

Incident Action Plan

Thursday, November 25th, 2021

TL Fall Branch Fire / TL Duck Nest Fire

AL-ALF-210220 / AL-ALF-210222

P8 PC7A (0801) / P8 PC7P (0801)

Send all TIME to either:

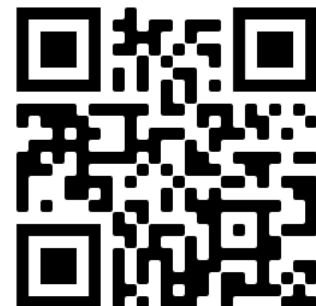
2021.TLFallBranch.finance@firenet.gov

2021.TLDuckNest.finance@firenet.gov

HAPPY
Thanksgiving
DAY



Maps/ IAP



Check In Code

**Need Information about the
TL Fall Branch Fire
or TL Duck Nest Fire?**

Please call

334.315.4926 or

334.235.5494 or 334.300.4752

Contact us via email: pa_alabama@fs.fed.us

Check us out on Facebook!

<https://www.facebook.com/NFinAlabama>

INCIDENT OBJECTIVES (ICS 202)

| | | |
|--|---|---|
| 1. Incident Name: | 2. Operational Period: | |
| TL FALL BRANCH / TL DUCK NEST | Date/Time From: 11/25/2021 0700 THU | Date/Time To: 11/25/2021 1900 THU |
| 3. Objective(s): | | |
| <ul style="list-style-type: none"> • Provide for the safety of firefighters and the public through the utilization of strategic and deliberate risk assessment processes. Ensure incident within an incident (IWI) protocols are established. • Develop and implement strategies and tactics with the highest probability of success to <ul style="list-style-type: none"> ○ Minimize long term impact to the Cheaha State Park. ○ Protect identified values at risk around Duck Nest Fire. ○ Minimize the fire footprint and prevent fire from entering the Cheaha Wilderness. • Maintain and enhance relationships through timely communication, actively engaging the Agency Administrators, the public, and stakeholders. • Treat each other with dignity and respect and act in a professional manner on the fire and in the community. • Manage the incident following established COVID-19 mitigation guidelines limiting spread of infectious diseases. | | |
| 4. Operational Period Command Emphasis: | | |
| Conduct operations to achieve incident objectives. | | |
| General Situational Awareness: | | |
| Partly Cloudy. Max Temp 63°F. Min RH 48%. Chance of Wetting Rain 10%. 20ft Winds light and variable. Mixing height 3,100ft. Transport Winds W at 10mph. LAL 1. Stability Class C. Dispersion 34 Fair. | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| Approved Site Safety Plan(s) Located | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | |
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input checked="" type="checkbox"/> ICS 208 <input type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart - p5-6 <input type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input checked="" type="checkbox"/> PUBLIC INFORMATION CONTACT - p2 <input checked="" type="checkbox"/> COVID MESSAGE & SCREENING TOOL - p11-12 <input checked="" type="checkbox"/> FINANCE MESSAGE - p13 <input checked="" type="checkbox"/> LOGISTICS MESSAGE - p14 |
| 7. Prepared by: SETH D HUDSON Position/Title: PSC | Signature: <i>Seth D Hudson</i> | |
| 8. Approved by Incident Commander: | Name: AARON RADFORD, ICT3(T) | Signature: <i>Aaron Radford</i> |
| ICS 202 | IAP Page | Date/Time: 11/24/2021 1700 |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|--|--|---|
| 1. Incident Name: | | 2. Operational Period: | |
| TL FALL BRANCH / TL DUCK NEST | | Date/Time From: 11/25/2021 0700 THU | Date/Time To: 11/25/2021 1900 THU |
| 3. Incident Commander(s) and Command Staff: | | AIR OPS BRANCH DIRECTOR | |
| IC/UC | FULTON JEANSONNE 409.926.6766 AARON RADFORD 334.832.8986 (T) | AIR ATTACK SUPERVISOR | |
| SAFETY OFFICER | MICHAEL HEARD 334.343.1624 | AIR SUPPORT SUPERVISOR | |
| INFORMATION OFFICER | TAMMY FREEMAN BROWN 334.315.4926 SHEILA HOLIFIELD 334.235.5494 | HELICOPTER COORDINATOR | |
| LIAISON OFFICER | | AIR TANKER COORDINATOR | |
| 4. Agency/Organization Representative(s): | | 8. Finance/Administration Section: | |
| Agency/Organization | Name | CHIEF | LORI HISEK 501.617.8382 (V) KELLY DONALDSON 580.236.9339 (V) |
| TALLADEGA NF AADM | JEFF GARDNER | DEPUTY | |
| TALLADEGA DIST RANGER AADM | LINWOOD BUTLER | TIME UNIT | |
| NF IN AL FMO | JOE SMITH | PROCUREMENT UNIT | |
| TALLADEGA ZONE FMO | BLAKE MORRIS | COMPENSATION UNIT | |
| CHEAHA STATE PARK MANAGER | RENEE RANEY | COST UNIT | |
| ALABAMA FORESTRY COMMISSION | BALSIE BUTLER | | |
| 5. Planning Section: | | | |
| CHIEF | SETH D HUDSON 979.213.3453 CHARLIE RUCKER 540.613.7791 (V) | | |
| RESOURCES UNIT | | | |
| SITUATION UNIT | | | |
| TECHNOLOGY SUPPORT / GIS SPECIALIST | TRAVIS CLAPP 361.500.5918 | | |
| 6. Logistics Section: | | | |
| CHIEF | JASON MCHAN 865.223.4415 | | |
| EQUIPMENT MANAGER | RANDY PREVETTE 423.430.3991 | | |
| 7. Operations Section: | | | |
| FIELD OPERATIONS | DWAYNE ANDERSON 606.782.1020 | | |
| PLANNING OPERATIONS | BROCK CAMPBELL 859.556.5065 | | |
| STAGING AREA | | | |
| DIVISION/GROUP | FALL BRANCH | THOMAS KENNEDY 912.308.6036 CHARLIE GRAY 706.473.2190 (T) | |
| DIVISION/GROUP | DUCK NEST | KRIS BRUINGTON 208.524.7668 JOE BRINSON 850.459.1858 (T) | |
| DIVISION/GROUP | IA | JEREMY BRAND 256.589.5098 | |
| 7b. Air Operations Branch: | | | |
| 9. Prepared By: | Name: SETH D HUDSON | Position/Title: PSC | Signature: <i>Seth D Hudson</i> |
| ICS 203 | IAP Page | Date/Time: 11/24/2021 1600 | |

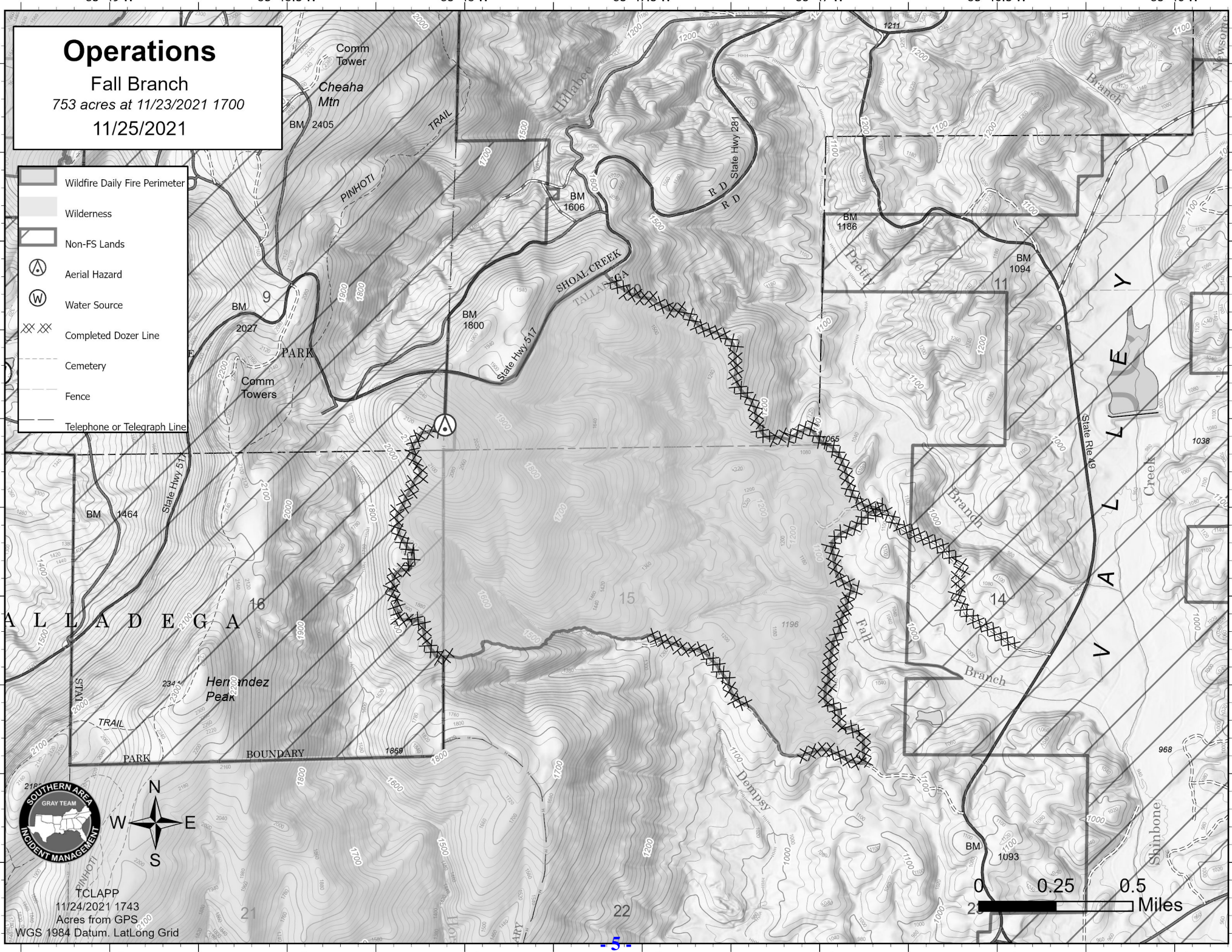
Operations

Fall Branch

753 acres at 11/23/2021 1700

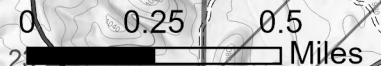
11/25/2021

- Wildfire Daily Fire Perimeter
- Wilderness
- Non-FS Lands
- Aerial Hazard
- Water Source
- Completed Dozer Line
- Cemetery
- Fence
- Telephone or Telegraph Line



ALLADEGA

VALLLEY



TCLAPP
11/24/2021 1743
Acres from GPS
WGS 1984 Datum. LatLong Grid

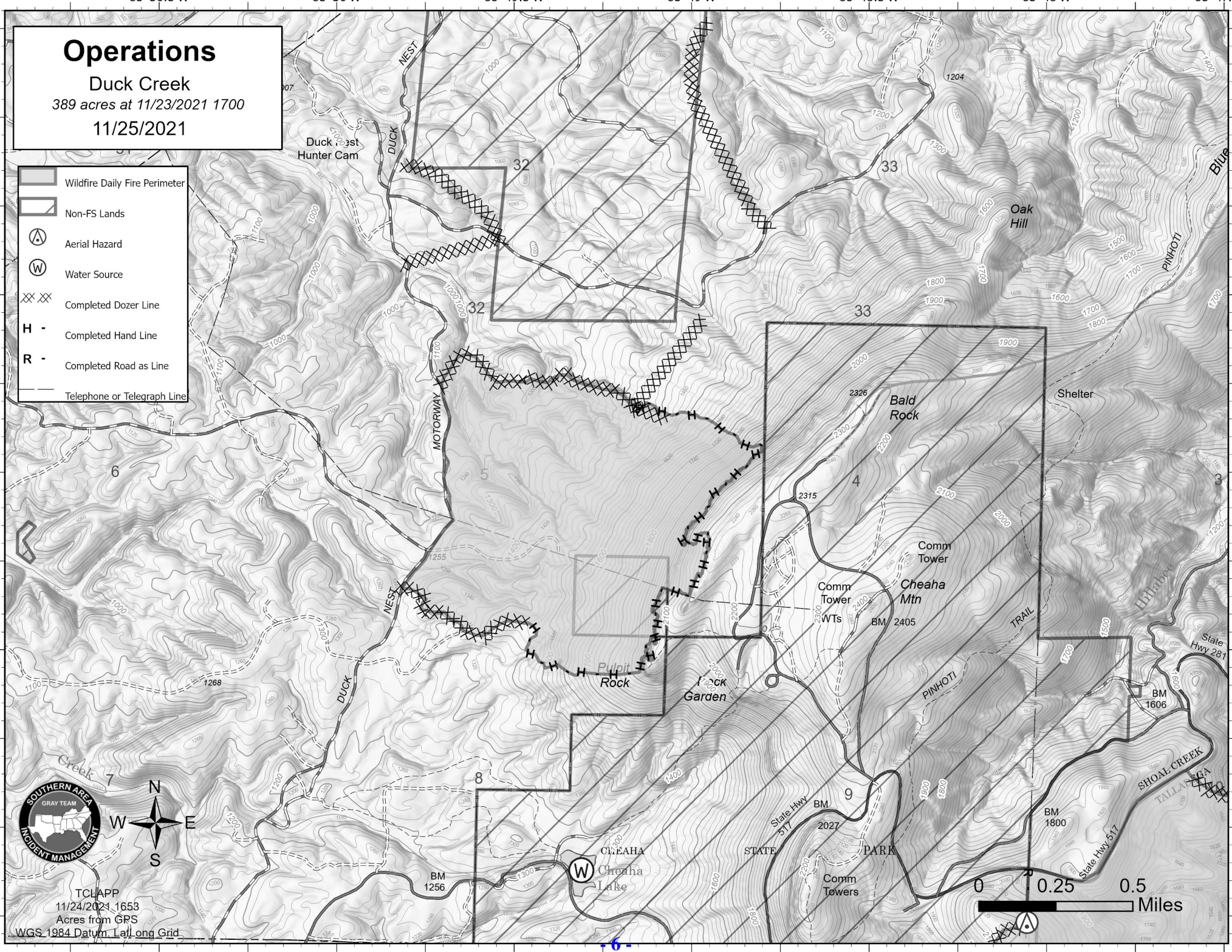
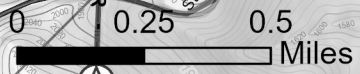
Operations

Duck Creek
389 acres at 11/23/2021 1700
11/25/2021

- Wildfire Daily Fire Perimeter
- Non-FS Lands
- Aerial Hazard
- Water Source
- Completed Dozer Line
- Completed Hand Line
- Completed Road as Line
- Telephone or Telegraph Line



TCLAPP
11/24/2021 1653
Acres from GRS
WGS 1984 Datum, Laidong Grid



Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--|---|-----------------------------|--------------------------|--------------------------|
| 1. Incident Name: | | | | 3. | | |
| TL FALL BRANCH / TL DUCK NEST | | | | Branch: | Division/Group | |
| 2. Operational Period: | | | | | | |
| Date/Time From: 11/25/2021 0700 THU | | Date/Time To: 11/25/2021 1900 THU | | FALL BRANCH | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPERATIONS | | DWAYNE ANDERSON 606.782.1020 | | PLANNING OPERATIONS | | |
| | | | | BROCK CAMPBELL 859.556.5065 | | |
| DIVISION/GROUP SUPERVISOR | | THOMAS KENNEDY 912.308.6036 CHARLIE GRAY 706.473.2190 (T) | | SAFETY OFFICER | | |
| | | | | MICHAEL HEARD 334.343.1624 | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-TBD DOZOP CHRIS RANEY | | 12/06 | CHRIS RANEY | 1 | CHEAHA TRAILHEAD/0700 | CHEAHA TRAILHEAD/1900 |
| O-TBD ENGB DARRELL DENSEL | | 12/06 | DARRELL DENSEL | 1 | CHEAHA TRAILHEAD/0700 | CHEAHA TRAILHEAD/1900 |
| E-1 ENG6 WILDLAND FIRE SVC | | 12/05 | RICK WILSON | 3 | CHEAHA TRAILHEAD/0700 | CHEAHA TRAILHEAD/1900 |
| E-3 ENG6 BANKHEAD 611 | | 12/05 | DEREK BARBER | 3 | CHEAHA TRAILHEAD/0700 | CHEAHA TRAILHEAD/1900 |
| C-1 CRW2IA PATRICK ENVIRO | | 11/29 | AUSTIN HERGERT | 20 | CHEAHA TRAILHEAD/0700 | CHEAHA TRAILHEAD/1900 |
| O-TBD FFT1 TROY MCFARLAND | | 12/06 | TROY MCFARLAND | 1 | CHEAHA TRAILHEAD/0700 | CHEAHA TRAILHEAD/1900 |
| LOCAL UTV 4-SEAT AL-ALF | | | | | CHEAHA TRAILHEAD/0700 | CHEAHA TRAILHEAD/1900 |
| | | | | | | |
| O-4 EMTF ANTHONY SKUBE | | 12/01 | ANTHONY SKUBE | 1 | CHEAHA TRAILHEAD/0700 | CHEAHA TRAILHEAD/1900 |
| E-4 AMBU1 CLEBURNE CO EMS | | 12/07 | CLEBURNE CO EMS PARAMEDIC | 2 | CHEAHA TRAILHEAD/0700 | CHEAHA TRAILHEAD/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Patrol, mop up, and mitigate snags as needed. | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 9 | 171.1375 N | | 164.1375 N | 156.7 | A |
| TACTICAL | 3 | 166.5625 N | | 166.5625 N | | A |
| AIR TO GROUND | 5 | 169.0875 N | | 169.0875 N | | A |
| AIR TO GROUND | 4 | 168.2875 N | | 168.2875 N | | A |
| AIR GUARD | 16 | 168.6250 N | | 168.6250 N | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| TRAVIS CLAPP | | | SETH D HUDSON, PSC | | 11/24/2021 | 1600 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|---|---|----------------------------|--------------------------------|--------------------------------|
| 1. Incident Name: | | | 3. | | | |
| TL FALL BRANCH / TL DUCK NEST | | | Branch: | | Division/Group | |
| 2. Operational Period: | | | DUCK NEST | | | |
| Date/Time From: 11/25/2021 0700 THU | | Date/Time To: 11/25/2021 1900 THU | | | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPERATIONS | | DWAYNE ANDERSON 606.782.1020 | | PLANNING OPERATIONS | | BROCK CAMPBELL 859.556.5065 |
| DIVISION/GROUP SUPERVISOR | | KRIS BRUINGTON 208.524.7668 JOE BRINSON 850.459.1858 (T) | | SAFETY OFFICER | | MICHAEL HEARD 334.343.1624 |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-16 TFLD WILLIAM HUDSON | | 12/07 | WILLIAM HUDSON | 1 | STAGNIG AREA/0700 | STAGNIG AREA/1900 |
| E-2 ENG6 SCHOLL FIRE & FUELS MGMT | | 12/06 | JASON DAVIS | 2 | STAGING AREA/0700 | STAGING AREA/1900 |
| O-1 SMOD DAVIDSON RVR | | 12/04 | EVAN GOVER | 13 | STAGING AREA/0700 | STAGING AREA/1900 |
| O-8 SMOD TAHOE 1 | | 12/02 | GREG LOWDERMILK | 7 | STAGING AREA/0700 | STAGING AREA/1900 |
| O-TBD SMOD SAN JUAN | | 12/06 | GREG BECKER | 2 | STAGNIG AREA/0700 | STAGNIG AREA/1900 |
| A-1 HEL3 7HA | | 12/05 | JODI PLOCHER | 5 | ANNISTON METRO AIRPORT/0700 | ANNISTON METRO AIRPORT/1900 |
| O-19 EMTF MICHAEL LARSEN | | 12/07 | MICHAEL LARSEN | 1 | STAGING AREA/0700 | STAGING AREA/1900 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Patrol, mop up, and mitigate snags as needed. | | | | | | |
| 7. Special Instructions: | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 8 | 171.1375 N | | 164.1375 N | 146.2 | A |
| COMMAND | 9 | 171.1375 N | | 164.1375 N | 156.7 | A |
| COMMAND | 10 | 171.1375 N | | 164.1375 N | 167.9 | A |
| TACTICAL | 6 | 168.7250 N | | 168.7250 N | | A |
| AIR TO GROUND | 5 | 169.0875 N | | 169.0875 N | | A |
| AIR TO GROUND | 4 | 168.2875 N | | 168.2875 N | | A |
| AIR GUARD | 16 | 168.6250 N | | 168.6250 N | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| TRAVIS CLAPP | | | SETH D HUDSON, PSC | | 11/24/2021 | 1600 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|--------------------------------------|---|----------------------------|-----------------------|-----------------------------|
| 1. Incident Name: | | | 3. | | | |
| TL FALL BRANCH / TL DUCK NEST | | | Branch: | | Division/Group | |
| 2. Operational Period: | | | IA GROUP | | | |
| Date/Time From: 11/25/2021 0700 THU | | Date/Time To: 11/25/2021 1900 THU | | | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPERATIONS | | DWAYNE ANDERSON 606.782.1020 | | PLANNING OPERATIONS | | BROCK CAMPBELL 859.556.5065 |
| DIVISION/GROUP SUPERVISOR | | JEREMY BRAND 256.589.5098 | | SAFETY OFFICER | | MICHAEL HEARD 334.343.1624 |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-18 HEQB TROY STREET | | 12/08 | TROY STREET | 1 | AS DIRECTED/ | |
| O-17 HEQB DAMON GILLISPIE | | 12/08 | DAMON GILLISPIE | 1 | AS DIRECTED/ | |
| O-28 DZIA JAY TRUETT | | 12/08 | JAY TRUETT | 1 | AS DIRECTED/ | |
| LOCAL DOZ4 AL-ALF-SC 451 | | | LOCAL | | AS DIRECTED/ | |
| LOCAL DOZ4 AL-ALF-SC 452 | | | LOCAL | | AS DIRECTED/ | |
| LOCAL DOZ4 AL-ALF-TL 462 | | | LOCAL | | AS DIRECTED/ | |
| LOCAL ENG6 AL-ALF-SC 651 | | | DERRELL DENSEL | | AS DIRECTED/ | |
| O-1 SMOD DAVIDSON RIVER | | 12/04 | EVAN GOVER | 13 | AS DIRECTED/ | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Maintain IA readiness. Initiate initial attack as directed. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Identified Group resources are assigned to local districts and Duck Nest Division. Resources will be respond to IA and report to IA Group Supervisor when directed. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 8 | 171.1375 N | | 164.1375 N | 146.2 | A |
| COMMAND | 9 | 171.1375 N | | 164.1375 N | 156.7 | A |
| COMMAND | 10 | 171.1375 N | | 164.1375 N | 167.9 | A |
| TACTICAL | 3 | 166.5625 N | | 166.5625 N | | A |
| TACTICAL | 6 | 168.7250 N | | 168.7250 N | | A |
| AIR TO GROUND | 5 | 169.0875 N | | 169.0875 N | | A |
| AIR TO GROUND | 4 | 168.2875 N | | 168.2875 N | | A |
| AIR GUARD | 16 | 168.6250 N | | 168.6250 N | 110.9 | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| TRAVIS CLAPP | | | SETH D HUDSON, PSC | | 11/24/2021 | 1600 |


INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| 1. Incident Name: | 2. Date/Time Prepared: | 3. Operational Period: | |
|-------------------------------|--------------------------------|--|--------------------------------------|
| TL FALL BRANCH / TL DUCK NEST | Date: 11/24/2021 Time: 0745 | Date/Time From: 11/25/2021 0700 THU | Date/Time To: 11/25/2021 1900 THU |

| 4. Basic Radio Channel Use: | | | | | | | | | | |
|-----------------------------|------|---------------|---|----------------------|------------|-------------|------------|-------------|------------------|---------|
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| 7 | 8 | COMMAND | BANKHEAD RPTR | COMMAND | 171.1375 N | | 164.1375 N | 146.2 | A | |
| 7 | 9 | COMMAND | CHEAHA RPTR | COMMAND | 171.1375 N | | 164.1375 N | 156.7 | A | |
| 7 | 10 | COMMAND | HORN MT RPTR | COMMAND | 171.1375 N | | 164.1375 N | 167.9 | A | |
| 7 | 3 | TACTICAL | R8 FIRE | FALL BRANCH TACTICAL | 166.5625 N | | 166.5625 N | | A | |
| 7 | 6 | TACTICAL | FIRE TAC | DUCK NEST TACTICAL | 168.7250 N | | 168.7250 N | | A | |
| 7 | 5 | AIR TO GROUND | A/G 58 | AIR TO GROUND PRI | 169.0875 N | | 169.0875 N | | A | |
| 7 | 4 | AIR TO GROUND | A/G 50 | AIR TO GROUND SEC | 168.2875 N | | 168.2875 N | | A | |
| 7 | 16 | AIR GUARD | AIR GUARD | AIR GUARD | 168.6250 N | | 168.6250 N | 110.9 | A | |

5. Special Instructions:

| | | |
|--|------------------------|--|
| 6. Prepared By (Communications Unit Leader) | Name: JASON MCHAN, LSC | Signature:  |
| ICS 205 | IAP Page | Date/Time: 11/24/2021 0745 |

COVID SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms¹?

| Symptom |
|---|
| Cough more than expected? |
| Shortness of breath or difficulty breathing? |
| Fever? Chills? |
| Muscle pain, outside your normal for firefighting? |
| Sore throat? |
| New loss of taste or smell? |
| Fatigue, outside your normal for firefighting? |
| Headache, outside your normal for firefighting? |
| Congestion or runny nose, outside your normal for firefighting? |
| Nausea or vomiting |
| Diarrhea |
| <i>* Take temperature with no-touch thermometer, if available *</i> |

Instructions for Screening

| Item | What to Do |
|---|---|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed. | DO NOT MOBILIZE |
| At Entries: Consider adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained. If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry. | DO NOT ANNOUNCE Ask individual to step aside and follow the steps below. |

| Steps to follow |
|--|
| Escort symptomatic individual to isolation area. |
| Isolation support personnel should begin documentation. |
| Have symptomatic individual contact Supervisor for further direction. |
| Notify public health officials. |
| Have individual transported as appropriate. |
| Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI). |

¹ Symptoms of Coronavirus

<https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html>

CORONAVIRUS SAFETY

LIMIT THE SPREAD OF GERMS AND PREVENT INFECTION

Recommends the following steps to help prevent the spread of germs during this situation:

- Practice social distancing by keeping about six feet from others if you must go out in public.
- Wash your hands often with soap and water for at least 20 seconds, especially after being in a public place, or after blowing your nose, coughing or sneezing. If soap and water are not readily available, use a hand sanitizer with at least 60% alcohol.
- Avoid touching your eyes, nose or mouth with unwashed hands.
- Avoid close contact with people who are sick.
- Cover your nose and mouth with a tissue when coughing or sneezing; throw used tissues in the trash. If a tissue isn't available, cough or sneeze into your elbow or sleeve, not your hands.
- Clean and disinfect frequently touched surfaces daily.
- If surfaces are dirty, clean them - use detergent or soap and water prior to disinfection. Full information on how to disinfect found [here](#).
- You should wear a facemask when you are around other people (e.g., sharing a room or vehicle).

According to the CDC, COVID-19 symptoms include fever, shortness of breath and a cough. Symptoms may appear 2-14 days after exposure. Contact Medical Unit Leader for medical advice if you think you have been exposed to COVID-19 and develop symptoms.

Finance

- Personnel and Equipment Time will be conducted virtually on this incident. CTRs and Shift Tickets submitted daily. Having CTRS/Shift Tickets daily helps us caught up and makes the demob process quicker for everyone.
- All Finance Documentation must be emailed to **either** Duck Nest **or** Fall Branch:

2021.tlducknest.finance@firenet.gov

2021.tlfallbranch.finance@firenet.gov

Agreements, Contracts, AD Hire Forms must be emailed to finance before leaving ICP.

This paperwork is needed so that we can get pay rates recorded before we can post time.

- (for questions only, please do not text documentation to these numbers)
Kelly Donaldson 1-580-236-9339 or Lori Hisek 1-501-617-8382
- Please remember that ALL CTRs and Shift Tickets must be signed by your incident supervisor. Hours over 16, how mitigated, no lunch break – enter reason in remarks.
- The top blocks on the CTR enter the info from your Resource Order. Most of the resource orders so far are on the Fall Branch fire – since we are tracking cost by fire please note in the remarks section which fire. If you pick up a fire on IA, put the name in remarks. If you were on more than one, break out the hours to each fire.
- If you would like to send a photo of your CTR from the paper copy in your CTR book be sure to double check that it is readable before submitting. Sometimes we get them blurry, folded, upside down or in a weird angle and we can't read it. If given the option of attachment size don't select small as this makes it tiny and unreadable.
- If you have any trouble or issues using the E-CTR's please feel free to reach out to us. We can provide you with alternate formats.

QR code to CTR and Shift Tickets.



Tip: remember to select download (three little dots at the top if you have an iPhone) and if you use the free Adobe Acrobat Reader DC for PDF app the form will be fillable.



(if your IAP is in black and white look for red adobe app)

NOTE – if you see 2021_WANES_Nelson in the window – ignore that, there are four files – Blank TIME CTR, Equipment Shift Ticket, and Android/iPhone Instructions.

Logistics Message

Think 3 days out on supply orders.

If you need a resupply of items, please send a general message signed by your supervisor to

2021.tfallbranch.logistics@firenet.gov

or you can text a picture to 865-223-4415.

Include your contact info so I can let you know when items are received.

HEALTH AND SAFETY MESSAGE

SAFETY starts with *YOU*

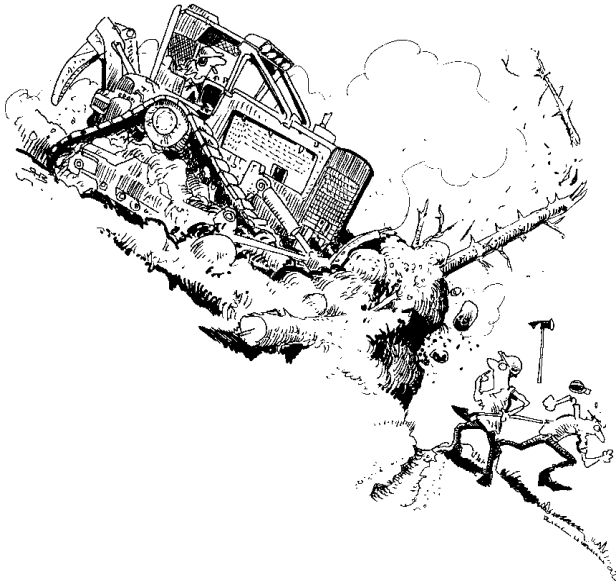
We are ALL accountable for SAFE behaviors

| | | |
|-------------------------|------------------|------------|
| INCIDENT: TL Falls Fire | DATE: 10/24/2021 | TIME: 1900 |
|-------------------------|------------------|------------|

Major Hazards and Risks: Wildland Urban Interface (WUI), Hazardous Material.

- There are numerous structures in and around the fire area. Review the IRPG pages 12-16
- Access roads will possibly be single track, with few pull offs, across private property with gates and fences.
- Area is not closed to private landowners so you could encounter individuals there protecting their property.
- Scout area for hazardous material, propane tanks, electric lines, septic tanks, exposed pipes and other hazards.
- Before engaging in fire suppression, or structure protection, ensure LCES is in place.

Watch Out Situation of the Day



5. UNINFORMED ON STRATEGY, TACTICS AND HAZARDS

Hazardous Materials Procedures

If you encounter outbuildings, vehicles and/or homes being threatened or destroyed by fire – remember: Hazardous materials may be stored, including agricultural or industrial chemicals, explosive substances, propane and other fuel tanks, plastics, etc.

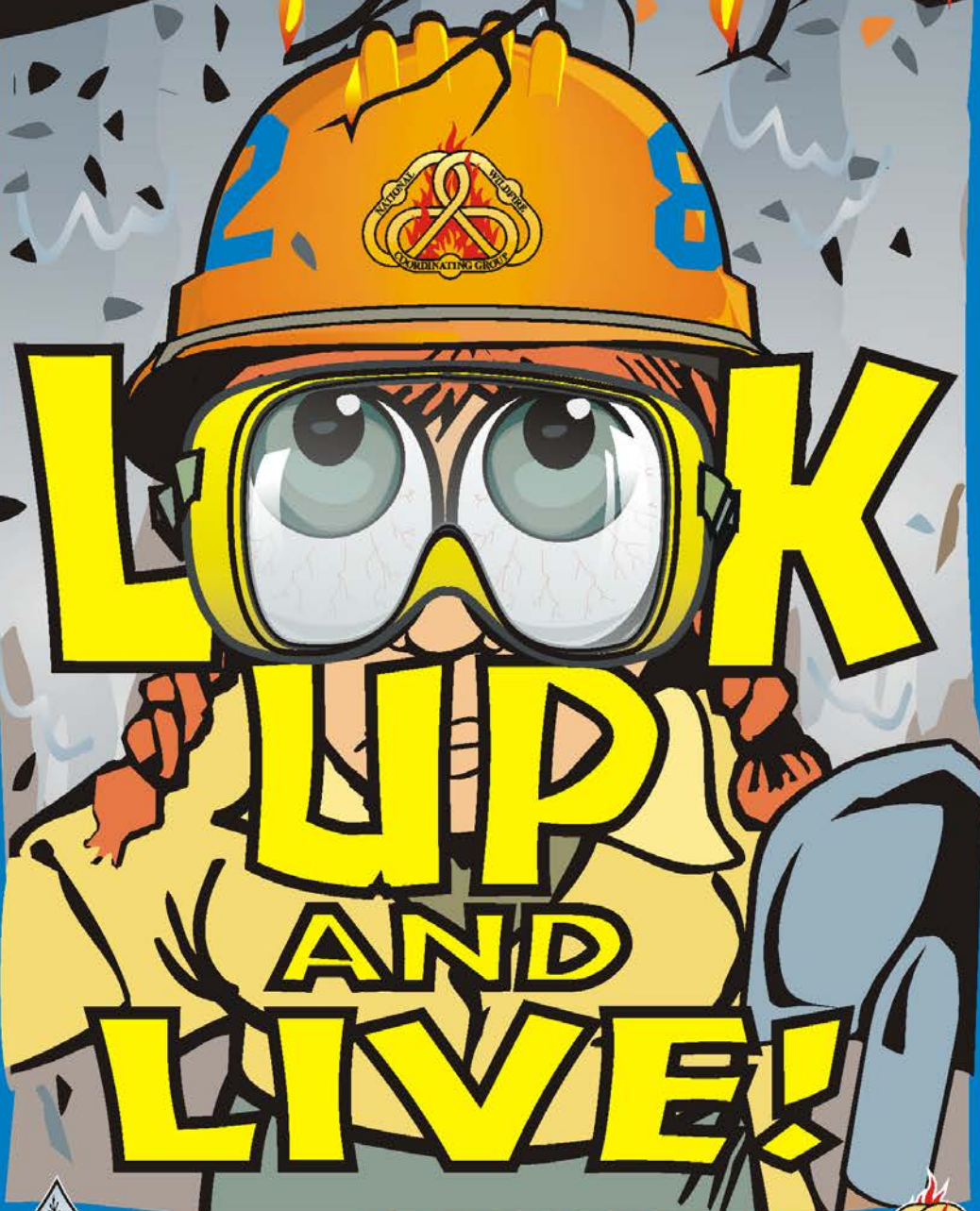
If you encounter what you may suspect may be hazardous materials, generally:

- Stay upwind, uphill and avoid smoke;
- Isolate the area;
- Warn others in the immediate area;
- Notify your supervisor of the potential problem so trained specialists can evaluate and mitigate the situation;
- If not properly trained and equipped – **do not** get involved.

Remember – If you don't know, don't go, it may blow!!

Incident Safety Officer: Michael Heard

BE SNAG SMART!



Safety & Health Working Team

www.nwcf.gov/teams/shwt/index2.htm



MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| | | | | | | | |
|---|---|---|------------|--|-------------------------------------|--------------------------|----------------|
| 1. Incident/Project Name | | 2. Operational Period | | | | | |
| TL Fall Branch / TL Duck Nest | | 11/23/2021 0700-1900 | | | | | |
| 3. Ambulance Services | | | | | | | |
| Name | Complete Address | Phone & EMS Frequency | | Advanced Life Support (ALS) Yes No | | | |
| Cleburne County EMS | 5902 AL-46 Heflin, AL 36264 | 911 256-463-2494 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| Oxford EMS | 12 Hamric Dr. Oxford, AL 36203 | 256-831-4421 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | |
| 4. Air Ambulance Services | | | | | | | |
| Name | Phone | Type of Aircraft & Capability | | | | | |
| Air Methods | 770-214-1351 | Medical / No Hoist | | | | | |
| 5. Hospitals | | | | | | | |
| Name Complete Address | GPS Datum – WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | Travel Time Air Gnd | | Phone | Helipad Yes No | Level of Care Facility | |
| Regional Medical Center 400 East 10th ST Anniston, AL 36207 | Lat: N33° 39' 22.373" | 20m | 45m | 256-235-5121 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Level 3 Trauma |
| | Long: W085° 39' 26.873" | | | | | | |
| | VHF: | | | | | | |
| Stringfellow Mem. Hospital 301 E 18th St Anniston, AL 36207 | Lat: N33° 40' 5.470" | 20m | 50m | 770-812-2000 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Level 3 Trauma |
| | Long: W085° 49' 25.233" | | | | | | |
| | VHF: | | | | | | |
| UAB Hospital 1802 6th Ave Birmingham, AL 35233 | Lat: N30° 30' 24.300" | 40m | 1hr 40m | 205-934-3411 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Level 1 Trauma |
| | Long: W086° 48' 11.664" | | | | | | |
| | VHF: | | | | | | |
| | Lat: | | | | <input type="checkbox"/> | <input type="checkbox"/> | |
| | Long: | | | | | | |
| | VHF: | | | | | | |
| 6. Division Branch Group | | Area Location Capability | | | | | |
| | | EMS Responders & Capability: | | | | | |
| | | Equipment Available on Scene: | | | | | |
| | | Medical Emergency Channel: | | | | | |
| | | ETA for Ambulance to Scene: | | | | | |
| | | Air: | | | | | |
| | | Ground: | | | | | |
| | | Approved Helispot: | | | | | |
| | | Lat: | | | | | |
| | | Long: | | | | | |
| | | EMS Responders & Capability: | | | | | |
| | | Equipment Available on Scene: | | | | | |
| | | Medical Emergency Channel: | | | | | |
| | | ETA for Ambulance to Scene: | | | | | |
| | | Air: | | | | | |
| | | Ground: | | | | | |
| | | Approved Helispot: | | | | | |
| Lat: | | | | | | | |
| Long: | | | | | | | |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| 7. Name & Location | Remote Camp Location(s) | | |
|--------------------------------------|-------------------------------|----------------------------------|---------------|
| | Point of Contact: | | |
| | EMS Responders & Capability: | | |
| | Equipment Available on Scene: | | |
| | Medical Emergency Channel: | | |
| | ETA for Ambulance to Scene: | | |
| | Air: | | |
| | Ground: | | |
| | Approved Helispot: | | |
| | Lat: | | |
| | Long: | | |
| | Point of Contact: | | |
| | EMS Responders & Capability: | | |
| | Equipment Available on Scene: | | |
| | Medical Emergency Channel: | | |
| | ETA for Ambulance to Scene: | | |
| | Air: | | |
| | Ground: | | |
| | Approved Helispot: | | |
| | Lat: | | |
| | Long: | | |
| 8. Prepared By (Medical Unit Leader) | 9. Date/Time | 10. Reviewed By (Safety Officer) | 11. Date/Time |
| Jason McHan LSC3 | 11/22/21 1830 | Michael Heard, SOF2 | 11/23/21 1500 |

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---|---|---|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> |
| Patient Location | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> |
| Incident Name | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> |
| Patient Care | | <i>Name of Care Provider (Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

