----------------|---|--|-------------------|
| TURNER GUL          | CH                        | Date/Tim              |                |   | Date/Time To                                 |                   |
|                     |                           | 07/30/20              | 25 0600        | WED                                       | 07/30/2025 22                                |                   |
|                     | ander(s) and Command St   |                       |                | DIVISION/GROUP                            |  | DAVID TAYLOR      |
|                     | IC/UC JUSTIN ABBEY;       |                       | IS (T)         | DIVISION/GROUP                            | Q  | DANIEL CEDENO     |
| INFORMA<br>OFF      | TION IRIS SALAMANO        |                       |                |   | •  | ANDREW TRIOLO (T) |
|                     | ICER ANGELA GOLDI         |                       |                | 7b. Air Operations Bran<br>AIR OPS BRANCH |  |                   |
|                     | UNIT NATE HAMM (T)        |                       |                | DIRECTOR                                  |  |                   |
|                     |                           |                       |                | AIR SUPPORT GROUP<br>SUPERVISOR           | JEANNE BRADI                                 | LEY (T)           |
|                     | zation Representative(s): |                       |                | 8. Finance/Administrati                   |  |                   |
| Agency/Organizat    | Name  BLM GREG WOLFGA     | NC                    |                |   | MARLENE BUL                                  | LARD              |
|                     | USFS MEGAN ENO            | ING .                 |                | COST UNIT                                 |  |                   |
|                     | DAYLE FUNKA (             | T)                    |                | TIME UNIT                                 | DALE HARRISO                                 | ON, RHEA WARREN   |
| MESA COL            | UNTY ANDY MARTSOI         |                       |                |   | TRACY WIMBE                                  |                   |
|                     | ISOR JUSTIN BENNE         |                       | REN            | COMPENSATION UNIT                         |  |                   |
| (L                  | PAULSON                   | (LL/\D), LO           |                |   |  |                   |
| RESOURCE ADV        | ISOR ERIN KOWALSK         | I (LEAD)              |                |   |  |                   |
| 5. Planning Section | (BLM)                     |                       |                |   |  |                   |
|                     | CHIEF ROB GUMP            |                       |                |   |  |                   |
|                     | CHRISTINA STA             | RK                    |                |   |  |                   |
| GIS SPECIA          | ALIST LINDE JACKS         |                       |                |   |  |                   |
|                     | SARAH JAFFEE              | (T)                   |                |   |  |                   |
| RESOURCES           | UNIT GAYLE K LAURE        |                       |                |   |  |                   |
|                     | CHRISTINA STA             | RK (T)                |                |   |  |                   |
|                     | UNIT RIST                 | IT.                   |                |   |  |                   |
|                     | UNIT GAYLE LAUREN         |                       |                |   |  |                   |
|                     | ALIST BRIAN LAMPHIE       | An (V)                |                |   |  |                   |
| 6. Logistics Secti  |                           | ARD                   |                |   |  |                   |
| 1                   | PAUL KIMPLING             |                       |                |   |  |                   |
| TURNER BASE (       | CHIEF MARK LEEPER         |                       |                |   |  |                   |
| COMMS               | UNIT TODD GANSEL          |                       |                |   |  |                   |
| GROUND SUP          | PORT DARREN SCHR          | OCK (BASE)            |                |   |  |                   |
| CLIDDI V            | UNIT MARIE BUTLEF         | ·                     |                |   |  |                   |
| SUPPLI              | ANTHONY BRAG              |                       |                |   |  |                   |
| FACILITIES          | UNIT ERICA DICKER         |                       |                |   |  |                   |
| SECURITY            | UNIT DAVID CLARK          |                       |                |   |  |                   |
|                     | KANE I SEITZ (7           |                       |                |   |  |                   |
| FOOD                | UNIT HEATHER RAY!         | MO (BASE) (T)         |                |   |  |                   |
| 7. Operations Sec   |                           |                       |                |   |  |                   |
|                     | CHIEF LANCE ROBINS        |                       |                |   |  |                   |
| PLANNING            | OPS CORDELL TAYL          | .OR                   |                |   |  |                   |
|                     |                           |                       |                |   |  |                   |
|                     | ranch TURNER I            | IOSI BUBAS            |                |   |  |                   |
| DIVISION/GI         | ROUP A                    | JOEL BURGE DANIEL LOW |                |   |  |                   |
| DIVISION/G          | ROUP O/Z                  | JOHN FRY              | LLL (I)        |   |  |                   |
| 511.51514/61        |                           |                       | Decition/Title |   |  |                   |
| 9. Prepared By:     | Name: CHRISTINA STAR      | (                     | Position/11th  | e: PSC3/RESL(T)                           | Signature:                                   | _4.1.             |
| ICS 203             | IAP Page                  |                       | Date/Time:     | 07/29/2025 0940                           | Chita  | Stut              |
|                     |                           |                       |                |   | CHEST CONTRACTOR IN CONTRACTOR OF CONTRACTOR |                   |

#### Turner Gulch Fire Weather Forecast

Spot Forecast for Turner Gulch Wildfire...Type 3 IMT National Weather Service Grand Junction CO 228 PM MDT Tue Jul 29, 2025

Forecast is based on forecast start time of 0600 MDT on July 30. If conditions become unrepresentative, contact the National Weather Service.

.DISCUSSION...Expect scattered afternoon showers and thunderstorms lasting into the evening hours daily through Saturday with lightning and strong outflow winds gusting 30-40 mph the primary threats. Storms Wednesday may move slowly due to weak flow aloft and, though wetting rain chances are low, any storm that moves over the area can produce significant rain with flash flooding possible over fire scars. Later in the week, storms will move to the east with at more normal rate limiting the storm total rainfall.

#### .WEDNESDAY...

Sky/weather......Mostly sunny (20-30 percent). Areas of smoke in the afternoon. Slight chance of showers and thunderstorms in the afternoon.

Max temperature.....79-84.

Min humidity.....11-16 percent.

Wind (20 ft)......Southwest winds 10-15 mph. Gusty and erratic winds expected near thunderstorms in the afternoon.

Smoke dispersal.....Fair increasing to very good in the afternoon. Mixing height......7400 ft AGL increasing to 11800 ft AGL in the afternoon.

Transport winds.....Southwest 12 mph.

Chance of thunder...20 percent.

#### .WEDNESDAY NIGHT...

Sky/weather......Partly cloudy (25-35 percent). Areas of smoke.

CWR..... percent.

Min temperature.....48-53.

Max humidity.....54-59 percent.

Wind (20 ft)......South winds 10 mph. Gusty and erratic winds expected near thunderstorms.

Smoke dispersal....Very good decreasing to poor (0 knot-ft) overnight.

Mixing height......11100 ft AGL decreasing to 0 ft AGL overnight.

Transport winds.....South 13 mph.

Chance of thunder...10 percent.

#### FIRE BEHAVIOR FORECAST

FORECAST NUMBER: 15 NAME OF FIRE: Turner Gulch SHIFT: Day Shift, 30 July, 2025 ISSUED: 1600 29 July, 2025

#### WEATHER SUMMARY

Mostly sunny, 70-80%.

There is a 20% chance thunderstorms in the afternoon.

20' winds SW 10-15. Thunderstorms and virga can produce strong, gusty, outflow winds which can travel many miles from their origin.

Max temp 79-84° Min RH 11-16%.

Extended: Forecasts indicate that the highest probability of precipitation is July 31<sup>st</sup> and August 1st. The chance of precipitation then decreases and is almost 0% by August 3rd.

#### #8 Keep informed on fire weather conditions and forecasts

#### FIRE BEHAVIOR

<u>GENERAL</u>: The slightly moderating conditions should not result in any significant decreases in fire intensity or rates of spread due to the spread mechanism of rolling burning materials igniting fires downhill.

As the retardant lines dry out there is the possibility of fire spread through smoldering across these lines.

#### SPECIFIC:

Division A will continue to experience most of the fire activity. Expect continuing rollouts with uphill spread resulting.

All Other Divisions: Scattered smoke from smoldering should be expected. No active fire spread is predicted.

Probability of Ignition continues to be 40%

#### **AIR OPERATIONS**

Reduced winds will continue to result in decreased wind driven turbulence. Convective updrafts, especially over burned areas, can cause a bumpy flight. Smoke from the Turner Gulch fire should have limited impact on visibility, however there is a chance that smoke from other fires could impact the fire area.

#### **SAFETY**

Never stand too close to someone who is always wearing bandages.

Base all actions on current and expected fire behavior!

Fire Behavior Analyst



### SAFETY MESSAGE



Fire fighter safety comes first on every fire, every time.

#### **SNAG SAFETY**

Environmental conditions that increase snag hazards:

- STRONG WINDS
- FIRE BURNING IN AREAS W/DEEP DUFF LAYERS OR HEAVY ORGANIC MATTER.
- STEEP SLOPES
- DISEASED OR BUG KILLED AREAS.
- PREVIOUS FIRE SCARS

#### Hazard Tree Indicators:

- TREES HAVE BEEN BURNING FOR EXTENDED PERIODS.
- HIGH RISK TREE SPECIES (rot and shallow root system) (cedar, lodgepole, aspen)
- NUMEROUS DOWN TREES.
- DEAD OR BROKEN TOPS AND LIMBS OVERHEAD.
- ACCUMULATION OF DOWN LIMBS.
- ABSENCE OF NEEDLES, BARK OR LIMBS.
- LEANING OR HUNG-UP TREES.
- DISPERSE CAMP SITES WITH HEAVY TREE DAMAGE OR ROOT COMPACTION.

#### **COMPLACENCY:**

- •Definition: a feeling of quiet pleasure or security, often while unaware of some potential danger, defect, or the like; self-satisfaction or smug satisfaction with an existing situation, condition, etc.
- Your goal is to NEVER be satisfied with your safety.
- •Keep your edge by asking these 3 questions.
- 1.What could go wrong?
- 2. What more can I do to ensure our safety?
- 3.What am I missing?
- •Look up, look down, look all around to maintain your situational awareness.

## Do you know what to do in case of a medical emergency?

- Review Medical Plan (ICS 206) and become familiar with the 8 Line: "Line Emergencies" procedures checklist!
- Your actions may be what saves a life. Make yourselves known to your Line Medical Personal.
- Pay attention to where medical resources move throughout the day and make note of the driving times and plan accordingly.
- Avoid relying solely on-air resources for your medical plan. Utilize multiple alternatives if possible.

Safety Officers: Dave Ramirez(ICP), Craig Bunce, Chris Kirby, Mike Johnson

## Division/Group Assignment List (ICS 204 WF)

|   |                  | Controlled                   | Unclassified iffic  | i iliation/    | /Dasic      |        |                |               |              |
|---|------------------|------------------------------|---------------------|----------------|-------------|--------|----------------|---------------|--------------|
| 1. Incident Name:                                     |                  |                              |                     | 3.             |             |        |                |               |              |
| TURNER GULCH  |                  |                              |                     | Branc          | ch:         |        | Division/Group | ):            |              |
| 2. Operational Period:                                |                  |                              |                     | 1              |             |        |                |               |              |
| Date/Time From:<br>07/30/2025 0600 WE                 | D                | Date/Time To: 07/30/2025 223 |                     |                |             |        |                | DIV A         |              |
| 4.  |                  |                              |                     |                |             |        |                |               |              |
|   | CORDELL TAY      |                              | Operations Person   | nei            | EIEI D      | neli   | ANCE ROBINSO   | N             |              |
| PLANNING OF   | CORDELL TAT      | LOK                          |                     |                | FIELD       | الاعاد | ANGE ROBINSO   | IN            |              |
| DIVISION/GROUP SUPERVISOR                             |                  |                              |                     |                | FIELD SAF   | ETY    | CRAIG BUNCE    |               |              |
| 5.  | DANIEL LOWE      | . ,                          |                     | Deviced        |             |        |                |               |              |
| Strike Team / Task F                                  | oros /           | Resou                        | rces Assigned this  | Period         | Number      |        |                |               |              |
| Resource Designa                                      |                  | LWD                          | Leader              |                | Persons     | Drop   | Off PT./Time   | Pick Up PT./T | ime          |
| O-237 TFLD(T)   |                  | 08/10                        | ZACK LYONS          |                | 1 T         | URNE   | R FOB/0600     | TURNER FOB/20 | 000          |
|   |                  |                              |                     |                |             |        |                |               |              |
|   |                  |                              |                     |                |             |        |                |               |              |
|   |                  |                              |                     |                |             |        |                |               |              |
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|   |                  |                              |                     |                |             |        |                |               |              |
|   |                  |                              |                     |                |             |        |                |               |              |
| 6. Control Operations/Work Ass                        | ignments:        |                              | •                   |                |             |        |                |               |              |
| UNSTAFFED   |                  |                              |                     |                |             |        |                |               |              |
| TASK: Use aircraft to chec                            | k fire spread to | o NW and so                  | uth of Command      | 7 near         | Ute Creek.  |        |                |               |              |
| PURPOSE: Protect values                               | at risk (Morris  | Cabin and p                  | rivate land) and    |                |             |        |                |               |              |
| END STATE: Identify conta<br>7. Special Instructions: | ainment lines a  | and limit fire               | spread.             |                |             |        |                |               |              |
| Troposiar monusciono.                                 |                  |                              |                     |                |             |        |                |               |              |
|   |                  |                              |                     |                |             |        |                |               |              |
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|   |                  |                              |                     |                |             |        |                |               |              |
|   |                  |                              |                     |                |             |        |                |               |              |
| 8.  |                  | Division                     | /Group Communica    | tion Sum       | mary        |        |                |               |              |
| Function  | Channel          | RX Frequency                 | N/W RX Ton          | e/NAC          | TX Frequenc | y N/W  | TX Tone/NA     | C Mode        | <del>)</del> |
| TACTICAL  | 1                | 168.0500                     | 156                 | 5.7            | 168.050     | 0      | 156.7          | А             |              |
| COMMAND   | 7                | 168.4750                     | 156                 | 156.7 165.4000 |             |        | 156.7 A        |               |              |
| COMMAND   | 8                | 170.4125                     |                     |                | 165.962     |        | 156.7 A        |               |              |
| 9. Prepared By (Resource Unit L                       | .eader)          | Appro                        | ved By (Planning Se | ection Chi     | ief)        |        | ate            | Time          |              |
| CHRISTINA STARK                                       |                  |                              |                     |                |             | lo     | 7/29/2025      | 0940          |              |

## Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name:                   |                 | Controlled     | Uncia          | ssified infor  | 3.                      | //Basic           |             |                 |                  |  |  |
|-------------------------------------|-----------------|----------------|----------------|----------------|-------------------------|-------------------|-------------|-----------------|------------------|--|--|
| TURNER GULCH                        |                 |                |                |                | Branch: Division/Group: |                   |             |                 |                  |  |  |
| 2. Operational Period:              |                 |                |                |                |                         |                   |             |                 |                  |  |  |
| Date/Time From:                     |                 | Date/Time To   | ):             |                |                         | ı                 |             |                 | O/Z              |  |  |
|                                     | WED             | 07/30/2025 223 | 30             | WED            |                         |                   |             |                 |                  |  |  |
| 4.                                  | ·               |                | Operati        | ons Personne   | el                      |                   |             |                 |                  |  |  |
| PLANNING C                          | OPS CORDELL TAY | YLOR           |                |                |                         | FIELD             | OPS         | LANCE ROBINSO   | N                |  |  |
| DIVISION/GROUP SUPERVIS             | OR JOHN FRY     |                |                |                |                         | FIELD SA          | FETY        | CHRIS KIRBY     |                  |  |  |
|                                     | DAVID TAYLO     | OR LWD 7/29 (T | <u> </u>       |                |                         |                   |             |                 |                  |  |  |
| 5.                                  |                 | Reso           | urces A        | ssigned this F | Period                  |                   |             |                 |                  |  |  |
| Strike Team / Tas<br>Resource Desig |                 | LWD            |                | Leader         |                         | Number<br>Persons | Drop        | o Off PT./Time  | Pick Up PT./Time |  |  |
| O-141 TFLD(T)                       |                 | 07/31          | NICHO          | DLAS CONNO     | LLY                     | 1                 | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| O-259 TFLD(T)                       |                 | 08/01          | TYLEF          | R BAUGHMAN     | ]                       | 1                 | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| O-232 SMOD SKYWAY                   |                 | 08/02          | LUCAS          | S BAIER        |                         | 8                 | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| C-32 CR2I PATRICK 10A               |                 | 08/08          | JOE F          | OWARD          |                         | 20                | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| E-126 ENG6 WEST METRO               | BR9             | 08/01          | RAND           | ALL STOLL      |                         | 3                 | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| E-127 ENG6 DE-DES - E61             | 3               | 08/02          | SAMU           | AL TOPPER      |                         | 3                 | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| E-133 ENG6 E652                     | 07/31           | ТНОМ           | IAS BEGGS      |                | 8                       | TURNE             | ER FOB/0600 | TURNER FOB/2000 |                  |  |  |
| E-79 WTS1                           | 08/04           | RAND           | Y SUTHERLA     | ND             | 1                       | TURNE             | ER FOB/0600 | TURNER FOB/2000 |                  |  |  |
| E-80 WTS1 MONTROSE H                | HELL FIGHTERS   | 08/04          | JERMI          | IAH GRIFFITH   | l                       | 1                 | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| E-129 WTS2 MILLER TIME              | BER SERVICES    | 08/03          | DAVID          | VIRGEN         |                         | 1                 | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| E-130 WTS2 ENDLESS H20              | 0               | 07/31          | DALE SCHMIDT 1 |                |                         |                   | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| O-121 HEQB                          |                 | 08/01          | TRAVI          | IS BRUCH       |                         | 1 TURNER FOB/0600 |             |                 | TURNER FOB/2000  |  |  |
| E-149 DZR3 PHOENIX FIR              | RE              | 08/01          | SHAN           | NON MARCY      | 2 TUR                   |                   |             | ER FOB/0600     | TURNER FOB/2000  |  |  |
| E-158 GRD2 MESA COUN                | TY              | 07/31          | DERE           | K SMITH        |                         | 1                 | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| O-41 REAF                           |                 | 08/10          | LORE           | N PAULSON      |                         | 1                 | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| O-67 READ                           |                 | 07/26          | JUSTI          | N BENNETT      |                         | 1                 | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| E-86 AMB1 AMBO 101                  |                 | 08/12          | COLIN          | BROWN          |                         | 2                 | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| O-238 EMPF MEDIC 5                  |                 | 08/10          | TROY           | THOMPSON       |                         | 1                 | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| O-129 REM1 WEST METF                | RO TYPE 1       | 08/05          | JOHN           | GULLEDGE       |                         | 1                 | TURNE       | ER FOB/0600     | TURNER FOB/2000  |  |  |
| 6. Control Operations/Work A        | Assignments:    | •              | •              |                |                         | •                 | •           | •               |                  |  |  |
|                                     |                 |                |                |                |                         |                   |             |                 |                  |  |  |
| 8.                                  |                 | Divisio        | n/Group        | Communicat     | ion Sum                 | mary              |             |                 |                  |  |  |
| Function                            | Channel         | RX Frequence   |                | RX Tone        |                         | TX Freque         | ncy N/M     | / TX Tone/NA0   | C Mode           |  |  |
| TACTICAL                            | 166.725         |                | 156.           |                | 166.72                  |                   | 156.7       | A               |                  |  |  |
| COMMAND                             | 7               | 168.475        |                | 156.           |                         |                   |             | 156.7           | A                |  |  |
| COMMAND                             | 8               | 170.412        | 5              | 156.           | 7                       | 165.96            | 625         | 156.7           | А                |  |  |
| 9. Prepared By (Resource Un         | it Leader)      | Appro          | ved By         | (Planning Sec  | ction Ch                | nief)             | [           | Date            | Time             |  |  |
| CHRISTINA STARK (T)                 |                 |                |                |                |                         |                   |             | 17/29/2025      | 0940             |  |  |

## Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:   |                |                               |                 | 3.               |           |                 |      |  |  |  |  |
|---|----------------|-------------------------------|-----------------|------------------|-----------|-----------------|------|--|--|--|--|
| TURNER GULCH  |                |                               |                 | Branch:          |           | Division/Group: |      |  |  |  |  |
| 2. Operational Period:  |                |                               |                 |                  |           |                 |      |  |  |  |  |
| Date/Time From:<br>07/30/2025 0600  | WED            | Date/Time To: 07/30/2025 2230 | WED             | ı                |           | C               | /Z   |  |  |  |  |
| 4.  |                | Operat                        | ions Personn    | el               |           |                 |      |  |  |  |  |
| PLANNING C  | OPS CORDELL    | TAYLOR                        |                 | FIEL             | D OPS L   | ANCE ROBINSON   |      |  |  |  |  |
| DIVISION/GROUP SUPERVIS   |                | ,<br>YLOR LWD 7/29 (T)        |                 | FIELD SA         | AFETY     | CHRIS KIRBY     |      |  |  |  |  |
| 6. Control Operations/Work A  | ı              | - ( )                         | l               |                  | ı         |                 |      |  |  |  |  |
| TASK: Mop up and cold trail fireline from Gill Creek to H-25. Start dozer suppression repair.  PURPOSE: Contain and keep fire from impacting values at risk.  END STATE: Fire movement is halted and secured. |                |                               |                 |                  |           |                 |      |  |  |  |  |
| 7. Special Instructions:  |                |                               |                 |                  |           |                 |      |  |  |  |  |
| If significant easterly spr   | ead is anticip | pated or occurring, coo       | ordinate with   | OSC to notify ra | ange pe   | ermittees.      |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
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|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
|   |                |                               |                 |                  |           |                 |      |  |  |  |  |
| 8.  |                | Division/Group                | Communicat      | ion Summany      |           |                 |      |  |  |  |  |
|   | Channal        |                               |                 |                  | nov NI/A/ | TX Tone/NAC     | Mode |  |  |  |  |
| Function TACTICAL   | Channel<br>4   | RX Frequency N/W<br>166.7250  | RX Tone<br>156. |                  |           | 156.7           | A    |  |  |  |  |
| COMMAND   | 7              | 168.4750                      | 156.            |                  |           | 156.7           | A    |  |  |  |  |
| COMMAND   | 8              | 170.4125                      | 156.            |                  |           | 156.7           | A    |  |  |  |  |
| 9. Prepared By (Resource Un   |                | Approved By                   |                 |                  |           | ate             | Time |  |  |  |  |

0940

07/29/2025

CHRISTINA STARK (T)

## Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name:  |                         |                   |              |         | 3.     |                   |       |                 |                  |
|--|-------------------------|-------------------|--------------|---------|--------|-------------------|-------|-----------------|------------------|
| TURNER GULCH   |                         |                   |              |         | Br     | anch:             |       | Division/Grou   | ıp:              |
| 2. Operational Period:   |                         |                   |              |         |        |                   |       |                 |                  |
| Date/Time From:  | П                       | ate/Time To       | :            |         |        |                   |       |                 | DIV Q            |
| 07/30/2025 0600 WED  | 07                      | /30/2025 223      | 30 W         | /ED     |        |                   |       |                 |                  |
| 4.   |                         |                   | Operations   | Personn | el     |                   |       |                 |                  |
| PLANNING OPS CORE  | ELL TAYLO               | )R                |              |         |        | FIELD             | OPS   | LANCE ROBINS    | NC               |
| DIVISION/GROUP SUPERVISOR DANIE ANDR   |                         | )<br>D LWD 8/1 (1 | Γ)           |         |        | FIELD SA          | FETY  | CRAIG BUNCE     |                  |
| 5.   |                         | Reso              | urces Assigr | ed this | Perio  | d                 |       | <u>'</u>        |                  |
| Strike Team / Task Force /<br>Resource Designator  |                         | LWD               |              | Leader  |        | Number<br>Persons | Dr    | op Off PT./Time | Pick Up PT./Time |
| O-172 TFLD   |                         | 07/30             | COYDE FI     | CKEL    |        | 1                 | TURI  | NER FOB/0600    | TURNER FOB/2000  |
| O-119 TFLD(T)  |                         | 07/30             | AARON LU     | ND      |        | 1                 | TURI  | NER FOB/0600    | TURNER FOB/2000  |
|  |                         |                   |              |         |        |                   |       |                 |                  |
| A-96 UMOD MTR01 - 7  |                         | 08/01             | ANDREW E     | BENAGE  |        | 4                 | TURI  | NER FOB/0600    | TURNER FOB/2000  |
| C-31 CR2I SAN ISABEL REGULARS  | S                       | 08/09             | PATRICK N    | IELSON  |        | 22                | TURI  | NER FOB/0600    | TURNER FOB/2000  |
| C-27 CRW2 WEST COAST REFORE  | STATION                 | 08/02             | VINCENT N    | /ENDOZ  | Ά      | 1                 | TURI  | NER FOB/0600    | TURNER FOB/2000  |
| E-125 ENG3 DFPC E3111  |                         | 07/30             | DREW GET     | TTEL    |        | 3                 | TURI  | NER FOB/0600    | TURNER FOB/2000  |
| E-65 ENG6 BULLHIDE FIRE  |                         | 08/04             | TOM HATT     | ON      |        | 3                 | TURI  | NER FOB/0600    | TURNER FOB/2000  |
| E-128 ENG6 TRINIDAD E2930  |                         | 07/31             | TONY BOR     | JA      |        | 3                 | TURI  | NER FOB/0600    | TURNER FOB/2000  |
| E-171 ENG6 E6316   |                         | 08/11             | KYLE BACI    | HEHLOR  | 3 TURI |                   |       | NER FOB/0600    | TURNER FOB/2000  |
| E-172 ENG6 T6 COPSF E101   |                         | 08/11             | E. CUNNIN    | GHAM    |        | 5                 | TURI  | NER FOB/0600    | TURNER FOB/2000  |
|  |                         |                   |              |         |        |                   |       |                 |                  |
| E-156 WTS3 RX FIRE EFFECTS   |                         | 08/02             | RICK HUN     |         |        | 1                 |       | NER FOB/0600    | TURNER FOB/2000  |
| E-159 CHP1 NORTH PACIFIC FORES   |                         | 08/03             | WILLIAM B    | LACKCR  | ROW    | 3                 |       | NER FOB/0600    | TURNER FOB/2000  |
| E-170 CHP1 COLORADO CNTRY TR   | EE SERV.                | 08/09             | RAY LANE     |         |        | 3                 | TURI  | NER FOB/0600    | TURNER FOB/2000  |
| O-233 EMTP MEDIC 2   |                         | 08/05             | DAVID LON    | IG      |        | 1                 | TURI  | NER FOB/0600    | TURNER FOB/2000  |
| E-157 AMB2 AMBO 203  |                         | 08/01             | WILLIAM M    | IAYS    |        | 2                 | TURI  | NER FOB/0600    | TURNER FOB/2000  |
| TASK: Hold and strengthen fire li and in areas interior off of roads.  PURPOSE: Protect values at risk | ines along<br>Assess ar | nd start str      | ucture prof  | tection | east   | of FS 404 F       | Road. |                 |                  |
| Road.  | .,                      |                   | - /          |         |        |                   |       | •               | J                |
| 8.   |                         | Division          | /Group Com   | municat | ion S  | ummary            |       |                 |                  |

| 8.                          |            | Division/Group   | Communication Sun    | nmary            |             |      |
|-----------------------------|------------|------------------|----------------------|------------------|-------------|------|
| Function                    | Channel    | RX Frequency N/W | RX Tone/NAC          | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL                    | 2          | 168.2000         | 156.7                | 168.2000         | 156.7       | A    |
| COMMAND                     | 7          | 168.4750         | 156.7                | 165.4000         | 156.7       | A    |
| COMMAND                     | 8          | 170.4125         | 156.7                | 165.9625         | 156.7       | A    |
| 9. Prepared By (Resource Ur | it Leader) | Approved By      | (Planning Section Cl | nief) D          | ate         | Time |
| CHRISTINA STARK             |            |                  |                      | 0                | 7/29/2025   | 0940 |

## Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

Branch:

Division/Group:

1. Incident Name:

TURNER GULCH

| 2. Operational Period:           |                                  |                  |              |           |                |                |             |
|----------------------------------|----------------------------------|------------------|--------------|-----------|----------------|----------------|-------------|
| Date/Time From:                  | Dat                              | e/Time To:       |              |           |                | '              | DIV Q       |
| 07/30/2025 0600 WED              | 07/3                             | 0/2025 2230      | WED          |           |                |                |             |
| 4.                               | '                                | Operation        | ons Personne | el        |                |                |             |
| PLANNING OPS                     | CORDELL TAYLOR                   |                  |              |           | FIELD OPS      | LANCE ROBINSON | N           |
| DIVISION/GROUP SUPERVISOR        | DANIEL CEDENO<br>ANDREW TRIOLO I | _WD 8/1 (T)      |              | -         | FIELD SAFETY   | CRAIG BUNCE    |             |
| 6. Control Operations/Work Assi  | ı<br>gnments:                    |                  |              |           |                | ı              |             |
| END STATE: Fire is secure        | d and homes are                  | n't threatened b | y fire movii | ng south  | or west.       |                |             |
| 7. Special Instructions:         |                                  |                  |              |           |                |                |             |
|                                  |                                  |                  |              |           |                |                |             |
|                                  |                                  |                  |              |           |                |                |             |
|                                  |                                  |                  |              |           |                |                |             |
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|                                  |                                  |                  |              |           |                |                |             |
|                                  |                                  |                  |              |           |                |                |             |
|                                  |                                  |                  |              |           |                |                |             |
|                                  |                                  |                  |              |           |                |                |             |
|                                  |                                  |                  |              |           |                |                |             |
|                                  |                                  |                  |              |           |                |                |             |
|                                  |                                  |                  |              |           |                |                |             |
|                                  |                                  |                  |              |           |                |                |             |
|                                  |                                  |                  |              |           |                |                |             |
|                                  |                                  |                  |              |           |                |                |             |
| 8.                               |                                  | Division/Group ( | Communicati  | on Summ   | ary            |                |             |
| Function                         | Channel RX                       | Frequency N/W    | RX Tone      | /NAC T    | X Frequency N/ | W TX Tone/NAC  | Mode        |
| TACTICAL                         | 2                                | 168.2000         | 156.         | 7         | 168.2000       | 156.7          | Α           |
| COMMAND                          | 7                                | 168.4750         | 156.         | 7         | 165.4000       | 156.7          | A           |
| COMMAND                          | 8                                | 170.4125         | 156.         | 7         | 165.9625       | 156.7          | . A         |
| 9. Prepared By (Resource Unit Le | eader)                           | Approved By (    | Planning Sec | tion Chie | f)             | Date           | Time        |
| CHRISTINA STARK                  |                                  |                  |              |           |                | 07/29/2025     | 0940        |
| ICS 204 WF (1/14)                | С                                | ontrolled Unclas | sified Infor | mation//E | Basic          |                | Page 2 of 2 |

## INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205) Controlled Unclassified Information//Basic

| 1. Incident Nan  | ncident Name:<br>JRNER GULCH |                  |                                    | 2. Date/Time Prepared: Todd Gansel 3. Operational Period: |                       |            |              |    |                              |                   |                  |                                    |  |
|------------------|------------------------------|------------------|------------------------------------|---|-----------------------|------------|--------------|----|------------------------------|-------------------|------------------|------------------------------------|--|
| TURNER G         | ULCH                         |                  |                                    | Date:<br>Time:  | 07/29/2025<br>1730    |            |              |    | e/Time From:<br>80/2025 0600 | Wednesday         |                  | /Time To:<br>0/2025 2230 Wednesday |  |
| 4. Basic Radio   | Channel                      | Use:             |                                    |   |                       |            |              |    |                              |                   | !                |                                    |  |
| Zone<br>Group    | Ch#                          | Function         | Channel Name/Trun<br>System Talkgr |   | Assignment            | RX Freq    | RX<br>Tone/N |    | TX Freq                      | TX<br>Tone/NAC    | Mode (A,D, or M) | Remarks                            |  |
|                  | 1                            | TACTICAL         | TAC 1                              |   | DIV A                 | 168.0500   | 156          | .7 | 168.0500                     | 156.7             | A                |                                    |  |
|                  | 2                            | TACTICAL         | TAC 2                              |   | DIV Q                 | 168.2000   | 156          | .7 | 168.2000                     | 156.7             | A                |                                    |  |
|                  | 3                            | TACTICAL         | TAC 3                              |   | UNASSIGNED            | 168.6000   | 156          | .7 | 168.6000                     | 156.7             | A                |                                    |  |
|                  | 4                            | TACTICAL         | TAC 4                              |   | DIV O / DIV Z         | 166.7250   | 156          | .7 | 166.7250                     | 156.7             | Α                |                                    |  |
|                  | 5                            | TACTICAL         | TAC 5                              |   | UNASSIGNED            | 166.7750   | 156          | .7 | 166.7750                     | 156.7             | А                |                                    |  |
|                  | 6                            | TACTICAL         | TAC 6                              |   | UNASSIGNED            | 168.2500   | 156          | .7 | 168.2500                     | 156.7             | А                |                                    |  |
|                  | 7                            | COMMAND          | CMD 7                              |   | ALL DIVS              | 168.4750   | 156          | .7 | 165.4000                     | 156.7             | А                | TURNER GULCH COMMUNICATIONS        |  |
|                  | 8                            | COMMAND          | CMD 8                              |   | ALL DIVS              | 170.4125   | 156          | .7 | 165.9625                     | 156.7             | А                | TURNER GULCH COMMUNICATIONS        |  |
|                  | 9                            | COMMAND          | CMD 9                              |   | ALL DIVS              | 172.1125   | 156          | .7 | 163.0750                     | 186.2             | А                | GATEWAY GJ DISPATCH                |  |
|                  | 10                           | COMMAND          | CMD 10                             |   | ALL DIVS              | 172.1125   |              |    | 163.0750                     | 173.8             | A                | LANDSEND GJ DISPATCH               |  |
|                  | 11                           | AIR TO GROUND    | A/G CMD                            |   | ALL DIVS              | 167.9500   |              |    | 167.9500                     |                   | Α                | A/G CMD                            |  |
|                  | 12                           | AIR TO GROUND    | A/G TAC                            |   | ALL DIVS              | 169.4000   |              |    | 169.4000                     |                   | А                | A/G TAC                            |  |
|                  | 13                           | TACTICAL         | NOAA                               |   |                       | 162.4750   |              |    |                              |                   |                  |                                    |  |
|                  | 14                           | TACTICAL         | NOAA                               |   |                       | 162.5500   |              |    |                              |                   |                  |                                    |  |
|                  | 15                           | TACTICAL         | VMED 28                            |   | ALL DIVS & MED        | 155.3400   |              |    | 155.3400                     | 156.7             | Α                | MEDICAL & LIFEFLIGHT               |  |
|                  | 16                           | AIR GUARD        | AIRGUARD                           |   |                       | 168.6250   |              |    | 168.6250                     | 110.9             | Α                | EMERGENCY USE ONLY                 |  |
| 5. Special Insti | ructions:                    | •                | <b>'</b>                           |   | •                     |            |              |    |                              |                   | 1                | '                                  |  |
| 6. Prepared By   | '                            | Communications U | Init Leader                        |   | Name: Todd Gansel 406 | 6-670-7956 |              |    |                              | Signature:        |                  |                                    |  |
| ICS 205          |                              |                  |                                    |   | IAP Page              |            |              |    | I                            | Date/Time: 07/28/ | 2025 1730        |                                    |  |

Controlled Unclassified Information//Basic FINAL



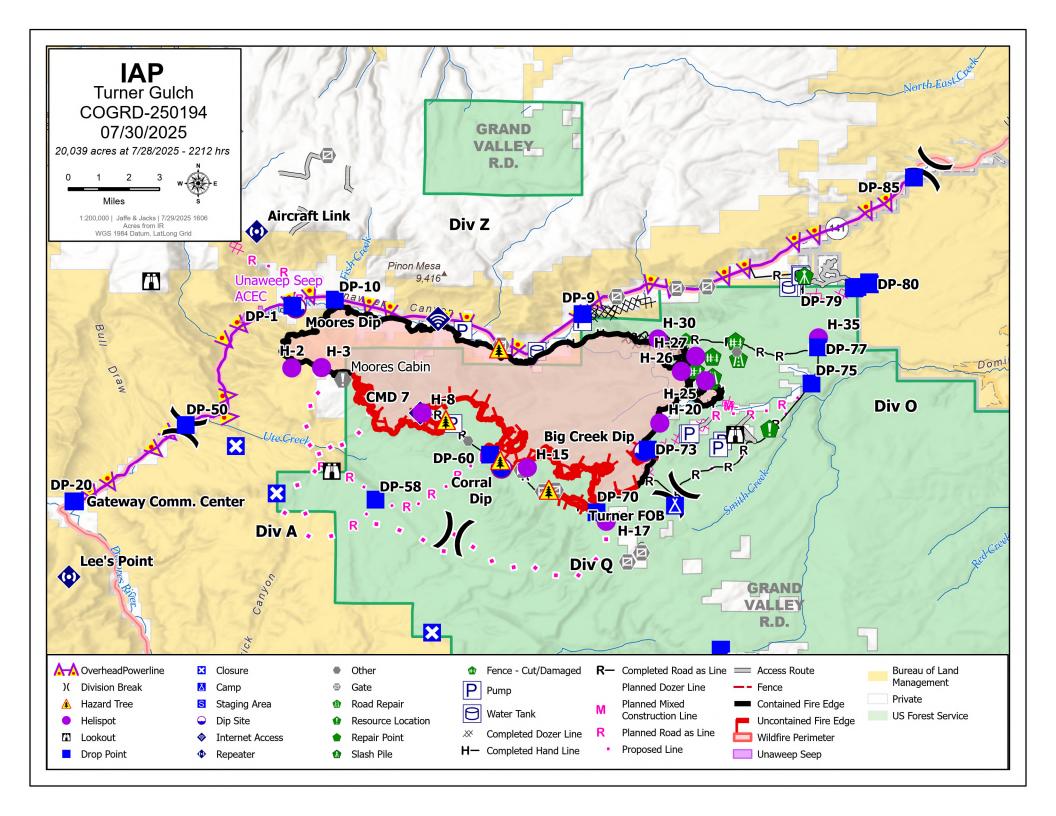
## AIR OPERATIONS SUMMARY (ICS 220 WF)

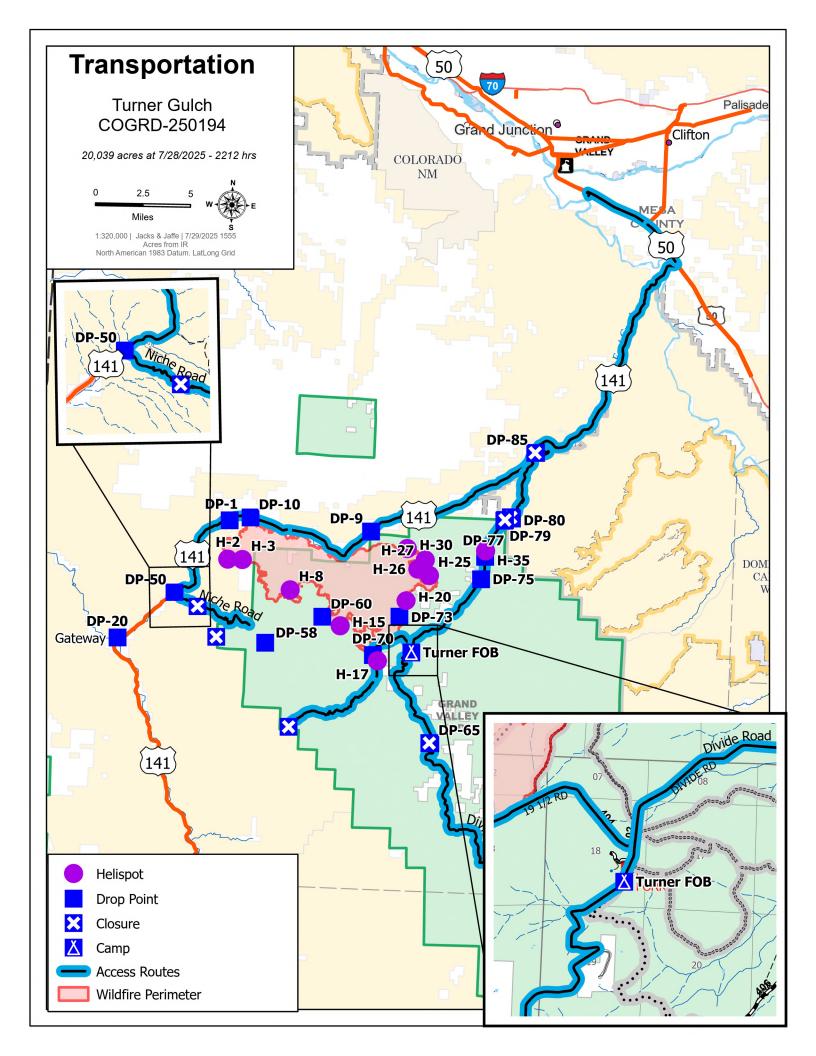
| 1. Incident Name / N               | Number   |          |              |            |         | 2. Da  | ite Prepared                             | 3. Tin | ne Prep  | ared                      | 4. Prepared By               |              |              |                    |        |  |
|------------------------------------|----------|----------|--------------|------------|---------|--------|--|--------|----------|---------------------------|------------------------------|--------------|--------------|--------------------|--------|--|
| 5. Sunrise                         | Sunset   |          | Pur          | npkin Time |         | 6. Sh  | 5. Shutdown 7. Operational Period - Date |        |          |                           | 8. Operational Period – Time |              |              |                    |        |  |
| 9. General Remarks Special Equipme |          | , Hazard | s, Air Opera | tions      |         | 1      | 0. Helibase<br>Information               | 1:     |          | o. Flight<br>iction (TFR) |                              | 12. Extra    | ction/Mede   | evac Inform        | mation |  |
|                                    |          |          |              |            |         | N      | lame:                                    | N      | ОТАМ:    |                           |                              |              | Medevac      | Short-<br>haul     | Hoist  |  |
|                                    |          |          |              |            |         |        |  | Al     | ltitude: |                           | +                            | FAA#:        |              |                    |        |  |
|                                    |          |          |              |            |         |        |  |        |          |                           |                              | Phone:       |              |                    |        |  |
|                                    |          |          |              |            |         | La     | atitude:                                 | Fr     | requency | :                         |                              | Location:    |              |                    |        |  |
|                                    |          |          |              |            |         | Lo     | ongitude:                                | Н      | ours:    |                           |                              | Capabilities |              |                    |        |  |
| 13. Incident Frequencies           | RX       | Tone     | тх           | Tone       | AM/FM/D | igital | 14. Position                             | Nam    | ne       | Phone                     |                              |              |              |                    |        |  |
| A/A TFR (A-16)                     |          |          |              |            |         |        | AOBD                                     |        |          |                           |                              |              | cident Perso |                    |        |  |
| A/A Rotor (A-132)                  |          |          |              |            |         |        | AOBDt                                    |        |          |                           |                              | Extraction/  | Medevac Th   | ro <del>ugh:</del> |        |  |
|                                    |          |          |              |            |         |        | ASGS                                     |        |          |                           |                              |              |              |                    |        |  |
| A/G Command (A-10)                 |          |          |              |            |         |        | НЕВМ                                     |        |          |                           |                              |              |              |                    |        |  |
| A/G Tactical (A-11)                |          |          |              |            |         |        | HEBMt                                    |        |          |                           |                              | 15           | 5. Equipme   | nt/Suppli          | es     |  |
|                                    |          |          |              |            |         |        | ATGS                                     |        |          |                           |                              |              |              |                    |        |  |
| Wright Fire - A/G 49               | 168.0375 |          | 168.037      | 5          | FM      |        | HLCO                                     |        |          |                           |                              |              |              |                    |        |  |
| Wright Fire - A/G 9                | 166.9125 |          | 166.9125     | ,          | FM      |        | UAO                                      |        |          |                           |                              |              |              |                    |        |  |

|       | 16. HELICOPTERS                                     |  |  |  |  |  |  |
|-------|---|--|--|--|--|--|--|
| FAA # | FAA # TYPE Make/Model Helibase Start Avail. Remarks |  |  |  |  |  |  |
|       |   |  |  |  |  |  |  |
|       |   |  |  |  |  |  |  |
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|       |   |  |  |  |  |  |  |

| 17. AERIAL SUPERVISION: AIR ATTACK/HELICOPTER COORDINATOR |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| FAA # Call Sign Make/Model Base Start Avail. Remarks      |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |

| 18. UNMANNED AIRCRAFT SYSTEMS (UAS) |  |  |  |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|--|--|--|
| Identifier                          | fier Cat./ Make/ Location Start Avail. Leader/ Contact Remarks |  |  |  |  |  |  |  |  |
|                                     |  |  |  |  |  |  |  |  |  |
|                                     |  |  |  |  |  |  |  |  |  |
|                                     |  |  |  |  |  |  |  |  |  |
|                                     |  |  |  |  |  |  |  |  |  |





#### **CHECK-IN PROCESS**

Please use the following steps to check-in to the Turner Gulch: CO-GRD-250194

- 1. Fill out and submit the online check-in form. Use your resource order to help you fill out the form
- 2. Email the following documents to 2025.turnergulch.finance@firenet.gov
  - Manifest (crews and engines)
  - Resource order (crews, equipment, and overhead)
  - Casual hire form (A.D. resources)
  - Contractor agreement (pgs. 1-3)
- 3. If you need assistance filling out this form, visit the Mesa County Fairgrounds ICP.



https://forms.office.com/g/gichCt2gBw

#### **DEMOB INSTRUCTIONS**

FOR EMERGENCY OR URGENT DEMOBS CONTACT YOUR SUPERVISOR FIRST AND THEN CONTACT THE DEMOB UNIT DIRECTLY AT 307-752-9362

For flights, please email <u>2025.turnergulch.demob@firenet.gov</u> or call **307.752.9362** at least 72 hours in advance, if possible.

After being notified by your supervisor of your tentative release date:

- Step 1. Return all supplies, radios, etc. that were checked out.
- <u>Step 2</u>. All NERV vehicles and non-agency vehicles must receive final inspections.
- <u>Step 2</u>. All vehicles that have been on the fire line **MUST** go through weed wash.
- <u>Step 3</u>. After you have closed out with Finance, come to Demob to finalize travel or utilize the virtual Demob Release Form QR code on the front of the IAP or bottom of this page.

Any questions about the demob process, call 307-752-9362

or email 2025.turnergulch.demob@firenet.gov



### TURNER GULCH DEMOBS 7/30 – 8/01

| DEMOB<br>DATE | REQ<br>NUMBER | RESOURCE NAME            | KIND |
|---------------|---------------|--------------------------|------|
| 07/30/2025    | C-10          | BLUE MOUNTAIN FIRE       | CRW2 |
| 07/30/2025    | E-73          | ALTERGOTT FORESTRY       | ENG6 |
| 07/30/2025    | E-74          | EVEREST FIRE AUTHORITY   | ENG6 |
| 07/30/2025    | 0-37          | TAYLOR, DAVID            | TFLD |
| 07/30/2025    | 0-63          | HARDING, REX             | SEC2 |
| 07/30/2025    | 0-64          | DODD, ERIC HARRISON      | SEC2 |
| 07/30/2025    | 0-67          | BENNETT, JUSTIN C        |      |
|               |               |                          | REAC |
| 07/30/2025    | 0-69          | GORTON, THOMAS DAVID     | EQPM |
| 07/30/2025    | 0-86          | BUNCE, CRAIG             | SOFC |
| 07/30/2025    | 0-87          | EMT 3 - ELEVATION MEDICS | EMTF |
| 07/30/2025    | 0-88          | EMT 2 - TIMBERLINE       | EMTF |
| a= (aa (aaa=  |               | MEDICAL SERVICES LLC     |      |
| 07/30/2025    | 0-92          | SANCHEZ, JOHN M          | INBA |
| 07/30/2025    | 0-105         | EDUCATIONAL SERVICES     | EMPF |
| 07/30/2025    | 0-106         | EDUCATIONAL SERVICES     | EMPF |
| 07/30/2025    | 0-161         | ALLEN, LACIE             | SEC2 |
| 07/30/2025    | 0-157         | WELLS, DUSTY             | SEC2 |
| 07/30/2025    | 0-160         | RUMPH, CLAY              | SEC1 |
| 07/30/2025    | 0-253         | WILDER, BRIAN            | RCDM |
| 07/30/2025    | 0-260         | WIMBERLY, TRACY ANN      | TIME |
| 07/31/2025    | C-13          | PINE KNOT JCC - CREW 3   | CRWC |
| 07/31/2025    | E-125         | DFPC 25 E3111            | ENG3 |
| 07/31/2025    | E-126         | WEST METRO BR9           | ENG3 |
| 07/31/2025    | 0-114         | KIRBY, CHRIS             | SOFC |
| 07/31/2025    | 0-119         | LUND, AARON              | TFLD |
| 07/31/2025    | 0-122         | SEITZ, KANE I            | SECM |
| 07/31/2025    | 0-143         | BAINES, DAVID MICHAEL    | HRSP |
| 07/31/2025    | 0-168         | LARSON, MEGAN LEE        | RADO |
| 07/31/2025    | 0-250         | LAURENT, GAYLE K         | RESL |
| 07/31/2025    | 0-264         | JACKS, MARLINDA          | GISS |
| 07/31/2023    | 0-204         | JACKS, MAKLINDA          | diss |
| 08/01/2025    | E-128         | TRINIDAD E2930           | ENG6 |
| 08/01/2025    | E-130         | ENDLESS H2O              | WTS2 |
| 08/01/2025    | E-134         | OUTBACK FIREFIGHTING     | WEED |
| 08/01/2025    | E-158         | MESA COUNTY              | GRD2 |
| 08/01/2025    | 0-29          | WHITE, TRISTAN           | DRIV |
| 08/01/2025    | 0-58          | BOYER, DUSTIN U          | SEC1 |
| 08/01/2025    | 0-71          | BADENHOOP, CARA          | COMT |
| 08/01/2025    | 0-128         | EBANN, DONALD            | SEC2 |
| 08/01/2025    | 0-130         | BURNS, JOSEPH DUNCAN     | SEC1 |
| 08/01/2025    | 0-140         | FRY, JOHN                | TFLD |
| 08/01/2025    | 0-141         | CONNOLLY, NICHOLAS       | TFLD |
| 08/01/2025    | 0-141         | KISER, JOANIE            | PTRC |
| 08/01/2025    |               | · ·                      |      |
| , ,           | 0-161         | ALLEN, LACIE RENEE       | SEC2 |
| 08/01/2025    | 0-166         | SHEELER, JONATHAN        | BCMG |
| 08/01/2025    | 0-167         | SPICER, LEANNE           | EQTR |
| 08/01/2025    | 0-172         | FICKEL, COYDE E          | TFLD |
| 08/01/2025    | 0-175         | VANDERSIP, GABRIEL PEARL | PIOT |
| 08/01/2025    | 0-186         | KIMPLING, PAUL MYCHAL    | LSCC |
| 08/01/2025    | 0-200         | JAFFE, SARAH MARIE       | GISS |

## **TURNER GULCH FINANCE PROCEDURES**

Email: 2025.turnergulch.finance@firenet.gov

Finance Hotline: 303.241.7508

Please send all agreements, crew manifests, AD casual hire forms, and daily CTR/Shift Tickets electronically to our email.

Be sure to include the following information in the subject line:

RO# - "Equipment" -or- "Time" - Date

Example: E-147 ST 250714 -or- O-102 CTR 250719-0720

Or scan QR Code below to send 2025 Turner Gulch Finance in your email app:



Download fillable CTR-Shift Ticket Combo here: http://bit.ly/4lz5grP

Questions? Stop by the Finance at ICP, call the Finance Hotline, or email us through the QR code and we will gladly assist you.

Finance at Gateway Base: 303.503.9641

### **COMP/CLAIMS:**

Loss or Damage Claims? Please use the QR code or contact COMP/CLMS Unit Leader Casey Warren at Casey Warren@firenet.gov to start the required OF-289 Property Loss or Damage Report.





### Thank you for sharing your photos with us. We appreciate you!!

#### Share these points with the public as you have an opportunity:

- By the numbers, as of 07/29/2025
  - o Turner Gulch Fire is at 20,039 acres with 52% containment
- Due to increased fire activity acreage increased 600 acres.

! WE WANT YOUR PHOTOS - Email them to <a href="mailto:2025.turnergulch@firenet.gov">2025.turnergulch@firenet.gov</a> or drop off at PIO office!

! Please remember if you take pictures of other firefighters working, we need PPE on!

WE HAVE LOST & FOUND – Drop off or pick up at the Information office.

### When the public wants more information, direct to these official sources:

SCAN BELOW FOR FIRE INFORMATION LINKS





Information Phone Line:

970-852-6920



**Facebook:** 

www.facebook.com/TurnerGulch.WrightDrawFires/



InciWeb:

inciweb.wildfire.gov/incident-information/cogrd-turner-gulch



## **♦** MAILING INFORMATION **♦**

Mail can be delivered to:

Your name and E/O number
Turner Gulch Fire ICP c/o Mesa
County Fairgrounds
2785 US-50 Grand Junction, CO 81503

## Turner Gulch Fire CO-GRD-250194-PDS56N (1532)

## **Suppression Repair Guidelines**

The following actions will be implemented to minimize long-term impacts from suppression activities. The extent of repair is dependent upon current and expected fire behavior and control objectives. The Incident Commander (IC) will determine when repairing control lines is an appropriate action. The IC, working with the Agency Administrators and Resource Advisor (READ) will determine phases of suppression repair that can be accomplished as control objectives are met. An inventory of ground disturbance from fire suppression activities is tracked and documented on the 2025 Turner Gulch Mobile Edit Map in Field Maps. For access contact the GISS for the fire.

Suppression repair should be applied consistently across all private/state, BLM and Forest Service lands. In the case that a private land owner denies suppression repair on their land, please document their decision on an ICS 214 (include pertinent point of contact information and a Lat/Long) and move on to the next location.

#### **General Guidelines**

All areas and improvements (fences, troughs, cattle guards, corrals, developed camping areas, trailheads, bridges, guardrails, culverts, etc.) affected by fire suppression activities should be repaired to a condition that is as close to pre-fire conditions as reasonably possible.

Remove signs, flagging, trash and other materials from all staging areas, safety zones, and drop points, dozer lines, etc. Clean all trash thoroughly from forward operating base, safety zones, drop points, and ICP. All equipment and supplies remaining on the fire line will be removed and returned to Supply.

#### Slash

Concentrations of slash created by fire suppression activities along firelines, roadways, developed recreation areas, and among structures should be chipped and spread across the cleared area. Material between 1 & 6 inches on the large end and over 2 feet in length, will be chipped. Chips should be spread or broadcast into adjacent vegetation rather than piled along the road. This applies to all roads that received roadside brushing. Chip piles should not exceed 6 inches in depth unless designated. Where appropriate, concentrations of slash can be lopped and scattered, not to exceed 18 inches in height. Any large rounds cut in the proximity of a road will be stacked adjacent to the road.

#### **Travel Management**

Prevent unauthorized motorized use of fire suppression features including closed routes re-opened during fire suppression. Where a recreation trail or route was used for fire line, rehabilitate the trail or route tread to the original. Intersections of firelines and roads or trails should be blocked with large rocks, large trees, or large berms to prevent access by OHVs. Attempt to conceal or hide the entrance and exit using the landscape and available materials, if larger diameter trees are used partially bury trees to reduce wood gathering. On dozer lines that are on non-system roads or trails closed to motorized travel, discourage use and potential resource damage by OHV's construct earthen berms and/or place boulders, heavy logs, slash, and other large vegetative material at the beginning of.

#### Handline

- 1. Obliterate any berms.
- 2. Construct waterbars at the top of all slope breaks > 15 percent slopes
- 3. Construct waterbars at roughly 30 to 45 degree angles perpendicular to the fall line of the fireline.
- 4. Waterbar spacing:
  - < 15 percent slope space at roughly 100 feet apart</li>
  - 15-30% slope space at roughly 50 ft. apart
  - > 30 percent slope space at roughly 25 ft. apart.
- 5. Hand line water bars should be 6 to 8-inches deep.
- 6. Assure the down slope end of waterbars is open and has adequate length to prevent runoff from reentering the control line.

#### **Dozer Lines**

- 1. Re-establish dozer lines to the natural grade and pull in berms
- 2. Rip and disturb soil to a depth of 6-12 inches where surface compaction is present
- 3. Construct waterbars at the top of all slope breaks > 15 percent slopes
- 4. Construct waterbars at roughly 30 to 45 degree angles perpendicular to the fall line of the fireline to allow for water drainage.
  - < 15 percent slope (degrees) space at roughly 100 ft. apart
  - 15-30% slope space at roughly 50 ft. apart
  - > 30 percent slope space at roughly 25 ft. apart.
- 5. Waterbars for dozer lines should be based on slope and be a minimum of 12-inch deep with a 18 to 24-inches berm.
- 6. Assure the downslope end of water bars is open and has adequate length to prevent runoff from reentering the control line.
- 7. Where feasible without compromising fire control pull trees, limbs, rocks, and other organic material back onto the dozer line perpendicular to slope(use excavator with thumb if appropriate).
- 8. Where fire lines cross or parallel streams, remove line construction debris from the channel and place debris sufficiently above the channel so it will not roll back down into the stream
- 9. If the soil is loose, augment the water bar with woody debris and/or rocks.
- 10. Apply approved agency specific seed mix.



#### CHECKIN & DEMOB ON YOUR DEVICE

To receive a final training packet you must check in and demob using the QR Code.

Prior to demob ensure you receive ink in your traskbook and a perforamnce evaluation

Brian Lamphiear - TNSP (916) 584-3748 Pete Dutchick - TNSP (916) 584-0529

# LOGISTICS MESSAGE 7/30/2025

### **LOGISTIC Information**

| SUPPORT        | HOURS                  | NOTES   | CONTACT                                   |
|----------------|------------------------|---|---|
| COMMUNICATIONS | 0000-2400              | ICP   | 303.519.1061                              |
| FOOD           |                        | Lunches and hydration in reefer                       | 970.903.8387                              |
| Breakfast      | 0600-0900              | Turner FOB  |   |
| Dinner         | 1800-2100              | Turner FOB  |   |
| FUEL           | 0600-2100              | Turner FOB  |   |
| GROUND SUPPORT | 0600-2130              | Mechanic available                                    |   |
| ORDERING       |                        | Orders after 1500 will be processed the following day | 2025.turnergulch.<br>ordering@firenet.gov |
| SHOWER         | 0500-1200<br>1400-2200 |   |   |
| SUPPLY         | 0700-2130              |   |   |
| WEED WASH      |                        | 4117 HWY 50<br>Whitewater                             | 385.225.7813                              |

## **LOCATIONS**

| ICP   | Turner<br>FOB                        | Weed Wash                 |
|---|--------------------------------------|---------------------------|
| Mesa County<br>Fairgrounds<br>2785 Hwy 50<br>Grand Junction, CO | 119 1 / / Rd and Divide Rd           | 4117 HWY 50<br>Whitewater |
| ICP Logistics<br>320.905.0637                                   | Turner FOB Logistics<br>307.922.3057 | Ethan<br>385.225.7813     |

NOTE: For ICP, use entrance on Highway 50

## **Supply Request Form**

**Description** 

Garbage Bags (Rolls of 3)

**NFES** 

0021

| Date: |  |
|-------|--|
|       |  |

U/I

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BX/10

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**QTY** 

| Name:      | Resource #: O           | E          | c       | A |
|------------|-------------------------|------------|---------|---|
| Contact #: | (If signing out durable | items) Cre | w Name: |   |

|      | Durable Items                                  |     |     |               |             |      |  |  |  |
|------|--|-----|-----|---------------|-------------|------|--|--|--|
| NFES | Description                                    | U/I | QTY | Sign Out Date | Return Date | INTs |  |  |  |
| 0128 | Sleeping Bag                                   | EA  |     |               |             |      |  |  |  |
|      | Leather Gloves (Circle one) S M L XL           | EA  |     |               |             |      |  |  |  |
|      | Pants, Nomex (Specify Size and Length)         |     |     |               |             |      |  |  |  |
|      | Shirts, Nomex (Specify Size:)                  | EA  |     |               |             |      |  |  |  |
|      | Tool (Circle one) Pulaski Combi Shovel McCleod | EA  |     |               |             |      |  |  |  |
| 0925 | Shelter, Fire                                  | EA  |     |               |             |      |  |  |  |
| 7287 | Helmet   | EA  |     |               |             |      |  |  |  |
| 0674 | Pack, Fireline                                 | EA  |     |               |             |      |  |  |  |
| 0077 | Tent   | EA  |     |               |             |      |  |  |  |
|      |  |     |     |               |             |      |  |  |  |

#### 0030 AA Battery (PG of 24) 7471 **AAA Battery** 0037 Canteen 0533 P-Cord 1027 Earplugs Consumable Items Light stick (Circle one) Red Green Yellow 0142 Paper, Toilet Ribbon, Flagging Color/Style: \_ 0222 Tape, Fiber 1038 Towel (Body Wipe) 0240 Towel, Paper 0206 Wipe, Hand 0067 First Aid Kit, Pocket Style 1880 Oil, Bar GL 2 Cycle Mix (1 GL) 3444 7724 2 Cycle Mix (5 GL) File, Flat Round File (Select Size) 5/32 7/32



## Saw Parts Order Form



| Crew/Resource Name                  | Resource Number                           |
|-------------------------------------|---|
| Point of Contact                    | Incident Number                           |
| Contact Info (Phone and Email)      | Date Requested                            |
| Make                                | Model 036 361 044 440 441 046 460 461 462 |
| Stihl Husqvarna Other:              | 371 372 390 395 500i 572 Other:           |
| Bar Length                          | Drivers                                   |
| 22" 24" 25" 28" 30" 32" 36" Other:  | 72 84 91 105 114                          |
| Tooth Compliment                    | Chain Gauge                               |
| Semi Skip Full Skip Full Comp Other | .043 .050 .058 .063                       |
| Cutter Style                        | Chain Pitch                               |
| Chisel Semi-Chisel Chipper Other    | 14" 3/8" .325" .404" %"                   |

| Additional Parts Needed |       |             |     |  |  |  |
|-------------------------|-------|-------------|-----|--|--|--|
| Description             | Model | Part Number | QTY |  |  |  |
|                         |       |             |     |  |  |  |
|                         |       |             |     |  |  |  |
|                         |       |             |     |  |  |  |
|                         |       |             |     |  |  |  |
|                         |       |             |     |  |  |  |
|                         |       |             |     |  |  |  |
|                         |       |             |     |  |  |  |

| Special Delivery Instructions                                   |                      |      |  |  |  |
|---|----------------------|------|--|--|--|
| (I.e. FILL AT HOME UNIT, Deliver to DP # by time and date, etc) |                      |      |  |  |  |
|   |                      |      |  |  |  |
|   |                      |      |  |  |  |
|   |                      |      |  |  |  |
|   |                      |      |  |  |  |
|   |                      |      |  |  |  |
|   |                      |      |  |  |  |
| ICS Supervisor (Print & Sign:                                   | Position on Incident | Date |  |  |  |
|   |                      |      |  |  |  |
| Supply Unit Leader (Print &Sign)                                |                      | Date |  |  |  |
|   |                      |      |  |  |  |
|   |                      |      |  |  |  |

## **MEDICAL PLAN (ICS 206WF)**

| 1. Incident/Project Name 2.   |   |  |          |  |  | 2. Operational Period |            |                                    |        |  |  |
|---|---|--|----------|--|--|-----------------------|------------|------------------------------------|--------|--|--|
| Turne   | er G  | ulch   |          |  | 07/30/2025 Day 0600-2230                   |                       |            |                                    |        |  |  |
| 3. Ambulance Services   |   |  |          |  |  |                       |            |                                    |        |  |  |
| Name  |   | Locat  | tion     |  | Phone/Frequency                            |                       |            | Advanced Life Support (ALS) Yes No |        |  |  |
| Grand Junction Fire Dept  | 625 Ute Avenue<br>Grand Junction, CO 81501        |  |          |  |  | 911<br>970-242-6707   |            | X                                  |        |  |  |
| Gateway Ambulance   |   | 12700 Hwy 141<br>Gateway, CO 81522                   |          |  | 911<br>970-242-6707                        |                       |            |                                    | X      |  |  |
| 4. AIR AMBULANCE SERVICES   | ı   |  |          |  |  |                       |            |                                    |        |  |  |
| Name  |   | Phone/Freq   |          |  |  | Type of Aircra        | ıft & Capa | ability                            |        |  |  |
| Careflight of the Rockies   |   | 800-332-4923   |          | A-St   | ar, Blood, N                               | Night Vision Approx 4 | 2 minute   | s ETA f                            | rom Mo | ntrose   |  |
| Classic Air Medical   |   | 800-444-9223   |          | <del>                                     </del>   |  | /ision, NO Blood prod |            |                                    |        |  |  |
| 5. Hospitals/Urgent Care  |   |  |          | I  |  | <u> </u>              |            |                                    |        |  |  |
| Name  |   | Address  | Travel 1 |  | Time<br>AIR                                | Phone                 | Hel<br>Yes | lipad<br>No                        | Level  | of Care Facility                                       |  |
| St. Mary's Regional<br>Medical Center                               | Gran  | 2635 N. 7 <sup>th</sup> Street nd Junction, CO 81501 |          | hour<br>5 min  | 30 Mins                                    | 970-298-2558<br>ER    | x          |                                    | В      | l 2 Trauma Center<br>urn Center- No<br>tical Care- Yes |  |
| Community Hospital  | 2351 G Road<br>Grand Junction, CO 81501           |  |          | hour<br>0 min  | N/A  | 970-644-3100<br>ER    |            | Х                                  | Bu     | el 3 Trauma Cente<br>rn Center – No<br>tical Care- Yes |  |
| Community Care of the Grand Valley                                  | 1060 Orchard Avenue<br>Grand Junction, CO 81501   |  |          | hour<br>5 min  | N/A  | 970-644-3740          |            | Х                                  |        | nt Care with X/ray<br>urs 0800-2000                    |  |
| UC Health Burn Center<br>Anschutz Medical Ctr                       | 12505 E 16 <sup>th</sup> Ave.<br>Aurora, CO 80045 |  | 5 H      | rs   | 2.5 Hrs                                    | 844-285-4555          | x          |                                    | Cri    | l Trauma Center-3<br>itical Care-Yes<br>rn Center- Yes |  |
| 6. Division   Branch   Group  | ı   |  | I        |  |  |                       | l          | 1                                  |        |  |  |
|   |   | E  | 3ra      | an   | ch I                                       |                       |            |                                    |        |  |  |
|   |   |  |          |  |  |                       |            |                                    |        |  |  |
| Div. A  EMS Responders & Capability Equipment Available on Scene    |   |  |          |  |  |                       |            |                                    |        |  |  |
|   |   | Medical Emergency Char                               | iiici.   |  | Johnnand                                   |                       |            |                                    |        |  |  |
| EMS Responders & Capability:  Div. O/Z  Equipment Available on Scen |   |  | Scene:   | REMS 1,Ambo 101 - Rocky Ford Ambulance Medic 5 - EMPF Thompson  ALS Kit; BLS Kit; 4wd,UTV; Extrication equipment |  |                       |            |                                    |        |  |  |
|   |   | Medical Emergency Channel:                           |          |  | Command                                    |                       |            |                                    |        |  |  |
|   |   |  |          | •  |  |                       |            |                                    |        |  |  |
| Div. Q EMS Responders & Capability:                                 |   |  |          | 1  | Ambo 203 - EMS Unlimited Medic 2 EMPF Long |                       |            |                                    |        |  |  |
|   |   | Equipment Available on<br>Medical Emergency Char     |          |  | ALS Kit; BLS Kit Command                   |                       |            |                                    |        |  |  |

| ICP/Operating Base |                               |   |  |  |  |  |  |
|--------------------|-------------------------------|---|--|--|--|--|--|
|                    | EMS Responders & Capability:  | Bonnie Gibbons MEDL, EMTB, BLS Kit  |  |  |  |  |  |
| ICP                | Equipment Available on Scene: | BLS Kit, 4wd, Medical Support Supplies  |  |  |  |  |  |
|                    | Medical Emergency Channel:    | Command   |  |  |  |  |  |
|                    |                               |   |  |  |  |  |  |
|                    | EMS Responders & Capability:  | Nate Hamm MEDL (t) EMTF, Medical Tent, Medical Support Supplies AMBO 101 (Night Only) AMBO 204 (Night Only) |  |  |  |  |  |
| Turner FOB         | Equipment Available on Scene: | EMTB, ALS Ambulance at night  |  |  |  |  |  |
|                    | Medical Emergency Channel:    | Command   |  |  |  |  |  |
|                    |                               |   |  |  |  |  |  |
|                    |                               |   |  |  |  |  |  |
|                    |                               |   |  |  |  |  |  |
|                    |                               |   |  |  |  |  |  |

| 7. Prepared By (Medical Unit Leader) | 8. Date/Time    | 9. Reviewed By (Safety Officer) | 10. Date/Time   |
|--------------------------------------|-----------------|---------------------------------|-----------------|
| Bonnie Gibbons MEDL                  | 2000 07/29/2025 | Dave Ramirez SOF2               | 2000 07/29/2025 |

ICS-206 WF Controlled Unclassified Information/ / Basis

## **Travel Times**

| Turner FOB           | ТО | ICP Mesa County           | 1 hour 30 min |
|----------------------|----|---------------------------|---------------|
|                      |    | Fairgrounds               |               |
| Turner FOB           | TO | St. Mary's Hospital       | 1 hour 35 min |
| Turner FOB           | TO | <b>Community Hospital</b> | 1 hour 40 min |
| Turner FOB           | TO | Community Car of          | 1 hour 45 min |
|                      |    | the Grand Valley          |               |
| ICP Mesa Fairgrounds | ТО | St. Mary's Hospital       | 15 min        |

Travel Times are approximate and assume best possible conditions: no traffic, good visibility etc.

Travel times should be considered to reflect MINIMUM times.

## **ACTIVITY LOG (ICS 214)**

| 1. Incident Name: 2.  |                    | 2. Operational Period: Date Fro | m: Date To:     |                            |
|-----------------------|--------------------|---------------------------------|-----------------|----------------------------|
|                       |                    | Time Fro                        | m: Time To:     |                            |
| 3. Name:              |                    | 4. ICS                          | S Position:     | 5. Home Agency (and Unit): |
|                       |                    |                                 |                 |                            |
| 6. Resources Assig    |                    |                                 |                 | I                          |
| Nan                   | ne                 |                                 | ICS Position    | Home Agency (and Unit)     |
|                       |                    |                                 |                 |                            |
|                       |                    |                                 |                 |                            |
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| 7. Activity Log:      | T                  |                                 |                 |                            |
| Date/Time             | Notable Activities |                                 |                 |                            |
|                       |                    |                                 |                 |                            |
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| _                     |                    |                                 |                 |                            |
| 8. Prepared by: Name: |                    |                                 | Position/Title: | Signature:                 |
| ICS 214, Page 1       |                    |                                 | Date/Time:      |                            |

#### **MEDICAL PLAN (ICS 206 WF)**

Controlled Unclassified Information//Basic

#### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| Ex: "Commur<br>2. INCIDENT ST<br>Ex: "Communi | DMMUNICATIONS / I<br>nications, Div. Alpha. Sta<br>TATUS: Provide incider<br>ications, I have a Red pr<br>C is TFLD Jones. EMT S | and-by for<br>nt summa<br>riority patie   | Emergency Traffic."<br>ry (including number of<br>ent, unconscious, struc | patients) and c<br>k by a falling tre | command s                | tructure.              | o Forest Road 1 at (Lat./Long.) This will be the Tr                          | rout |  |  |
|---|--|---|---|---------------------------------------|--------------------------|------------------------|--|------|--|--|
|   | rgency / Transport<br>iority   | □ RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE  Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.  □ YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.  Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.  □ GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport  Ex: Sprains, strains, minor heat-related illness. |   |                                       |                          |                        |  |      |  |  |
|   | njury or Illness<br>&<br>sm of Injury  |   |   |                                       |                          |                        | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tr | ee)  |  |  |
| Transpo                                       | ort Request  |   |   |                                       |                          |                        | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                 | 1    |  |  |
| Patient                                       | Location   |   |   |                                       |                          |                        | Descriptive Location & Lat. / Long. (WG                                      | S84) |  |  |
| Incide  | nt Name  |   |   |                                       |                          |                        | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                    |      |  |  |
| On-Scene Inci                                 | dent Commander   |   |   |                                       |                          |                        | Name of on-scene IC of Incident within<br>Incident (Ex: TFLD Jones)          | an   |  |  |
| Patie   | nt Care  |   |   |                                       |                          |                        | Name of Care Provider<br>(Ex: EMT Smith)                                     |      |  |  |
| 3. INITIAL PATI                               | ENT ASSESSMENT:  | Complete  | this section for each pat   | ient as applicabl                     | le (start with           | the most severe patier | nt)  |      |  |  |
| Patient Assessm                               | ent: See IRPG page   | 106   |   |                                       |                          |                        |  |      |  |  |
| Treatment:                                    |  |   |   |                                       |                          |                        |  |      |  |  |
| 4. TRANSPORT                                  |  |   |   |                                       |                          |                        |  |      |  |  |
| Evacuation Loca                               | tion ( <i>if different</i> ): ( <i>De</i> s  | scriptive   | Location (drop point  | , intersection,                       | , etc.) or L             | .at. / Long.) Patier   | nt's ETA to Evacuation Location:   |      |  |  |
| Helispot / Extract                            | ion Site Size and Ha   | zards:  |   |                                       |                          |                        |  |      |  |  |
| 5. ADDITIONAL                                 | RESOURCES / EQUI   | PMENT   | NEEDS:  |                                       |                          |                        |  |      |  |  |
| Example: Paramed                              | lic/EMT, Crews, Immobil  | ization De  | vices, AED, Oxygen, T   | rauma Bag, IV/                        | Fluid(s), S <sub>l</sub> | olints, Rope rescue, W | Vheeled litter, HAZMAT, Extrication  |      |  |  |
|   | TIONS: Identify Sta  |   |   |                                       |                          |                        |  |      |  |  |
| Function                                      | Channel Name/Numb  | er  | Receive (RX)  | Tone/N                                | AC *                     | Transmit (TX)          | Tone/NAC *   |      |  |  |
| COMMAND                                       |  |   |   |                                       |                          |                        |  |      |  |  |
| AIR-TO-GRND TACTICAL                          |  |   |   |                                       |                          |                        |  |      |  |  |
|   | Y: <b>C</b> onsiderations: If  | primary o   | options fail, what action   | ons can be imp                        | olemented                | in conjunction with    | primary evacuation method? Be thinking                                       |      |  |  |
| B. ADDITIONAL                                 | INFORMATION: Upda  | ates/Chan   | ges, etc.   |                                       |                          |                        |  |      |  |  |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.