# Tuesday- November 22, 2016

# **INCIDENT ACTION PLAN**

Day Shift 0700 to 1900 Night Shift 1700 to 0500



# **ROCK MOUNTAIN FIRE**

Fire # GA-CHF-160079

**USFS: P8KTE7 (08/03)** 







**Pacific Northwest National Incident Management Team 3** 

Tuesday- November 22, 2016

## **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name:  | 2.  | Operational P      | eriod:                       | DAY AND NIGHT   | e engales en en en                    |                   |
|--|---|--------------------|------------------------------|---|---------------------------------------|-------------------|
| ROCK MOUNTAIN  |   | Date/Time F        | rom:                         |   | Date/Time To:                         |                   |
| ,  |   | 11/22/2016         | 0700                         | TUE   | 11/23/2016 0500                       | WED               |
| 3. Objective(s):   |   |                    |                              |   | <u> </u>                              |                   |
| Implement Operational actions that at risk   | balance resp  | oonder risk a      | nd proba                     | ability of succes   | s in efforts to protect ide           | entified values   |
| 2. Implement suppression actions to r  | ninimize fire   | impacts to pr      | ivate lar                    | nds and private   | residences                            |                   |
| 3. Take actions to maintain and streng   | gthen relatior  | ships with pa      | artner aç                    | gencies, cooper   | ators, community group                | s and members     |
| 4. Provide for Initial Attack within desi  | gnated Initial  | Attack bound       | daries. S                    | Support request   | for assistance to local u             | ınits as feasible |
| <ol><li>Develop suppression actions within<br/>values and threatened/sensitive speci</li></ol>       |   |                    | areas t                      | hat minimize ac   | lverse impacts to wilder              | ness/road-less    |
| 4. Operational Period Command Emphasis:  |   |                    |                              | ,   | · · · · · · · · · · · · · · · · · · · |                   |
| Rock Mountain Fire • Coordinate suppression actions with   | cooperators   | responsible        | for struc                    | ture protection   | in Rabun & Towns Coui                 | nties             |
| Coordinate evacuation of threatened  | residences  | with fire offici   | als from                     | Rabun and To  | wns Counties to ensure                | public safety     |
|  | Prevent loss and/or damage to private lands on the eastern, southern, western and northwestern flanks of the fire through ombination of direct attack, use of natural barriers in combination with burnout operations, and point protection around preatened structures |                    |                              |   |                                       |                   |
| <ul> <li>Limit fire spread to the north and eas<br/>and residence along Hwy 64 and to the</li> </ul> | e Coweeta F   | Research Are       | а                            |   | <del>,</del>                          | ·                 |
| <ul> <li>Maintain patrol actions following initicomplete and/or weather conditions p</li> </ul>      |   |                    |                              | eters to ensure   | continued containment                 | until leaf-off is |
| General Situational Awareness:   |   |                    |                              |   |                                       | **                |
| Please use caution while driving due   | to increase tr  | affic for the h    | oliday.                      |   |                                       |                   |
| 5. Site Safety Plan Required? Yes  Approved Site Safety Plan(s) Located at:                          | No X  |                    |                              |   |                                       |                   |
| 6. Incident Action Plan (the items checked   | i helow are inclu   | ided in this Incid | ent Action                   | Plan):  |                                       |                   |
| X   ICS 202  |   |                    | Other Atta<br>X HEA<br>X HUN | achments:<br>LTH AND SAFE <sup>T</sup><br>MAN RESOURCE<br>IVITY LOG |                                       |                   |
| 7. Prepared by: M. STUBBS  | Position/Ti   | tle: DEPUT         | Y PLANN                      | ING SECTION   | Signature:                            | //                |
| 8. Approved by Incident Commander:   | Name: 1   | Living             | ston                         |   | Signature:                            | te-               |
| ICS 202  | IAP Page  | . 1                |                              | 1   | Date/Time: 11/21/16                   | 2100              |

DRAFT

| ORGANIZATION ASSIGNMENT LIST                                     |  |  |  |
|--|--|--|--|
| 1. Incident Name Rock Mountain Fire                              |  |  |  |
| 2. Date 11/21/2016 3. Time 2000                                  |  |  |  |
| 4. Operational Period 11/22/16 Day (0700-1900) Night (1700-0500) |  |  |  |

| 5. Incident Commander     | and Staff          |                  |
|---------------------------|--------------------|------------------|
| Incident Commander        | Noel Livingston    |                  |
| Deputy Incident Commander | Keith Satterfield  |                  |
| Liaison Officer           | Brian Watson, JB E | Brock (t)        |
| Safety Officer            | Tim Sampson        |                  |
| Deputy Safety Officer     | Steve Heppner      |                  |
| Information Officer       | Stan Hinatsu / Sha | nnon O'Brien (t) |
| Human Resources           |                    |                  |

| 6. Agency Representative                                 |                                  |
|--|----------------------------------|
| USFS - Chattahoochee-Oconee<br>NF - Agency Administrator | Betty Jewett, Forest Supervisor  |
| USFS – AREP Georgia                                      | Al Watson District Ranger        |
| USFS – AREP North Carolina                               | Amanda McAdams Forest Supervisor |
| Lead Resource Advisor                                    | David Vinson                     |
| Resource Advisors  | Russ Mitchell, Mark Thonhoff     |
| Resource Advisor N. Carolina                             | Kerry Wood                       |

| 7. Planning Section       |  |                                     |
|---------------------------|--|-------------------------------------|
| Chief                     | Mike Burnett                           |                                     |
| Deputy Chief              | Mike Stubbs                            |                                     |
| Resource Unit Leader      | Christy Merritt, E<br>Donahue (t), Bra | Brian Lamb, John<br>andy Wagner (t) |
| Demob Unit Leader         | John Petrick                           |                                     |
| Situation Unit Leader     | Syndy Zerr, Chr<br>Ramirez (t)         | ris Buhrig, Monica                  |
| Documentation Unit Leader | Rex Crabtree                           |                                     |
| GIS Specialist            | Cob Bailey, Nic E<br>Petruzalek, Shan  |                                     |
| Fire Behavior Analyst     | Chris Johnson                          |                                     |
| Incident Meteorologist    | Dave Morford                           |                                     |
| Training Specialist       | Anthony Conte                          |                                     |
|                           |  |                                     |

| 8 Logistics Section        |   |
|----------------------------|---|
| Chief                      | Cindy Wedekind                                  |
| Deputy Chief               | Kelly Jennings                                  |
| Facilities Unit Leader     | Phil Pillet                                     |
| Supply Unit Leader         | Steve Streissguth                               |
| Ground Support Unit Leader | Jeff Allred                                     |
| Medical Unit Leader        | Steve Otoupalik                                 |
| Food Unit Leader           | Scott Worontzoff                                |
| Security Manager           | Regan Eivers                                    |
| Communication Unit Leader  | Russell McDonald                                |
| Ordering Manager           | Ben Hauck, Robin Brooks                         |
| Computer Tech. Specialist  | Heather Wiskow, Char Jumper,<br>Bruce Bowen (t) |

| 9 Operations Section         |   |
|------------------------------|---|
| Operations Chief - Field     | Alex Robertson, Barry Shullanberger (t) |
| Operations Chief - Planning  | Randy Johnson                           |
| Operations Chief - Strategic | Dean Vendrasco, Hans Redinger (t)       |

| a. Branch I      |                                     |
|------------------|-------------------------------------|
| Branch Director  | Kent Contreras, Nathan Goodrich (t) |
| Division A/D/M/W | Eric Brown, Ron Brown (t)           |
| Division F/H     | Cameron Winfrey                     |
| Division N       | Richard Bustamante, Ted Frazer (t)  |

| - c Branch III  | An Alain Canada (an Aontain) de la companya de la c<br>La companya de la co |
|-----------------|---|
| Branch Director | Brent Meisinger   |
| Division O      | Dave Crousser, Nick Ostrom (t)  |
| Division P/Q    | James Osborne   |
| Division R      | Justin Ray, Bill Mayer(t)   |
| Structure Group | Russ Hamilton   |
| Surge           | Tim Stewart   |

| d. Night Shift   |               |
|------------------|---------------|
| Group Supervisor | Cathleen Lowe |

| e. Air Ops Branch       |                 |
|-------------------------|-----------------|
| Air Operations Director | Clark Tieke     |
| Air Tactical Group Sup. | James Price     |
| Air Support Group Sup.  | Doug Ledgerwood |

| 10. Finance Section      | and the property of actions of a beginning and actions. |
|--------------------------|---|
| Chief                    | LuAnn Grover  |
| Deputy Chief             | Gary Dillavou   |
| Time Unit Leader         | Melisa Swain  |
| Cost Unit Leader         | Kay High  |
| Procurement Unit Leader  | Leslie Solberg  |
| Comp. Claims Unit Leader | Helen Pass  |

# Prepared by (Resource Unit Leader). Brandy Wagner RESL (t)



# INCIDENT Weather Forecast



FORECAST NO: 8

NAME OF INCIDENT: Rock Mountain

PREDICTION FOR: DAY/NIGHT SHIFTS

UNIT: GA-CHF

SHIFT DATE: Tuesday, November 22, 2016

SIGNED: David Morford

TIME AND DATE

**Dave Morford** 

FORECAST ISSUED: 2000 Monday, November 21, 2016

**Incident Meteorologist** 

### **WEATHER DISCUSSION:**

A large high pressure system overhead will keep mainly dry and clear conditions over the fire today along with light winds. On Wednesday, a more southerly flow of air will develop and begin to raise the relative humidity and bring a few clouds to the area. There is the chance for some light showers late Wednesday into early Thursday.

**WEATHER FORECAST FOR: (TUESDAY)** 

**WEATHER:** 

Mostly sunny.

**TEMPERATURES:** 

High 55 to 60. (up 5)

**HUMIDITY:** 

Min RH 15-20% (up 5)

20 FT WINDS:

**VALLEYS/Slopes** – Upslope 5 to 10 mph with gusts 15 mph. Winds will be terrain and heating driven.

RIDGES/Saddles - South wind 5 to 10 mph.

**TRANSPORT WIND**: Southwest 5 to 10 mph.

**CWR:** 0%

**WEATHER FORECAST FOR: (TUESDAY NIGHT)** 

**WEATHER:** 

Partly cloudy and cool. Light winds.

**TEMPERATURES:** 

Low 30 to 35.

**HUMIDITY:** 

Max recovery 60%.

20 FT WINDS:

VALLEYS/Slopes - Down valley 5 to 8 mph...diminishing to less than 5 mph after midnight.

RIDGES/Saddles - Southwest 4 to 8 mph.

TRANSPORT WIND:

South 4 to 8 mph.

Smoke Dispersion:

Poor.

CWR:

0%

EXTENDED FORECAST: (WEDNESDAY)

Partly cloudy and mild. A 30 percent chance of a shower. High 60 to 65. Min RH 40%. Ridge-top winds southwest 8 to 13 mph.

Sunrise 7:16 AM EST

Sunset 5:24 PM EST

| FIRE BEHAVIOR FORECAST                     |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| FORECAST NUMBER: 9                         | TYPE OF FIRE: Wildfire                          |  |  |  |  |  |  |
| FIRE NAME: Rock Mountain Fire              | OPERATIONAL PERIOD:                             |  |  |  |  |  |  |
|  | Tuesday, November 22, 2016 Day and Night Shifts |  |  |  |  |  |  |
| DATE ISSUED: Monday, November 21, 2016     | TIME ISSUED: 2000                               |  |  |  |  |  |  |
| UNIT: Chattahoochee-Oconee National Forest | SIGNED: Chris Johnson Fire Behavior Analyst     |  |  |  |  |  |  |

### **INPUTS**

### **WEATHER SUMMARY:**

\* \* \* See Fire Weather Forecast for Details \* \* \*

Humidity rising, BUT IT IS STILL VERY DRY. Slope/valley winds more the driver of fire than the general winds seen the last few days. Smokey inversion possible during night shift

Day Shift: High temps: 55-60, Low RH: 19% Ridge winds S 5-10.

Night Shift: Low temps: 30-35, RH recovery max. 60%. Ridge winds SW 4-8. Down valley/canyon FIRE DANGER: Extreme drought with record ERCs (100<sup>th</sup> percentile). The Ketch-Byram Drought Index (KBDI) values are in the 750 range (on a scale of 0-800) indicating much rainfall is needed to return the soil moisture (and fuels) to more seasonal conditions.

<u>FUELS:</u> The primary carrier of fire is hardwood leaf litter on the surface (FM9/TU3) with some brush components (rhododendron/mountain laurel). Brush at higher elevations may become available to burn on steep slopes or with exposure to higher winds. Leaf off is 40% to 90% complete, increasing with elevation. New leaf off will add surface fuel load over burned areas and firelines and increase re-burn or slop-over potential. 1000-hour fuels are at 13%, well below average. Log bridges over creeks will burn and allow potential for fire to cross. Winds can redistribute leaf litter reducing in some areas and increasing in others; think "transient" fuels.

TOPOGRAPHY: Steep/rugged, 40+% slope.

### **OUTPUTS**

### FIRE BEHAVIOR

GENERAL: Typical fire spread in leaf litter is in long lines of fire that is slope, aspect and fuels driven. Leaf litter and/or mountain laurel brush may generate limited short runs with 12-18 foot flame lengths with ROS 10-40 ch/hr where slope and winds align. Fire is consuming well into the duff layer and the 1000-hour fuels completely. Single tree torching, should it occur, will be in conifer species and may spot up to 8 chains (0.1 mile) but, usually much less. The burn period is expected to be 20-24 hours long. Conditions are favorable for burnout today.

| Fuel Model           | ROS  | (ch/hr) | Flame Le | ngth (feet) | PIG  | Spotting Dist. |
|----------------------|------|---------|----------|-------------|------|----------------|
|                      | Head | Backing | Head     | Backing     |      | <u> </u>       |
| FM09-Timber Litter   | 8-15 | 1-2     | 3-6      | 1-2         | 050/ | < 0.1 miles    |
| Hardwood Leaf Litter |      |         |          |             | 65%  |                |

Fire behavior predictions are for the hottest and driest period of the day.

### SPECIFIC:

### Branch I/II:

<u>DIV A/D/M/W, F/H</u> - Fire has held on these divisions for several days. Large fuels continue to burn out. Leaf litter movement, additional leaf off, and tree fall could compromise firelines where heat still exists.

<u>DIV N</u> - Fire will continue to spread north, toward the Appalachian Trail and east toward Blue Ridge. Large fuels continue to burn out. Leaf litter movement, additional leaf off, and tree fall could compromise firelines where burnout occurred in the previous shift along the Deep Gap Branch Trail fireline.

### Branch III:

<u>Div O, P/Q, R</u> - Fire will continue to move toward planned firelines  $\frac{1}{2}$  to 1 mile this burn period. The burn period will be 20-24 hours. Fire will continue spread based on slope alignment and diurnal, slope/valley winds. Fire is likely to pause in wetter drainages. Watch out for short, but intense runs with some spotting in mountain laurel brush when slope and wind aligns.

AIR OPERATIONS: Expect some areas of smoke in the morning hours. Smoke may impact air ops to the north of active burning.

### **SAFETY**

The continued burnout of snags and fire weakened trees continues to present a threat to fire responders. Maintain keen situational awareness.

| 1. Incident Name:  | greening sprage order       |              |            |                                  | 3.  |                 |          |                 |  |
|--|-----------------------------|--------------|------------|----------------------------------|---|-----------------|----------|-----------------|--|
| ROCK MOUNTAIN  |                             |              |            |                                  | Branc   | ch:             | Ī        | Division/Group: |  |
| 2. Operational Period:   | DAY AND NIGI                | IT           |            |                                  |   | _               |          |                 |  |
| Date/Time From:  |                             | Date/Time To | ):         |                                  |   | I               |          | A/D/M/W         |  |
| 11/22/2016 0700 TUE  | 1                           | 1/23/2016 05 | 00         | WED                              |   |                 |          |                 |  |
| 4.   | LEV DODEST                  | ON           | Operation  | ns Personn                       |   |                 |          |                 |  |
| OPERATIONS CHIEF A   | LEX ROBERTS<br>BARRY SHULLA |              | T)         | אואום                            | <b>/ISION/GROUP SUPERVISOR</b> ERIC BROWN RON BROWN (T) |                 |          |                 |  |
| AIR ATTACK SUPERVISOR JA   |                             |              |            |                                  | S   | AFETY OF        |          | IM SAMPSON      |  |
| 5.   |                             |              |            |                                  | Josef and   |                 | S        | TEVE HEPPNER    |  |
| Strike Team / Task Force   | e /                         | Kesc         | urces Ass  | igned this                       | er 190 :  | Number          |          |                 |  |
| Resource Designator  |                             | LWD          |            | Leader                           |   | Persons         |          | Off PT./Time    | Pick Up PT./Time   |
| O-61 TFLD BRIAN PITTS  |                             | 11/25        |            |                                  |   | 1               | WAS O    | -1001/          |  |
| O-72 TFLD JAMES WETTSTAED  |                             | 11/27        |            |                                  |   | 1               |          |                 |  |
| O-65 STEN DOUG NIEMYNSKI   |                             | 11/25        | <u> </u>   |                                  |   | 1               |          |                 |  |
| E-15 ENG3 NORTH FORK #213  |                             | 11/28        |            | VICKERS                          |   | 3               |          |                 |  |
| E-19 ENG3 SHILOH FIRE *  |                             | 11/26        |            | D THALACK                        | ER  | 3               |          |                 |  |
| E-22 ENG4 BLAZE RUNNERS *  |                             | 11/28        |            | FUGATE                           |   | 3               | ļ        |                 |  |
| E-29 ENG4 BLACK RANGE  |                             | 12/01        |            | D TORRES                         |   | 3               |          |                 |  |
| E-25 ENG6 KOR #37  |                             | 11/28        | MATT D     |                                  | •   | 3               |          |                 | <del></del>  |
| E-26 ENG6 BHF #661   |                             | 11/30        |            | OMSTOCK                          |   | 3               |          |                 |  |
| E-28 ENG6 LARAMIE #651   |                             | 11/30        | CHRIS (    |                                  |   | 3               |          |                 |  |
| E-31 ENG6 COYOTE #612 *  |                             | 12/01        |            | JOSE VIALPANDO 5  LEENKUN BACA 3 |   |                 |          |                 |  |
| E-33 ENG6 NATIONAL #104  |                             | 11/30        | LEENKU     | N RACA                           |   | 3               | ļ        |                 | <u>-</u>   |
|  |                             | 11:5-        |            |                                  |   | 1               |          |                 |  |
| O-103 HEQB SHANE NOLLOSCH  | *                           | 11/25        | 115.45.415 | DDIMPOST                         |   | 1 2             |          |                 |  |
| E-46 DOZ2 JASPER #8394 *   |                             | 11/25        | JIMMIE     | PRIMROSE                         | ·   | 2               |          |                 |  |
| E 40 METO TEMPER "CO.  |                             | 44107        | TEDDY      | TINCLE                           |   | 2               | WAS E    | 1005/           |  |
| E-13 WTT2 TENDER #304  |                             | 11/27        | IEKKY      | TINGLE                           | · · · ·   | <del>  '</del>  | VVASE    | - 1003/         |  |
| O 440 COES DAVID IENCEN  | ·                           | 12/01        |            |                                  |   | 1               | <b> </b> |                 |  |
| O-118 SOF2 DAVID JENSEN  | <del>.</del> ,              | 12/01        |            |                                  |   |                 | <u>L</u> | <u> </u>        |  |
| 8.   |                             | Divisio      | m/Group C  | Communica                        | tion Surr   | nmary           |          |                 | The state of the s |
| Function (   | Channel                     | RX Frequenc  | y N/W      | RX Tone                          | /NAC  | TX Freque       | ncy N/W  | TX Tone/NAC     | Mode   |
| TACTICAL   | 5                           | 168.200      |            | 156.                             | 7   | 168.2           | :00      | 156.7           |  |
| COMMAND  | 7                           | 168.475      |            | 156.                             | 7   | 173.8           | 125      | 156.7           |  |
| COMMAND  |                             |              |            | 156.                             | 7   | 173.6           |          | 156.7           |  |
| AIR TO GROUND  |                             |              |            |                                  |   | 168.7           |          | <del>-</del>    |  |
| AIR TO GROUND 15 169.1125  9. Prepared By (Resource Unit Leader) Approved By |                             |              |            | Planning Se                      | ection Ch   | 169.1           |          | ate             | Time   |
|  | iu <i>ci j</i>              | Cppi         | Oved by (r | a.iiiiig Ot                      | J 01  | iλλ             | l l      | 1/21/2016       | 2000   |
| ICS 204 WF (1/14)  |                             |              | F          | FINAL                            |   | <del>1, (</del> |          |                 | Page 1 of 2  |

| 1. Incident Name:  |            | -      |              |                | 3.                 |                   |             | organisa pagamana pagama     |                                  |
|--|------------|--------|--------------|----------------|--------------------|-------------------|-------------|------------------------------|----------------------------------|
| ROCK MOUNTAIN  |            |        |              |                | Branch             | :                 |             | Division/Group               | :                                |
| Date/Time From:         Date/Time To:           11/22/2016 0700         TUE           11/23/2016 0500         WE   |            |        |              | ED             | ı                  |                   |             | A/D/M/W                      | 1                                |
| 4.   |            |        | Operations F |                | el                 |                   |             |                              | Programme<br>Tours               |
|  |            |        |              |                | N/GROUP            |                   |             | ERIC BROWN<br>RON BROWN (T)  |                                  |
| AIR ATTACK SUPERVISOR JAMES  | PRICE      |        |              |                | SAI                | FEIY OFF          | ICER        | TIM SAMPSON<br>STEVE HEPPNER |                                  |
| 5. (1) 1. |            | Resou  | ırces Assign | ed this        | Period             |                   |             |                              |                                  |
| Strike Team / Task Force /<br>Resource Designator  |            | LWD    |              | Leader         |                    | Number<br>Persons | Dro         | op Off PT./Time              | Pick Up PT./Time                 |
| O-25 FOBS FRANK RICE   |            | 11/28  |              |                |                    | 1                 |             |                              |                                  |
| MEDIC 4  |            | 11/29  | CROWDER      |                |                    | 1                 |             |                              |                                  |
| MEDIC 10   |            | 12/01  | COLEMAN      | / MERKI        | E.                 | 2                 |             |                              |                                  |
| Patrol existing line. Provide for the structions:  Identify resources from the diplan for IA response. *Identify the IAP.  | ivision to | respor | nd to IA a   | is nee<br>IAP. | eded. Ei<br>Review | nsure re          | esou<br>nes | urces review o               | communications<br>ons located in |
|  |            |        |              |                |                    |                   |             |                              |                                  |

| 8.                         | en e | Division/Group   | Communication Su    | mmary            |             |      |
|----------------------------|--|------------------|---------------------|------------------|-------------|------|
| Function                   | Channel                                  | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL                   | 5  | 168.200          | 156.7               | 168.200          | 156.7       |      |
| COMMAND                    | 7  | 168.475          | 156.7               | 173.8125         | 156.7       |      |
| COMMAND                    | 8  | 164.425          | 156.7               | 173.675          | 156.7       |      |
| AIR TO GROUND              | 14                                       | 168.7375         |                     | 168.7375         |             |      |
| AIR TO GROUND              | 15                                       | 169.1125         |                     | 169.1125         |             |      |
| 9. Prepared By (Resource L | Jnit Leader)                             | Approved By      | (Planning Section C | hief)            | ate         | Time |

BRANDY WAGNER

11/21/2016 2000

| 1. Incident Name:   | er i ganga ang sa            |              |           | 3.       |                   |      |                              |                  |
|---|------------------------------|--------------|-----------|----------|-------------------|------|------------------------------|------------------|
| ROCK MOUNTAIN   |                              |              |           | Branch   | n:                |      | Division/Grou                | p:               |
| Operational Period: DAY AN  | ID NIGHT                     |              |           |          |                   |      |                              |                  |
| Date/Time From:<br>11/22/2016 0700 TUE                                | Date/Time To: 11/23/2016 050 |              |           |          | l                 |      | F/H                          |                  |
| 4.  |                              | Operations I | ersonn    | el       |                   |      |                              |                  |
| OPERATIONS CHIEF ALEX ROBARRY S                                       | BERTSON<br>SHULLANBERGER (T  | )            | DIVISIO   | N/GROUF  | SUPERV            | ISOR | CAMERON WINF                 | REY              |
| AIR ATTACK SUPERVISOR JAMES F   | PRICE                        |              |           | SA       | FETY OFF          | ICER | TIM SAMPSON<br>STEVE HEPPNER | ₹                |
| 5.  | Resou                        | ırces Assign | ed this l | Period   |                   |      |                              |                  |
| Strike Team / Task Force /<br>Resource Designator                     | LWD                          |              | Leader    |          | Number<br>Persons | Dro  | op Off PT./Time              | Pick Up PT./Time |
| O-62 TFLD DON ANDERSON  | 11/27                        |              |           |          | 1                 |      |                              |                  |
| O-69 TFLD JONATHAN VANDERHOEVEN                                       | 11/24                        |              |           |          | 1                 |      |                              |                  |
| O-49 TFLD DEQUINCY GORDON (T)   | 11/21                        |              |           |          | 1                 |      | , <del> </del>               |                  |
|   |                              |              |           |          |                   |      |                              |                  |
| E-23 ENG4 MILES CITY #2408  | 11/27                        | DON JONE     | S         |          | 4                 | WAS  | E-1015/                      |                  |
| E-2003 ENG6 NHS #69   | 11/28                        | JOHN ROS     | S         |          | 2                 | WAS  | E-2003/                      |                  |
| E-30 ENG6 MORA COUNTY #1  | 11/30                        | MICHAEL L    | UJAN      |          | 4                 |      |                              |                  |
| O-118 SOF2 DAVID JENSEN   | 12/01                        |              |           |          | 1                 |      |                              |                  |
| MEDIC 3   | 11/25                        | WOOLSEY      |           |          | 1                 | -    |                              |                  |
| 6. Control Operations/Work Assignments: Patrol Charlie Creek Road and | d assess for ha              | zard tree    | es. Mo    | nitor co | ontrol li         | nes  | on Big John                  | Creek.           |
| 7. Special Instructions:  |                              |              |           |          |                   |      |                              |                  |
| Identify resources from the div                                       |                              |              |           |          |                   |      |                              |                  |

the IAP.

| 8. Company of the Com |              | Division/Group   | Communication Su   | mmary              |             | ar and charges |
|--|--------------|------------------|--------------------|--------------------|-------------|----------------|
| Function   | Channel      | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/N   | TX Tone/NAC | Mode           |
| COMMAND  | 7            | 168.475          | 156.7              | 173.8125           | 156.7       |                |
| COMMAND  | 8            | 164.425          | 156.7              | 173.675            | 156.7       |                |
| TACTICAL   | 1            | 166.725          | 156.7              | 166.725            | 156.7       |                |
| AIR TO GROUND  | 14           | 168.7375         |                    | 168.7375           |             |                |
| AIR TO GROUND  | 15           | 169.1125         |                    | 169.1125           |             |                |
| 9. Prepared By (Resource   | Unit Leader) | Approved By (    | Planning Section C | Chief) // /        | ate         | Time           |
| BRANDY WAGNER  |              |                  |                    | 1 <sup>1</sup>   1 | 1/21/2016   | 2000           |

| 1. Incident Name:  |               |               | la de la companya de |         | 3.       | Acres (Acres    |       |                              |  |
|--|---------------|---------------|--|---------|----------|-----------------|-------|------------------------------|--|
| ROCK MOUNTAIN  |               |               |  |         | Branch   | 1:              |       | Division/Group               | ):                                       |
| 2. Operational Period:   | DAY AND NIGH  | T             |  |         |          |                 |       |                              |  |
| Date/Time From:  | ı             | Date/Time To: |  |         | I N      |                 |       |                              |  |
| 11/22/2016 0700 TUE  |               | /23/2016 050  |  | /ED     |          |                 |       |                              |  |
| <b>4.</b> (4. )  | 1             |               | Operations   | Personn | el       |                 |       |                              | er e |
| OPERATIONS CHIEF   |               |               |  | DIVISIO | ON/GROUP | SUPERV          | ISOR  | RICHARD BUSTA                | MANTE                                    |
|  | BARRY SHULLAI | NBERGER (T    | )  |         |          |                 |       | TED FRAZER (T)               |  |
| AIR ATTACK SUPERVISOR  | JAMES PRICE   |               |  | ٠       | SA       | FETY OFF        | ICER  | TIM SAMPSON<br>STEVE HEPPNER | <b>X</b>                                 |
| 5. The second se |               | Resou         | ırces Assigr   | ed this | Period   | the contract of |       |                              | Ipperio Districti                        |
| Strike Team / Task Fo  | rce /         |               |  |         |          | Number          |       |                              |  |
| Resource Designate   | or            | LWD           |  | Leader  |          | Persons         | Dre   | op Off PT./Time              | Pick Up PT./Time                         |
| O-70 TFLD TREVER FULTON  |               | 11/25         |  |         |          | 1               |       |                              |  |
| O-75 TFLD JAMES SPARROW  |               | 12/01         |  |         |          | 1               |       |                              |  |
| O-48 STCR JOHN SCANLON (T)   |               | 11/29         |  |         |          | 1               |       |                              |  |
| C-1 HC2I DILLON IR #1  |               | 11/25         | CHAD CUL   | LUM     |          | 19              |       |                              |  |
| C-6 HC2I RUBICON #2  |               | 11/28         | JESSE KIE  | NE      |          | 21              |       |                              |  |
| C-7 HC2 MQ FRANCO  |               | 11/29         | ALBERTO I  | FRANCO  | )        | 20              |       |                              |  |
| C-9 HC2 DIAMOND FIRE   |               | 11/30         | LARRY EC   | KELMAN  | 1        | 20              |       |                              |  |
| C-10 HC2 CSR ENTERPRISES   |               | 11/30         | ROGER LE   | MIEUX   |          | 20              |       |                              |  |
| O-104 HEQB JOHN WICKSTROM  | 1             | 11/27         |  |         |          | 1               |       |                              |  |
| E-39 UTV POLARIS   |               |               |  |         |          |                 |       |                              |  |
| O-31 SOF2 TOM NASH   |               | 11/28         |  |         |          | 1               |       |                              |  |
| MEDIC 2  | 11/29         | VERDI         |  |         | 1        |                 | 0     |                              |  |
| 6. Control Operations/Work Assig   | nments:       |               |  |         |          |                 |       |                              |  |
| Locate, prepare, hold a  | nd improve    | Tallulah F    | River Roa  | ad to [ | Deep G   | ap. Cod         | ordir | nate with Divi               | sion O on                                |

Locate, prepare, hold and improve Tallulah River Road to Deep Gap. Coordinate with Division O on burnout operations.

### 7. Special Instructions:

Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. \*Identified as IA resource in the IAP. Review *Wilderness Considerations* located in the IAP.

| 8.                         | Control Parish | Division/Group   | Communication Su    | mmany            |             |      |
|----------------------------|----------------|------------------|---------------------|------------------|-------------|------|
| Function                   | Channel        | RX Frequency N/W | RX Tone/NAC         | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                    | 7              | 168.475          | 156.7               | 173.8125         | 156.7       |      |
| COMMAND                    | 8              | 164.425          | 156.7               | 173.675          | 156.7       |      |
| TACTICAL                   | 6              | 168.600          | 156.7               | 168.600          | 156.7       |      |
| AIR TO GROUND              | 14             | 168.7375         |                     | 168.7375         |             |      |
| AIR TO GROUND              | 15             | 169.1125         |                     | 169.1125         |             |      |
| 9. Prepared By (Resource l | Jnit Leader)   | Approved By      | (Planning Section C | hief)//          | ate         | Time |
| BRANDY WAGNER              |                |                  |                     |                  | 1/21/2016   | 2000 |

ICS 204 WF (1/14)

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| i. incluent raine.                          |                 |                |             |         |               |                   |         |                 |                  |
|---|-----------------|----------------|-------------|---------|---------------|-------------------|---------|-----------------|------------------|
| ROCK MOUNTAIN                               |                 |                |             |         | Bran          | ch:               |         | Division/Group  | :                |
| 2. Operational Period:                      | DAY AND N       | GHT            | 91,5 913 12 |         |               |                   |         | _               |                  |
| Date/Time From:                             |                 | Date/Time To:  | Гime To:    |         |               | Ш                 |         | 0               |                  |
| 11/22/2016 0700 TUE                         |                 | 11/23/2016 050 | 0 V         | /ED     |               |                   |         |                 |                  |
| 4.  |                 |                | Operations  | Personn | el            |                   |         |                 |                  |
| OPERATIONS CHIEF                            |                 |                |             | DIVISIO | N/GRO         | UP SUPERV         |         | DAVE CROUSSEF   |                  |
| AIR ATTACK SUPERVISOR                       |                 | LANBERGER (T)  | )           |         |               | AFFTY OF          |         | NICK OSTROM (T  | )                |
|   | 7 1110          | _              |             |         |               | A. 211 OI1        |         | STEVE HEPPNER   |                  |
| 5.  |                 | Resou          | rces Assign | ed this | Period        |                   |         |                 |                  |
| Strike Team / Task Fo<br>Resource Designate |                 | LWD            |             | Leader  |               | Number<br>Persons | Dro     | p Off PT./Time  | Pick Up PT./Time |
| O-68 TFLD STEVEN SHYKES                     |                 | 11/24          |             |         |               | 1                 |         |                 |                  |
| O-71 TFLD CRAIG HOWELLS                     |                 | 12/01          |             |         |               | 1                 |         |                 |                  |
|   |                 |                |             |         |               |                   |         | -               |                  |
| C-6016 HC2I FIRESTORM                       |                 | 11/26          | RICK SAND   | DIDGE   |               | 20                | WAS (   | C-16 ON<br>LER/ |                  |
| O-3 HC2 GREAT NORTHERN CR                   | REW MOD.        | 11/24          | ADON HAH    | IN      |               | 10                |         |                 |                  |
| E-17 ENG3 UTAH COUNTY #11                   |                 | 11/28          | BRANDON     | CRAND   | A1.1          | 4                 |         |                 |                  |
|   |                 |                |             |         |               |                   |         |                 | ·                |
| E-20 ENG4 NV #2415                          |                 | 11/29          | JESSE MC    | KILLOP  |               | 3                 |         |                 |                  |
| E-12 WTS2 HANOVER #3523                     |                 | 11/27          | RUSSEL SI   | HAFER   |               | 2                 |         |                 |                  |
|   |                 |                |             |         |               | _                 |         |                 |                  |
| O-31 SOF2 TOM NASH                          |                 | 11/28          |             |         |               | 1                 |         |                 |                  |
|   |                 |                |             |         |               | -                 |         |                 |                  |
| 6. Control Operations/Work Assig            | inments:        |                |             |         |               |                   |         |                 | <del></del>      |
| Identifying and preparir                    | -               | on, and con    | tingono     | , linos |               |                   |         |                 |                  |
| l identifying and preparir                  | ig ioi priiri   | ary and con    | iungency    |         | •             |                   |         |                 |                  |
| 7. Special Instructions:                    |                 |                |             |         |               |                   |         |                 |                  |
| Identify resources from                     | the division    | on to respon   | id to IA a  | ıs nee  | ded. A        | All resou         | rces    | identified by   | an '*' are       |
| assigned to IA. Review                      | Wildernes       | ss Consider    | ations lo   | cated   | in IAF        | ) <u>.</u>        |         | ·               |                  |
|   |                 |                |             |         |               |                   |         |                 |                  |
|   |                 |                |             |         |               |                   |         |                 |                  |
| 8.  |                 | Division       | Group Com   | municat | ion Sum       | many              |         |                 |                  |
| Function                                    | Channel         | RX Frequency   | N/W         | RX Tone | /NAC          | TX Frequer        | ncy N/M | / TX Tone/NAC   | Mode             |
| COMMAND                                     | 9               | 171.0375       |             | 156.    | 7             | 163.8             |         | 156.7           |                  |
| TACTICAL                                    | 3               | 168.250        |             | 156.    | 7             | 168.2             | 50      | 156.7           |                  |
| AIR TO GROUND                               |                 |                |             |         |               | 168.73            | 75      |                 |                  |
| AIR TO GROUND                               | IR TO GROUND 15 |                |             |         |               | 169.11            | 25      |                 |                  |
| 9. Prepared By (Resource Unit Le            | ader)           | Approv         | ed By (Plan | ning Se | Section Chief |                   | ı       | Date            | Time             |
| BRANDY WAGNER                               |                 |                |             |         |               | <b>/</b> /\       | 1       | 11/21/2016      | 2000             |

Branch:

Division/Group:

1. Incident Name:

ROCK MOUNTAIN

|   | 2. Operational Period:          | perational Period: DAY AND NIGHT |               |              |                |                   |        | D / C        |  |  |
|---|---------------------------------|----------------------------------|---------------|--------------|----------------|-------------------|--------|--------------|--|--|
| ### OPERATIONS CHIEF   ALEX ROBERTSON BARRY SHULLAMSERGER (T)   DIVISION/GROUP SUPERVISOR   JAMES OSBORNE BARRY SHULLAMSERGER (T)   DIVISION/GROUP SUPERVISOR   JAMES OSBORNE BARRY SHULLAMSERGER (T)   SAFETY OFFICER   TIM SAMPSON STEVE HEPPNER    ### STATE OF THE STEVE HEPPNER   STATE   HEPPNER   STATE   HEPPNER   STATE   HEPPNER    ### STATE OF THE STEVEN ABBOTT   1201   1   1   1   1   1   1   1   1   1   | •                               | _                                |               |              | ]              | III               |        | P/Q          |  |  |
| AIR ATTACK SUPERVISOR   JAMES PRICE   SAFETY OFFICER TIM SAMESON   STEVE HEPPHER  |                                 | E                                |               |              |                |                   |        |              |  |  |
| BARRY SHULLANBERGER (T)   SAFETY OFFICER   TIM SAMPSON   STEVE HEPPINER   |                                 | ELALEY BOSS                      |               | Operations   |                | OUR CUE           | 10C=1  | ALAEO CODOS: | europe de la composition della |  |
| Strike Team / Task Force / Resource Designator  | OPERATIONS CHIE                 | 1                                |               | )            | DIVISION/GR    | OUP SUPERV        | ISOR J | AMES OSBORNE |  |  |
| Strike Team / Task Force / Resource Designator  | AIR ATTACK SUPERVISO            | R JAMES PRIC                     | DE .          |              |                | SAFETY OFF        | 1      |              | <del> </del>   |  |
| Resource Designator   | 5.                              |                                  | Resou         | ırces Assigi | ed this Period |                   | •      |              |  |  |
| 0-80 TFLD STEVEN ABBOTT 12/01 1 1   |                                 |                                  | LWD           |              | Leader         |                   | Drop   | Off PT /Time | Pick Un PT /Time   |  |
| C.8 HC2 LAVARIVER 11/29 ROBERTO CEJA 20  E.37 DOZ3 SCHOLL FIRE 12/03 RICHARD SCHOLL 2  O-10 SOF2 MARSHALL BROWN 11/28 1  MEDIC 6 11/28 GRAY 1  MEDIC 7 HUDSON / GUY 2  MEDIC 8 HUDSON / GUY 2  6. Control Operations/Work Assignments:  Continue to prepare control lines and burnout as needed.  7. Special Instructions:  Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  9 171,0375 156.7 168.050 | O-80 TFLD STEVEN ABBOTT         |                                  |               |              | -              |                   | Біор   |              |  |  |
| C.8 HC2 LAVARIVER 11/29 ROBERTO CEJA 20  E.37 DOZ3 SCHOLL FIRE 12/03 RICHARD SCHOLL 2  O-10 SOF2 MARSHALL BROWN 11/28 1  MEDIC 6 11/28 GRAY 1  MEDIC 7 HUDSON / GUY 2  MEDIC 8 HUDSON / GUY 2  6. Control Operations/Work Assignments:  Continue to prepare control lines and burnout as needed.  7. Special Instructions:  Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  8. Division Great Deviand Control Service Wilderness Considerations located in IAP.  9 171,0375 156.7 168.050 |                                 | -                                |               |              |                |                   |        | -            |  |  |
| C.8 HC2 LAVA RIVER  | C-3 HC2I GRANGEVILLE IR CF      | REW                              | 11/25         | DREW DIN     | IGMANN         | 19                |        | <del></del>  |  |  |
| E-37 DOZ3 SCHOLL FIRE  12/03 RICHARD SCHOLL  2  O-10 SOF2 MARSHALL BROWN  11/28   | C-8 HC2 LAVA RIVER              |                                  | 11/29         | ROBERTO      | CEJA           |                   |        |              |  |  |
| O-10 SOF2 MARSHALL BROWN  11/28  MEDIC 6  11/28 GRAY  1  MEDIC 20  HUDSON / GUY  2  6. Control Operations/Work Assignments:  Continue to prepare control lines and burnout as needed.  7. Special Instructions:  Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.  8. Division/Group Communication Semmary  Function:  Channel RX Frequency NW RX Tone/NAC TX Frequency NW TX Tone/NAC Mode  COMMAND  9 171.0375 156.7 163.825 156.7  AGRICAL 4 168.050 156.7 168.050 156.7  AGRICAL 4 168.050 156.7 168.7375  AIR TO GROUND 15 169.1125 169.1125 169.1125  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  BRANDY WAGNER  ITIME  Page 1 of 1  |                                 |                                  |               |              |                |                   |        |              |  |  |
| O-10 SOF2 MARSHALL BROWN  11/28  MEDIC 6  11/28 GRAY  1  MEDIC 20  HUDSON / GUY  2  6. Control Operations/Work Assignments:  Continue to prepare control lines and burnout as needed.  7. Special Instructions:  Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.  8. Division/Group Communication Semmary  Function:  Channel RX Frequency NW RX Tone/NAC TX Frequency NW TX Tone/NAC Mode  COMMAND  9 171.0375 156.7 163.825 156.7  AGRICAL 4 168.050 156.7 168.050 156.7  AGRICAL 4 168.050 156.7 168.7375  AIR TO GROUND 15 169.1125 169.1125 169.1125  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  BRANDY WAGNER  ITIME  Page 1 of 1  | E-37 DOZ3 SCHOLL FIRE           |                                  | 12/03         | RICHARD :    | SCHOLL         | 2                 |        |              |  |  |
| MEDIC 6  MEDIC 20  HUDSON / GUY  2  6. Control Operations/Work Assignments:  Continue to prepare control lines and burnout as needed.  7. Special Instructions:  Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.  8. Division/Group Communication Summary  Eiunction Channel RX Frequency NW RX Tone/NAC TX Frequency NW TX Tone/NAC Mode  COMMAND 9 171.0375 156.7 168.825 156.7  TACTICAL 4 168.050 156.7 168.050 156.7  AIR TO GROUND 14 168.7375 168.7375 168.7375  AIR TO GROUND 15 169.1125 169.1125 169.1125 199.  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time BRANDY WAGNER  ICS 204 WF (1/14) FINAL Page 1 of 1   |                                 | <del></del>                      | 12.00         | 1            |                |                   |        |              |  |  |
| MEDIC 6  MEDIC 20  HUDSON / GUY  2  6. Control Operations/Work Assignments:  Continue to prepare control lines and burnout as needed.  7. Special Instructions:  Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.  8. Division/Group Communication Summary  Eiunction Channel RX Frequency NW RX Tone/NAC TX Frequency NW TX Tone/NAC Mode  COMMAND 9 171.0375 156.7 168.825 156.7  TACTICAL 4 168.050 156.7 168.050 156.7  AIR TO GROUND 14 168.7375 168.7375 168.7375  AIR TO GROUND 15 169.1125 169.1125 169.1125 199.  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time BRANDY WAGNER  ICS 204 WF (1/14) FINAL Page 1 of 1   | O-10 SOF2 MARSHALL BROW         | N                                | 11/28         |              |                | _                 |        |              |  |  |
| MEDIC 20  HUDSON / GUY  2  6. Control Operations/Work Assignments:  Continue to prepare control lines and burnout as needed.  7. Special Instructions:  Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.  B. Division/Group Communication Summary  Euroclion: Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 9 171.0375 156.7 163.825 156.7  TACTICAL 4 168.050 156.7 168.050 156.7  AIR TO GROUND 14 168.7375 168.7375  AIR TO GROUND 15 169.1125 169.1125  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  BRANDY WAGNER  ICS 204 WF (1/14) FINAL Page 1 of 1   |                                 |                                  |               | GRAY         | A              |                   |        |              |  |  |
| 6. Control Operations/Work Assignments:  Continue to prepare control lines and burnout as needed.  7. Special instructions:  Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.  5. Division/Sroup Communication Summary  Function:  Channel RX Frequency NW RX Tone/NAC TX Frequency NW TX Tone/NAC Mode  COMMAND 9 171.0375 156.7 163.825 156.7  TACTICAL 4 168.050 156.7 168.050 156.7  TACTICAL 4 168.7375 168.7375 168.7375  AIR TO GROUND 15 169.1125 169.1125 169.1125  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  BRANDY WAGNER  ICS 204 WF (1/14) FINAL Page 1 of 1  |                                 | -                                |               |              | GUY            |                   |        |              |  |  |
| Continue to prepare control lines and burnout as needed.  7. Special Instructions:  Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.  8. Division/Group Communication Summary  Function: Channel RX Frequency NW RX Tone/NAC TX Frequency NW TX Tone/NAC Mode  COMMAND 9 171.0375 156.7 163.825 156.7  TACTICAL 4 168.050 156.7 168.050 156.7  AIR TO GROUND 14 168.7375 168.7375  AIR TO GROUND 15 169.1125 169.1125  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  BRANDY WAGNER  ICS 204 WF (1/14) FINAL Page 1 of 1  | <u> </u>                        |                                  |               |              |                |                   |        |              |  |  |
| Continue to prepare control lines and burnout as needed.  7. Special Instructions:  Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.  8. Division/Group Communication Summary  Function: Channel RX Frequency NW RX Tone/NAC TX Frequency NW TX Tone/NAC Mode  COMMAND 9 171.0375 156.7 163.825 156.7  TACTICAL 4 168.050 156.7 168.050 156.7  AIR TO GROUND 14 168.7375 168.7375  AIR TO GROUND 15 169.1125 169.1125  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  BRANDY WAGNER  ICS 204 WF (1/14) FINAL Page 1 of 1  |                                 |                                  |               |              |                |                   |        |              |  |  |
| Continue to prepare control lines and burnout as needed.  7. Special Instructions:  Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.  8. Division/Group Communication Summary  Function: Channel RX Frequency NW RX Tone/NAC TX Frequency NW TX Tone/NAC Mode  COMMAND 9 171.0375 156.7 163.825 156.7  TACTICAL 4 168.050 156.7 168.050 156.7  AIR TO GROUND 14 168.7375 168.7375  AIR TO GROUND 15 169.1125 169.1125  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  BRANDY WAGNER  ICS 204 WF (1/14) FINAL Page 1 of 1  | -                               |                                  |               |              |                |                   |        |              |  |  |
| Continue to prepare control lines and burnout as needed.  7. Special Instructions:  Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.  8. Division/Group Communication Summary  Function: Channel RX Frequency NW RX Tone/NAC TX Frequency NW TX Tone/NAC Mode  COMMAND 9 171.0375 156.7 163.825 156.7  TACTICAL 4 168.050 156.7 168.050 156.7  AIR TO GROUND 14 168.7375 168.7375  AIR TO GROUND 15 169.1125 169.1125  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  BRANDY WAGNER  ICS 204 WF (1/14) FINAL Page 1 of 1  | 6. Control Operations/Work Ass  | ignments:                        |               |              |                |                   |        |              |  |  |
| 7. Special Instructions:  Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.  8. Division/Group Communication Summary  Function Channel RX Frequency NW RX Tone/NAC TX Frequency NW TX Tone/NAC Mode  COMMAND 9 171.0375 156.7 163.825 156.7  TACTICAL 4 168.050 156.7 168.050 156.7  AIR TO GROUND 14 168.7375 168.7375  AIR TO GROUND 15 169.1125 169.1125  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  BRANDY WAGNER  ICS 204 WF (1/14) FINAL Page 1 of 1   |                                 | _                                | and hurnou    | t as nee     | ded            |                   |        |              |  |  |
| Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.    Solution   Channel   RX Frequency N/W   RX Tone/NAC   TX Frequency N/W   TX Tone/NAC   Mode  | Continue to prepare c           |                                  | and burnou    | it as nee    | ueu.           |                   |        |              |  |  |
| Plan for IA response. *Identified as IA resource in the IAP. Review Wilderness Considerations located in IAP.    Planting   | 7. Special Instructions:        |                                  |               |              |                |                   |        |              |  |  |
| ## Division/Group Communication Summary    Function   Channel   RX Frequency N/W   RX Tone/NAC   TX Frequency N/W   TX Tone/NAC   Mode  | Identify resources from         | n the divisi                     | ion to respon | nd to IA a   | as needed.     | Ensure re         | sour   | ces review c | ommunications  |  |
| 8. Division/Group Communication Summary  Function Channel RX Frequency N/W RX Tone/NAC TX Frequency N/W TX Tone/NAC Mode  COMMAND 9 171.0375 156.7 163.825 156.7  TACTICAL 4 168.050 156.7 168.050 156.7  AIR TO GROUND 14 168.7375 169.1125 169.1125  9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time  BRANDY WAGNER  TIME  11/21/2016 2000  Page 1 of 1  |                                 | 'Identified                      | as IA resour  | ce in the    | IAP. Revie     | ew <i>Wilderi</i> | ness   | Consideratio | ns located in  |  |
| Function   Channel   RX Frequency N/W   RX Tone/NAC   TX Frequency N/W   TX Tone/NAC   Mode   | IAP.                            |                                  |               |              |                |                   |        |              |  |  |
| Function   Channel   RX Frequency N/W   RX Tone/NAC   TX Frequency N/W   TX Tone/NAC   Mode   |                                 |                                  |               |              |                |                   |        |              |  |  |
| COMMAND         9         171.0375         156.7         163.825         156.7           TACTICAL         4         168.050         156.7         168.050         156.7           AIR TO GROUND         14         168.7375         168.7375         169.1125           AIR TO GROUND         15         169.1125         169.1125         Time           9. Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time           BRANDY WAGNER         11/21/2016         2000           ICS 204 WF (1/14)         FINAL         Page 1 of 1  | 8.                              |                                  | Division      | Group Com    | munication Su  | mmary             |        |              |  |  |
| TACTICAL         4         168.050         156.7         168.050         156.7           AIR TO GROUND         14         168.7375         168.7375         169.1125           9. Prepared By (Resource Unit Leader)         Approved By (Planning Section Chief)         Date         Time           BRANDY WAGNER         Time         11/21/2016         2000           ICS 204 WF (1/14)         FINAL         Page 1 of 1  | Function                        | Channel                          | RX Frequency  | N/W          | RX Tone/NAC    | TX Frequence      | cy N/W | TX Tone/NAC  | Mode   |  |
| AIR TO GROUND 14 168.7375 168.7375  AIR TO GROUND 15 169.1125 169.1125  9. Prepared By (Resource Unit Leader)  BRANDY WAGNER  Time  11/21/2016 2000  Page 1 of 1  | COMMAND                         | 9                                | 171.0375      |              | 156.7          | 163.82            | 5      | 156.7        |  |  |
| AIR TO GROUND 15 169.1125 169.1125  9. Prepared By (Resource Unit Leader)  BRANDY WAGNER  FINAL  Approved By (Planning Section Chief)  Date  11/21/2016  2000  Page 1 of 1  | TACTICAL                        | 4                                | 168.050       |              | 156.7          | 168.05            | 0      | 156.7        |  |  |
| 9. Prepared By (Resource Unit Leader)  BRANDY WAGNER  Approved By (Planning Section Chief)  Date  11/21/2016  2000  Page 1 of 1   | AIR TO GROUND                   | 14                               | 168.7375      |              |                | 168.737           | 75     |              |  |  |
| BRANDY WAGNER 11/21/2016 2000 ICS 204 WF (1/14) FINAL Page 1 of 1   | AIR TO GROUND                   |                                  | <del></del>   |              |                |                   |        |              |  |  |
| ICS 204 WF (1/14) FINAL Page 1 of 1   | 9. Prepared By (Resource Unit I | _eader)                          | Approv        | ed By (Plan  | ning Section C | Chief)<br>▮ Å     | Da     | ite          | Time   |  |
|   | BRANDY WAGNER                   |                                  |               |              |                |                   | 11     | /21/2016     | 2000   |  |
|   |                                 |                                  |               |              |                |                   |        |              |  |  |

| 1. Incident Name;                           |                           |                               |              |         | 3.      |                   |             |  |                       |
|---|---------------------------|-------------------------------|--------------|---------|---------|-------------------|-------------|--|-----------------------|
| ROCK MOUNTAIN                               |                           |                               |              |         | Branch: |                   |             | Division/Group   | o:                    |
| 2. Operational Period:                      | DAY AND NIGH              | Ť                             |              |         | Ш       |                   |             |  |                       |
| Date/Time From:<br>11/22/2016 0700 TUE      | 1                         | Date/Time To:<br>/23/2016 050 |              | /ED     |         |                   |             | R  |                       |
| 4.  |                           |                               | Operations   | Personn | el      |                   |             |  |                       |
| OPERATIONS CHIEF                            | ALEX ROBERTS BARRY SHULLA |                               | )            | DIVISIO | N/GROUP | SUPERV            | /ISOR       | JUSTIN RAY<br>BILL MAYER (T)   |                       |
| AIR ATTACK SUPERVISOR                       | JAMES PRICE               |                               |              |         | SA      | FETY OFF          | ICER        | TIM SAMPSON<br>STEVE HEPPNER   | ₹                     |
| 5.  |                           | Resou                         | irces Assign | ed this | Period  |                   |             | and the second s | tiglia same tigit Lab |
| Strike Team / Task Fo<br>Resource Designate |                           | LWD                           |              | Leader  |         | Number<br>Persons | Dro         | op Off PT./Time  | Pick Up PT./Time      |
| O-78 TFLD MAT WOOD                          |                           | 12/01                         |              |         |         | 1                 |             |  |                       |
| C-3.20 TFLD RICH RENEAULT (1                | )                         | 11/25                         | 7            |         |         | 1                 |             |  |                       |
| C-2 HC2I FLATHEAD IR #1                     |                           | 11/25                         | BRETT PAR    | RGMAN   |         | 20                |             |  |                       |
| C-22 HC2I FIRESTORM #17                     |                           | 11/26                         | RON SART     | AIN     |         | 20                | WAS         | C-5036/  |                       |
| C-6015 HC2I PACIFIC OASIS                   |                           | 12/10                         | BRANDON      | BERRY   |         |                   | WAS<br>BOTE | C-15 ON<br>LER/  |                       |
| O-3 HC2 GREAT NORTHERN CR                   | REW MOD                   | 11/24                         | ADON HAH     | N       |         | 10                |             | - ····   |                       |
| O-73 HEQB J. J. RUE                         |                           | 11/30                         |              |         |         | 1                 |             |  |                       |
| O-10 SOF2 MARSHALL BROWN                    |                           | 11/28                         |              |         |         | 1                 |             |  |                       |
| O-26 FOBS GREG PELSMA                       |                           | 11/28                         |              | -       |         | 1                 |             |  |                       |
| E-40 UTV KAWASAKI                           |                           |                               |              |         |         |                   |             |  |                       |
| MEDIC 5                                     |                           | 11/30                         | GETMAN       | ·       |         | 1                 |             |  |                       |
| 6. Control Operations/Work Assig            | ınments:                  | L                             | L            |         |         | L                 |             | <u> </u>   |                       |
| Scout line and gather in                    | ntelligence. H            | lold hand                     | l line in C  | olema   | an Rive | r draina          | age.        | Scout line up  | o Ridgepole           |

Scout line and gather intelligence. Hold hand line in Coleman River drainage. Scout line up Ridgepole Creek and 32 Road system. Hold and improve existing line. Provide for structure protection as needed. Mop up around structures along Coleman Road and Tallulah Road to the campground.

### 7. Special Instructions:

Identify resources from the division to respond to IA as needed. Ensure resources review communications plan for IA response. \*Identified as IA resource in the IAP. Review *Wilderness Considerations* located in IAP.

| _                        | G            | T T              | Communication Su   |                  | T           | T T  |
|--------------------------|--------------|------------------|--------------------|------------------|-------------|------|
| Function                 | Channel      | RX Frequency N/W | RX Tone/NAC        | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND                  | 9            | 171.0375         | 156.7              | 163.825          | 156.7       |      |
| TACTICAL                 | 2            | 166.775          | 156.7              | 166.775          | 156.7       |      |
| AIR TO GROUND            | 14           | 168.7375         | -                  | 168.7375         |             |      |
| AIR TO GROUND            | 15           | 169.1125         |                    | 169.1125         |             |      |
| 9. Prepared By (Resource | Unit Leader) | Approved By (    | Planning Section C | hief) / D        | ate         | Time |
| BRIAN LAMB               |              |                  |                    | <b>       </b>   | 1/21/2016   | 0924 |

ICS 204 WF (1/14)

FINAL - | | -

Page 1 of 1

| 1. Incident Name:   |             |                      |              | 3.              |                   |                |                 | Constitution of the Consti |
|---|-------------|----------------------|--------------|-----------------|-------------------|----------------|-----------------|--|
| ROCK MOUNTAIN   |             |                      |              | Bran            | ch:               |                | Division/Group: |  |
| 2. Operational Period:  | DAY AND NIG | НТ                   |              |                 |                   |                |                 |  |
| Date/Time From:   |             | Date/Time To:        |              |                 | III               |                | STRUCT          | URE  |
| 11/22/2016 0700 TUE   |             | 11/23/2016 050       | 0 W          | /ED             |                   |                |                 |  |
| 4. Charles of the same of the |             |                      | Operations I |                 |                   |                |                 |  |
| OPERATIONS CHIEF  |             | 'SON<br>ANBERGER (T) | )            | DIVISION/GRO    | UP SUPERV         | ISOR R         | USS HAMILTON    | *  |
| AIR ATTACK SUPERVISOR   |             |                      | ,            |                 | SAFETY OFF        | ICER TI        | M SAMPSON       |  |
|   |             |                      |              |                 |                   | s <sup>-</sup> | TEVE HEPPNER    |  |
| 5.  |             | Resou                | ırces Assign | ed this Period  | Lu                |                |                 |  |
| Strike Team / Task Fo<br>Resource Designate   |             | LWD                  |              | Leader          | Number<br>Persons | Drop           | Off PT./Time    | Pick Up PT./Time   |
| E-32 ENG3 AZ-DSY #55 *  |             | 12/01                | DAMON BF     | RUNS            | 4                 |                |                 |  |
| E-21 ENG4 REXBURG MADISON   | l #4 *      | 11/27                | ROBERT R     | ICKS            | 3                 |                |                 | **   |
| E-85 ENG4 MICHIGAN #657 *   |             | 12/04                | ADAM PET     | RELIUS          | 3                 | WAS E-         | 4203/           |  |
| E-43 ENG6 SCHOLL *  |             | 12/01                |              |                 | 3                 |                |                 |  |
|   |             | *                    |              |                 |                   |                |                 |  |
| E-14 WTT2 AZ #1132 *  |             | 11/27                | JASON WE     | ATHERFORD       | 2                 |                |                 |  |
|   |             |                      |              |                 |                   |                |                 |  |
|   |             |                      |              |                 |                   |                |                 |  |
|   |             |                      |              |                 |                   |                |                 |  |
|   |             |                      |              |                 |                   |                |                 |  |
| 6. Control Operations/Work Assi   | gnments:    | <u> </u>             |              |                 |                   |                |                 |  |
| Assess for structure pro  | otection ne | eds in Brar          | nch III.     |                 |                   |                |                 |  |
| 7. Special Instructions:  |             |                      |              |                 |                   |                |                 |  |
| Identify resources from   | the divisio | n to respor          | nd to IA a   | s needed.       | Ensure r          | esour          | ces review c    | ommunications  |
| plan for IA response. */  |             | es in Struct         | ure grou     | p are assig     | ned to IA         | . Revi         | ew Wilderne     | ess  |
| Considerations located  | in IAP.     |                      |              |                 |                   |                |                 |  |
|   |             |                      |              |                 |                   |                |                 |  |
|   |             |                      |              |                 |                   |                |                 |  |
|   |             |                      |              |                 |                   |                |                 |  |
|   |             |                      |              |                 |                   |                |                 |  |
| 8.  |             | Division             | /Group Com   | munication Sur  | nmary             |                |                 | Same Principal Lands   |
| Function  | Channel     | RX Frequency         | N/W          | RX Tone/NAC     | TX Freque         | ncy N/W        | TX Tone/NAC     | Mode   |
| COMMAND   | 9           | 171.0375             |              | 156.7           | 163.8             | 25             | 156.7           |  |
| TACTICAL  | 1           | 166.7250             |              | 156.7           | 166.72            | 250            | 156.7           |  |
| AIR TO GROUND   | 14          | 168.7375             |              | ·               | 168.73            |                |                 |  |
| AIR TO GROUND   | 15          | 169.1125             |              |                 | 169.1             |                |                 |  |
| 9. Prepared By (Resource Unit Le  | eader)      | Appro                | ved By (Plar | nning Section C | hief) M           |                | ate             | Time   |
| BRIAN LAMB  | * ***       |                      |              |                 | <u> </u>          | 11             | 1/21/2016       | 2000   |

| 1. Incident Name:                     |               | 15 miles                         |                      | <b>(13</b> 12 - 1771), (1871), (1871) |  |                              |                  |
|---------------------------------------|---------------|----------------------------------|----------------------|---------------------------------------|--|------------------------------|------------------|
| ROCK MOUNTAIN                         |               |                                  | -                    | Branch:                               |  | Division/Group:              |                  |
| 2. Operational Period:                | DAY AND NIG   |                                  |                      | III                                   |  | SURGE                        |                  |
| Date/Time From:<br>11/22/2016 0700 TU | . l           | Date/Time To:<br>11/23/2016 0500 | WED                  |                                       |  |                              |                  |
| 4.                                    |               |                                  | rations Personn      |                                       |  | alie ili                     |                  |
| OPERATIONS CHIE                       | 1             | SON                              | <del></del>          | ON/GROUP SUPER                        | VISOR  | TIM STEWART                  |                  |
| AIR ATTACK SUPERVISOR                 |               | ANBERGER (T)                     |                      | SAFETY OF                             | EICED :  | TIM CAMPCON                  |                  |
| AIR ATTACK SUPERVISOR                 | R JAMES PRICE | :                                |                      | SAFEITOF                              |  | TIM SAMPSON<br>STEVE HEPPNER |                  |
| 5.                                    |               | Resource                         | s Assigned this      | Period                                | <u> </u>   | <b>Tarania</b> Tarangan      |                  |
| Strike Team / Task F                  |               |                                  |                      | Number                                |  |                              |                  |
| Resource Designa                      | ator<br>      | LWD                              | Leader               | Persons                               | Drop   | o Off PT./Time               | Pick Up PT./Time |
|                                       |               |                                  |                      |                                       |  |                              |                  |
|                                       |               |                                  |                      |                                       |  |                              |                  |
|                                       |               |                                  |                      |                                       |  |                              |                  |
|                                       |               |                                  |                      | 8                                     |  |                              |                  |
|                                       |               |                                  | •                    |                                       |  |                              |                  |
|                                       |               |                                  |                      |                                       |  |                              |                  |
|                                       |               |                                  |                      |                                       |  |                              |                  |
|                                       |               |                                  |                      |                                       |  |                              |                  |
|                                       |               |                                  |                      |                                       |  |                              |                  |
|                                       |               |                                  |                      |                                       |  |                              |                  |
|                                       |               |                                  |                      |                                       | <del>                                     </del> |                              |                  |
|                                       |               |                                  |                      |                                       |  |                              |                  |
|                                       |               |                                  |                      |                                       |  |                              |                  |
|                                       |               |                                  |                      |                                       |  |                              |                  |
| 6. Control Operations/Work Ass        | sianmente:    |                                  |                      |                                       | <u> </u>   |                              |                  |
| -                                     | •             | !                                | واطوانويرو           |                                       |  |                              |                  |
| Coordinate with lend/le               | ease and loc  | cai resources                    | as avallable         | <del>)</del> .                        |  |                              |                  |
| 7. Special Instructions:              |               |                                  |                      |                                       |  |                              |                  |
| Identify resources from               | n the divisio | n to respond t                   | to IA as nee         | ded. Ensure                           | resoui   | rces review co               | mmunications     |
| plan for IA response.                 |               | •                                |                      |                                       |  |                              |                  |
| IAP.                                  |               |                                  |                      |                                       |  |                              |                  |
|                                       |               |                                  |                      |                                       |  |                              |                  |
| 8.                                    |               | Phylogen (Co.                    | iup Communicat       | ion Summani                           |  |                              |                  |
| Function                              | Channel       | RX Frequency N/V                 |                      |                                       | ADCV NIAA  | / TX Tone/NAC                | Mode             |
| COMMAND                               | 9             | 171.0375                         | 156.                 |                                       |  | 156.7                        | WIOGE            |
| AIR TO GROUND                         | 14            | 168.7375                         | 130.                 | 168.7                                 |  | 100.7                        |                  |
| AIR TO GROUND                         | 15            | 169.1125                         |                      | 169.1                                 |  |                              |                  |
| 9. Prepared By (Resource Unit I       |               |                                  | I<br>By (Planning Se |                                       |  | Date                         | Time             |

ICS 204 WF (1/14)

BRIAN LAMB

2000

11/21/2016

| 1. Incident Name:                     |               |             |                |            |             |             | 3.     |                 |               | and the second second | etti (1996) till samot.<br>Samota (1996) till samota |
|---------------------------------------|---------------|-------------|----------------|------------|-------------|-------------|--------|-----------------|---------------|-----------------------|--|
| ROCK MOUNTAIN                         |               |             |                | '          |             |             | Brai   | nch:            |               | Division/Group        | <b>)</b> :   |
| 2. Operational Period:                | DAY AN        | D NIGHT     |                |            |             |             |        |                 |               |                       |  |
| Date/Time From:                       |               | Da          | ate/Time To    | :          |             |             |        |                 |               | NIGHT                 |  |
| 11/22/2016 0700 TU                    | JE            | .11/2       | 23/2016 050    | 00         | WED         | , ]         |        |                 |               |                       |  |
|                                       |               |             |                | Operatio   | ns Pers     | sonne       | și .   |                 |               |                       |  |
| OPERATIONS CHIE                       | 1             |             | N<br>BERGER (T | ,          | DI          | VISIO       | N/GRC  | UP SUPER        | RVISOR        | CATHLEEN LOW          |  |
| AIR ATTACK SUPERVISO                  |               |             | BENGEN (1      | ,          | -           |             |        | SAFETY O        | FICER         | TIM SAMPSON           |  |
|                                       |               |             |                |            |             |             |        |                 |               | STEVE HEPPNER         | ₹  |
|                                       |               |             | Reso           | ırces Ass  | signed      | this P      | eriod  |                 |               | The second            |  |
| Strike Team / Task<br>Resource Design |               |             | LWD            |            | Lea         | ader        |        | Numbe<br>Person |               | op Off PT./Time       | Pick Up PT./Time                                     |
| O-79 STEN JOEL BURGETT                |               |             | 11/30          |            |             |             |        | 1               | +             |                       | TION OF THE  |
|                                       |               |             |                | 1          | <del></del> |             |        | <del>-</del>    | 1             |                       |  |
| E-18 ENG3 ASF #374                    | <del></del>   |             | 11/30          | TYLER I    | HALL, C     | CHRIS       | 3      | 4               | WAS           | E-1010/               |  |
| E-24 ENG4 GIST ENTERPRISE             | :0            |             | 11/29          | HEDGE      |             | <del></del> |        |                 | 14/40         | E 4040/               | · · · · · · · · · · · · · · · · · · ·                |
| E-34 ENG6 STONEWALL #410              |               |             | 11/29          | LEW WA     |             |             |        | 3               | WAS           | E-1016/               | <u> </u>   |
| E-86 ENG6 MICHIGAN #33                |               |             | 11/22          | HEYN /     |             |             |        | 3               | 10/06         | E 4004/               |  |
| E-00 ENGO MICHIGAN #35                | <del></del>   |             | 1 1/22         | HETIN/I    | DANER       |             |        |                 | VVAS          | E-4004/               |  |
| O-102 HEQB MIKE KNIPFEL               | ****          |             | 44/05          | ļ          |             |             |        | <del></del>     | -             |                       |  |
| E-49 DOZ2 OUACHITA #6640              |               |             | 11/25          | U IOTUO    | DEGG        |             |        | 1               | <u> </u>      | -                     |  |
| E-49 DOZZ OUACHITA #6040              |               |             | 11/28          | JUSTUS     | BEGG        |             |        | 2               |               |                       |  |
| O EO COES CUITOR EDANIR               |               |             | 11/00          |            |             |             |        |                 |               |                       |  |
| O-59 SOF2 CHUCK FRANK                 |               |             | 11/29          |            |             |             |        | 1               |               |                       |  |
| C Control On anotic no BM and A       |               |             |                |            |             |             |        |                 | <u> </u>      |                       |  |
| 6. Control Operations/Work As         |               |             |                |            |             |             |        | _               | _             |                       |  |
| Patrol lines and provide              | de for str    | ucture      | protecti       | on incl    | uding       | g Hi        | gh To  | ower Ro         | ad a          | rea.                  |  |
| 7. Special Instructions:              | <del>,.</del> | <del></del> |                |            |             |             |        |                 |               |                       |  |
| Identify resources from               | n the div     | ision to    | o respor       | nd to IA   | as r        | need        | led. I | Ensure          | resou         | rces review o         | communications                                       |
| plan for IA response.                 |               |             |                |            |             |             |        |                 |               |                       |  |
| IAP.                                  |               |             |                |            |             |             |        |                 |               |                       |  |
|                                       |               |             |                |            |             |             |        |                 |               |                       |  |
| 8.                                    |               |             | Division       | Group C    | ommur       | nicatio     | on Sun | imary           |               |                       | and the said of the said of the                      |
| Function ***                          | Channel       | RX          | Frequency      |            |             | Tone/N      | Т      | TX Freque       | ncy N/V       | V TX Tone/NAC         | Mode   |
| COMMAND                               | 7             |             | 168.475        |            | 1           | 156.7       |        | 173.8           |               | 156.7                 |  |
| COMMAND                               | 8             |             | 164.425        |            |             | 156.7       |        | 173.0           | 75            | 156.7                 |  |
| COMMAND                               | 9             |             | 171.0375       |            | 1           | 156.7       |        | 163.8           | 325           | 156.7                 |  |
| AIR TO GROUND                         | 14            |             | 168.7375       |            |             |             |        | 168.7           | 375           |                       |  |
| AIR TO GROUND                         | 15            |             | 169.1125       |            |             |             |        | 169.1           | <del></del> - | 1                     |  |
| 9. Prepared By (Resource Unit I       | .eader)       |             | Approv         | red By (Pi | lanning     | g Sect      | ion Ch | nief)           |               | Date                  | Time   |

BRIAN LAMB

0924

11/21/2016

# **INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)**

| ICS 205                    | 6. Prepared By               | USE THESE FREQUENCIES | 5. Special Instructions: | 16        | 15            | 14            | 13               | 12   | 11                                  | 10                         | 9                            | 8                            | 7                             | 6          | 5                | 4            | 3          | 2          | 1                          | Zone Ch<br>Group #                                | 4. Basic Radio Channel Use | ROCK MOUNT.                          | 1. Incident Name:                    |  |
|----------------------------|------------------------------|-----------------------|--------------------------|-----------|---------------|---------------|------------------|--|-------------------------------------|----------------------------|------------------------------|------------------------------|-------------------------------|------------|------------------|--------------|------------|------------|----------------------------|---|----------------------------|--------------------------------------|--------------------------------------|--|
|                            | (Communica                   | JENCIES FOR ROCK      | ons:                     | AIR GUARD | AIR TO GROUND | AIR TO GROUND | TACTICAL         | FS REPEATER                                  | FS REPEATER                         | COMMAND                    | COMMAND                      | COMMAND                      | COMMAND                       | TACTICAL   | TACTICAL         | TACTICAL     | TACTICAL   | TACTICAL   | TACTICAL                   | Function  | nnel Use:                  | ROCK MOUNTAIN COMMAND GROUP          |                                      |  |
|                            | (Communications Unit Leader) | FOR ROCK MT. COMMAND  |                          | AIR GRD   | A/G PRI       | A/G SEC       | VFIRE 21         | GLASSY                                       | LONG CREEK                          | CMD 10                     | CMD 9                        | CMD 8                        | CMD 7                         | TAC 6      | TAC 5            | TAC 4        | TAC 3      | TAC 2      | TAC 1                      | Channel<br>Name/Trunked Radio<br>System Talkgroup |                            | GROUP Date:                          | 2. Dat                               |  |
| IAP Page                   | Name: RUSS MCDONALD          |                       |                          | AIR GUARD | AIR TO GROUND | AIR TO GROUND | SEE REMARKS      | SEE REMARKS                                  | SEE REMARKS                         | ALL DIVISIONS              | BRANCH III                   | BRANCH I                     | BRANCH I & II                 | DIVISION N | DIVISION A/D/M/W | DIVISION P/Q | DIVISION O | DIVISION R | SEE REMARKS                | Assignment  |                            | 11/21/2016<br>0924                   | 2. Date/Time Prepared:               | 3000   |
|                            | NALD                         |                       |                          | 168.625   | 169.1125      | 168.7375      | 154.280          | 168.775                                      | 168.775                             | 171.075                    | 171.0375                     | 164.425                      | 168.475                       | 168.600    | 168.200          | 168.050      | 168.250    | 166.775    | 166.725                    | RX Freq   |                            |                                      |                                      |  |
|                            |                              |                       |                          |           |               |               |                  |  |                                     | 156.7                      | 156.7                        | 156.7                        | 156.7                         | 156.7      | 156.7            | 156.7        | 156.7      | 156.7      | 156.7                      | RX<br>Tone/NAC                                    |                            | 1<br>1                               | 3. Ope                               | 710140   |
|                            | 8                            |                       | :                        | 168.625   | 169.1125      | 168.7375      | 154.280          | 164.150                                      | 164.150                             | 164.600                    | 163.825                      | 173.675                      | 173.8125                      | 168.600    | 168.200          | 168.050      | 168.250    | 166.775    | 166.725                    | TX Freq   |                            | Date/Time From: 11/22/2016 0700      | 3. Operational Period: DAY AND NIGHT |  |
| Date/Time: 11/21/2016 0924 | Signature                    |                       |                          | 110.9     |               |               |                  | 114.8  | 127.3                               | 156.7                      | 156.7                        | 156.7                        | 156.7                         | 156.7      | 156.7            | 156.7        | 156.7      | 156.7      | 156.7                      | TX<br>Tone/NAC                                    |                            | TUE                                  | DAY AND N                            |  |
| 1/2016 0924 (              |                              | /                     |                          |           |               |               |                  |  |                                     | 1                          | 1                            |                              |                               |            |                  |              |            |            |                            | Mode<br>(A,D, or M)                               |                            | Da<br>11/2                           | GHT                                  | THE STATE OF THE S |
|                            |                              |                       |                          |           |               |               | STATE MUTUAL AID | FOREST SERIVICE REPEATER GAINSVILLE DISPATCH | FOREST SERVICE REPEATER BURREL FIRE | CMD 10 LINKED TO CMD 7,8&9 | CMD 9 LINKED TO CMD 7,8 & 10 | CMD 8 LINKED TO CMD 7,9,& 10 | CMD 7 LINKED TO CMD 8,9, & 10 |            |                  |              |            |            | DIVISION F/H AND STRUCTURE | Remarks   |                            | Date/Time To:<br>11/23/2016 0500 WED |                                      |  |

FINAL

# **INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)**

| 1. Incident Name:          | ame;     |                        | 2. Dat  | 2. Date/Time Prepared: |         | 3. Oper  | 3. Operational Period: | DAY AND NIGHT   | GHT             |  |
|----------------------------|----------|------------------------|---|------------------------|---------|----------|------------------------|-----------------|-----------------|--|
| ROCK MC                    | ŬNTA     | ROCK MOUNTAIN IA GROUP | Date:   | 11/21/2016             |         | De       | Date/Time From:        |                 | Da              | Date/Time To:                                |
|                            |          |                        | Time:   | 0924                   |         | 11       | 11/22/2016 0700        | TUE             | 11/2            | 11/23/2016 0500 WED                          |
| 4. Basic Radio Channel Use | io Chan  | nel Use:               |   |                        |         |          |                        | :               |                 |  |
| Zone                       | <u>.</u> | Function               | Channel   | Assianment             | RX Freq | RX       | TX Freq                | ТX              | Mode            | Remarks                                      |
| Group                      | #        | מוכניסו                | Name/Trunked Radio System Talkgroup               | 788 GIIII GIII         | - q     | Tone/NAC | -> rieq                | Tone/NAC        | (A,D, or M)     | Containe                                     |
|                            | _        | FS SIMPLEX             | CHAT SIM  | SEE REMARKS            | 168.775 |          | 168.775                | 136.5           |                 | CHATTOOGA RANGER DISTRICT SIMPLEX            |
|                            | 2        | FS REPEATER            | BRASSTOWN   | SEE REMARKS            | 168.775 |          | 164.150                | 136.5           |                 | FOREST SERVICE REPEATER GAINSVILLE DISPATCH  |
|                            | 3        | FS FIRE TAC            | R8 FIRE   | SEE REMARKS            | 169.900 |          | 169.900                |                 | i               | REGION 8 FIRE TAC                            |
|                            | 4        | COMMAND                | CMD 7   | COMMAND 7              | 168.475 | 156.7    | 173.8125               | 156.7           |                 | ROCK MT COMMAND                              |
|                            | 51       | FS REPEATER            | BLACK MT  | SEE REMARKS            | 168.775 |          | 164.150                | 100.0           |                 | FOREST SERVICE REPEATER GAINSVILLE DISPATCH  |
|                            | 6        | FS REPEATER            | GLASSY  | SEE REMAKRS            | 168.775 |          | 164.150                | 114.8           | 5               | FOREST SERIVICE REPEATER GAINSVILLE DISPATCH |
|                            | 7        | FS REPEATER            | LONG CREEK  | SEE REMARKS            | 168.775 |          | 164.150                | 127.3           |                 | FOREST SERVICE REPEATER BURREL FIRE          |
|                            | 8        | FS REPEATER            | CHENOCETAH  | SEE REMARKS            | 168.775 |          | 164.150                | 103.5           | ı               | FOREST SERVICE REPEATER GAINSVILLE DISPATCH  |
|                            | 9        | TACTICAL               | NIFC TAC 1  | SEE REMARKS            | 168.050 |          | 168.050                |                 |                 | NIFC TACTICAL                                |
|                            | 10       | TACTICAL               | NIFC TAC 2  | SEE REMARKS            | 168.200 |          | 168.200                |                 |                 | NIFC TACTICAL                                |
|                            | ⇉        | TACTICAL               | NIFC TAC 3  | SEE REMARKS            | 168.600 |          | 168.600                |                 |                 | NIFC TACTICAL                                |
|                            | 12       | TACTICAL               | GFC TAC 1   | SEE REMARKS            | 159.390 | 156.7    | 159.390                | 156.7           |                 | GEORGIA FOREST COMMISION                     |
|                            | 13       | TACTICAL               | VFIRE 21  | SEE REMARKS            | 154.280 | ė        | 154.280                |                 |                 | STATE MUTUAL AID                             |
|                            | 14       | AIR TO GROUND          | A/G   | SEE REMARKS            | 167.425 |          | 167.425                |                 |                 | AIR TO GROUND LOCAL                          |
|                            | 15       | TACTICAL               | EMS HEAR  | SEE REMARKS            | 155.340 |          | 155.340                |                 |                 | EMS MUTUAL AID                               |
|                            | 16       | AIR GUARD              | AIR GRD   | AIR GUARD              | 168.625 |          | 168.625                | 110.9           |                 |  |
| 5. Special Instructions:   | structio | ns:                    |   |                        |         |          |                        |                 |                 |  |
| USE THESE F                | REQUE    | ENCIES FOR ROCK        | USE THESE FREQUENCIES FOR ROCK MT. INITIAL ATTACK |                        |         |          |                        |                 |                 |  |
| 6. Prepared By             | Зу       | (Communicati           | (Communications Unit Leader)                      | Name: RUSS MCDONALD    | NALD    |          | ٤                      | Signature:      |                 |  |
| ICS 205                    |          |                        |   | IAP Page               | /       |          |                        | Date/Time: 11/2 | 11/21/2018 0824 | 1  |

FINAL

| <b>AIR OPERATIONS SUMMARY 220</b>  | Prepared By: Clark Tiecke           | Prepared Date: 11-21-16                               | Prep                              | Prepared Time: 1600                        |          |
|--|-------------------------------------|---|-----------------------------------|--|----------|
| 1. INCIDENT NAME: Rock Mountain  | 2. OPS PERIOD DATE:                 | START TIME:   | END TIME:                         | SUNRISE:                                   | SUNSET:  |
|  | November 22, 2016                   | 0830  | 1730                              | 0715                                       | 1724     |
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.): 4. Medical – see   | perations Special Equipment, etc.): | 4. Medical – see IAP                                  | 5. Rock Mountain                  | 5. Rock Mountain A- 31 TFR 6/1905 Polygon, | Polygon, |
| A. Pay special attention to IA frequencies and responding A/C.                                 | responding A/C.                     | Medevac/Extraction - order   8,000 MSL, Freq. 123.275 | 8,000 MSL, Frec                   | լ. 123.275                                 |          |
| B. Rocky Helibase 34 49.042 N X 83 31.581 W, intersection of Charlie Mtn RD   through ICP-give | W, intersection of Charlie Mtn RD   | through ICP-give 9 line                               | Daily operational hours 0700-1800 | nours 0700-1800                            |          |
| /Bridge Creek RD   |                                     | information   |                                   |  |          |

|  | 168.6500 |         | Nat'l. Flight Following<br>Tone TX 110.9 | 509-860-2074                 | Todd Tollefsrud | Short Haul             |
|--|----------|---------|--|------------------------------|-----------------|------------------------|
| -17  | 163.1000 |         | Deck                                     | 404-772-5370<br>775-220-6364 | Lee Stewart     | Boteler HB             |
|  |          |         |  | 208-859-7838                 | Curt Parkhouse  | Toccoa Airport         |
|  |          | 122.325 | Boteler Fire FW                          | 541-705-5458<br>509-607-3761 | Callan Wilkins  | HEB2<br>Rocky Helibase |
|  |          | 122.425 | 406-291-6848 Boteler Fire TFR & Rotor    | 406-291-6848                 | Dale Smith      | ATGS<br>Fixed Wing     |
|  | 168.7375 |         | Air/Ground Secondary<br>A-10             | 541-219-2114                 | James Price     | ATGS<br>Rotor/Wing     |
| A-18 Turbo Aero Commander N112EE, based out of Knoxville, Flight Follow through Ashville and Gainesville | 169.1125 |         | Air/Ground Primary<br>A-32               | 541-968-7381                 | Doug Ledgerwood | ASGS                   |
| AIRTANKERS- Order as needed Air Attack   |          | 123.275 | TFR/Air to Air<br>A-4 Primary            | 503-931-8602                 | Clark Tiecke    | AOBD                   |
| 8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base  | FM       | AM      | 7. FREQUENCIES                           | PHONE #                      | NAME            | 6. PERSONNEL           |

9. HELICOPTERS (Use Additional Sheets as Necessary)

| I | <br>                         | <u>i</u>                                  | $\neg$ |                          | •                                   |                | ı  |
|---|------------------------------|---|--------|--------------------------|-------------------------------------|----------------|--|
|   |                              | 534HQ                                     |        | 7HE                      | 35HX                                | FAA N#         | Q:   |
|   |                              | 2   |        | 3                        | ω                                   | ΤY             | 2  |
|   |                              | B205                                      |        | Astar B3                 | Astar B3                            | MAKE/<br>MODEL | 1100   |
|   |                              | Toccoa Apt.<br>/Rocky HB                  |        | Toccoa Apt.<br>/Rocky HB | Toccoa Apt.<br>/Rocky HB            | BASE           | CHILE COLLEGE (COC) (Malifolial Chicological (Coccount)) |
|   |                              | 0830                                      |        | 0830                     | 0830                                | START AVAIL    | 000  |
|   |                              | 0900                                      |        | 0900                     | 0900                                | AVAIL          | 3000.37  |
|   |                              | 0900 Standard w/ bucket<br>A-11           |        | Recon, Buckets<br>A-15   | A-14 <b>Shorthaul,</b> 509-860-2074 | REMARKS        |  |
|   | TBD                          | TBD                                       | -      | 461WY                    | 161KA                               | FAA N# TY      |  |
|   | 1                            | 1   |        |                          |                                     | 7              |  |
|   | KMAX                         | KMAX                                      |        | B-107                    | KMAX                                | MAKE/ MODEL    |  |
|   | Boteler HB 0930              | Boteler HB 0930                           |        | Toccoa Apt/<br>Rocky HB  | Toccoa Apt./<br>Rocky HB            | BASE           |  |
|   | 0930                         | 0930                                      |        | 0830                     | 0830                                | START          |  |
|   | 1000                         | 1000                                      |        | 0900                     | 0900                                | AVAIL          |  |
|   | Order through<br>Rock Mtn HB | Lend/Lease<br>Order through<br>RockMtn HB |        | Buckets<br>A-13          | Buckets<br>A-12                     | Remarks        |  |

| 10. TASK/MISSION/ASSIGNM                   | 10. TASK/MISSION/ASSIGNMENT (Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, S&R, etc.)   | ping, S&R,        | etc.)                      |           |
|--|--|-------------------|----------------------------|-----------|
| TYPE/FUNCTION                              | NAME OF PERSONNEL OR CARGO (if applic) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT   | MISSION<br>AVAIL. | FLY                        | FLY<br>TO |
| Helicopter<br>Retardant/Water<br>Drops     | As needed and ordered through Air Attack or ICP.   |                   | Toccoa<br>Apt/ Rocky<br>HB | TBD       |
| Sling<br>Loads/Backhaul                    | Support the line as requested.   |                   |                            |           |
| Troop Shuttle                              |  |                   |                            |           |
| Recon                                      | Order as needed, order through AOBD, ASGS.   |                   | Rocky<br>Helibase          | TBD       |
| Aerial Ignition                            |  |                   | :                          |           |
| Medical Evacuation                         | Order through ICP, be prepared to give 9 – Line information.   |                   |                            | -18-      |
| Fixed Wing<br>Retardant Drops              | Order through air attack, AOBD.  |                   |                            |           |
| IA   | Order Aerial resources through Air Attack or ICP.  |                   |                            |           |
| Commo Flight                               |  |                   |                            |           |
| Special Instructions                       | Helicopter Managers be sure to give your daily costs to your helibase manager. Helibase manager turn in your costs to ASGS.  |                   |                            |           |
| 220-ICS (2/99)<br>PAGE 2 Of 2<br>NFES 1351 | Request for sling supply support should be ordered through ICP commo, (include location, date and time needed). Sling backhaul should be ongoing and coordinated through helibase. |                   |                            |           |

## **HEALTH AND SAFETY MESSAGE**

**SAFETY** starts with **YOU** 

We are **ALL** accountable for **SAFE** behaviors

**INCIDENT:** Rock Mountain

DATE: 11/22/2016

Oper. Period: Day/Night

Major Hazards and Risks: 24 Burn period. Large fire growth. Wind Shifts. New Starts in the area.

Fire Order of the Day – Initiate all actions based on current weather and expected fire behavior

Narrative: Be Heads Up. Maintain Heighten Situation Awareness at all times. Weather ops during the shift will give you an early warning. Call out weather ops over tac during the shift. LCES. Take Care

## Watch Out Situation of the Day



11.UNBURNED FUEL BETWEEN YOU AND THE FIRE

# Look Up, Look Down, Look Around

\*Look Up: Check the sky for any weather changes such as wind shifts or increasing in speed. Watch for air operations and water drops. Look for snags and weaken branches in the black and green.

\*Look Down: Watch your footing..

\* Look Around Check fuel loading in the area, general terrain, current fire behavior and ladder fuels. Keep an eye on fellow firefighters. See something say something. Grid the green for spot fires.

Incident Safety Officers: Tim Sampson SOF1, Steve Heppner SOF1, Marshall Brown

Star Herra SOF 1

SOF1(T), Tom Nash SOF2



# Human Resource Message



# Watch out situations

We all know about "watch out" situations on the fireline, but "watch outs" also apply to social behaviors.

In addition to work behaviors, such as digging line and mopping up, social behaviors are the actions we do at work that are not really necessary to achieve objectives but make the job more enjoyable...or not!

Examples of enjoyable appropriate behavior include showing interest and caring in someone as a person, discussing common interests such as family, sports and hobbies.

Negative or inappropriate behavior is most commonly thought of as blatant harassment or discrimination. However, most inappropriate behavior is unconscious or insensitive and includes things like put down humor or sarcasm; arguing, fighting and quick tempers; inappropriate joking, teasing and hazing.

People have different tolerances for this type of behavior. Recognize "Red Flags" in those who are possibly being mistreated. Look for actions like withdrawing from the group, denial of their feelings, blaming themselves for feeling bad, showing signs of embarrassment

If you notice these signs, speak up. If you don't like how yourself or coworkers are being treated, ask that it stop. If you aren't comfortable doing that, let a supervisor or HRS know.

Take action to deal with inappropriate behavior. We are here to do a job—put out the fire. Conduct yourself in a manner that treats others with dignity and respect

Have a great day! And stay safe.

# **WILDERNESS CONSIDERATIONS**

- Use MIST tactics and "no trace" camping (pp. 91-92 in IRPG).
- Use natural features as much as possible.
- Cut and remove as little vegetation as possible for safe fireline construction.
- Consider minor fireline location adjustments to minimize tree cutting.
- Construct fireline only as wide and as deep as needed for safety and effectiveness.
- Carry out your trash and food scraps every shift.
- Use a cathole for sanitation: 8" deep and at least 200' from water.
- Protect ground from spills when refueling chainsaws, leaf blowers, and other motorized equipment.
- Remove temporary signs, flagging, and stakes once they are no longer needed.
- If in doubt, ask your fireline supervisor. Fireline supervisors should contact the Wilderness READ.

# TRAIL CONSIDERATIONS

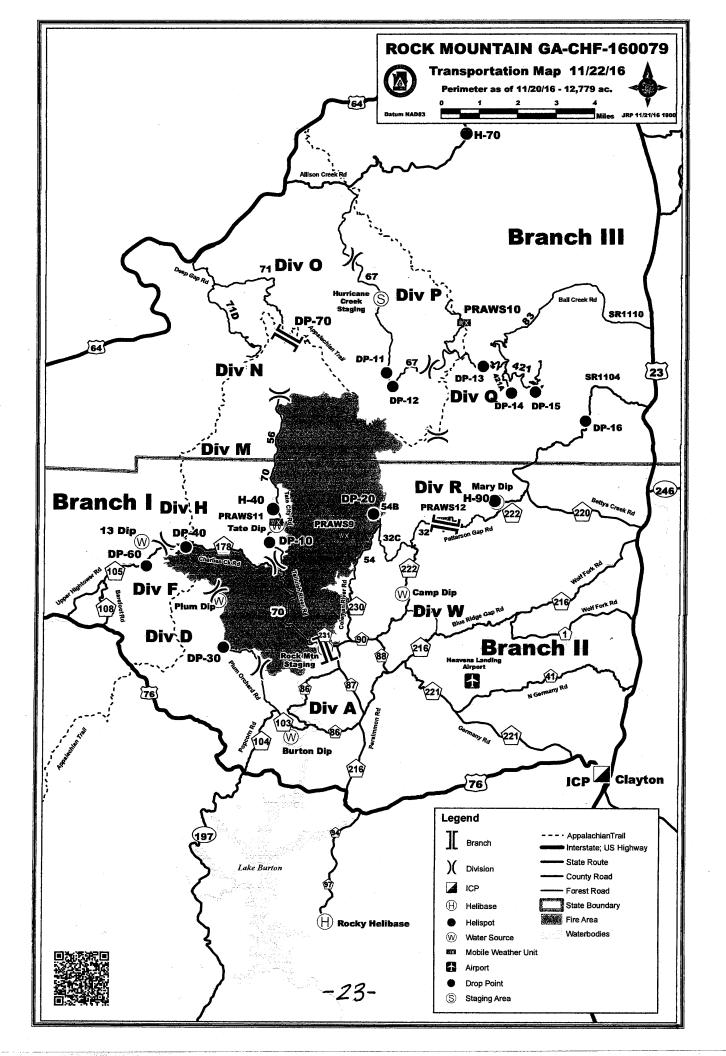
- No heavy equipment or UTVs should be used on the trail bed without specific prior approval. Walking a dozer across the trail with the blade up is permitted.
- Use MIST tactics.
- Foam and retardant are allowed (Wilderness approval required, where applicable); however, firing is the preferred method of control lines within 750' either side to the trail bed.
- No new parking areas or drop points may be constructed within 750' either side of the trail bed without prior approval. Existing areas and points may not be enlarged.
- When possible (and with approval), locate helispots/sling site(s) out of direct view of Appalachian Trail and trail shelter(s). To the extent possible, minimize ground disturbance and number of trees removed.

# **Appalachian Trail Facts**

- A unit of the National Park Service (although approximately 40% is on USFS lands)
- Built and maintained by volunteers starting in 1920's
- Trail Length 2,190 miles
- Traverses 14 states (from Georgia to Maine)
- Elevation gain/loss equal to climbing Mount Everest 16 times

# **MEDICAL PLAN (ICS 206 WF)**

| 1. Incident/Project Name                       |                        |                    | MEDICAL              |  | itional Per                |                                  | <u>)</u>              |             |            |        |                          |
|--|------------------------|--------------------|----------------------|--|----------------------------|----------------------------------|-----------------------|-------------|------------|--------|--------------------------|
| Rock   | Moun                   | tain               |                      | Date/Tim                                     | e – 11/22                  |                                  | ay 0700<br>t 1700 -   |             |            |        |                          |
| 3. Ground Ambulance Serv                       | ices                   | T.                 |                      | I Total                                      |                            |                                  |                       |             |            |        |                          |
| Name   |                        | l                  | _ocation             |  | one<br>equency             |                                  | Respo<br>To           | nse Ti      | me<br>Time |        | Advanced Life<br>Support |
| Rabun County EMS                               | <br>S                  | Clayto             | n, GA                | 9  | 11                         | I                                | Rock Mtn              | ·           | 30 mii     | n      | Yes                      |
| Towns County EMS                               |                        |                    | ssee, GA             | 9  | and CH 7                   |                                  | Staging<br>DP-40      |             | 30 mii     | n      | Yes                      |
| Macon County EMS                               | 3                      | Frankl             | in, GA               | 9  | 21 CH 13<br>11<br>21 CH 13 |                                  | icane Cr              | eek         | 35 mii     | n      | Yes                      |
| 4. Air Ambulance Services                      |                        |                    |                      | VI IICE                                      | 21 011 13                  |                                  | Staging               |             |            |        |                          |
| Name   |                        | one                |                      | nse Time                                     |                            |                                  | Aircra                | aft Con     | nmunicat   | ions   |                          |
| Air Life – Georgia 14                          | 911                    |                    | 30 min – Fir         |  |                            | VEIDE 2                          |                       |             | 123.275    | ۸iط/   | - 154 2800               |
| Mountain Area Medical Airlift                  | 911                    |                    | 10 min to Di         | v. P/Q                                       |                            | VITINE Z                         | . 1 OH 13             | (State      | , wutual   | AIU)   | - 154.2800               |
| 5. Hospitals                                   |                        |                    |                      | Trave  | el Time                    |                                  |                       |             |            |        |                          |
| Name / Address                                 | GI                     | PS Datum<br>Vector | - WGS 84<br>From:    | Air<br>From:                                 | Gnd<br>From:               | ' '                              | hone                  | He          | elipad     |        | Trauma                   |
| Mountain Lakes Medical<br>Center               | Lat:<br>Lon:           |                    | .7432' N<br>.1995' W | 10 min                                       | 30 mir                     |                                  |                       |             |            |        | Community                |
| 196 Ridgecrest Circle,<br>Clayton, GA          | VHF:<br>Vector         | 155.34             |                      | Rk Mtn<br>Staging                            | Rk Mtn<br>Staging          |                                  | 82-3100               | _           |            |        | Hospital                 |
| Angel Medical Center                           | Lat:<br>Lon:           | 35° 11             |                      | 10 min 40 min 706 754-2161 Roof Pad Advanced |                            |                                  |                       |             |            |        | <u> </u>                 |
| 120 Riverview St.<br>Franklin, NC              | VHF:<br>Vector         | 155.34             |                      | Div P/Q                                      | Div P/G                    | / /Ub /                          | 54-2161               | Roo         | of Pad     | Ad     | vanced Care              |
| 6. Incident Medical<br>Assignment / Re         | source/                |                    |                      |  |                            | Ge                               | neral Info            | rmatio      | n          |        |                          |
| <u>Div</u><br>MEDIC 3                          | <u>/. F/H</u>          |                    |                      |  |                            |                                  |                       |             |            |        | nits carry ALS           |
| Woolsey, Duane - EMPF                          | VD/ <b>M</b> /V        | v                  |                      | (Adva  | nced Life                  | Support)                         | equipme               | nt, sup     | oplies an  | a me   | uications.               |
| MEDIC 4  |                        | <u>.</u>           |                      | During                                       | madical a                  |                                  | al Incide             |             |            | roffio | to Rock Mtn.             |
| Crowder, Jared – EMPF<br>MEDIC 10 (Rabun Co. Q | uick Ba                | enoneo             | .1                   | Duning a                                     | Commur                     | nications s                      | should inc            | clude i     | nformatio  | n fro  |                          |
| Coleman, Jared – EMTP                          |                        |                    |                      | SI   | <u>BIO</u><br>VERITY       | ck 4 (Med<br>of EMER             |                       |             |            |        | RITY                     |
| <u>Di</u><br>MEDIC 2                           | <u>v. N</u>            |                    |                      |  | Green / F                  | Routine,                         | Yellow /              | Serio       | us, Red    | / Urg  |                          |
| Verdi, Ryan – EMPF                             |                        |                    |                      |  |                            | g with sho<br>medical            |                       |             |            |        | · <b>A</b>               |
| Div<br>MEDIC 20 (ATS 202 Am                    | <u>. P/Q</u><br>bulanc | e)                 |                      | Note:  |                            | Routine ir<br><i>I Inciden</i> t |                       |             |            |        | quire full<br>O.         |
| Hudson, Jason – EMTP/                          |                        |                    | MTP                  | -  |                            |                                  | •                     |             |            |        |                          |
| MEDIC 6<br>Gray, Matthew - EMPF                |                        |                    |                      |  | Snakel                     | bite (Yell<br>Req                | ow) - An<br>uest line |             |            | spor   | t                        |
| <u>Di</u>                                      | <u>v. R</u>            |                    |                      | Stay calr                                    | n, keep th                 |                                  | low hear              |             |            | e rin  | gs, watches              |
| MEDIC 5<br>Getman, Jed – AEMF                  |                        |                    |                      | Incise bit                                   | e marks v                  |                                  | Don't                 | <u> </u>    | -          | et, c  | old packs or             |
| suction. Bandage and transport.                |                        |                    |                      |  |                            |                                  |                       |             |            |        |                          |
| 7. Prepared By (Medical Unit                   | Leaden (               | $\mathbb{N}^{s}$   | . Date / Time        | 9. Review                                    | ed By (Sa)                 | ety Officer                      | -                     | <b>&gt;</b> |            |        | -Date/Time               |
| Steve Stevalik Le                              | me                     |                    | 11/21/2016           | Tim Samps                                    | and                        | 2,                               | 1                     |             | /          | 11/    | /21/2016                 |
|  |                        |                    | •                    | -22-   |                            |                                  | _                     |             |            |        |                          |



# **ACTIVITY LOG (ICS 214)**

| 1. Incident Name:  |                     | ·     | 2. Operational Period: Date Fro Time Fro | m: Date To:<br>m: Time To: |
|--------------------|---------------------|-------|--|----------------------------|
| 3. Name:           |                     | 4. IC | S Position:                              | 5. Home Agency (and Unit): |
| 6. Resources Assig | gned:               |       |  |                            |
| Nan                | ne                  |       | ICS Position                             | Home Agency (and Unit)     |
|                    |                     |       |  |                            |
|                    |                     |       |  |                            |
|                    |                     |       |  |                            |
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|                    | ·                   |       |  |                            |
|                    |                     |       |  |                            |
|                    |                     |       |  |                            |
|                    |                     |       |  |                            |
| 7. Activity Log:   | Nickella A - 45-342 |       |  |                            |
| Date/Time          | Notable Activities  |       |  |                            |
|                    |                     |       |  |                            |
|                    |                     |       |  |                            |
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|                    |                     |       |  |                            |
|                    |                     |       |  |                            |
| 8. Prepared by: Na | ame.                |       | Position/Title:                          | Signature:                 |
| ICS 214, Page 1    |                     |       | Date/Time:                               |                            |

# **MEDICAL PLAN (ICS 206 WF)**

|  |             |                    | Medi           | cal Incident Repo            | ort          |   |                                |                    |  |
|--|-------------|--------------------|----------------|------------------------------|--------------|---|--------------------------------|--------------------|--|
| FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.   |             |                    |                |                              |              |   |                                |                    |  |
| Use items one thr  | ough        | nine to            | comm           | unicate sit                  | uation       | to commu  | nicatio                        | ns/dispatch.       |  |
| 1. CONTACT COMMUNICATIONS Ex: "Communications, Div. Alpha. St  |             |                    | al Incident Re | eport." (If life threatening | g request de | signated frequency be   | e cleared for e                | mergency traffic.) |  |
| 2. INCIDENT STATUS: Provide inci   | dent sumn   | nary and comm      | nand structure | e                            |              |   |                                |                    |  |
| Nature of Injury/Illness   |             |                    |                |                              |              | Describe the injury<br>(Ex: Broken leg with bleeding)   |                                |                    |  |
| Incident Name  |             |                    |                |                              |              |   | ohic Name + "N<br>out Meadow M |                    |  |
| Incident Commander   |             |                    |                |                              |              |   | Name of IC                     |                    |  |
| Patient Care   |             |                    |                |                              |              | Name of Care Provider<br>(Ex: EMT Smith)  |                                |                    |  |
| 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.  Number of Patients:  Male / Female  Age:  Weight:                                 |             |                    |                |                              |              |   |                                |                    |  |
| Number of Patients:  Conscious? □ Y  |             |                    | MEDEVAC!       | Age:                         |              | Weight:   |                                |                    |  |
| Breathing?   |             |                    | MEDEVAC        |                              |              |   |                                |                    |  |
| Mechanism of Injury: What caused the injury?   |             | -                  |                |                              |              |   |                                |                    |  |
| Lat/Long (Datum WGS84) Ex: N 40° 42.45' x W 123° 03.24'  |             |                    |                |                              |              |   |                                |                    |  |
| 4. SEVERITY OF EMERGENCY, T  | RANSPO      | RT PRIORIT         | Υ              |                              |              |   |                                |                    |  |
| SEVERITY   |             |                    |                |                              | A t-         | TRANSPORT PRIORITY  Ambulance or MEDEVAC helicopter. Evacuation                               |                                |                    |  |
| ☐ <b>URGENT-RED Life threatening injury or illness.</b> Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.  |             |                    |                |                              |              | is <b>IMMEDIATE.</b>  | nelicopter. Ev                 | acuation           |  |
| PRIORITY-YELLOW Serious Injury or illness.  Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.  |             |                    |                |                              | 1            | Ambulance or consider air transport if at remote location.  Evacuation may be <b>DELAYED.</b> |                                |                    |  |
| □ ROUTINE-GREEN  Not a life threatening injury or illness.  Ex: Sprains, strains, minor heat-related illness.  |             |                    |                |                              |              | Non-Emergency. Evacuation considered  Routine of Convenience.                                 |                                |                    |  |
| 5. TRANSPORT PLAN:   |             |                    |                |                              |              |   |                                |                    |  |
| Air Transport: (Agency Aircraft Prefer   | red)        |                    |                |                              |              |   |                                |                    |  |
| ☐ Helispot   |             | ☐ Short-haul/Hoist |                |                              |              | ☐ Life Flight ☐ Other   |                                | □ Other            |  |
| Ground Transport: Click here to e  |             |                    | <u></u> -      |                              |              |   |                                |                    |  |
| □ Self-Extract   | ☐ Carry-Out |                    |                |                              |              | nbulance  | 1                              | □ Other            |  |
| 6. ADDITIONAL RESOURCE/EQU   | JIPMENT     |                    |                |                              |              |   |                                |                    |  |
| ☐ Paramedic/EMT(s) ☐ Burn Sheet(s)   |             | □ Crew(s)          |                |                              |              | □ SKED/Backboard/C-Collar   |                                |                    |  |
| ☐ Medication(s)  |             | □ Oxygen           |                |                              |              | ☐ Trauma Bag ☐ Cardiac Monitor/AED  |                                |                    |  |
| ☐ Other (i.e. splints, rope rescue, wheeled litter)  |             |                    |                | □ IV/Fluid(s)                |              | □ Caldiac ivi   | JIIIOI/AED                     |                    |  |
| 7. COMMUNICATIONS:   |             |                    |                |                              |              |   |                                |                    |  |
| See INCIDENT RADIO CO  | MMUN        | NICATIONS          | PLAN (IC       | S 205)                       |              |   |                                |                    |  |
| 8. EVACUATION LOCATION:  | -           |                    | · -            |                              |              |   |                                |                    |  |
| Lat/Long (Datum WGS84)   | ]           |                    |                |                              | •            |   | <del></del>                    |                    |  |
| EX: N 40 42.45' x W 123 03.24' Patient's ETA to Evacuation Location  |             |                    |                |                              |              |   |                                | <del></del>        |  |
| Helispot/Extraction Size and Hazards   |             |                    |                |                              |              | ·   |                                |                    |  |
| 9, CONTINGENCY:  |             |                    |                |                              |              |   |                                |                    |  |
|  |             |                    |                |                              |              |   |                                |                    |  |
| Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead  REMEMBER:  Confirm ETA's of resources ordered Act according to your level of training Be Alert. Keep Calm. Think Clearly. Act |             |                    |                |                              |              |   |                                | evel of training   |  |