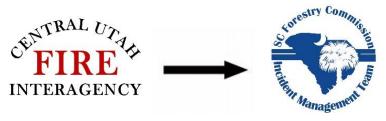
PINNACLE MTN FIRE

Sunday, December 4, 2016

Day Operational Period 0700 – 1900







For the latest information on fires across the country including the Pinnacle Mountain Fire visit http://inciweb.nwcg.gov













INCIDENT OBJECTIVES (ICS 202)

| | DENT OBJEC | | 5 (100 202) | | |
|--|--|------------|--------------------------|----------------------------|----------------------|
| 1. Incident Name: | 2. Operational Peri | od: D | AY | | |
| PINNACLE MOUNTAIN | Date/Time Fro | m: | | Date/Time To: | |
| IOLE MOONIAM | 12/04/2016 07 | '00 | SUN | 12/04/2016 1900 | SUN |
| | | | | | |
| Objective(s): Provide for fire fighter safety through a risk informed ap Throughout the incident, work to enhance relationships Continue to maintain, establish, and reinforce perimete Perform mop-up, repair work and snag out trails as directions. | s with the public and I er firebreaks with doze | local stak | eholders. Provide re | , | about the incident. |
| 4. Operational Period Command Emphasis: | | | | | |
| Contain fire within the boundaries of the foothills trail o County road an the south, keeping fire east of the Sassafras Continue to mop-up control lines and implement repair | trail head. | South Ca | ırolina state line, to t | he Brushy Knob road on the | East, the Greenville |
| General Situational Awareness: | | | | | |
| Be aware of inclement weather conditions and take appropri | ate action based on s | situationa | ıl awareness. | | |
| Maintain awaremess of snags, footing, and driving vehicles, | UTVs and ATVs. | | | | |
| 5. Site Safety Plan Required? Yes No X | | | | | |
| Approved Site Safety Plan(s) Located at: | | | | | |
| 6. Incident Action Plan (the items checked below are in | ncluded in this Incider | nt Action | Plan): | | |
| x ICS 202 ☐ ICS 207 | 0 | Other Atta | chments: | | |
| ICS 203 | X | DEM | OB LIST | | |
| | | _ | ETY MESSAGE | | |
| — — | <u> x</u> | | | | |
| X ICS 205 Map/Chart | <u> </u> | ICS2 | 14 | | |
| | urrents |] | | | |
| X ICS 206 | | | | | |
| | | | | | |
| 7. Prepared by: NONI DALTON Position | n/Title: PSC | | Sig | gnature: | |
| ** | CLAY MATHESON | 1 | | gnature: | |
| ICS 202 IAP Pa | age | | I Da | ate/Time: 12/03/2016 1730 | 1 |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name: | | | 2. Operational | l Period: D | PAY | | |
|---|--------------|----------------------------------|-----------------|-----------------|---------------------------|-------------|--------------------|
| PINNACLE MO | TNUC | AIN | Date/Tim | | | Date/Time | То: |
| | | | 12/04/20 | 16 0700 | SUN | 12/04/2016 | 1900 SUN |
| | | (s) and Command Staff | | | 7. Operations Section: | | |
| | IC/UC | BOZZO, MIKE | | | PLANNING OPS | STUCKEY, PE | TE |
| | | STATON, MIKE | | | FIELD OPERATIONS | CASSELL, RA | Υ |
| | | WOMACK, PIERCE | • | | DEPUTY FIELD OPERATIONS | | |
| | | REID, RYAN (GRE | ENVILLE CC | DUNIY) | | | |
| | | BAILEY, CALVIN WELCH, HOLLY | | | DIVISION/GROUP | A/C/D/Z | UNSTAFFED |
| OFF | FICER | WELCH, HOLL I | | - | DIVISION/GROUP | BRAVO | BOYD, ROY |
| INFORMA | NOITA | HUBRIGHT, RUSS | ELL | - | DIVISION/GROUP | ECHO | RIGGIN, JEFF |
| OFF | FICER | | | | DIVISION/GROUP | PICKENS | TBD |
| 4. Agency/Organi | zation | Representative(s): | | | DIVISION/GROUP | COUNTY | CTONE IEDEMY (DM) |
| Agency/Organiza | | Name | | | 7b. Air Operations Bran | | STONE, JEREMY (PM) |
| FIRE DEPARTI | | KING, CHARLIE | | | AIR OPS BRANCH | cn. | |
| MUTA | L AID | | | | DIRECTOR | | |
| PICKENS CO. | . EMD | WOMACK, H. PIER | RCE | | AIR SUPPORT | | |
| 0055774115.00 | E145 | MARRETT, JAY | | | SUPERVISOR AIR ATTACK | | |
| | | GORDON, JASON | | | SUPERVISOR | | |
| SC FORE COMMIS | SIRY | KODAMA, GENE PATTON, TOM; JO | NIES DADD | _{νι} [| AIR ATTACK SUPERVISOR | | |
| SC STATE P | ARKS | KNOWLAND, POLI | INLO, DAINI | . | HELICOPTER | | |
| | | POOLE, HENRY | | | COORDINATOR | | |
| WATER | SHED | | | | 8. Finance/Administration | | |
| | | | | | | BROWER, JE | FF |
| 5. Planning Section | | | | | DEPUTY | DEID CADAL | |
| | | MOORE, STEVE | | | PROCUREMENT UNIT | REID, SARAH | |
| | | PHILLIPS, SCOTT | (T) | | COMPENSATION UNIT | | |
| | | PHILLIPS, SCOTT | | | COST UNIT | | |
| RESOURCES | UNIT | BECKHAM, CHISO |)LM | - | COSTONII | | |
| CIS SDECI | ALICT | DAVIS, BRIAN (T) | ` | | | | |
| | | DOUGLAS, JAMES JENKINS, DAVID | <u> </u> | | | | |
| | | LEBO JR, TERREN | ICE | | | | |
| METEOROLO | OGIST | LLBO 3IX, TEIXINEI | NOL | | | | |
| TRAINING SPECIA | ALIST | | | | | | |
| | | | | | | | |
| 6. Logistics Secti | on: CHIEF | OMENIC DAVID | | | | | |
| | PUTY | OWENS, DAVID | | | | | |
| SUPPLY | | | | | | | |
| FACILITIES UNIT/F | FOOD | | | | | | |
| COMMUNICAT | UNIT | | | | | | |
| | UNIT | | | | | | |
| GROUND SUP | PORT UNIT | | | | | | |
| ORDERING MANAGER | | | | | | | |
| | | | | | | | |
| 9. Prepared By: Name: NONI DALTON Position/Title: | | | : PSC | Signature | | | |
| ICS 203 IAP Page Date/Time: | | | 12/03/2016 0834 | | | | |
| | | | | 1 | | | |

FINAL Page 1 of 1

| 1. Incident Name: | | | | | 3. | | | | | |
|--|---|----------------------------------|---------------------------|--------------|---------------|---------------------|-------------------|---------|----------------|------------------|
| PINNACLE MOUNTAIN | ı | | | | | Branch | h: | | Division/Group | : |
| 2. Operational Period: | DAY | | | | | | | | | |
| Date/Time From: 12/04/2016 0700 | SUN | | te/Time To: 4/2016 190 | | UN | | | | A/C/D/E/ | Z |
| 4. | | 12/0 | | | | al | | | | |
| FIELD OPERATION | ONS CASSEL | L RAY | | Operations | | | G OPERAT | rions | STUCKEY, PETE | |
| | | , | | | | | | | | |
| DIVISION/GROUP SUPERVIS | RIGGIN, | JEFF | | | Al | R ATTACI | K SUPERV | /ISOR | | |
| 5. | | | Resou | ırces Assigr | ned this | Period | | | | |
| Strike Team / Tas Resource Desi | | | LWD | | Leader | | Number Persons | Dror | o Off PT./Time | Pick Up PT./Time |
| HC2IA SRV#3 (C-9) | griator | | 12/10 | LOPEZ, JO | | | 20 | ICP/07 | | ICP/1900 |
| | | | | | | | | | | |
| SOFR | | | 12/09 | FARINETT | II CHDIS | <u> </u> | 1 | ICP/07 | 00 | ICP/1900 |
| 6. Control Operations/Work | Nacion manta | | 12/09 | TAKINETT | ii, Oi ii cic | | ' | 101 707 | 00 | 10171900 |
| Fall snags as necessary. 7. Special Instructions: | when you arrive y Zone locatio nville Watersh | e in your div n. ed roads. | rision. | | | | | isor) | | |
| 8. | | | Division | /Group Com | nmunica | tion Sumn | nary | | | |
| Function | Function Channel RX Frequency N/W RX To | | | | | | TX Freque | ncy N/W | / TX Tone/NAC | C Mode |
| COMMAND | INCIDEN | IT _ | 159.30750 | N_ | 023 E | PL_ | 151.182 | 250 N | 023 DPL | А |
| TACTICAL DIV A/C/D/E/Z | SC TAC | 3 | 151.35500 | N | 203.5 | HZ | 151.355 | 00 N | 203.5 HZ | А |
| AIR TO GROUND | SC TAC | 6 | 151.48250 | N | 203.5 | 03.5 HZ 151.48250 N | | 250 N | 203.5 HZ | А |
| 9. Prepared By (Resource Ur | it Leader) | | Appro | ved By (Plar | nning Se | ng Section Chief) | | Date | te Time | |
| TYLER MONROE NONI DALTON | | | | | | 12/03/2016 1615 | | | | 1615 |

3.

1. Incident Name:

| PINNACLE MOUNTAIN | PINNACLE MOUNTAIN | | | | | | ch: | | Division/Group: | | |
|---|--|-------------|-----------------|-------------|---------|--------------------|-----------|----------|------------------|----------|------------------|
| 2. Operational Period: | DAY | | | | | | | | | | |
| Date/Time From: | | Date/T | ime To: | | | | | | BRAVO | | |
| | JN | 12/04/20 |)16 1900 | SL | JN | | | | | | |
| 4. | _ | | Op | perations F | | | | | | | |
| FIELD OPERATION | IS CASSEI | L, RAY | | | 1 | PLANNIN | IG OPERAT | TIONS | STUCKEY, PETE | | |
| DIVISION/GROUP SUPERVISO | R BOYD, I | ROY | | | Al | R ATTAC | CK SUPERV | /ISOR | | | |
| 5. | <u> </u> | | Resourc | es Assign | ed this | Period | | | | | |
| Strike Team / Task | Force / | | | g | | | Number | | | | |
| Resource Design | ator | L | .WD | I | _eader | | Persons | Dr | op Off PT./Time | Р | Pick Up PT./Time |
| HC2IA SRV#12 (C-8) | 12/10 MENDOZA, AR | | | ARMAN | IDO | 20 | ICP/0 | 700 | ICP/1900 | | |
| SCFC STRIKE TEAM | | 1 | 2/07 P | PRITCHAR | D, ANNE | TA | 5 | ICP/0 | 700 | ICP/ | 1900 |
| | | | | | | | | | | | |
| SOFR | | 1 | 2/07 B | BERGSTRA | ND, DO | N | 1 | ICP/0 | 700 | ICP/ | 1900 |
| 6. Control Operations/Work As | . Control Operations/Work Assignments: | | | | | | 1 | <u> </u> | | | |
| Take appropriate action to contain any detected spot-over or hot-spot near the containment line. Utilize blowers to keep containment lines clear from ongoing leaf fall. Fall snags as necessary. SCFC Strike Team: Fire Track 1: McGill, Michael (LWD: 12/6); Nicholson, Frank (LWD: 12/6) Fire Track 2: Martin, George (LWD: 12/6); Jordan, Steve (LWD: 12/6) 7. Special Instructions: Conduct a radio check when you arrive in your division. Always know your Safety Zone location. Minimize traffic on Greenville Watershed roads. Implement Repair Work as Needed. Contingency Plan In the event of inclement weather, utilize crews to move supplies to Piedmont Forestry Center fire storage. | | | | | | | | | | | |
| 8. | | | hivision/C | roup Comi | municot | ion Sum | mary | | | | |
| | Change | T | | T | | | | 00V NI | TV Tono/NIA | _ | Mode |
| Function | Channe | | quency N | | RX Tone | - | TX Freque | | | | Mode |
| COMMAND | INCIDEN | | 159.30750 N 023 | | | | 151.182 | | 023 DPL | | A |
| TACTICAL DIV B | SC TAC | | .28000 N | | 203.5 | | 151.280 | | 203.5 HZ | \dashv | A |
| AIR TO GROUND | | | | | | 3.5 HZ 151.48250 N | | | 203.5 HZ Date | <u> </u> | A |
| 9. Prepared By (Resource Unit | Leauer) | | | | , | | | Γime | | | |
| TYLER MONROE | | | I NON L | DALTON | | | | | 12/03/2016 | 1 16 | 12 |

3.

| 1. Incident Name: | Incident Name: | | | | | | | 3. | | | | | |
|---|--------------------------------|--------|---------------------|----------|----------|-----------------------------------|-------------------|---------|----------------|------------------|--|--|--|
| PINNACLE MOUNTAIN | 1 | | | | | Branc | h: | | Division/Group | : | | | |
| 2. Operational Period: | DAY | | | | | | | | PICKEN | S | | | |
| Date/Time From: 12/04/2016 0700 | SUN | | ime To: 016 1900 | SI | JN | | | | COUNTY | | | | |
| 4. | | | Opera | ations F | Personn | el | | | | | | | |
| FIELD OPERATION | CASSEL | L, RAY | | | ı | PLANNING OPERATIONS STUCKEY, PETE | | | | | | | |
| DIVISION/GROUP SUPERVIS | OR TBD | | | | Al | R ATTAC | K SUPERV | /ISOR | | | | | |
| 5. | | | _ | | | | | | | | | | |
| | le Forme / | ı | Resources | Assign | ed this | Period | Number | ı | | | | | |
| Strike Team / Tas Resource Desig | Resource Designator LWD Leader | | | | Leader | | Number Persons | Drop | p Off PT./Time | Pick Up PT./Time | | | |
| PC MAINTENANCE/LOGISTIC | s | | TBD |) | | | 4 | ICP/07 | 00 | ICP/1900 | | | |
| EMS | | | СНІІ | LDRES | S, DAVIE |) | 2 | ICP/07 | 00 | ICP/1900 | | | |
| WESLEYAN CAMP CREW | | | HAY | /ES, GR | EG | | 5 | ICP/07 | 00 | ICP/1900 | | | |
| TASK FORCE (4 UTV) ON STA | ANDBY | | TBD |) | | | | ICP/07 | 00 | ICP/1900 | | | |
| Pickens County Maintenance/Logistics Provide ground support. EMS Provide assistance for medical emergencies. Task Force Contact Divisions to provide ATV/UTV transport to and from line as needed. Patrol and Monitor line as needed. Utilize blowers to keep containment lines clear from ongoing leaf fall. 7. Special Instructions: Contact Numbers: Fincannon, Kevin: 864-907-9665 Kent, Karen: 864-420-9717 McKinney, George: 864-377-4809 Simmons, Sam: 864-915-0995 | | | | | | | | | | | | | |
| 8. | | D | ivision/Grou | ıp Com | municat | ion Sumn | nary | | | | | | |
| Function | Channe | RX Fre | quency N/W | | RX Tone | NAC . | TX Freque | ncy N/W | / TX Tone/NAC | C Mode | | | |
| COMMAND | INCIDEN | | .30750 N | | 023 D | PL | 151.182 | 250 N | 023 DPL | A | | | |
| LOGISTICS | SC TAC | | .28000 N | 1 | 203.25 | | 151.280 | | 203.25 HZ | A | | | |
| AIR TO GROUND | SC TAC | 6 151 | .48250 N | | 203.5 | | 151.482 | | 203.5 HZ | A | | | |
| 9. Prepared By (Resource Un | it Leader) | | Approved B | By (Plan | ning Se | ction Chie | ef) | [| Date | Time | | | |
| TYLER MONROE NONI DALTON | | | | | | | | 1 | 2/03/2016 | 1616 | | | |

| 1. Incident Name: | | | | | 3. | | | | |
|--|-----------------------|---------------|--------------|----------|------------|-------------------|---------|----------------|------------------|
| PINNACLE MOUNTAIN | | | | | Branch | 1: | | Division/Grou | p: |
| 2. Operational Period: | DAY | | | | | | | | |
| Date/Time From: | | Date/Time To: | | | | | | SECURI | ITY |
| 12/04/2016 0700 SUN | 12 | /04/2016 190 | 00 S | UN | | | | | |
| 4. | | | Operations | Personn | el | | | | |
| OPERATIONS CHIEF | | | | | BRAN | ICH DIRE | CTOR | | |
| DIVISION/GROUP SUPERVISOR | STONE, (NIGHT) |) | | Al | R ATTACK | (SUPERV | /ISOR | | |
| | , , | | | | | | | | |
| 5. | | Resou | ırces Assigr | ned this | Period | | | | |
| Strike Team / Task Fo Resource Designat | | LWD | | Leader | | Number Persons | Dro | p Off PT./Time | Pick Up PT./Time |
| LE TEAM 1: ICP (NIGHT) | | | | | | 2 | ICP/19 | | ICP/0700 |
| 6. Control Operations/Work Assignment | | | | | | | 101,718 | | 10770700 |
| Provide site security. | giiiieiits. | | | | | | | | |
| Trovide site seeding. | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | |
| Other Officers will continue to patro | ol areas near the fir | ·e. | | | | | | | |
| | (5.4) | | | | | | | | |
| On Site Contact Number (| РМ): | | | | | | | | |
| • Stone, Jeremy: 864-3 | 59-5535 | | | | | | | | |
| • Moon, Anthony: 864-723-5704 | | | | | | | | | |
| For additional assistance | _ | | | | | | | | |
| Tor additional assistance | • | | | | | | | | |
| Main Sheriff Office: 86 | 64-898-5500 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 8. | | Division | /Group Com | municat | ion Summ | ary | | | |
| Function | Channel R | X Frequency | N/W | RX Tone | NAC T | X Frequer | ncy N/W | / TX Tone/NA | C Mode |
| COMMAND | | | | | | | | 1 | |
| TACTICAL | | | | | | | | | |
| LOGISTICS | | | | | | | | | |
| AIR TO GROUND | | | | | | | | | |
| 9. Prepared By (Resource Unit Le | nning Se | ction Chie | f) | ļ | Date | Time | | | |
| TYLER MONROE | | | | | 12/03/2016 | 1617 | | | |

Safety Message

INCIDENT: Pinnacle Mountain

DATE: December 4, 2016

Major Hazards and Risks

- ATV/UTV: **Operate** within machine and driver capabilities. Maintain equipment by performing a preventative maintenance check daily before operational shift.
- DRIVING: Observe posted speed limits, drive defensively, and watch out for traffic on hwy. 11. Dirt roads on the fire have become slick where disturbed by heavy equipment prior to the rain.
- SNAGS: Are present in all divisions. As mop up begins, be on the lookout for hazard trees that may have been missed or have **deteriorated** over time and have become dangerous.

Fire Order of the Day

Fight fire aggressively, having provided for **SAFETY** first

- Keep your subordinates informed......how do you plan for the weather today?
- Make sound and timely decisions......set "Trigger Points" and USE THEM!
- Ensure tasks are understood, supervised, and accomplished......what can I do......who can I help?
- Use subordinates in accordance with their capabilities.....help them be successful.

WATCH OUT SITUATION of the DAY

Instructions and Assignments not Clear



COMMUNICATION RESPONSIBILITES

- Brief others as needed.....give good briefings
- Debrief your actions.....provide quality feedback
- Communicate hazards....use the Incident Risk Analysis 215A
- Acknowledge messages....ask for feedback
- Ask if you don't know...ensure you understand

Safety Officers: Calvin Bailey.

Don Bergstrand, Chris Farinetti

Transition Day

- Accidents can happen during a transition period.
- Ensure that you know your supervisor.
- Maintain prompt communications.
- Confirm radio frequencies.
- Be sure that you give and receive clear instructions.
- Freely share any information that you may have.

Life's battles don't always go to the stronger or faster man. Sooner or later the man who wins is the man who thinks he can.

-Vince Lombardi



FORECAST NO:

SHIFT DATE:

PREDICTION FOR: Sunday

INCIDENT Weather Forecast

NAME OF FIRE: Pinnacle Mountain

UNIT: South Carolina Forestry Commission

SIGNED: Terry Lebo Incident Meteorologist

TIME AND DATE

20

FORECAST ISSUED: 1630 December 3, 2016

December 4

<u>WEATHER DISCUSSION:</u> High pressure at the surface will remain in place today. Meanwhile moisture aloft will spread over the region from the southwest ahead of a mid-level wave. Light rain will develop by daybreak and continue for much of the day, possibly becoming moderate to heavy this afternoon. The wave will exit east tonight, bringing an end to rain and setting up a brief drying period. A more significant storm will emerge from the northwestern Gulf of Mexico late Monday and quickly move across the southeast Monday night and Tuesday with widespread showers expected. High pressure will build over the area from the west during the middle of the week with a dry cold front bringing arctic air to the region Thursday night.

WEATHER FORECAST For 2150 ft

WEATHER: Periods of rain. Rainfall 0.25"-0.75".

TEMPERATURES: Today's High 42-47 Tonight's Low 39-44 Tonight's Max 95-100%

20 FT WINDS: East-northeast winds 3-6 mph.

HAINES INDEX: 2 **LAL** 1 **CWR** 100%

STABILITY/INVERSION: Weak inversion breaking around 1100.

MIXING HEIGHT: Around 1000 feet. TRANSPORT WINDS: East 8 mph.

OUTLOOK FOR MONDAY: Cloudy. A 20% chance of rain in the evening. Max temp 50-55. Min RH 80-85%. East to northeast winds 3-6 mph. Haines: 2. LAL 1.

OUTLOOK FOR MONDAY NIGHT: Showers. Min temp 42-47. Max RH 95-100%. Northeast winds 5-10

mph with gusts to 15 mph. Rainfall 0.25"-0.75".

OUTLOOK FOR TUESDAY: Showers in the morning then mostly cloudy. Max temp 49-54. Min RH 85-90%. Northeast winds 6-10 mph with gusts to 15 mph becoming southwest late.

Haines: 3. LAL 1. Rainfall 0.10"-0.25"".

OUTLOOK FOR TUESDAY NIGHT: Mostly cloudy with some clearing after midnight. Min temp 40-45. Max RH 85-90%. West-northwest winds 10-15 mph.

EXTENDED FORECAST:

WEDNESDAY: Partly to mostly cloudy. Max temp 52-57. Min temp 30-35. Min RH 55-60%. Southwest winds 5-8 mph with gusts to 12 mph.

THURSDAY: Partly sunny. Max temp 43-48. Min temp 22-27. Min RH 40-45%. Northwest winds 6-10 mph with gusts 15-20 mph in the afternoon.

FRIDAY: Sunny. Max temp 40-45. Min temp 20-25. Min RH 20-25%. West to northwest winds 8-12 mph with gusts to 20 mph.

PRAWS Summary Victoria Valley (13) Ceasars Head (14) Gravely WMA (15)









Pinnacle Mountain Fire General Weather Outlook

For Planning Purposes Only, see the IAP for the Official Forecast Forecast made 3 December, 2016 - Incident Meteorologist (IMET) Terry Lebo

| | Sun | Mon | Tue | Wed | Thu | Fri |
|--------------------|--------|-----------------------------|--------|-------|-------|---------|
| Date | 12/4 | 12/5 | 12/6 | 12/7 | 12/8 | 12/9 |
| Watch/Warning | None | None | None | None | None | None |
| Clouds at 1400 (%) | 100 | 100 | 100 | 80 | 40 | 10 |
| MinT/MaxT (F) | /47 | 39/50 | 42/54 | 40/52 | 30/48 | 22/45 |
| MaxRH/MinRH (%) | /80 | 100/80 | 100/85 | 85/55 | 75/40 | 50/20 |
| Precip Chance | 100% | 20% Day / 100% Overnight | 100% | 20% | 10% | 0% |
| Wind Morning | E-NE 3 | E-NE 3 | NE 8 | SW 6 | NW 6 | W-NW 8 |
| Morning Gust | 4 | 4 | 12 | 10 | 10 | 12 |
| Wind Afternoon | E-NE 5 | E-NE 5 | SW 6 | SW 8 | NW 10 | W-NW 12 |
| Afternoon Gust | 6 | 7 | 10 | 12 | 20 | 20 |
| Haines Index | 2 | 2 | 2 | 3 | 4 | 4 |

| KEY: Forecast | | Take Caution - Critical | Extreme Burning |
|-----------------------|------------------------------------|---------------------------|-----------------|
| conditions at 2150 ft | Moderate Burning Conditions | Burning Conditions | Conditions |
| Clouds at 1400 | >24 % | 15 to 24 % | <15 % |
| MaxT | <70 F | 70 to 80 F | >80 F |
| MinRH | >40 | 25 to 40 | <25 |
| Precip Chance | >40 | 20 to 40 | <20 |
| Wind | < 10 mph | 10 to 15 mph | >15 mph |
| Wind Gust | <15 mph | 15-25 mph | >25 mph |
| Haines Index | <4 | 4 | >4 |

Four or more EXTREME blocks in a day equals the potential for a Critical Weather Day

| MEDICAL PLAN (I | CS 20 | 6 WF) | | | | | | | | | |
|--|---|--|---------------|--------------------------------|-------------|-----------------------------|-------------|------------|---|--|--|
| 1. INCIDENT/PROJECT NAME | | | | 2. Opera | tiona | l Period | | | | | |
| Pinnacle Mountain | | | | Date/Tim | ne 1 | 2-04-2016 07 | 700-190 | 0 | | | |
| 3. Ambulance Services | | | | | | | | | | | |
| Name | | Complete A | Address | | | Phone & EMS Frequency | , | , | Level of Care ALS BLS | | |
| Pickens County EMS | | 509 Walhalla H C 29671 | wy Pic | kens (864) 898-5335 X X | | | | | | | |
| 4. Air Ambulance Services | | | | | | | | | | | |
| Name | Pl | none | | Type of Aircraft & Capability | | | | | | | |
| Med Trans | 1-877-682-7828 | | | Bell 40 | 7 AI | LS | | | | | |
| Life Flight | 1 | -877-682-7828 | | Bell 40 | 7 AI | LS | | | | | |
| Regional ONE | 1 | -877-682-7828 | | Bell 40 | 7 AI | LS | | | | | |
| 5. Hospitals | | | | | | | | | | | |
| Name Complete Address | GPS Datum – WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | | | ravel Time rom Incide Gn | nt) | Phone | Heli Yes | ipad No | Level of Care Facility | | |
| ANMED HEALTH CANNON 123 W. G. Acker DR Pickens, SC 29671 | Lat: Long: VHF: | 34° 52.50678' N 82° 42.3733' W | 5 Minut | es 15 Minu | ıtes | (864) 878- 4791 | | X | Community Hospital No Trauma Registry | | |
| Greenville Hospital 701 Grove RD Greenville, SC 29605 | Lat: Long: VHF: | 34° 49.1553' N 82° 24.7006' W | 15 Minut | es 45 Minu | ıtes | (864) 455- 7000 | X | | Level 1 Trauma | | |
| Baptist Easley Hospital 200 Fleetwood Drive Easley, SC 29640 | Lat: Long: VHF: | 34° 50.4663' N 82° 36.4072' W | 20 Minut | es 23 Minu | ıtes | (864) 442- 7200 | X | | Community Hospital No Trauma Registry | | |
| JMS Burn Center 3651 Wheeler Rd, Augusta, GA 30909 | Lat: Long: VHF: | 33° 28.9782' N 82° 05.4094' W | 1.5 Ho | ur 3.5 Hour | 's | (706) 651- 6661 | X | | Burn Center | | |
| 6. Division Branch Group | | ocation Capability | | <u> </u> | | | | | | | |
| Division B | EMS Re | Contact: esponders & Capabil ent Available on Sco Emergency Channe | ene: | | | upervisor Roy Repeater, TAC | Boyd | | | | |
| Pickens County EMS | Point of | Contact: | | Shift S | Supe | rvisor Chris | Elrod | 864-4 | 123-2683 | | |
| Staged Ambulances | EMS Re | esponders & Capabil | lity: | Kristin | na D | uncan Parame | edic | Just | in Thomas EMT | | |
| Pinnacle Mountain ICP | | ent Available on Sco Emergency Channe | | ALS, I | | Repeater Jeff | Riggir | 1 | | | |
| Division E | Point of EMS Re Equipm | Contact: esponders & Capabil ent Available on Sco | lity: ene: | | | Repeater, TAC | | | | | |
| | Point of | Contact: | | | | | | | | | |
| | EMS Responders & Capability: | | | | | | | | | | |
| | Equipment Available on Scene: | | | | | | | | | | |
| 7 Proposed By (Sefety Officer) | Medical Emergency Channel: | | | | view | ed By (Operations | ,, | | 11. Date | | |
| Glen S. Chappell | 7. Prepared By (Safety Officer) Glen S. Chappell 8. Date 12-03-2016 | | | | | Heyder | •) | | 11. Date 12-03-2016 | | |

Medical Incident Report

FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

| 1. CONTACT | COMMUNICATIO | NS/DISP | ATCH | | | | | quency be cleared for | ons/dispatch. emergency traffic.) |
|-------------------------------|--|--------------|----------------------|---------------|------------------------|---------------|------------------|---|------------------------------------|
| 2. INCIDENT S | STATUS: Provide i | ncident su | mmary and comma | and structure | €. | | | | |
| | Injury/Illness | | | | | | | Describe the in (Ex: Broken leg with | |
| Inc | cident Name | | | | | | | Geographic Name + (Ex: Trout Meadow) | "Medical" |
| Incident | t Commander | | | | | | | Name of IC | wicalcal) |
| P | Patient Care | | | | | | | Name of Care Pro | |
| <u> </u> | ation date | | | | | | | (Ex: EMT Smi | th) |
| | | | • | r each patien | | , initial ass | | lditional patient info afte | r completing this 9 Line Report. |
| Number of P | atients: Conscious? | Male / F | | IEDEVAC! | Age: | | Weight: | | |
| | Breathing? | | | MEDEVAC: | | | | | |
| | hanism of Injury: | | | | | | | | |
| | caused the injury? | | | | | | | | |
| | 42.45' x W 123° 03.2 | 4' | | | | | | | |
| 4. SEVERITY O | OF EMERGENCY, | TRANSF | PORT PRIORITY | , | | | | | |
| | <u> </u> | | SEVERITY | | | | TRA | NSPORT PRIORITY | |
| | ED Life threateni | | | | | | | DEVAC helicopter. E | vacuation |
| Ex: Unconscion heat stroke, d | ious, difficulty breath disoriented. | ng, bleedi | ng severely, 2° – 3° | o burns more | e than 4 palm sizes | , | need is IMMEDI | ATE. | |
| ☐ PRIORITY-Y | ELLOW Serious | | | | | | | nsider air transport if a | at remote location. |
| | nt trauma, not able to | walk, 2° – | - 3º burns not more | than 1-2 pa | alm sizes. | | Evacuation may b | be DELAYED. Evacuation considered | nd. |
| | atening injury or illne | | | | | | Routine of Cor | | eu |
| Ex: Sprains, s | strains, minor heat-re | elated illne | SS. | | | | | | |
| 5. TRANSPOR | | | | | | | | | |
| <u> </u> | (Agency Aircraft Pre | ferred) | | 41 | | ī | | | |
| ☐ Helispot Ground Transp | | | ☐ Short-haul/ | Hoist | | | ☐ Life Flight | | ☐ Other |
| □ Self-Extra | | | ☐ Carry-Out | | | | ☐ Ambulance | | ☐ Other |
| | | | , | | | | | | |
| | L RESOURCE/EQ | UIPMEN | T NEEDS: | | 7.0. () | | T = - | WED/D 11 1/0 0 | |
| | amedic/EMT(s) | | | | Crew(s) | | | KED/Backboard/C-Co | bllar |
| | n Sheet(s) | | | | Oxygen | | + | rauma Bag | |
| | dication(s) | 20010 Wh | colod littor) | | ☐ IV/Fluid(s) | | | ardiac Monitor/AED | |
| □ Otne | er (i.e. splints, rope r | escue, wn | eeled litter) | | | | | | |
| 7. COMMUNIC | ATIONS: | | | | | | | | |
| Function | Channel Name/N | umber | Receive (R) | () | Tone/NAC * | Tr | ansmit (Tx) | 1 | one/NAC * |
| Ex: Command | Forest Rpt, Ch | . 2 | 168.3250 | | 110.9 | | 171.4325 | | 110.9 |
| COMMAND | | + | | | | | | | |
| AIR-TO-GRND | | + | | | | | | | |
| TACTICAL | | + | | | | | | | |
| | | | | *(NAC | C for digital radio sy | rstem) | | | |
| | DN LOCATION: g (Datum WGS84) | <u> </u> | | | | | | | |
| | g (Datum WG364) 42.45' x W 123 03.24 | , | | | | | | | |
| Patient's ETA | to Evacuation Locat | ion: | | | | | | | |
| Helispot/Extra | action Size and Haza | rds: | | | | | | | |
| 9. CONTINGEN | NCY: | | | | | | | | |
| | | | | | 1 | | | | |
| <u>Considerations</u> | : If primary options coniunction with i | | | - | | MEMBER | | 's of resources orde g to your level of trai | |

Be Alert. Keep Calm. Think Clearly. Act Decisively.

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1. Incident I | Name: | | | Date/Time Prepared: | | | erational Period: | | | |
|---|------------|---------------|---|------------------------------|--------------------|----------------|-------------------|----------------|---------------------|----------------------------------|
| PINNACL | LE MO | UNTAIN | | ate: 12/03/2016 ime: 0834 | | | | | | ate/Time To: 04/2016 1900 SUN |
| 4. Basic Ra | idio Cha | nnel Use: | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Ra System Talkgrou | | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| COMMAN D | | COMMAND | INCIDENT | COMMAND | 159.3075 N | 023 DPL | 151.1825 N | 023 DPL | А | |
| SC TAC 3 | | DIV A/C/D/E/Z | SC TAC 3 | DIV A/C/D/E/Z | 151.3550 N | 203.5 HZ | 151.3550 N | 203.5 HZ | А | SCFC TAC 3 |
| SC TAC 5 | | DIV B | SC TAC 5 | DIV B | 151.2800 N | 203.5 HZ | 151.2800 N | 203.5 HZ | А | SCFC TAC 5 |
| VTAC 37 | | STRUCTURE | VTAC 37 | STRUCTURE | 154.4525 N | 136.5 HZ | 158.5375 N | 136.5 HZ | А | |
| VTAC 36 | | STRUCTURE | VTAC 36 | STRUCTURE | 151.1375 N | 136.5 HZ | 159.4725 N | 136.5 HZ | А | |
| GLASSY MTN | | REPEATER | GLASSY MTN | COMMAND | 159.4050 N | 365 DPL | 151.2350 N | 365 DPL | А | |
| SC TAC 6 | | AIR TO GROUND | SC TAC 6 | AIR OPS | 151.4825 N | 203.5 HZ | 151.4825 N | 203.5 HZ | А | SCFC TAC 6 |
| FF MOB | | LOGISTICS | SC MUTUAL AID 4 | FF MOB | PAL 800 | | PAL 800 | NA | А | FIGHTER MOBILIZATION |
| SC TAC 2 | | UNASSIGNED | SC TAC 2 | UNASSIGNED | 151.2275 N | 203.5 HZ | 151.2275 N | 203.5 HZ | А | SCFC TAC 2 |
| SC TAC 4 | | UNASSIGNED | SC TAC 4 | UNASSIGNED | 151.4000 | 203.5 HZ | 151.4000 | 203.5 HZ | А | SCFC TAC 4 |
| 5. Special li | nstruction | ons: | l | 1 | | | I | · | | |
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| | | | | | | | | | | |
| 6. Prepared By (Communications Unit Leader) | | | | Name: TYLER MON | Name: TYLER MONROE | | | | | |
| or r ropuroc | • | | , | | | | S | • | | |

Last Work Day Report

Incident: PINNACLE MOUNTAIN US-SC-SCS-12/04/2016 - 12/07/2016

| | | | 12/04/2010 - 12/07/20 |
|--------------|-------|-------------------|-----------------------|
| 12/04/2016 | | | |
| OVERH | EAD | | |
| 0.1 2 | SOFR | O-13.3 | CHAPPELL, GLEN |
| | TFLD | O-13.5 | CHRISTIANSEN, MATTHEW |
| | BCMG | O-13.7 | SUDWEEKS, LANNCE |
| | PSC3 | O-13.8 | DALTON, NONI |
| | TIME | O-13.10 | BROWER, JEFFREY |
| | PIOF | O-13.11 | YARDLEY, KAYLI |
| | DIVS | O-13.4 | HEYDER, ADAM |
| | DIVS | O-21 | MADSEN, BART |
| | EMTF | O-13.13 | NORTHRUP, TYLA |
| | ICT3 | O-13.13 O-13.1 | OSTLER, BRETT |
| | TFLD | O-13.1 O-13.6 | RIDING, TREVOR |
| | PSC3 | O-13.0 O-13.12 | MONROE, TYLER |
| | ICT3 | | · |
| | 1013 | O-13.2 | MATHESON, ROBERT CLAY |
| | | | |
| 12/04/2016 | EAD | | |
| OVERH | SOFR | O-31 | BERGSTRAND, DONALD |
| | 301 K | 0-31 | DENGOTIVAND, DONALD |
| | | | |
| 12/05/2016 | | | |
| OVERH | | 0.5444 | NICHOLOGAL EDANIC |
| | HEQO | O-5444 | NICHOLSON, FRANK |
| | PIOF | O-5347 | WELCH, HOLLY |
| | HEQO | O-5443 | JORDAN, STEVE |
| | HEQO | O-5118 | MARTIN, GEORGE |
| | HEQO | O-5251 | MCGILL, MICHAEL |
| | AREP | O-24 | MONEY, KEITH |
| | | | |
| 12/06/2016 | | | |
| OVERH | | | |
| | DIVS | O-5000 | BOYD, ROY |
| | IMET | O-29 | LEBO JR, TERRENCE |
| | STEQ | O-5240 | PRITCHARD, ANNETA |
| | | | |
| 12/06/2016 | | | |
| OVERH | | | |
| | EQTR | O-18 | REID, SARAH |
| | | | |
| 12/07/2016 | | | |
| OVERH | EAD | 0.7040 | DIO 0111 1555 |

Date Printed: 12/03/2016 Time Printed: 15:58

DIVS O-5013 RIGGIN, JEFF

ICS 205A

| IC | Bozzo, Mike | 803-667-1067 | |
|-----------------------------------|---|--------------|--|
| IC/UC | Staton, Mike | 864-380-3579 | |
| Liason Officer Pickens County | Womak, Pierce | 864-442-3112 | |
| Liason Officer Greenville County | Reid, Ryan | 864-704-7037 | |
| | | | |
| SAFETY OFFICER | Bailey, Calvin | 843-908-4593 | |
| | | | |
| PUBLIC INFORMATION OFFICER | Hubright, Russell | 803-667-1052 | |
| PIOF | Welch, Holly | 803-667-0867 | |
| | | | |
| PLANNING SECTION CHIEF | Moore, Steve | 803-360-6956 | |
| Planning Chief Trainee | Phillips, Scott | 803-667-1067 | |
| IMET | Lebo, Terry | 910-547-6403 | |
| GIS Specialist | Douglas, James | 803-968-4817 | |
| SCKN | Jenkins, David | 803-667-1002 | |
| | | | |
| LOGISTICS SECTION CHIEF | Owen, David | 864-637-8519 | |
| Dept Logistics Chief | | | |
| SUPPLY UNIT | | | |
| | | | |
| FINANCE SECTION CHIEF | Nordeen, Cathy | 803-360-2644 | |
| Deputy Finance Chief | | | |
| | | | |
| OPS SECTION CHIEF-Planning | Pete Stuckey | 803-942-1526 | |
| OPS SECTION CHIEF-Field | Ray Cassell | 864-637-9490 | |
| Deputy OPS Chief | | | |
| DIVISION A/Z C/D | Monitor Status | | |
| DIVISION B | Roy Boyd | 803-230-0143 | |
| DIVISION E | Jeff Riggin | 803-940-0980 | |
| STRUCTURE PROTECTION | Staton, Mike (Pickens Co) | 864-380-3579 | |
| STRUCTURE PROTECTION | Gordon, Jason (Greenville Co) | 864-607-6795 | |
| | Gordon, Jason (Greenville CO) | 004-007-0733 | |
| SECURITY GROUP | Kirby, Matt (Night) | 864-643-6301 | |
| | Pickens County Sheriff's Office | 864-898-5500 | |
| | , | | |
| SC State Firefighter Mobilization | King, Charlie | 864 784 5268 | |

| 1. Incident Name | | | | | UNIT LOG | |
|------------------------------|--------------|-----------|-------------------------|-----------------|------------|--|
| | | From: To: | | | ICS 214-OS | |
| 3. Unit Name / Designators | | | 4. Unit Leader (Name an | d ICS Position) | | |
| 5. Personnel Assigned | | | | | | |
| NAME | | | ICS POSITION | | HOME BASE | |
| | | | | | | |
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| 6. Activity Log (Continue on | Reverse) | | | 1 | | |
| TIME | MAJOR EVENTS | | | | | |
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| 7. Prepared by: | Date / Time | | | | | |
| UNIT LOG | | Jun | e 2000 | | ICS 214-OS | |