

# PINNACLE MTN FIRE

Tuesday, November 22, 2016

Day Operational Period 0700 – 1900



## INCIDENT OBJECTIVES (ICS 202)

|  |   |   |
|--|---|---|
| <b>1. Incident Name:</b>   | <b>2. Operational Period: DAY</b>   |   |
| PINNACLE MTN FIRE  | Date/Time From:<br>11/22/2016 0700 TUE  | Date/Time To:<br>11/22/2016 1900 TUE  |
| <b>3. Objective(s):</b>  |   |   |
| <ul style="list-style-type: none"> <li>Provide for fire fighter safety through a risk informed approach balancing exposure with risk. (Stop,Think, Talk, then Act!)</li> <li>Throughout the incident, work to enhance relationships with the public and local stakeholders. Provide regular and timely information about the incident.</li> <li>Continue to maintain, establish, and reinforce perimeter firebreaks with dozers and hand crews.</li> </ul> |   |   |
| <b>4. Operational Period Command Emphasis:</b>   |   |   |
| Contain slopover in Division Bravo.  |   |   |
| All other divisions to continue to mop up and secure containment line.   |   |   |
| <b>General Situational Awareness:</b>  |   |   |
| Due to critical Fire Weather conditions, be aware of <b>potential active fire behavior</b> .   |   |   |
| Maintain awareness of snags, footing, and driving vehicles, UTVs and ATVs.   |   |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |   |   |
| <b>Approved Site Safety Plan(s) Located at:</b>  |   |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):  |   |   |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input checked="" type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206  | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input checked="" type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments:<br><input checked="" type="checkbox"/> <u>DEMOB LIST</u><br><input checked="" type="checkbox"/> <u>SAFETY MESSAGE</u><br><input checked="" type="checkbox"/> <u>ICS214</u><br><input type="checkbox"/> _____ |
| <b>7. Prepared by:</b> NONI DALTON   | <b>Position/Title:</b> PSC  | <b>Signature:</b>   |
| <b>8. Approved by Incident Commander:</b>  | <b>Name:</b> CLAY MATHESON  | <b>Signature:</b>   |
| <b>ICS 202</b>   | <b>IAP Page</b>   | <b>Date/Time:</b> 11/21/2016 2015   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |   |  |
|--|---|---|--|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period:</b> DAY         |  |
| PINNACLE MTN FIRE                                  |   | Date/Time From:<br>11/22/2016 0700 TUE    | Date/Time To:<br>11/22/2016 1900 TUE   |
| <b>3. Incident Commander(s) and Command Staff:</b> |   |   |  |
| IC/UC  | OSTLER, BRETT; STATON, MIKE<br>MATHESON, CLAY (T) | DIVISION/GROUP                            | A/Z MADSEN, BART   |
| SAFETY OFFICER                                     | CHAPPELL, GLEN                                    | DIVISION/GROUP                            | B CHRISTENSEN, MATT<br>RIDING, TREVOR  |
| INFORMATION OFFICER                                | YARDLEY, KAYLI; WOOD DOUG                         | DIVISION/GROUP                            | C FELDNER, SHAWN   |
| LIAISON OFFICER                                    |   | DIVISION/GROUP                            | D BURGESS, MARK  |
| <b>4. Agency/Organization Representative(s):</b>   |   | DIVISION/GROUP                            | STRUCTURE PROTECTION<br>SIMMONS, SAM -<br>PICKENS CO<br>TAYLOR/VAN PELT -<br>GREENVILLE CO |
| <b>Agency/Organization</b>                         | <b>Name</b>                                       |   |  |
| FIRE DEPARTMENT<br>MUTAL AID                       | KING, CHARLIE                                     |   |  |
| PICKENS COUNTY<br>EMD                              | WOMACK, H. PIERCE                                 | DIVISION/GROUP                            | EMD<br>WOMACK, /KENT (T)<br>PICKENS CO<br>REID, RYAN<br>GREENVILLE CO                      |
| NATIONAL GUARD                                     | MELOGY, CPT DAN                                   |   |  |
| SC FORESTRY<br>COMMISSION                          | KODAMA, GENE<br>PATTON, TOM                       | DIVISION/GROUP                            | SECURITY<br>PARSONS, GARY  |
| SC STATE PARKS                                     | KNOWLAND, POLL                                    | <b>7b. Air Operations Branch:</b>         |  |
| <b>5. Planning Section:</b>                        |   | AIR OPS BRANCH<br>DIRECTOR                | OVERACKER, JOANN   |
| CHIEF  | DALTON, NONI<br>MONROE, TYLER (T)                 | AIR SUPPORT<br>SUPERVISOR                 | ROSS, DOUG   |
| RESOURCES UNIT                                     |   | AIR ATTACK<br>SUPERVISOR                  | SHEPPARD, GEORGE   |
| SITUATION UNIT                                     |   | HELICOPTER<br>COORDINATOR                 |  |
| DOCUMENTATION<br>UNIT                              |   | <b>8. Finance/Administration Section:</b> |  |
| DEMOBILIZATION UNIT                                |   | CHIEF                                     | BROWER, JEFF   |
| GIS SPECIALIST                                     | JABLONSKI, JARED                                  | DEPUTY                                    | NORDEEN, CATHY   |
| TECHNOLOGY<br>SUPPORT SPECIALIST                   |   | TIME UNIT                                 |  |
| SCKN   | HERRING, RYAN                                     | PROCUREMENT UNIT                          |  |
| INCIDENT<br>METEOROLOGIST                          | PROUD, MIKE                                       | COMPENSATION UNIT                         |  |
| <b>6. Logistics Section:</b>                       |   | COST UNIT                                 |  |
| CHIEF  | SUDWEEKS, LANNCE; OWEN, DAVID                     |   |  |
| DEPUTY   |   |   |  |
| SUPPLY UNIT  | ST. LOUIS, SAM                                    |   |  |
| FACILITIES UNIT                                    | JONES, JAIME                                      |   |  |
| GROUND SUPPORT<br>UNIT                             | BLESSING, PAUL                                    |   |  |
| COMMUNICATIONS<br>UNIT                             |   |   |  |
| FOOD UNIT  | JONES, JAIME                                      |   |  |
| ORDER MANAGER                                      | TAYLOR, KRISTIN                                   |   |  |
| <b>7. Operations Section:</b>                      |   |   |  |
| PLANNING OPS                                       |   |   |  |
| OPS SECTION CHIEF                                  | HEYDER, ADAM; CASSELL, RAY                        |   |  |
| DEPUTY OPS SECTION<br>CHIEF                        |   |   |  |
| STAGING AREA                                       |   |   |  |
| <b>9. Prepared By:</b>                             | <b>Name:</b> NONI DALTON                          | <b>Position/Title:</b> PSC                | <b>Signature:</b>  |
| ICS 203  | IAP Page  | <b>Date/Time:</b> 11/21/2016 0736         |  |

## Division/Group Assignment List (ICS 204 WF)

|  |          |                                      |   |                              |  |                  |
|--|----------|--------------------------------------|---|------------------------------|--|------------------|
| <b>1. Incident Name:</b>   |          |                                      | <b>3.</b>                                   |                              |  |                  |
| PINNACLE MTN FIRE  |          |                                      | <b>Branch:</b>                              |                              | <b>Division/Group:</b><br><br><b>A/Z</b> |                  |
| <b>2. Operational Period: DAY</b>  |          |                                      |   |                              |  |                  |
| Date/Time From:<br>11/22/2016 0700 TUE   |          | Date/Time To:<br>11/22/2016 1900 TUE |   |                              |  |                  |
| <b>4. Operations Personnel</b>   |          |                                      |   |                              |  |                  |
| <b>OPERATIONS CHIEF</b>  |          | CASSELL, RAY; HEYDER, ADAM           |   | <b>BRANCH DIRECTOR</b>       |  |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |          | MADSEN, BART                         |   | <b>AIR ATTACK SUPERVISOR</b> |  | SHEPPARD, GEORGE |
| <b>5. Resources Assigned this Period</b>   |          |                                      |   |                              |  |                  |
| Strike Team / Task Force /<br>Resource Designator  |          | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time                        | Pick Up PT./Time |
| HAND CREW (SCFC)   |          | 11/24                                | BALLENTINE, BRUCE                           | 7                            | ICP/0700                                 | ICP/1900         |
| SCFC DOZER2  |          | 11/25                                | ALEXANDER, JOSEPH                           | 1                            | ICP/0700                                 | ICP/1900         |
| <b>6. Control Operations/Work Assignments:</b>   |          |                                      |   |                              |  |                  |
| <p>Control and mop-up near the line as needed..<br/>                 Fall any snags as necessary.<br/>                 Clear fire breaks of leaves with blowers.<br/>                 Continue hose-lay as needed.</p>   |          |                                      |   |                              |  |                  |
| <b>7. Special Instructions:</b>  |          |                                      |   |                              |  |                  |
| <p>Contact Catfish 1-1 (Blackhawk) and Monster 1-1 or Monster 1-2 (Chinook's) for Bucket Drops.</p> <p>Monitor for any spot overs.</p> <p>Conduct a radio check when you arrive in your division.</p> <p><b>Always know your Safety Zone location.</b></p> <ul style="list-style-type: none"> <li>• (SCFC) Hand Crew: Scott (LWD: 11/24), Johnson (LWD: 11/22), Watts LWD: 11/24, Catoe (LWD: 11/24), Black (LWD: 11/24), Weathers (LWD: 11/24)</li> </ul> |          |                                      |   |                              |  |                  |
| <b>8. Division/Group Communication Summary</b>   |          |                                      |   |                              |  |                  |
| Function   | Channel  | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC                              | Mode             |
| COMMAND  | SC TAC 3 | 151.3550 N                           | 203.5 HZ                                    | 151.3550 N                   | 203.5 HZ                                 | A                |
| REPEATER   | INCIDENT | 159.3075 N                           | 023 DPL                                     | 151.1825 N                   | 023 DPL                                  | A                |
| TACTICAL DIV A/Z   | SC TAC 5 | 151.28000 N                          | 203.5 HZ                                    | 151.28000 N                  | 203.5 HZ                                 | A                |
| AIR TO GROUND  | SC TAC 6 | 151.48250 N                          | 203.5 HZ                                    | 151.48250 N                  | 203.5 HZ                                 | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |          |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>                              | <b>Time</b>      |
| TYLER MONROE   |          |                                      | NONI DALTON                                 |                              | 11/21/2016                               | 1743             |

## Division/Group Assignment List (ICS 204 WF)

|  |          |  |   |                              |  |                  |
|--|----------|--|---|------------------------------|--|------------------|
| <b>1. Incident Name:</b>   |          |  | <b>3.</b>                                   |                              |  |                  |
| PINNACLE MTN FIRE  |          |  | <b>Branch:</b>                              |                              | <b>Division/Group:</b><br><br><b>B</b> |                  |
| <b>2. Operational Period: DAY</b>  |          |  |   |                              |  |                  |
| Date/Time From:<br>11/22/2016 0700 TUE   |          | Date/Time To:<br>11/22/2016 1900 TUE   |   |                              |  |                  |
| <b>4. Operations Personnel</b>   |          |  |   |                              |  |                  |
| <b>OPERATIONS CHIEF</b>  |          | HEYDER, ADAM<br>CASSELL, RAY           |   | <b>BRANCH DIRECTOR</b>       |  |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |          | CHRISTENSEN, MATTHEW<br>RIDING, TREVOR |   | <b>AIR ATTACK SUPERVISOR</b> |  | SHEPPARD, GEORGE |
| <b>5. Resources Assigned this Period</b>   |          |  |   |                              |  |                  |
| Strike Team / Task Force /<br>Resource Designator  |          | LWD                                    | Leader                                      | Number<br>Persons            | Drop Off PT./Time                      | Pick Up PT./Time |
| USFS HANDCREW 1:   |          | 12/01                                  | RASCH, LEO                                  | 20                           | ICP/0700                               | ICP/1900         |
| WEST COAST REFORESTATION INC   |          | 11/29                                  | CALDERON, RUBEN                             | 20                           | ICP/0700                               | ICP/1900         |
| FOREST SERVICE HANDCREW  |          |  | SIERRA, BALDEMAR                            | 20                           | ICP/0700                               | ICP/1900         |
| NATIONAL GUARD HANDCREW  |          |  |   |                              | ICP/0700                               | ICP/1900         |
| SCFC DOZER3  |          | 11/25                                  | HORTON, ROGER                               | 1                            | ICP/0700                               | ICP/1900         |
| SCFC DOZER4  |          | 11/25                                  | ROBISON, CHARLES                            | 1                            | ICP/0700                               | ICP/1900         |
| DOZER  |          | 11/25                                  | LONG, JOEL                                  | 1                            | ICP/0700                               | ICP/1900         |
| EMTF-FIRELINE EMT  |          | 11/30                                  | NORTHRUP, TYLA                              | 1                            | ICP/0700                               | ICP/1900         |
| <b>6. Control Operations/Work Assignments:</b>   |          |  |   |                              |  |                  |
| <p>Construct direct handline from Buzzard Mountain to the Division B/A break.<br/>                     Fall snags as necessary.<br/>                     Plumb lines for mop-up.<br/>                     Monitor for spot overs.<br/>                     Clear breaks of leaves with blower.</p> |          |  |   |                              |  |                  |
| <b>7. Special Instructions:</b>  |          |  |   |                              |  |                  |
| <p>Contact Catfish 1-1 (Blackhawk) and Monster 1-1 or Monster 1-2 (Chinook's) for Bucket Drops.</p> <p>Conduct a radio check when you arrive in your division.</p> <p><b>Always know your Safety Zone location.</b></p> <p><b>SPOT WEATHER FORECAST: 11:00 &amp; 14:00</b></p>                     |          |  |   |                              |  |                  |
| <b>8. Division/Group Communication Summary</b>   |          |  |   |                              |  |                  |
| Function   | Channel  | RX Frequency N/W                       | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC                            | Mode             |
| COMMAND  | SC TAC 3 | 151.3550 N                             | 203.5 HZ                                    | 151.3550 N                   | 203.5 HZ                               | A                |
| REPEATER   | INCIDENT | 159.3075 N                             | 023 DPL                                     | 151.1825 N                   | 023 DPL                                | A                |
| TACTICAL DIV B   | SC TAC 5 | 151.2800                               | 203.5 HZ                                    | 151.2800                     | 203.5 HZ                               | A                |
| AIR TO GROUND  | SC TAC 6 | 151.48250 N                            | 203.5 HZ                                    | 151.48250 N                  | 203.5 HZ                               | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |          |  | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>                            | <b>Time</b>      |
| TYLER MONROE   |          |  | NONI DALTON                                 |                              | 11/21/2016                             | 1805             |

## Division/Group Assignment List (ICS 204 WF)

|  |          |                                      |   |                              |  |                  |
|--|----------|--------------------------------------|---|------------------------------|--|------------------|
| <b>1. Incident Name:</b>   |          |                                      | <b>3.</b>                                   |                              |  |                  |
| PINNACLE MTN FIRE  |          |                                      | <b>Branch:</b>                              |                              | <b>Division/Group:</b><br><br><b>C</b> |                  |
| <b>2. Operational Period: DAY</b>  |          |                                      |   |                              |  |                  |
| Date/Time From:<br>11/22/2016 0700 TUE   |          | Date/Time To:<br>11/22/2016 1900 TUE |   |                              |  |                  |
| <b>4. Operations Personnel</b>   |          |                                      |   |                              |  |                  |
| <b>OPERATIONS CHIEF</b>  |          | CASSELL, RAY; HEYDER, ADAM           |   | <b>BRANCH DIRECTOR</b>       |  |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |          | FELDNER, SHAWN                       |   | <b>AIR ATTACK SUPERVISOR</b> |  | SHEPPARD, GEORGE |
| <b>5. Resources Assigned this Period</b>   |          |                                      |   |                              |  |                  |
| Strike Team / Task Force /<br>Resource Designator  |          | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time                      | Pick Up PT./Time |
| HAND CREW  |          | 11/30                                | ODEGARD, DERRICK                            | 10                           | ICP/0700                               | ICP/1900         |
| DOZER BOSS   |          |                                      | ASHLEY, TONY                                | 1                            | ICP/0700                               | ICP/1900         |
| SCFC DOZER8  |          | 11/24                                | GANNT, JEREMY                               | 1                            | ICP/0700                               | ICP/1900         |
| FIRE TRACK   |          |                                      | MATTHEWS, DENNIE;<br>WILLIAMS, LEE          | 2                            | ICP/0700                               | ICP/1900         |
| <b>6. Control Operations/Work Assignments:</b>   |          |                                      |   |                              |  |                  |
| Patrol fire line for spot overs and mop-up where needed.<br>Chainsaw any snags near the line.  |          |                                      |   |                              |  |                  |
| <b>7. Special Instructions:</b>  |          |                                      |   |                              |  |                  |
| Contact Catfish 1-1 (Blackhawk) and Monster 1-1 or Monster 1-2 (Chinook's) for Bucket Drops.   |          |                                      |   |                              |  |                  |
| Coordinate with <b>Structure Group</b> for a water supply and in the event of a spot-over.   |          |                                      |   |                              |  |                  |
| Conduct a radio check when you arrive in your division.  |          |                                      |   |                              |  |                  |
| <b>Always know your Safety Zone location.</b>  |          |                                      |   |                              |  |                  |
| <b>Hand Crew (Odegard):</b> Carolina Sandhills (USFWS): Conrad, Hartsell, Parker and Wallet; SCFC Squad: Woodard (LWD: 11/22), Mcelveen (LWD: 11/22), Player (LWD: 11/22), Hayes (LWD: 11/22), and Hickman (LWD: 11/24). |          |                                      |   |                              |  |                  |
| <b>8. Division/Group Communication Summary</b>   |          |                                      |   |                              |  |                  |
| Function   | Channel  | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC                            | Mode             |
| COMMAND  | SC TAC 3 | 151.3550 N                           | 203.5 HZ                                    | 151.3550 N                   | 203.5 HZ                               | A                |
| REPEATER   | INCIDENT | 159.3075 N                           | 023 DPL                                     | 151.1825 N                   | 023 DPL                                | A                |
| TACTICAL DIV C   | SC TAC 2 | 151.22750 N                          | 203.5 HZ                                    | 151.22750                    | 203.5 HZ                               | A                |
| AIR TO GROUND  | SC TAC 6 | 151.48250 N                          | 203.5 HZ                                    | 151.48250 N                  | 203.5 HZ                               | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |          |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>                            | <b>Time</b>      |
| TYLER MONROE   |          |                                      | NONI DALTON                                 |                              | 11/21/2016                             | 0736             |

## Division/Group Assignment List (ICS 204 WF)

|  |          |                                      |   |                              |  |                  |
|--|----------|--------------------------------------|---|------------------------------|--|------------------|
| <b>1. Incident Name:</b>   |          |                                      | <b>3.</b>                                   |                              |  |                  |
| PINNACLE MTN FIRE  |          |                                      | <b>Branch:</b>                              |                              | <b>Division/Group:</b><br><br><b>D</b> |                  |
| <b>2. Operational Period: DAY</b>  |          |                                      |   |                              |  |                  |
| Date/Time From:<br>11/22/2016 0700 TUE   |          | Date/Time To:<br>11/22/2016 1900 TUE |   |                              |  |                  |
| <b>4. Operations Personnel</b>   |          |                                      |   |                              |  |                  |
| <b>OPERATIONS CHIEF</b>  |          | CASSELL, RAY; HEYDER, ADAM           |   | <b>BRANCH DIRECTOR</b>       |  |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |          | BURGESS, MARK                        |   | <b>AIR ATTACK SUPERVISOR</b> |  | SHEPPARD, GEORGE |
| <b>5. Resources Assigned this Period</b>   |          |                                      |   |                              |  |                  |
| Strike Team / Task Force /<br>Resource Designator  |          | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time                      | Pick Up PT./Time |
| TASK FORCE   |          | 11/24                                | SEEGARS, ROOSEVELT                          | 3                            | ICP/0700                               | ICP/1900         |
| DOZER BOSS   |          | 11/25                                | GUNTER, BUDDY                               | 1                            | ICP/0700                               | ICP/1900         |
| SCFC DOZER5  |          | 11/24                                | SMITH, BRYAN                                | 1                            | ICP/0700                               | ICP/1900         |
| FIRE TRACK   |          | 11/24                                | LENNIN, DAVID; HARDY,<br>DAVID              | 2                            | ICP/0700                               | ICP/1900         |
| <b>6. Control Operations/Work Assignments:</b>   |          |                                      |   |                              |  |                  |
| <p>Mop-up previous burn out.<br/>Patrol fire line for spot-overs and mop-up where needed<br/>Fall snags as necessary.</p>  |          |                                      |   |                              |  |                  |
| <b>7. Special Instructions:</b>  |          |                                      |   |                              |  |                  |
| <p>Contact Catfish 1-1 (Blackhawk) and Monster 1-1 or Monster 1-2 (Chinook's) for Bucket Drops.</p> <p>Coordinate with Structure Group in the event of a spot-over.</p> <p>Conduct a radio check when you arrive in your division.</p> <p><b>Always know your Safety Zone location.</b></p> <p><b>Dozer: Posten</b></p> <p><b>SCFC Handcrew: Smoak (LWD: 11/22), Sikes (LWD: 11/22)</b></p> <p><b>Fire Track: Float Full Division: LENNIN, DAVID 11/24/16; HARDY, DAVID 11/24/16</b></p> |          |                                      |   |                              |  |                  |
| <b>8. Division/Group Communication Summary</b>   |          |                                      |   |                              |  |                  |
| Function   | Channel  | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC                            | Mode             |
| COMMAND  | SC TAC 3 | 151.3550 N                           | 203.5 HZ                                    | 151.3550 N                   | 203.5 HZ                               | A                |
| REPEATER   | INCIDENT | 159.3075 N                           | 023 DPL                                     | 151.1825 N                   | 023 DPL                                | A                |
| TACTICAL DIV D   | SC TAC 4 | 151.400                              | 203.5 HZ                                    | 151.400                      | 203.5 HZ                               | A                |
| AIR TO GROUND  | SC TAC 6 | 151.48250 N                          | 203.5 HZ                                    | 151.48250 N                  | 203.5 HZ                               | A                |
| <b>9. Prepared By (Resource Unit Leader)</b>   |          |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>                            | <b>Time</b>      |
| TYLER MONROE   |          |                                      | NONI DALTON                                 |                              | 11/21/2016                             | 1815             |

## Division/Group Assignment List (ICS 204 WF)

|   |         |                                      |   |                              |  |                        |
|---|---------|--------------------------------------|---|------------------------------|--|------------------------|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>                                   |                              |  |                        |
| PINNACLE MTN FIRE   |         |                                      | <b>Branch:</b>                              |                              | <b>Division/Group:</b><br><br><b>GREENSVILLE<br/>CO. STRUCTURE</b> |                        |
| <b>2. Operational Period: DAY</b>                                 |         |                                      |   |                              |  |                        |
| Date/Time From:<br>11/22/2016 0700 TUE                            |         | Date/Time To:<br>11/22/2016 1900 TUE |   |                              |  |                        |
| <b>4. Operations Personnel</b>                                    |         |                                      |   |                              |  |                        |
| <b>OPERATIONS CHIEF</b>   |         | HEYDER, ADAM<br>CASSELL, RAY         |   | <b>BRANCH DIRECTOR</b>       |  |                        |
| <b>DIVISION/GROUP SUPERVISOR</b>                                  |         | TAYLOR, KEN                          |   | <b>AIR ATTACK SUPERVISOR</b> |  |                        |
| <b>5. Resources Assigned this Period</b>                          |         |                                      |   |                              |  |                        |
| Strike Team / Task Force /<br>Resource Designator                 |         | LWD                                  | Leader                                      |                              | Number<br>Persons  | Drop Off PT./Time      |
| TASK FORCE #1 (5 ENGINES, 3 BRUSH, 1 WATER TANKER)                |         |                                      | TBD   |                              | 23   | GREENVILLE<br>MCD/0700 |
| <b>6. Control Operations/Work Assignments:</b>                    |         |                                      |   |                              |  |                        |
| Monitor fire behavior and provide Structure Protection as needed. |         |                                      |   |                              |  |                        |
| <b>7. Special Instructions:</b>                                   |         |                                      |   |                              |  |                        |
| <b>Contact Numbers:</b>   |         |                                      |   |                              |  |                        |
| Ken Taylor: 864-505-6787  |         |                                      |   |                              |  |                        |
| Bobby Van Pelt: 864-505-5661                                      |         |                                      |   |                              |  |                        |
| <b>8. Division/Group Communication Summary</b>                    |         |                                      |   |                              |  |                        |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC  | Mode                   |
| COMMAND   | GC ERT  | PALMETTO 800                         |   |                              |  |                        |
| <b>9. Prepared By (Resource Unit Leader)</b>                      |         |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>  | <b>Time</b>            |
| TYLER MONROE  |         |                                      | NONI DALTON                                 |                              | 11/21/2016   | 2018                   |



## Division/Group Assignment List (ICS 204 WF)

|   |         |                                      |   |                              |   |                         |
|---|---------|--------------------------------------|---|------------------------------|---|-------------------------|
| <b>1. Incident Name:</b>  |         |                                      | <b>3.</b>                                   |                              |   |                         |
| PINNACLE MTN FIRE   |         |                                      | <b>Branch:</b>                              |                              | <b>Division/Group:</b><br><br><b>GREENVILLE<br/>CO. EMD GROUP</b> |                         |
| <b>2. Operational Period: DAY</b>   |         |                                      |   |                              |   |                         |
| Date/Time From:<br>11/22/2016 0700 TUE  |         | Date/Time To:<br>11/22/2016 1900 TUE |   |                              |   |                         |
| <b>4. Operations Personnel</b>  |         |                                      |   |                              |   |                         |
| <b>OPERATIONS CHIEF</b>   |         | HEYDER, ADAM<br>CASSELL, RAY         |   | <b>BRANCH DIRECTOR</b>       |   |                         |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | REID, RYAN                           |   | <b>AIR ATTACK SUPERVISOR</b> |   |                         |
| <b>5. Resources Assigned this Period</b>  |         |                                      |   |                              |   |                         |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time   | Pick Up PT./Time        |
| ERT TRUCK #5  |         |                                      | TBD   | 1                            | GREENVILLE<br>MCP/0700  | GREENVILLE<br>MCP/1900  |
| RED CROSS   |         |                                      | TBD   | 2                            | GREENVILLE<br>MCP/0700  | GREENVILLE<br>MCP/1900  |
| EMS   |         |                                      | TBD   | 4                            | GREENSVILLE<br>MCP/0700   | GREENSVILLE<br>MCP/1900 |
| <b>6. Control Operations/Work Assignments:</b>  |         |                                      |   |                              |   |                         |
| <p><b><u>ERT TRUCK:</u></b><br/>Provide for evacuations as needed.<br/>Provide support in moving equipment.</p> <p><b><u>EMS:</u></b><br/>Provide assistance for medical emergencies.</p> <p><b><u>Red Cross:</u></b><br/>Provide food, water, and shelter.</p> |         |                                      |   |                              |   |                         |
| <b>7. Special Instructions:</b>   |         |                                      |   |                              |   |                         |
| <p>Contact Numbers:</p> <ul style="list-style-type: none"> <li>• Reid, Ryan: 864-420-9717</li> </ul> <p><b>Greenville County ICP/MCP</b><br/><b>521 Table Rock RD</b><br/><b>Cleveland, SC 29635</b></p>  |         |                                      |   |                              |   |                         |
| <b>8. Division/Group Communication Summary</b>  |         |                                      |   |                              |   |                         |
| Function  | Channel | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC   | Mode                    |
| COMMAND   | GC ERT  | PALMETTO 800                         |   |                              |   |                         |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>   | <b>Time</b>             |
| TYLER MONROE  |         |                                      | NONI DALTON                                 |                              | 11/21/2016  | 1942                    |

## Division/Group Assignment List (ICS 204 WF)

|  |           |                                      |   |                              |  |                  |
|--|-----------|--------------------------------------|---|------------------------------|--|------------------|
| <b>1. Incident Name:</b>   |           |                                      | <b>3.</b>                                   |                              |  |                  |
| PINNACLE MTN FIRE  |           |                                      | <b>Branch:</b>                              |                              | <b>Division/Group:</b><br><br><b>PICKENS CO.<br/>EMD GROUP</b> |                  |
| <b>2. Operational Period: DAY</b>  |           |                                      |   |                              |  |                  |
| Date/Time From:<br>11/22/2016 0700 TUE   |           | Date/Time To:<br>11/22/2016 1900 TUE |   |                              |  |                  |
| <b>4. Operations Personnel</b>   |           |                                      |   |                              |  |                  |
| <b>OPERATIONS CHIEF</b>  |           | CASSELL, RAY<br>HEYDER, ADAM         |   | <b>BRANCH DIRECTOR</b>       |  |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>   |           | WOMACK, PIERCE<br>KENT, KAREN (T)    |   | <b>AIR ATTACK SUPERVISOR</b> |  |                  |
| <b>5. Resources Assigned this Period</b>   |           |                                      |   |                              |  |                  |
| Strike Team / Task Force /<br>Resource Designator  |           | LWD                                  | Leader                                      | Number<br>Persons            | Drop Off PT./Time  | Pick Up PT./Time |
| PC MAINTENANCE/LOGISTICS   |           |                                      | WEBSTER, TOMMY                              | 6                            | ICP/0700   | ICP/1900         |
| RESCUE   |           |                                      | FINCANNON, KEVIN                            | 2                            | ICP/0700   | ICP/1900         |
| EMS  |           |                                      | CHILDRESS, DAVID                            | 2                            | ICP/0700   | ICP/1900         |
| PICKENS CO. EMERGENCY MGMT.  |           |                                      | KWIATOK, DENISE                             | 3                            | ICP/0700   | ICP/1900         |
| RED CROSS  |           |                                      | LIGON, JOHN                                 | 10                           | ICP/0700   | ICP/1900         |
| WESLEYAN CAMP CREW   |           |                                      | HAYES, GREG                                 | 5                            | ICP/0700   | ICP/1900         |
| <b>6. Control Operations/Work Assignments:</b>   |           |                                      |   |                              |  |                  |
| <p><b><u>Pickens County Maintenance/Logistics</u></b><br/>Provide ground support.</p> <p><b><u>Rescue</u></b><br/>Provide for evacuations as needed.<br/>Provide support in moving equipment.</p> <p><b><u>EMS</u></b><br/>Provide assistance for medical emergencies.</p> <p><b><u>Pickens Co. Emergency Management</u></b><br/>Process Pickens County finances.<br/>Provide coordination with Pickens Co. incident personnel.</p> <p><b><u>Red Cross</u></b><br/>Provide food, water, and shelter.</p> |           |                                      |   |                              |  |                  |
| <b>7. Special Instructions:</b>  |           |                                      |   |                              |  |                  |
| <b>Contact Numbers:</b>  |           |                                      |   |                              |  |                  |
| <ul style="list-style-type: none"> <li>• <b>Womack, Pierce: 864-442-3112 (Pickens Co.)</b></li> <li>• <b>Kent, Karen: 864-420-9717 (Pickens Co.)</b></li> </ul>  |           |                                      |   |                              |  |                  |
| <b>8. Division/Group Communication Summary</b>   |           |                                      |   |                              |  |                  |
| Function   | Channel   | RX Frequency N/W                     | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC  | Mode             |
| LOGISTICS  | 8 SC TAC5 |                                      |   |                              |  |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>   |           |                                      | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>  | <b>Time</b>      |
| TYLER MONROE   |           |                                      | NONI DALTON                                 |                              | 11/21/2016   | 0736             |

## Division/Group Assignment List (ICS 204 WF)

|   |   |                  |   |  |                  |             |
|---|---|------------------|---|--|------------------|-------------|
| <b>1. Incident Name:</b>  |   |                  | <b>3.</b>                                   |  |                  |             |
| PINNACLE MTN FIRE   |   |                  | <b>Branch:</b>                              | <b>Division/Group:</b><br><br><b>PICKENS CO.<br/>STRUCTURE</b> |                  |             |
| <b>2. Operational Period:</b> <b>DAY</b>  |   |                  |   |  |                  |             |
| Date/Time From:   | 11/22/2016 0700                                 | TUE              | Date/Time To:                               | 11/22/2016 1900  | TUE              |             |
| <b>4. Operations Personnel</b>  |   |                  |   |  |                  |             |
| <b>OPERATIONS CHIEF</b>   | HEYDER, ADAM<br>CASSELL, RAY                    |                  |   | <b>BRANCH DIRECTOR</b>   |                  |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  | SIMMONS, SAM (PICKENS CO.)<br>TBD (OOCONEE CO.) |                  |   | <b>AIR ATTACK SUPERVISOR</b>                                   | ANDERSON, SAM    |             |
| <b>5. Resources Assigned this Period</b>  |   |                  |   |  |                  |             |
| Strike Team / Task Force /<br>Resource Designator   | LWD   | Leader           | Number<br>Persons                           | Drop Off PT./Time  | Pick Up PT./Time |             |
| TASK FORCE 1 (3 ATV, 1 WATER TANKER)  |   | TBD              | 6   | ICP/0700   | ICP/1900         |             |
| <b>6. Control Operations/Work Assignments:</b>  |   |                  |   |  |                  |             |
| <p>One ATV to serve as transport in Division A.<br/>                 Two ATV's to provide fire suppression in Divisions C and D.<br/>                 Water Tanker provide water support as needed.</p> |   |                  |   |  |                  |             |
| <b>7. Special Instructions:</b>   |   |                  |   |  |                  |             |
| <b>Contact Numbers:</b>   |   |                  |   |  |                  |             |
| <ul style="list-style-type: none"> <li>• <b>Simmons, Sam: 864-505-6787 (Pickens Co.)</b></li> <li>• <b>Taylor, Ken: 864-505-6787 (Greenville Co.)</b></li> </ul>  |   |                  |   |  |                  |             |
| <b>8. Division/Group Communication Summary</b>  |   |                  |   |  |                  |             |
| Function  | Channel   | RX Frequency N/W | RX Tone/NAC                                 | TX Frequency N/W   | TX Tone/NAC      | Mode        |
| COMMAND   | SC TAC 3  | 151.3550 N       | 203.5 HZ                                    | 151.3550 N   | 203.5 HZ         | A           |
| AIR TO GROUND   | SC TAC 6  | 151.48250 N      | 203.5 HZ                                    | 151.48250 N  | 203.5 HZ         | A           |
| STRUCTURE PROTECTION  | VTAC 37   | 154.4525 N       | 136.5 HZ                                    | 158.5375   | 136.5 HZ         | A           |
| STRUCTURE PROTECTION  | VTAC 36   | 151.1375 N       | 136.5 HZ                                    | 159.4725 N   | 136.5 HZ         | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   |                  | <b>Approved By (Planning Section Chief)</b> |  | <b>Date</b>      | <b>Time</b> |
| TYLER MONROE  |   |                  | NONI DALTON                                 |  | 11/21/2016       | 1822        |

## Division/Group Assignment List (ICS 204 WF)

|   |         |   |   |                              |   |                  |
|---|---------|---|---|------------------------------|---|------------------|
| <b>1. Incident Name:</b>  |         |   | <b>3.</b>                                   |                              |   |                  |
| PINNACLE MTN FIRE   |         |   | <b>Branch:</b>                              |                              | <b>Division/Group:</b><br><br><b>SECURITY GROUP</b> |                  |
| <b>2. Operational Period:</b> <b>DAY</b>  |         |   |   |                              |   |                  |
| Date/Time From:<br>11/22/2016 0700                      TUE   |         | Date/Time To:<br>11/22/2016 1900                      TUE |   |                              |   |                  |
| <b>4. Operations Personnel</b>  |         |   |   |                              |   |                  |
| <b>OPERATIONS CHIEF</b>   |         | HEYDER, ADAM<br>CASSELL, RAY                              |   | <b>BRANCH DIRECTOR</b>       |   |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | BROOKS, CHAD  |   | <b>AIR ATTACK SUPERVISOR</b> |   |                  |
| <b>5. Resources Assigned this Period</b>  |         |   |   |                              |   |                  |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD   | Leader                                      | Number<br>Persons            | Drop Off PT./Time                                   | Pick Up PT./Time |
| LE TEAM 1: ICP  |         |   | BROOKS, CHAD                                | 5                            | ICP/0700  | ICP/1900         |
| LE TEAM 2: HWY 11   |         |   | NIX, MARVIN                                 | 4                            | ICP/0700  | ICP/1900         |
| LE TEAM 3: SOUTH SALUDA   |         |   | TOMBERLIN, ADAM                             | 4                            | ICP/0700  | ICP/1900         |
| <b>6. Control Operations/Work Assignments:</b>  |         |   |   |                              |   |                  |
| <p>Provide site security.<br/>Assist with road closures and evacuations if needed.<br/>Monitor Highway 11 for traffic control.</p>  |         |   |   |                              |   |                  |
| <b>7. Special Instructions:</b>   |         |   |   |                              |   |                  |
| <p>Protect vacated properties.<br/>Assist with Structure Group in the event of spot overs and heavy smoke.</p>  |         |   |   |                              |   |                  |
| <b>Contact Numbers:</b>   |         |   |   |                              |   |                  |
| <ul style="list-style-type: none"> <li>• <b>Brooks, Chad: 864-303-2255</b></li> <li>• <b>Nix, Marvin: 864-508-2125</b></li> <li>• <b>Tomberlin, Adam: 864-884-7829</b></li> </ul> |         |   |   |                              |   |                  |
| <b>8. Division/Group Communication Summary</b>  |         |   |   |                              |   |                  |
| Function  | Channel | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC   | Mode             |
| COMMAND   |         |   |   |                              |   |                  |
| TACTICAL  |         |   |   |                              |   |                  |
| LOGISTICS   |         |   |   |                              |   |                  |
| AIR TO GROUND   |         |   |   |                              |   |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |   | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>   | <b>Time</b>      |
| TYLER MONROE  |         |   | NONI DALTON                                 |                              | 11/21/2016  | 1826             |

# IR OPERATIONS SUMMARY

PREPARED BY: JoAnn Overacker

REPARED DATE/TIME: 11/21/2016 at 2030

|                                |   |
|--------------------------------|---|
| 1. INCIDENT NAME: Pinnacle Mtn | 2. OPERATIONAL PERIOD DATE: 11/22/2016 START TIME: 0800 END TIME: 1730 SUNRISE: 0706 SUNSET: 1721 |
|--------------------------------|---|

|   |   |  |
|---|---|--|
| <p>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):</p> <p>NOTE – The Pinnacle Helibase has moved to: N35 03.51 x W8238.49</p> <p>The Chinooks do not have Air/Ground, go through ATGS to direct targets. If ATGS is not available request HLCO through Air Ops to use for target description.</p> <p>BE AWARE OF THE the helicopters coming in to the ICP to pick up their buckets – keep clear</p> | <p>4. MEDEVAC A/C:</p> <p>Use local medivac aircraft. See medical plan.</p> | <p>TFR: 6/1646</p> <p>Altitude: 6,000= MSL</p> <p>Latitude: Long</p> <p>Frequency 119.4500</p> |
|---|---|--|

| 6. PERSONNEL                | Phone        | 7. FREQUENCIES | AM                           | FM | 8. FIXED-WING                | # Avail / Type/ Make-Model / FAA N# / Base(s) |
|-----------------------------|--------------|----------------|------------------------------|----|------------------------------|---|
| AOBD: JoAnn Overacker 6     | 209-559-1617 | AIR/AIR:       | 119.4500                     |    | Airtankers<br>Super Scoopers | Request as needee                             |
| ASGS: Doug Ross O-27        | 951-288-5372 | AIR/AIR: RW    |                              |    | Leadplanes                   |   |
| ATGS: George Sheppard       | 239-398-9772 | A/G Primary:   | 151.48250 N<br>Tone 203.5 HZ |    | Base FAX #:                  |   |
| HEB2: Chase Peterson O-26   | 208-948-9849 | A/G Secordary: |                              |    | ATGS Aircraft                | 01Q Cessna 401 At Asheville                   |
| HEB2(T)Stephen Winslow O-28 | 970-222-2784 | COMMAND        | 151.3550 N tone 203.5 HZ     |    | Other                        |   |
|                             |              | DECK FREQ:     |                              |    |                              |   |
|                             |              | TOLC FREQ:     | 143.725                      |    |                              |   |

## 9. HELICOPTERS (Use Additional Sheets As Necessary)

| FAA N#     | TY | MAKE/MODEL    | BASE | AVAIL | START | REMARKS | FAA N#  | TY | MAKE/MODEL         | BASE | AVAIL | START | REMARKS |
|------------|----|---------------|------|-------|-------|---------|---------|----|--------------------|------|-------|-------|---------|
| 9CP        | 3  | Bell 206I4    | PH   | 0830  | 0800  | (A-2)   | Catfish | 1  | UH60<br>Black Hawk |      |       |       |         |
| Raider     | 3  | UH72 Lakota   | PH   | 0930  | 0800  |         |         |    |                    |      |       |       |         |
| Monster 11 | 1  | CH-47 Chinook | PH   | 0930  | 0800  |         |         |    |                    |      |       |       |         |
| Monster 12 | 1  | CH 47 Chinook | PH   | 0930  | 0800  |         |         |    |                    |      |       |       |         |

## MISSIONS:

Ops Recon as requested.

Water Drops as requested



## INCIDENT Weather Forecast



**FORECAST NO:** 9

**NAME OF FIRE:** Pinnacle Mountain

**PREDICTION FOR:** Wednesday

**UNIT:** South Carolina Forestry Commission

**SHIFT DATE:** November 23

**SIGNED:** Mike Proud

**TIME AND DATE FORECAST ISSUED:** 1630 November 22, 2016

**Incident Meteorologist**

**WEATHER DISCUSSION:** High pressure across the region has kept extremely dry in place over the fire area. Afternoon relative humidity readings between the upper single digits and middle teens the past two days will moderate only slightly, increasing to 14-18 percent Tuesday and 25-30 percent Wednesday. The chance of rain Wednesday night remains at 30 percent, however rainfall will be light with less than one tenth of an inch expected. This will provide little, if any, relief to the fuel moisture or fire behavior. High pressure and dry conditions will return to the area for Thursday through the weekend, however relative humidity values will be higher with afternoon minimum values generally between 30 and 40 percent.

### **WEATHER FORECAST For 2150 ft**

**WEATHER:** Sunny.

**TEMPERATURES:** Today's High 55-60      Tonight's Low 32-36  
**HUMIDITY:**            Today's Min 17-21%      Tonight's Max 52-57%

**20 FT WINDS:** South 3-6 mph.

**HAINES INDEX:** 4  
**LAL**                    1  
**CWR**                    0%

**STABILITY/INVERSION:** Strong inversion breaking around 1030.

**MIXING HEIGHT:** Around 2200 feet.

**TRANSPORT WINDS:** West around 7 mph.

**OUTLOOK FOR WEDNESDAY:** Partly sunny...becoming mostly cloudy in the afternoon. Max temp 56-60. Min RH 29-34%. Southwest winds 4-7 mph. Haines: 4. LAL 1.

**OUTLOOK FOR WEDNESDAY NIGHT:** Mostly cloudy. A 30% chance of showers. Min temp 42-46. Max RH 80-85%. Variable winds less than 5 mph.

**OUTLOOK FOR THURSDAY:** Mostly cloudy...partly sunny by late afternoon. Max temp 60-64. Min RH 45-50%. West winds 4-7. Haines: 3. LAL: 1.

**OUTLOOK FOR THURSDAY NIGHT:** Mostly clear. Min temp 40-44. Max RH 80-85%. Variable winds less than 5 mph.

### **EXTENDED FORECAST:**

**FRIDAY:** Mostly sunny. Max temp 58-62. Min temp 35-39. Min RH 35-40%. West winds 4-7 mph.

**SATURDAY:** Mostly sunny. Max temp 55-60. Min temp 34-38. Min RH 35-40%. Variable winds less than 5 mph.

**SUNDAY:** Mostly sunny. Max temp 54-58. Min temp 38-42. Min RH 40-45%. Variable winds less than 5 mph.

# Pinnacle Mountain Fire General Weather Outlook

For Planning Purposes Only, see the IAP for the Official Forecast

Forecast made 20 November, 2016 - Incident Meteorologist (IMET) Mike Proud

|                    | Tue   | Wed        | Thu     | Fri     | Sat        | Sun        |
|--------------------|-------|------------|---------|---------|------------|------------|
| Date               | 11/21 | 11/22      | 11/23   | 11/24   | 11/25      | 11/26      |
| Watch/Warning      | None  | None       | None    | None    | None       | None       |
| Clouds at 1400 (%) | 10    | 60         | 40      | 10      | 10         | 10         |
| MinT/MaxT          | /56   | 34/58      | 43/60   | 42/60   | 37/58      | 36/56      |
| MaxRH/MinRH        | /18%  | 55%/32%    | 80%/46% | 65%/36% | 65%/37%    | 65%/42%    |
| Precip Chance      | 0%    | 30% Night  | 10%     | 0%      | 0%         | 0%         |
| Wind Morning       | S 3   | Variable 3 | W 4     | W 4     | Variable 3 | Variable 3 |
| Morning Gust       | 6     | 5          | 5       | 7       | 5          | 5          |
| Wind Afternoon     | S 4   | Variable 4 | NW 6    | W 5     | Variable 4 | Variable 4 |
| Afternoon Gust     | 7     | 6          | 8       | 8       | 6          | 6          |
| Haines Index       | 4     | 4          | 3       | 4       | 4          | 4          |

**KEY: Forecast conditions at 2150 ft**

**Moderate Burning**

**Take Caution - Critical**

**Extreme Burning**

**Conditions**

**Burning Conditions**

**Conditions**

Clouds at 1400

>24 %

15 to 24 %

<15 %

MaxT

<70 F

70 to 80 F

>80 F

MinRH

>40

25 to 40

<25

Precip Chance

>40

20 to 40

<20

Wind

< 10 mph

10 to 15 mph

>15 mph

Wind Gust

<15 mph

15-25 mph

>25 mph

Haines Index

<4

4

>4

**{Four or more} EXTREME blocks in a day equals the potential for a Critical Weather Day**

# 10 STANDARD FIREFIGHTING ORDERS

- FIGHT FIRE AGGRESSIVELY BUT PROVIDE FOR SAFETY FIRST.
- INITIATE ALL ACTION BASED ON CURRENT AND EXPECTED FIRE BEHAVIOR.
- RECOGNIZE CURRENT WEATHER CONDITIONS AND OBTAIN FORECAST.
- ENSURE INSTRUCTIONS ARE GIVEN AND UNDERSTOOD.
- OBTAIN CURRENT INFORMATION ON FIRE STATUS.
- REMAIN IN COMMUNICATION WITH CREW MEMBERS, YOUR SUPERVISOR, AND ADJOINING FORCES.
- DETERMINE SAFETY ZONES AND ESCAPE ROUTES.
- ESTABLISH LOOKOUTS IN POTENTIALLY HAZARDOUS SITUATIONS.
- RETAIN CONTROL AT ALL TIMES.
- STAY ALERT, KEEP CALM, THINK CLEARLY, ACT DECISIVELY.

## SAFETY MESSAGE

11/22/2016

- **PPE**: You are **REQUIRED** to use it for your personal safety. Everyone wants you to return to your home the same way you left it.
- **Aerial Water Delivery**: Stay upslope and well clear of the drop zone! Maintain good communications with aircraft in your area or with Air Attack.
- **Monitoring of Weather**: As the Weather is constantly changing, take frequent weather observations.
- **Overhead Hazards**: Do not focus solely on what is on the ground. Regularly look up for snags, dead limbs and tops.
- **Lookouts**: Position and communicate with lookouts. Utilize “close in” lookouts for local hazards.
- **Hydration**: Drink plenty of water even if you don’t feel thirsty.
- **Mechanical Equipment**: Ensure that no personnel are working below dozers, Remember that the hazard zone around those pieces of equipment extends for a minimum of 2½ times the tree height.

### **SAFETY EXPECTATIONS**

***ON THIS FIRE EVERYONE IS EXPECTED TO....***

- *Obey ALL standard firefighting orders!*
- *Use ALL personal protective equipment appropriate to your job!*
- *Rest 1 hour (off shift) for every 2 hours of work!*
- *Report unsafe or unhealthy work conditions to your supervisor!*
- *...AND follow the L.C.E.S. practices:*

*Safety Officer: Glen S. Chappell*



## Medical Plan (ICS 206 WF)

|  |   |   |                             |                                      |                      |    |                           |
|--|---|---|-----------------------------|--------------------------------------|----------------------|----|---------------------------|
| <b>1. Incident/Project Name:</b>                                 |   | <b>2. Operational Period:</b>           |                             | <b>DAY</b>                           |                      |    |                           |
| PINNACLE MTN FIRE  |   | Date/Time From:<br>11/22/2016 0700 TUE  |                             | Date/Time To:<br>11/22/2016 1900 TUE |                      |    |                           |
| <b>3. Ambulance Services</b>                                     |   |   |                             |                                      |                      |    |                           |
| Name   | Complete Address  | Phone & EMS Frequency                   | Advanced Life Support (ALS) |                                      |                      |    |                           |
|  |   |   | Yes                         | No                                   |                      |    |                           |
| PICKENS CO EMS   | 216 LEC<br>PICKENS, SC 29671  | (864) 868-2373                          | X                           |                                      |                      |    |                           |
| <b>4. Air Ambulance Services</b>                                 |   |   |                             |                                      |                      |    |                           |
| Name   | Phone   | Type of Aircraft                        | Capability                  |                                      |                      |    |                           |
|  |   |   |                             |                                      |                      |    |                           |
| <b>5. Hospitals</b>  |   |   |                             |                                      |                      |    |                           |
| Name<br>Complete Address   | GPS Datum - WGS 84<br>Coordinate Standard<br>Degrees Decimal Minutes<br>DD° MM.MMM' N - Lat<br>DD° MM.MMM' W - Long | Travel Time                             |                             | Phone                                | Helipad              |    | Level of Care<br>Facility |
|  |   | Air                                     | Ground                      |                                      | Yes                  | No |                           |
| ANMED HEALTH CANNON<br>123 W. G. ACKER DR.<br>PICKENS , SC 29671 | Lat:<br>Long:<br>VHF:   |   | 15 MIN                      | (864) 878-4791                       |                      | X  |                           |
| GREENVILLE HOSPITAL<br>701 GROVE RD<br>GREENVILLE, SC 29605      | Lat:<br>Long:<br>VHF:   |   | 45 MIN                      | (864) 455-7000                       | X                    |    | LEVEL 1 TRAUMA CENTER     |
| <b>6. Area Location Capability</b>                               |   |   |                             |                                      |                      |    |                           |
| <b>Branch<br/>Division/Group</b>                                 |   |   |                             |                                      |                      |    |                           |
|  | EMS Responders & Capability:  |   |                             |                                      |                      |    |                           |
|  | Equipment Available on Scene:   |   |                             |                                      |                      |    |                           |
|  | Medical Emergency Channel:  |   |                             |                                      |                      |    |                           |
|  | ETA for Ambulance to Scene:   |   |                             |                                      |                      |    |                           |
|  | Air:  |   |                             |                                      |                      |    |                           |
|  | Ground:   |   |                             |                                      |                      |    |                           |
|  | Approved Helispot:  |   |                             |                                      |                      |    |                           |
|  | Lat:  |   |                             |                                      |                      |    |                           |
| Long:  |   |   |                             |                                      |                      |    |                           |
| <b>7. Remote Camp Location(s)</b>                                |   |   |                             |                                      |                      |    |                           |
| <b>8. Prepared By (Medical Unit Leader)</b>                      | <b>9. Date/Time</b>   | <b>10. Reviewed By (Safety Officer)</b> |                             |                                      | <b>11. Date/Time</b> |    |                           |
| DAVID OWEN   | 11/21/2016 0736   |   |                             |                                      |                      |    |                           |

## Medical Plan (ICS 206 WF)

|   |                               |   |   |
|---|-------------------------------|---|---|
| <b>1. Incident/Project Name:</b>            |                               | <b>2. Operational Period:</b> <b>DAY</b>    |   |
| PINNACLE MTN FIRE                           |                               | Date/Time From:<br>11/22/2016 0700      TUE | Date/Time To:<br>11/22/2016 1900      TUE |
| <b>7. Remote Camp Location(s)</b>           |                               |   |   |
| <b>Name<br/>&amp;<br/>Location</b>          |                               |   |   |
|   | Point Of Contact:             |   |   |
|   | EMS Responders & Capability   |   |   |
|   | Equipment Available on Scene: |   |   |
|   | Medical Emergency Channel:    |   |   |
|   | ETA for Ambulance To Scene:   |   |   |
|   | Air:                          |   |   |
|   | Ground:                       |   |   |
|   | Approved Helispot:            |   |   |
|   | Lat:                          |   |   |
|   | Long:                         |   |   |
|   |                               |   |   |
| <b>8. Prepared By (Medical Unit Leader)</b> | <b>9. Date/Time</b>           | <b>10. Reviewed By (Safety Officer)</b>     | <b>11. Date/Time</b>                      |
| DAVID OWEN                                  | 11/21/2016 0736               |   |   |

# MEDICAL PLAN (ICS 206)

## 12. Medical Incident Procedures

**FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

### Medical Incident Report

Use items one through nine to communicate situation to communications/dispatch.

**1. CONTACT COMMUNICATIONS/DISPATCH**

Ex: "Communications: Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening, request designated frequency be cleared for emergency traffic.)

**2. INCIDENT STATUS: Provide incident summary and command structure.**

|                          |  |   |
|--------------------------|--|---|
| Nature of Injury/Illness |  | Describe the injury<br>(Ex: Broken leg with bleeding)     |
| Incident Name            |  | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical) |
| Incident Commander       |  | Name of IC  |
| Patient Care             |  | Name of Care Provider<br>(Ex: EMT Smith)                  |

**3. INITIAL PATIENT ASSESSMENT:**

Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.

|  |                              |  |         |
|--|------------------------------|--|---------|
| Number of Patients:  | Male / Female                | Age:                                   | Weight: |
| Conscious?   | <input type="checkbox"/> YES | <input type="checkbox"/> NO = MEDEVAC! |         |
| Breathing?   | <input type="checkbox"/> YES | <input type="checkbox"/> NO = MEDEVAC! |         |
| Mechanism of Injury:<br>What caused the injury?            |                              |  |         |
| Lat/Long (Datum WG884)<br>Ex: N 40° 42.45' x W 123° 03.24' |                              |  |         |

**4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY**

| SEVERITY   | TRANSPORT PRIORITY   |
|--|--|
| <input type="checkbox"/> <b>URGENT-RED Life threatening injury or illness.</b><br>Ex: Unconscious, difficulty breathing, bleeding severely, 2 - 3 degree burns more than 4 palm sizes, heat stroke, disoriented. | Ambulance or MEDEVAC helicopter.<br>Evacuation need is <b>IMMEDIATE.</b>                     |
| <input type="checkbox"/> <b>PRIORITY-YELLOW Serious Injury or illness.</b><br>Ex: Significant trauma, not able to walk, 2 - 3 degree burns not more than 1-2 palm sizes.   | Ambulance or consider air transport if at remote location. Evacuation may be <b>DELAYED.</b> |
| <input type="checkbox"/> <b>ROUTINE-GREEN</b><br>Not a life threatening injury or illness. Ex: Sprains, strains, minor heat-related illness.   | Non-Emergency. Evacuation considered<br><b>Routine of Convenience.</b>                       |

**5. TRANSPORT PLAN:**

|   |   |                                      |                                |
|---|---|--------------------------------------|--------------------------------|
| <b>Air Transport:</b> (Agency Aircraft Preferred) |   |                                      |                                |
| <input type="checkbox"/> Helispot                 | <input type="checkbox"/> Short-haul/Hoist | <input type="checkbox"/> Life Flight | <input type="checkbox"/> Other |
| <b>Ground Transport:</b>                          |   |                                      |                                |
| <input type="checkbox"/> Self-Extract             | <input type="checkbox"/> Carry-Out        | <input type="checkbox"/> Ambulance   | <input type="checkbox"/> Other |

**6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:**

|  |                                      |  |
|--|--------------------------------------|--|
| <input type="checkbox"/> Paramedic/EMT(s)                                  | <input type="checkbox"/> Crew(s)     | <input type="checkbox"/> SKED/Backboard/C-Collar |
| <input type="checkbox"/> Burn Sheet(s)                                     | <input type="checkbox"/> Oxygen      | <input type="checkbox"/> Trauma Bag              |
| <input type="checkbox"/> Medication(s)                                     | <input type="checkbox"/> IV/Fluid(s) | <input type="checkbox"/> Cardiac Monitor/AED     |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter) |                                      |  |

**7. COMMUNICATIONS:**

| Function    | Channel Name/Number | Receive (Rx) | Tone/NAC * | Transmit (Tx) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| Ex: Command | Forest Rpt, Ch. 2   | 168.3250     | 110.9      | 171.4325      | 110.9      |
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

\*(NAC for digital radio system)

**8. EVACUATION LOCATION:**

|  |  |
|--|--|
| Lat/Long (Datum WG884)<br>EX: N 40 42.45' x W 123 03.24' |  |
| Patient's ETA to Evacuation Location:                    |  |
| Helispot/Extraction Size and Hazards:                    |  |

**9. CONTINGENCY:**

Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...

**REMEMBER:**

- **Confirm ETA's of resources ordered**
- **Act according to your level of training**
- **Be Alert. Keep Calm. Think Clearly. Act Decisively.**

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

|                          |                                |  |                                      |
|--------------------------|--------------------------------|--|--------------------------------------|
| <b>1. Incident Name:</b> | <b>2. Date/Time Prepared:</b>  | <b>3. Operational Period: DAY</b>      |                                      |
| PINNACLE MTN FIRE        | Date: 11/21/2016<br>Time: 0736 | Date/Time From:<br>11/22/2016 0700 TUE | Date/Time To:<br>11/22/2016 1900 TUE |

**4. Basic Radio Channel Use:**

| Zone Group | Ch # | Function         | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq     | RX Tone/NAC | TX Freq     | TX Tone/NAC | Mode (A,D, or M) | Remarks              |
|------------|------|------------------|---|------------|-------------|-------------|-------------|-------------|------------------|----------------------|
| SC TAC 3   |      | COMMAND          | SC TAC 3                                    | COMMAND    | 151.3550 N  | 203.5 HZ    | 151.3550 N  | 203.5 HZ    | A                | SCFC TAC 3           |
| SC TAC 6   |      | AIR TO GROUND    | SC TAC 6                                    | AIR OPS    | 151.48250 N | 203.5 HZ    | 151.48250 N | 203.5 HZ    | A                | SCFC TAC 6           |
| SC TAC 5   |      | TACTICAL DIV A/Z | SC TAC 5                                    | DIV A/Z    | 151.28000 N | 203.5 HZ    | 151.28000 N | 203.5 HZ    | A                | SCFC TAC 5           |
| SC TAC 5   |      | TACTICAL DIV B   | SC TAC 5                                    | DIV B      | 151.28000   | 203.5 HZ    | 151.28000   | 203.5 HZ    | A                |                      |
| SC TAC 2   |      | TACTICAL DIV C   | SC TAC 2                                    | DIV C      | 151.22750 N | 203.5 HZ    | 151.22750   | 203.5 HZ    | A                | SCFC TAC 2           |
| SC TAC 4   |      | TACTICAL DIV D   | SC TAC 4                                    | DIV D      | 151.400     | 203.5 HZ    | 151.400     | 203.5 HZ    | A                |                      |
| VTAC 37    |      | STRUCTURE        | VTAC 37                                     | STRUCTURE  | 154.4525 N  | 136.5 HZ    | 158.5375    | 136.5 HZ    | A                | DIV A/B              |
| VTAC 36    |      | STRUCTURE        | VTAC 36                                     | STRUCTURE  | 151.1375 N  | 136.5 HZ    | 159.4725 N  | 136.5 HZ    | A                | DIV C/Z              |
| GLASSY MTN |      | REPEATER         | GLASSY MTN                                  | COMMAND    | 159.4050 N  | 365 DPL     | 151.23500   | 365 DPL     | A                |                      |
| INCIDENT   |      | REPEATER         | INCIDENT                                    |            | 159.3075 N  | 023 DPL     | 151.1825 N  | 023 DPL     | A                |                      |
| FF MOB     |      | LOGISTICS        | SC MUTUAL AID 4                             | FF MOB     | PAL 800     |             | PAL 800     | NA          | A                | FIGHTER MOBILIZATION |

**5. Special Instructions:**

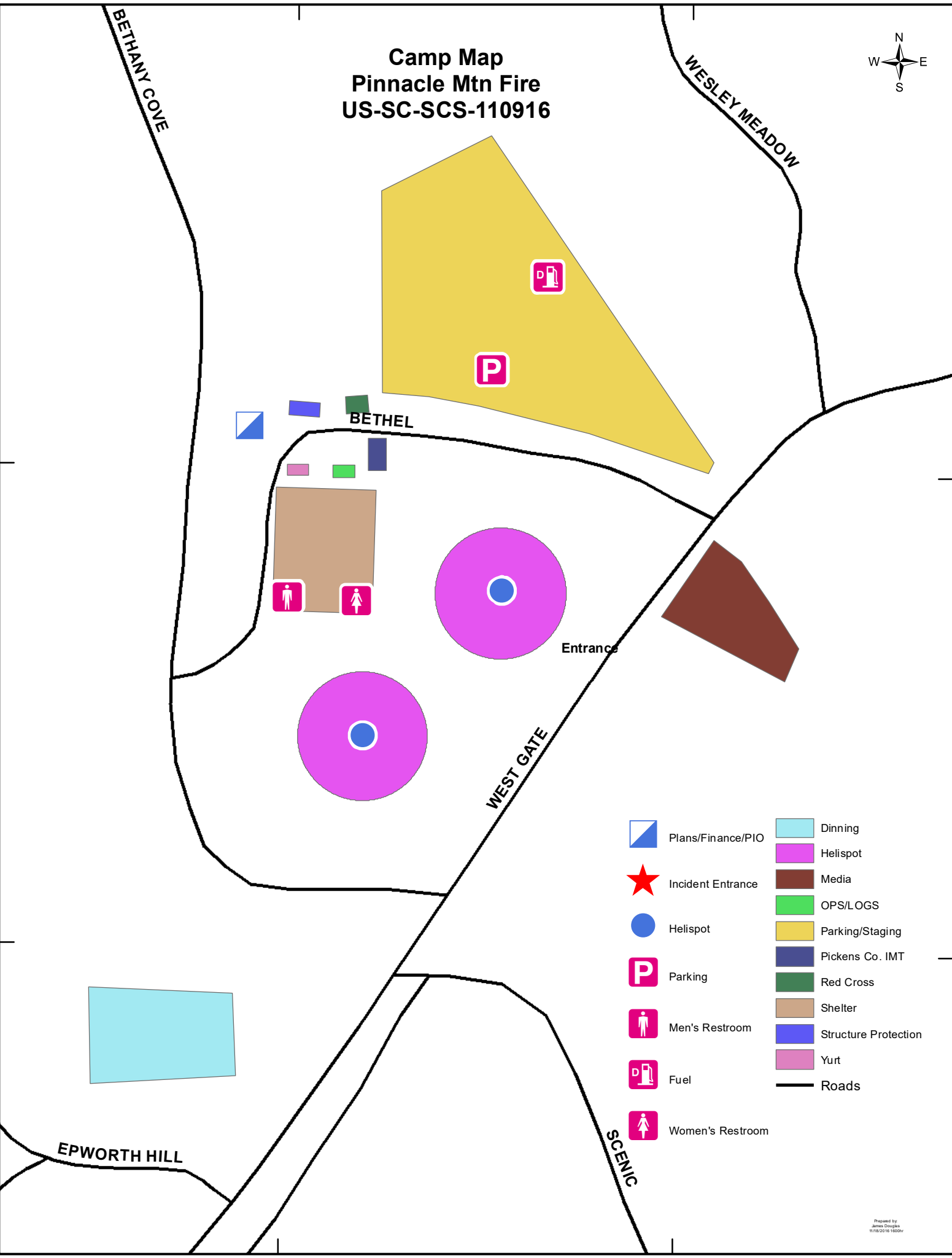
|  |                       |                            |
|--|-----------------------|----------------------------|
| <b>6. Prepared By</b> (Communications Unit Leader) | Name: NONI DALTON PSC | Signature:                 |
| <b>ICS 205</b>                                     | <b>IAP Page</b>       | Date/Time: 11/21/2016 0736 |

# Camp Map Pinnacle Mtn Fire US-SC-SCS-110916



BETHANY COVE

WESLEY MEADOW



- Plans/Finance/PIO
- Incident Entrance
- Helispot
- Parking
- Men's Restroom
- Fuel
- Women's Restroom
- Dining
- Helispot
- Media
- OPS/LOGS
- Parking/Staging
- Pickens Co. IMT
- Red Cross
- Shelter
- Structure Protection
- Yurt
- Roads

## Demob List Tuesday, November 22, 2016

| Last       | First    | Arrived    | 1st Day Work | Last Day Work | Demob      | Request # |
|------------|----------|------------|--------------|---------------|------------|-----------|
| Blessing   | paul     | 11/9/2016  | 11/9/2016    |               |            | O-496     |
| Owen       | David    | 11/11/2016 | 11/11/2016   |               |            | O-64      |
| Jones      | Jaime    | 11/12/2016 | 11/12/2016   |               |            | O-119     |
| Cassell    | Ray      | 11/16/2016 | 11/16/2016   | 11/20/2016    |            | O-18      |
| Taylor     | Kristin  | 11/16/2016 | 11/16/2016   | 11/20/2016    |            | O-359     |
| Barker     | Russell  | 11/17/2016 | 11/18/2016   | 11/22/2016    | 11/23/2016 | O-449     |
| Beach      | Daniel   | 11/17/2016 | 11/18/2016   | 11/22/2016    | 11/23/2016 | O-448     |
| Case       | Isaac    | 11/17/2016 | 11/17/2016   | 11/21/2016    | 11/22/2016 | O-441     |
| Cooper     | Clayton  | 11/17/2016 | 11/17/2016   | 11/23/2016    | 11/23/2016 | O-458     |
| Fish&Wild  | Eng Crew | 11/17/2016 | 11/17/2016   | 11/30/2016    | 12/1/2016  | E-71      |
| Gable      | Robert   | 11/16/2016 | 11/17/2016   | 11/21/2016    | 11/22/2016 | O-434     |
| Gambrell   | Nathan   | 11/17/2016 | 11/17/2016   | 11/21/2016    | 11/22/2016 | O-438     |
| Gilstrap   | Matt     | 11/17/2016 | 11/17/2016   | 11/21/2016    | 11/22/2016 | O-26      |
| Gunter     | Buddy    | 11/16/2016 | 11/17/2016   | 11/21/2016    | 11/22/2016 | O-435     |
| Howard     | Andy     | 11/17/2016 | 11/17/2016   | 11/21/2016    | 11/22/2016 | O-440     |
| Mills      | Doug     | 11/16/2016 | 11/17/2016   | 11/21/2016    | 11/22/2016 | O-443     |
| Patterson  | Ronnie   | 11/17/2016 | 11/17/2016   | 11/21/2016    | 11/22/2016 | O-46      |
| Rentz      | Trent    | 11/17/2016 | 11/18/2016   | 11/22/2016    | 11/23/2016 | O-447     |
| Slice      | Rivers   | 11/17/2016 | 11/17/2016   | 11/21/2016    | 11/22/2016 | O-437     |
| Spears     | Daniel   | 11/16/2016 | 11/17/2016   | 11/21/2016    | 11/22/2016 | O-432     |
| St. Louis  | Sam      | 11/17/2016 | 11/17/2016   | 11/23/2016    | 11/23/2016 | O-457     |
| Wimberley  | Thad     | 11/17/2016 | 11/18/2016   | 11/22/2016    | 11/23/2016 | O-459     |
| Blacksheep | Hdcrw    | 11/18/2016 | 11/18/2016   | 11/21/2016    | 11/22/2016 | C-5       |
| Matthews   | Dennie   | 11/17/2016 | 11/18/2016   | 11/22/2016    | 11/23/2016 | O-455     |
| Feldner    | Shawn    | 11/17/2016 | 11/18/2016   | 11/22/2016    | 11/23/2016 | O-453     |
| Hayes      | Benji    | 11/17/2016 | 11/18/2016   | 11/22/2016    | 11/23/2016 | O-451     |
| Johnson    | Kent     | 11/17/2016 | 11/18/2016   | 11/22/2016    | 11/23/2016 | O-456     |
| McElveen   | Jerry    | 11/17/2016 | 11/18/2016   | 11/22/2016    | 11/23/2016 | O-452     |
| Player     | Whit     | 11/17/2016 | 11/18/2016   | 11/22/2016    | 11/23/2016 | O-450     |
| Robins     | James    | 11/18/2016 | 11/18/2016   | 11/23/2016    | 11/22/2016 | O-263     |
| Sikes      | Jody     | 11/17/2016 | 11/18/2016   | 11/22/2016    | 11/23/2016 | O-460     |
| Smoak      | Michael  | 11/17/2016 | 11/18/2016   | 11/22/2016    | 11/23/2016 | O-461     |
| USFS       | Hdcrw-1  | 11/18/2016 | 11/18/2016   | 12/1/2016     | 12/2/2016  | C-1       |
| USFS       | Hdcrw-2  | 11/18/2016 | 11/18/2016   | 12/1/2016     | 12/2/2016  | C-2       |
| Wood       | Doug     | 11/18/2016 | 11/18/2016   | 11/20/2016    | 11/22/2016 | O-32      |
| Woodard    | Jay      | 11/17/2016 | 11/18/2016   | 11/22/2016    | 11/23/2016 | O-454     |



# ICS 205A

|                                   |   |                               |
|-----------------------------------|---|-------------------------------|
| <b>IC/UC</b>                      | Ostler, Brett                           | 435-681-0035                  |
| <b>IC Trainee</b>                 | Matheson, Clay                          | 435-421-2033                  |
| <b>IC/UC</b>                      | Staton, Mike                            | 864-380-3579                  |
|                                   |   |                               |
| <b>SAFETY OFFICER</b>             | Chappell, Glen                          | 435-979-8341                  |
|                                   |   |                               |
| <b>PUBLIC INFORMATION OFFICER</b> | Yardley, Kayli                          | 435-864-8676                  |
| <b>Deputy PIOF</b>                | Wood, Doug                              | 803-968-1576                  |
|                                   |   |                               |
| <b>PLANNING SECTION CHIEF</b>     | Dalton, Noni                            | 435-201-1211                  |
| <b>Planning Chief Trainee</b>     | Monroe, Tyler                           | 435-979-4409                  |
| <b>IMET</b>                       | Proud, Mike                             | 240 499 6637                  |
| <b>GIS Specialist</b>             | Jablonski, Jared                        | 208-871-1828                  |
| <b>SCKN</b>                       | Herring, Ryan                           | 864-617-0110                  |
|                                   |   |                               |
| <b>LOGISTICS SECTION CHIEF</b>    | Lannce, Sudweeks                        | 435-864-8885                  |
| <b>Dept Logistics Chief</b>       | Owen, David                             | 864-637-8519                  |
| <b>FACILITIES UNIT</b>            | Jones, Jamie                            | 864 933-4165                  |
| <b>GROUND SUPPORT</b>             | Blessing, Paul                          | 864 395 8082                  |
| <b>SUPPLY UNIT</b>                | St. Louis, Sam                          | 803 667 0679                  |
|                                   |   |                               |
| <b>FINANCE SECTION CHIEF</b>      | Brower, Jeff                            | 435-630-4243                  |
| <b>Deputy Finance Chief</b>       | Nordeen, Cathy                          | 803-360-2644                  |
|                                   |   |                               |
| <b>OPS SECTION CHIEF</b>          | Heyder, Adam                            | 435-590-4715                  |
| <b>Deputy OPS Chief</b>           | Cassell, Ray                            | 864-637-9490                  |
| <b>DIVISION A/Z</b>               | Madsen, Bart                            | 435-979-8340                  |
| <b>DIVISION B</b>                 | Christensen, Matt     Riding,<br>Trevor | 435-979-1918 435-<br>406-1107 |
| <b>DIVISION C</b>                 | Feldner, Shawn                          | 803-983-0407                  |
| <b>DIVISION D</b>                 | Burge, Mark                             | 479-963-6529                  |
|                                   |   |                               |
| <b>AIR OPERATIONS DIRECTOR</b>    | Overacker, JoAnn                        | 209-559-1617                  |
| <b>Air Support Supervisor</b>     | Ross, Doug                              | 951-288-5372                  |
| <b>Air Attack Supervisor</b>      | Sheppard, George                        | 239-398-9772                  |
|                                   |   |                               |
| <b>STRUCTURE PROTECTION</b>       | Simmons, Sam (Pickens Co)               | 864-915-0995                  |
|                                   | Taylor, Ken (Greenville Co)             | 864-505-6787                  |
|                                   | Van Pelt, Bobby (Greenville)            | 864-505-5661                  |
|                                   |   |                               |
| <b>EMD GROUP</b>                  | Womak, Pierce (Pickens)                 | 864-442-3112                  |
|                                   | Kent, Karen (Pickens)                   | 864-420-9717                  |
|                                   | Reid, Ryan (Greenville)                 | 864-704-7037                  |
|                                   |   |                               |
| <b>SECURITY GROUP</b>             | Thomas, Rodney                          | 864-303-2245                  |
|                                   |   |                               |
| <b>FIRE DEPT.</b>                 | King, Charlie                           | 864 784 5268                  |



