# Florida Bugaboo Fire





# Incident Action Plan Sunday May 20, 2007 Day Shift 0700-1900

|        |                                                                                                                                   | 1. Incident Nar | ne                        | 2. Date Prepared 3. Time Prepared |                  |  |  |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------|-----------------------------------|------------------|--|--|--|
|        | Incident Objectives                                                                                                               | FLO             | ORIDA BUGABOO             | 05/19/07                          | 0753             |  |  |  |
| 4. Ope | rational Period<br>05/20/07                                                                                                       | 7 Sunday        | Day Shift 0700 - 1900     |                                   |                  |  |  |  |
| 5. Gen | eral Control Objectives for the incident                                                                                          | (include alterr | natives)                  |                                   |                  |  |  |  |
|        | <ol> <li>Provide for the safety of fire sup<br/>general public by adhering to the<br/>work/rest guidelines and through</li> </ol> | Standard F      | ire Orders", "Watch-Ou    | t Situations" and by              |                  |  |  |  |
|        | 2. Maintain and improve relationsh current information and inviting p                                                             |                 |                           | GOAL organization                 | by providing     |  |  |  |
|        | 3. Provide for a strong commitmen                                                                                                 | t to cost con   | tainment.                 |                                   |                  |  |  |  |
|        |                                                                                                                                   |                 |                           |                                   |                  |  |  |  |
|        |                                                                                                                                   |                 |                           |                                   |                  |  |  |  |
|        |                                                                                                                                   |                 |                           |                                   |                  |  |  |  |
|        |                                                                                                                                   |                 |                           |                                   |                  |  |  |  |
| C Maa  | they Foundated                                                                                                                    |                 |                           |                                   |                  |  |  |  |
|        | ther Forecast for Period<br>ED FLAG WARNING IN EFFECT FRC                                                                         | OM NOON TO      | 7 pm TODAY FOR LOV        | V RELATIVE HUMID                  | ITY              |  |  |  |
|        | Sunny. Highs 83-87. Minimu                                                                                                        | um humidity     | 22-28%. Winds east 4-8    | mph.                              |                  |  |  |  |
|        |                                                                                                                                   |                 |                           | ·                                 |                  |  |  |  |
| 7. Gen | eral Safety Message                                                                                                               |                 |                           |                                   |                  |  |  |  |
|        |                                                                                                                                   | o and react     | accordingly Mointain a    | ituational owarana                | a at all times   |  |  |  |
|        | our guard up for changing condition<br>ahead and have a contigency plan. K                                                        |                 |                           |                                   | s at an times.   |  |  |  |
|        | Road (                                                                                                                            | Construction    | Alert                     |                                   |                  |  |  |  |
|        | partment of Transportation has advi                                                                                               |                 |                           | adulad for the cost               | ion of Hway 111  |  |  |  |
| betwee | n Hwy. 90 and the junction with Hwy                                                                                               | /. 100A begir   | ning on Monday May 21     | . Traffic delays can              | be expected in   |  |  |  |
|        | ea. If you need to travel to Deep Cree<br>(as you enter Lake City from the eas                                                    |                 |                           |                                   |                  |  |  |  |
| Deep C | Creek. This route will avoid the cons o Creek.                                                                                    |                 |                           |                                   |                  |  |  |  |
| to Dee | J Creek.                                                                                                                          |                 |                           |                                   |                  |  |  |  |
| 8.     | Atta                                                                                                                              | chments (mar    | k if attached)            |                                   |                  |  |  |  |
|        | Organization List - ICS 203                                                                                                       | ] Incident Ma   | ap 💽                      | Demob List                        |                  |  |  |  |
|        | Div. Assignment Lists - ICS 204                                                                                                   | ] Safety Mes    | sage                      | Unit Log                          |                  |  |  |  |
|        | Communications Plan - ICS205                                                                                                      | ] Traffic Plar  |                           | Tailgate Briefing in              | ncludes: safety, |  |  |  |
|        | Medical Plan - ICS 206                                                                                                            | ] Weather Fo    | precast [                 | weather, fire beha                | avior and HR     |  |  |  |
|        | Air Operations Summary - ICS 220                                                                                                  | ] Fire Behavi   | or 💽                      | Phone List                        |                  |  |  |  |
|        | pared by (Planning Section Chief)                                                                                                 |                 | 10. Approved by (Incident | Commander)                        |                  |  |  |  |
|        | er Fisher (PSC-T)                                                                                                                 |                 | /s/ Mike Quesinberry      | <b>D</b> -4                       |                  |  |  |  |
| ICS 2  | JZ                                                                                                                                | Fii             | iai                       | Page of                           | ICS 202 Forms    |  |  |  |

| ORGANIZATI                              | ON ASSIGNMENT LIST              | 9. Operation                             | ns Section                  |
|-----------------------------------------|---------------------------------|------------------------------------------|-----------------------------|
| 1. Incident Name                        | RIDA BUGABOO                    | Day                                      | Danny Bryant/RickO'Daniel   |
| 2. Date Prepared                        | 3. Time Prepared                | _Day                                     | Lea Wofford/Larry Connell   |
| 05/19/07                                | 0753                            | a. Branch I -                            | Division/Groups             |
| 4. Operational Period<br>05/20/07 Sunda | y Day Shift 0700 - 1900         | Division/Group A/B                       | Dale Douglas                |
| Position                                | Name                            | Division/Group C/D                       | Mike Haaskens               |
|                                         | Commander and Staff             | Division/Group E                         | Tom Lail                    |
| Incident Commander                      | M.Quesinberry/Sonny Greene      | Division/Group Taylor Staging            |                             |
| Deputy Incident Commander               | Tom Speaks                      | Division/Group AA                        | Dave Martin/Glen Stratton   |
| Safety Officer                          | G.Stapleton/B.Champion(SOF2-T)  | Division/Group BB                        | Tom Ledbetter               |
| Information Officer                     | Jeanne Eastham/C.J. Norvell(T)  | Division/Group CC North                  | Russell Harris              |
| Liaison Officer (DOF)                   | Mark Hebb                       |                                          |                             |
| · · ·                                   |                                 | Division/Group Deep Creek                |                             |
| <b>U</b>                                | cy Representative               | Staning<br>Division/Group Structure      | Jimmy Isaacs                |
| Agency<br>National Guard Liason         | Staff Sgt. Wright               | Protection<br>Division/Group District IA | Peter Myers                 |
| Baker Co. Plan & Zone                   | Ed Preston                      | Division/Group                           |                             |
|                                         |                                 | <br>Division/Group                       |                             |
| Baker Co. Board of Comm.                | Ann Yarborough                  | Division/Group                           |                             |
| Florida Highway Patrol                  |                                 | Division/Group                           |                             |
|                                         | Lt. Carpenter                   |                                          | Division/Croups             |
|                                         | anning Section                  | c. Branch III<br>Branch Director         | - Division/Groups           |
| Chief                                   | Tom Lowry                       |                                          |                             |
| Deputy                                  | Peter Fischer(T)                | Deputy                                   |                             |
| Resources Unit                          | B.Sebastian/J.Sharp/P.Dore      | Division/Group                           |                             |
| Situation Unit                          | John Andre                      | Division/Group                           |                             |
| Documentation Unit                      |                                 | Division/Group                           |                             |
| Demobilization Unit                     | Barbara Johnson/Tim Wilkinson   | Division/Group                           |                             |
| Fire Behavior Analyst                   | Rick Reitz                      | Division/Group                           |                             |
| Human Resource Specialist               | Samaha/Crittendon(T)            | · · · · · · · · · · · · · · · · · · ·    | ations Branch               |
| Training Specialist                     |                                 | Air Operations Branch Director           | Ron Hollifield              |
| GIS Specialist                          | A.Mead/M.Shugg/J.Schmidt        | Helibase Manager                         | Danny Wyatt/Terry Harris(T) |
| Computer Specialist                     | Debbie Croston/Robert Webb      | Air Attack Supervisor                    | Clint Cross                 |
| Incident Meteorologist                  | Tony Edwards                    | Air Support Supervisor                   | Bob Yeager                  |
| Status/Check-In                         | John Byars/Robin Baxter         | Helicopter Coordinator                   |                             |
| 8. Lo                                   | gistics Section                 | Air Tanker Coordinator                   |                             |
| Chief                                   | Bill Lisowsky                   | 10. Financ                               | ce Section                  |
| Ordering Mngr.                          | Cindy Schiffer/Maureen Hyzer    | Chief                                    | Diane Taylor                |
| Supply Unit                             | David Rhodes                    | Deputy                                   |                             |
| Facilities Unit                         | Dave Collins/Crystal Powell (T) | Time Unit                                | Ruthi Blackman              |
| Ground Support Unit                     | Bo Newman/Lambert Henderson     | Procurement Unit                         | Christi Smith/Mike Harper   |
| Communications Unit                     | Dennis Brigante                 | Compensation/Claims Unit                 | Terri Ott                   |
| Medical Unit                            | Shanna Ellis/Debbie Walden (T)  | Cost Unit                                | Bonnie Amaral               |
| Security Unit                           | Teddy Mullins                   | Prepared by (Resource Unit Leade         |                             |
| Food Unit                               |                                 | _                                        | ,                           |
|                                         |                                 |                                          |                             |
| ICS 203                                 |                                 | FINAL                                    | Page of 1 ICS 203 Forms     |

## TAILGATE BRIEFING SHEET 1 OF 2

#### **WEATHER FORECAST**

Tony Edwards – Incident Meteorologist

Signature/Date

Bugaboo Incident NF in Florida/Florida Div. of Forestry Forecast #20 5/20/2007 Day

**WEATHER DISCUSSION:** - High pressure will continue to sit to our north bringing an unseasonably dry airmass to north Florida through the early part of the week. Relative humidity will spend several hours below 35% this afternoon, prompting a Red Flag Warning. The low afternoon relative humidity will continue through at least Tuesday, before moisture levels start to increase from mid week on.

WEATHER FORECAST: - Red Flag Warning in Effect from noon to 7 pm Today for Low Relative Humidity

**GENERAL:** Sunny. Pockets of smoke early, especially near Deep Creek and in Divisions AA and BB.

| TEMPERATURES:  | Lows 83 to 87.    | HUMIDITY: minimum 22-82% |
|----------------|-------------------|--------------------------|
| 24 HOUR TREND: | 2 degrees warmer. | 24 HOUR TREND: 4% drier  |

20 FT WINDS: East 4 to 8 mph

**STABILITY/INVERSION:** Morning inversion mixing out by 0900, then mixing height rising to around 5500 ft. Transport winds east around 10 mph. Dispersion index 40.

HAINES INDEX: 5 or moderate potential for large plume dominated fire growth.

**OUTLOOK FOR Sunday NIGHT SHIFT:** Clear and cool. Lows 50 to 54. Humidity recovering to around 100%. 20 ft winds from the southeast 3 to 5 mph early, becoming calm.

#### EXTENDED FORECAST:

Monday: Mostly clear. Lows 50-54. Highs 86-89. Minimum RH 25-30%. East winds 4 to 8 mph. <u>Tuesday:</u> Partly cloudy. Lows 53-57. Highs 86-89. Minimum RH 30-35%. East winds 6 to 10 mph. <u>Wednesday:</u> Partly cloudy with a 20% chance for an afternoon shower or thunderstorm. Lows 58-62. Highs 84-87. Minimum RH 33-38%. East winds 6 to 12 mph.

<u>Thursday through Saturday:</u> Partly cloudy with scattered afternoon and evening thunderstorms. Lows 60-65. Highs 84-89. Winds 10 mph or less from the east through the period.

#### SUNSET TONIGHT: 2018 SUNRISE TOMORROW: 0634

#### **FIRE BEHAVIOR**

**Rick Reitz-FBAN** 

Bugaboo Incident NF in Florida/Florida Div. of Forestry Forecast #20 5/20/2007 Day GENERAL FIRE BEHAVIOR (outside fire perimeter):

| Type of fire: Wind-dominated surfa | ace | FL – 9 feet                                       |
|------------------------------------|-----|---------------------------------------------------|
| ROS – 62 chains per hour           |     | SPOTTING – 0.4 miles                              |
| POI – <b>90%</b>                   |     | ERC - 40 – Extreme (Consult pocket card for local |
|                                    |     | fire behavior thresholds)                         |

CROWN – Passive when distance between surface and aerial fuel < 19 ft with 1 0mph wind. SPECIFIC FIRE BEHAVIOR:

<u>All Divisions</u>: Interior fine fuels (1-hr) within a chain of the fire's perimeter are becoming scarce and scarcity reduces the probability, but not the possibility, that embers will cross the control line and find available fuel that supports fire. This probability will increase as desiccated pine needles fall to surface, accumulate, and increase reburn potential.

Links between surface and latter fuels are almost severed. There is a possibility that pockets of heat near available fuel (i.e., recently deposited pine needles) may respond to wind and low relative humidity, become active, reinitiate torching, and throw embers into wind field. Although, the probability is low that embers will cross control line, a possibility exists.

Thick root mats, with duff, give ground fire an opportunity to retain heat over an extended time period, or interact with recently deposited pine needles, unless dug out.

Berms containing burning vegetation need to be spread out and mopped up accordingly.

After drying, peat under bay laurels and cypress may again support surface fire intense enough to scorch overstory, but generally will not support passive crowning (torching) of overstory trees.

AIR OPERATIONS: Dense smoke from smoke and fog may interfere with early morning aircraft use.

# TAILGATE BRIEFING SHEET 2 OF 2

**SAFETY MESSAGE** 

*SAFETY* starts with *YOU* We are ALL accountable for SAFE behaviors

#### SAFETY IS EVERYONE'S JOB, MAKE IT YOUR PRIORITY!

Fire Order of the Night – Know what your fire is doing at all times. Watch Out Situation –Safety zones and escape routes not identified.

#### Major Hazards and Risks:

- Driving Drive defensively, with lights on at all times. Maintain safe distance between vehicles, anticipate oncoming traffic, and always fasten your seatbelt. Use spotters when backing up especially with heavy equipment/engines. Beware increased public traffic on Hwy 441.
- Wildlife Be alert for alligators, snakes, bears, and other critters out there that can hurt you- be especially vigilant around any water. Don't feed the wildlife and make sure all garbage and food scraps are removed from the line.
- Fatigue/personal welfare Take care of yourself by getting adequate rest and eating properly. It has been a long spring fire season so far and appears we will continue right on into the summer season. Watch for cumulative fatigue effects on personnel.
- Complacency Stay vigilant and expect the unexpected. It is at this stage of the fire that people will become complacent and let their guard down. Maintain LCES at all times.
- Weather Red flag conditions will be possible for the next several days. Insure that escape routes and safety zones are known and communicated to all personnel on the line.

**REMEMBER** – One of the common denominators of Fire Behavior on Tragedy Fires: Most fires are innocent in appearance before unexpected shifts in wind direction and/or speed results in flare-ups or extreme fire behavior. Tragedies have even occurred during the mop up stage. Look Up, Look Down, Look Around.

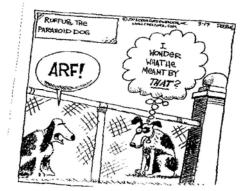
### **HUMAN RESOURCES**

#### "Communication"

George Bernard Shaw once said, "The problem with communication ... is the *illusion* that it has been accomplished."

To master communication, understanding comes first. When communicating with each other, keep in mind communication is only effective when the listener understands the message. There is nothing wrong with asking questions and for more information if you are not sure of what was said.

When you practice trying to understand what others are trying to say, you will notice that they will feel a better connection with you. And, that is the first step in gaining a real appreciation for one another. So, take the time to seek understanding in your communications today. And have a great day!



Gary Samaha, HRSP (770) 815-1887

Sharon Crittendon, HRSP (T) (404) 661-7422

| Divisio                                                 | n Ass    | sianme     | ent List      |                                | 1. Branch          |            |               |               | 2. Divis                   | sion/Group           | ٩/B  |               |  |
|---------------------------------------------------------|----------|------------|---------------|--------------------------------|--------------------|------------|---------------|---------------|----------------------------|----------------------|------|---------------|--|
| 3. Incident Name                                        |          | BUGAB      |               |                                | 4. Operational F   |            | 07 0          |               |                            |                      |      |               |  |
| 5.                                                      |          | DUUAD      | 00            |                                | Operatior          | 05/20/0    |               | unday         | Day Shir                   | t 0700 - 19          | 00   |               |  |
| Operations Chief                                        |          | Danny B    | ryant / Rick  |                                |                    |            |               | Superviso     | r Dale Dou                 | Iulas                |      |               |  |
| Planning Operations                                     |          | -          | -             | . o Du                         |                    |            |               | Director      |                            | Id Hollifield        |      |               |  |
| Branch Director                                         |          | Jim Durr   |               |                                |                    | Safety O   |               | 2             | Pat Sheridan/Marty Bentley |                      |      |               |  |
| 6.                                                      | I        |            |               | Resources Assigned this Period |                    |            |               | od            | r at onior                 | idan, marty          | Bona | <i></i>       |  |
| Strike Team/Task                                        | Force/ I | Resource I | Designator    |                                | Leader             | ~          | Num of Trans. |               | Drop Off F                 | Drop Off PT./Time Pi |      | k Up PT./Time |  |
| TFLD                                                    |          |            | -             | Rolar                          | d Gaskins          |            | Pers.<br>1    | Y/N<br>N      | ICP/0                      |                      | Т    | aylor/2000    |  |
| TFLD(T)                                                 |          |            |               | G. Cr                          |                    |            | 1             | N             | ICP/0                      |                      |      | aylor/2000    |  |
| Suwannee 73 Ty                                          | pe 6 E   | naine      | E-393         |                                | Chessman           |            | 1             | N             | ICP/0                      |                      |      | aylor/2000    |  |
| Suwannee 105 T                                          | ·        | -          | E-394         |                                | Mathis             |            | 2             | N             | ICP/0                      |                      |      | aylor/2000    |  |
| McDavid Engine                                          |          | -          |               |                                | McDavid            |            | 2             | N             | ICP/0                      |                      |      | aylor/2000    |  |
| PatRick 18B Har                                         |          |            |               |                                | O'Brien/Bryant     | (T)        | 10            |               | ICP/0                      |                      |      | aylor/2000    |  |
|                                                         |          |            |               |                                |                    |            |               |               |                            |                      |      |               |  |
|                                                         |          |            |               |                                |                    |            |               |               |                            |                      |      |               |  |
|                                                         |          |            |               |                                |                    |            |               |               |                            |                      |      |               |  |
|                                                         |          |            |               |                                |                    |            |               |               |                            |                      |      |               |  |
|                                                         |          |            |               |                                |                    |            |               |               |                            |                      |      |               |  |
|                                                         |          |            |               |                                |                    |            |               |               |                            |                      |      |               |  |
|                                                         |          |            |               |                                |                    |            |               |               |                            |                      |      |               |  |
| 7. Control Opera                                        | tions    |            |               |                                |                    |            |               |               |                            |                      |      |               |  |
| Request air oper                                        | ations 1 | thru Air A | Attack for ci | ritical r                      | missions only. N   | Ionitor a  | and mc        | opup 200      | )' from fire               | line                 |      |               |  |
| 8. Special Instruc<br>Read the Safety<br>Communications | Messa    |            |               |                                |                    |            |               |               |                            | nergencies.          | See  | the           |  |
| EMTB - Dustin (                                         | Cook o   | n east s   | ide.          |                                |                    |            |               |               |                            |                      |      |               |  |
| 9.                                                      |          |            |               | Divis                          | sion/Group Comn    | nunicatio  | ns Sum        | mary          |                            |                      |      |               |  |
| Function                                                | Freque   | ncy - RX   | Frequency     |                                | Tone               |            | stem          |               | hannel                     | System               | n l  | Channel       |  |
| Command                                                 |          |            |               |                                |                    |            |               |               |                            |                      |      |               |  |
| Tactical Div/Group                                      |          |            |               |                                |                    |            |               |               |                            |                      |      |               |  |
| Logistics                                               |          |            |               |                                |                    |            |               |               |                            |                      |      |               |  |
| Air to Ground<br>Prepared by (Reso                      | urce Uni | it Leader) |               | Appro                          | ved by (Planning S | Section Ch | nief)         |               | Date Prepa                 |                      | Time | Prepared      |  |
|                                                         |          |            |               | Final                          |                    |            |               | 05/19/07 0753 |                            |                      |      |               |  |

| Division                 | Assignme       | ent List     |         | 1. Branch           |                                            |        |           | 2. Divi      | sion/Group    | C/D      |                |
|--------------------------|----------------|--------------|---------|---------------------|--------------------------------------------|--------|-----------|--------------|---------------|----------|----------------|
| 3. Incident Name<br>FLOR | IDA BUGAB      | 00           |         | 4. Operational F    | <sup>D</sup> eriod<br>05/20/0 <sup>-</sup> | 7 9    | Sunday    | Day Shi      | ft 0700 - 19  |          |                |
| 5.                       |                |              |         | Operation           | ns Person                                  |        | unuay     | Day Official | 11 07 00 - 13 | 00       |                |
| Operations Chief         | Danny B        | ryant/Rick   | O'Dar   |                     |                                            |        | Superviso | or Mike Ha   | askens        |          |                |
| Planning Operations Ch   |                |              |         |                     | Air Ops. E                                 | -      |           |              |               |          |                |
| Branch Director          | Jim Durr       |              |         |                     | Safety Of                                  |        |           |              | ridan/Marty   | Bent     | ev             |
| 6.                       |                |              |         | Resources As        |                                            |        | od        |              |               |          | ,              |
|                          |                | <b>D</b> : / | 1       |                     | -                                          |        | Trans.    |              | DT /T:        |          |                |
| Strike Team/Task For     |                | Designator   |         | Leader              |                                            | Pers.  | Y/N       | Drop Off     |               |          | ck Up PT./Time |
| TX Engine 81 Type        |                |              | Scott   | -                   |                                            | 3      | Ν         | ICP/0        |               |          | Taylor/2000    |
| Navajo Scouts #3 H       | and Crew Ty    | ype 2 C-9    | Shar    | on Peterson         |                                            | 20     | Ν         | ICP/0        | 0800          |          | Taylor/2000    |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
| 7. Control Operation     | 06             |              |         |                     |                                            |        |           |              |               |          |                |
|                          | 15             |              |         |                     |                                            |        |           |              |               |          |                |
| Request air operation    | ons thru Air A | Attack for c | ritical | missions only. N    | Monitor ar                                 | nd mo  | pup 20    | 0' from fire | line          |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
|                          |                |              |         |                     |                                            |        |           |              |               |          |                |
| 8. Special Instruction   |                |              |         |                     |                                            |        |           |              |               | -        |                |
| Read the Safety Me       |                |              |         |                     |                                            |        |           |              | nergencies    | . See    | the            |
| Communications Pla       |                | requencies   | .гау    |                     | o or any D                                 | urning | y plastic | cuivents.    |               |          |                |
| EMTB - Dustin Coo        | k assigned     | to east sid  | de.     |                     |                                            |        |           |              |               |          |                |
|                          | -              |              |         |                     |                                            |        |           |              |               |          |                |
| 9.                       |                | 1            |         | ision/Group Comr    | 1                                          |        |           |              | 1             |          |                |
|                          | equency - RX   | Frequency    | - TX    | Tone                | Syst                                       | em     | C         | Channel      | System        | <u>۱</u> | Channel        |
| Command                  |                |              |         |                     |                                            |        |           |              |               |          |                |
| Tactical Div/Group       |                |              |         |                     |                                            |        |           |              |               |          |                |
| Logistics                |                |              |         |                     |                                            |        |           |              |               |          |                |
| Air to Ground            |                |              |         |                     |                                            |        |           |              |               |          |                |
| Prepared by (Resource    | e Unit Leader) |              | Appro   | oved by (Planning S | Section Chi                                | ef)    |           | Date Prepa   |               | Time     | Prepared       |
|                          |                |              |         |                     |                                            |        |           | 05/1         | 9/07          |          | 0751           |

|                          | signment List         |               | 1. Branch                             |            |                 |               | 2. Divisi     | 2. Division/Group |                  |  |  |
|--------------------------|-----------------------|---------------|---------------------------------------|------------|-----------------|---------------|---------------|-------------------|------------------|--|--|
| 3. Incident Name         | Signment List         |               | 4. Operational F                      | Pariod     |                 |               |               | <u>t</u>          | <u> </u>         |  |  |
|                          | BUGABOO               |               |                                       | 05/20/0    | 7 S             | Sunday        | Day Shift     | 0700 - 190        | 00               |  |  |
| 5.                       |                       |               | · · · · · · · · · · · · · · · · · · · | ns Person  |                 |               |               |                   |                  |  |  |
| Operations Chief         | Danny Bryant/Rick     | O'Danie       |                                       |            |                 | -             | sor Tom Lail  |                   |                  |  |  |
| lanning Operations Chief |                       |               |                                       | Air Ops. I |                 | Directo       |               |                   |                  |  |  |
| Branch Director          | Jim Durrwatcher       |               |                                       | Safety Of  | ficer           |               | Pat Sheric    | dan/Marty E       | Bentley          |  |  |
| δ.                       |                       | _             | Resources As                          |            |                 |               |               |                   |                  |  |  |
| Strike Team/Task Force/  | Resource Designator   |               | Leader                                |            | Num of<br>Pers. | Trans.<br>Y/N | Drop Off P    | Г./Time           | Pick Up PT./Time |  |  |
| FLD                      |                       | Duffy D       | ufresne                               |            | 1               | Ν             | ICP/08        | 300               | Taylor/2000      |  |  |
| OZB 0-79                 |                       | Craig H       | lauke                                 |            | 1               | Ν             | ICP/08        | 300               | Taylor/2000      |  |  |
| FLD 0-273                |                       | John Bi       | riscoe                                |            | 1               | Ν             | ICP/08        | 300               | Taylor/2000      |  |  |
| O PSF Engine 1161        | Туре 6 Е-26           | Chris Jo      | ones                                  |            | 3               | Ν             | ICP/08        | 300               | Taylor/2000      |  |  |
| BLM Engine Type 6 E      | -28                   | Jacob E       | Binns                                 |            | 3               | Ν             | ICP/08        | 300               | Taylor/2000      |  |  |
| Pike/San Isabel Engine   | е Туре 6 Е-27         | Brian S       | triffler                              |            | 2               | Ν             | ICP/08        | 300               | Taylor/2000      |  |  |
| Baker Co. Water Tende    | er #40 E-353          |               |                                       |            | 1               | Ν             | ICP/08        | 300               | Taylor/2000      |  |  |
| Iontana DNR #1 Type      | e 6 E-160             | Steve V       | Vilkins (TFLD                         | )          | 3               | Ν             | ICP/08        | 300               | Taylor/2000      |  |  |
| Iontana DNR #2 Type      | e 6 E-161             | John Noe      |                                       |            | 3               | Ν             | ICP/08        | 300               | Taylor/2000      |  |  |
| Iontana DNR #3 Type      | e 6 E-162             | Jacob Wilkins |                                       |            | 3               | Ν             | ICP/08        | 300               | Taylor/2000      |  |  |
| Iontana DNR #4 Type      | e 6 E-165             | Hunter        | Bell                                  |            | 3               | Ν             | ICP/08        | 300               | Taylor/2000      |  |  |
| one Peak Engine Typ      | be 6 E-174            | Ben Hu        | Intsman                               |            | 3               | Ν             | ICP/08        | 300               | Taylor/2000      |  |  |
| lational Guard           |                       | Karen V       | Wheelhouse                            |            | 33              | Ν             | ICP/08        | 300               | Taylor/2000      |  |  |
|                          |                       |               |                                       |            |                 |               |               |                   |                  |  |  |
|                          |                       |               |                                       |            |                 |               |               |                   |                  |  |  |
|                          |                       |               |                                       |            |                 |               |               |                   |                  |  |  |
|                          |                       |               |                                       |            |                 |               |               |                   |                  |  |  |
|                          |                       |               |                                       |            |                 |               |               |                   |                  |  |  |
|                          |                       |               |                                       |            |                 |               |               |                   |                  |  |  |
|                          |                       |               |                                       |            |                 |               |               |                   |                  |  |  |
| 7. Control Operations    |                       |               |                                       | I          |                 |               |               | I                 |                  |  |  |
|                          | 4h A : A 44 1. f      |               |                                       | A          |                 |               |               |                   |                  |  |  |
| Request air operations   | thru Air Attack for c | ntical mi     | ssions only. N                        | vionitor a | na ma           | pup Zu        | JU Irom Irell | ne                |                  |  |  |
|                          |                       |               |                                       |            |                 |               |               |                   |                  |  |  |
|                          |                       |               |                                       |            |                 |               |               |                   |                  |  |  |
|                          |                       |               |                                       |            |                 |               |               |                   |                  |  |  |
| . Special Instructions   |                       |               |                                       |            |                 |               |               |                   |                  |  |  |
| Read the Safety Messa    |                       |               |                                       |            |                 |               |               | ergencies.        | See the          |  |  |
| Communications Plan f    | ior radio frequencies | s.Flag af     |                                       | s or any c | urning          | g plast       | ic cuiverts.  |                   |                  |  |  |
| MTB - Dustin Cook a      | assigned to east sig  | de.           |                                       |            |                 |               |               |                   |                  |  |  |
| ).                       |                       | Divisio       | on/Group Comr                         | nunicatior | ns Sum          | nmarv         |               |                   |                  |  |  |
|                          | ency - RX Frequency   |               | Tone                                  | Syst       |                 |               | Channel       | System            | Channel          |  |  |
| Command                  |                       |               |                                       |            |                 |               |               |                   |                  |  |  |
| actical Div/Group        |                       |               |                                       |            |                 |               |               |                   |                  |  |  |
| ogistics                 |                       |               |                                       | 1          |                 |               |               |                   |                  |  |  |

| Logistics        |                    |      |                     |                |                    |      |                  |
|------------------|--------------------|------|---------------------|----------------|--------------------|------|------------------|
| Air to Ground    |                    |      |                     |                |                    |      |                  |
| Prepared by (Res | ource Unit Leader) | Appr | oved by (Planning S | Section Chief) | Date Prepa<br>05/1 | Time | Prepared<br>0749 |

| Division As                                                             | signment List         |          | 1. Branch           |            |                 |               | 2. Divi            | sion/Group<br>Tavlor | Sta        | aging              |
|-------------------------------------------------------------------------|-----------------------|----------|---------------------|------------|-----------------|---------------|--------------------|----------------------|------------|--------------------|
| 3. Incident Name                                                        | -                     |          | 4. Operational I    |            |                 |               |                    |                      |            |                    |
|                                                                         | BUGABOO               |          |                     | 05/20/0    |                 | Sunday        | Day Shi            | ft 0700 - 19         | 00         |                    |
| 5.                                                                      | Dense Dense (/Dist    |          | Operatio            |            |                 |               |                    |                      |            |                    |
|                                                                         | Danny Bryant/Rick     | O'Dar    | liel                |            | -               | Superviso     |                    | 1.11.0.1.1           |            |                    |
| Planning Operations Chief                                               |                       |          |                     |            |                 | Director      |                    |                      |            |                    |
| Branch Director                                                         | Jim Durrwatcher       |          |                     | Safety C   |                 |               | Pat Sher           | idan                 |            |                    |
| 6.                                                                      |                       | _        | Resources As        |            |                 |               |                    |                      |            |                    |
| Strike Team/Task Force/                                                 | Resource Designator   |          | Leader              |            | Num of<br>Pers. | Trans.<br>Y/N | Drop Off I         | PT./Time             | Pi         | ck Up PT./Time     |
| Suwannee 78/79 T/P                                                      | Гуре 2 Е-395          | Phil C   | hessman             |            | 1               | N             | ICP/0              | 0800                 | -          | Taylor/2000        |
| Suwannee 52/53 T/P                                                      | Гуре 2                | Char     | lie Chanakie        |            | 1               | N             | ICP/0              | 0800                 | -          | Taylor/2000        |
| Sands Dozer                                                             |                       |          |                     |            | 1               | N             | ICP/0              | 0800                 | -          | Taylor/2000        |
| Sands Excavator                                                         |                       |          |                     |            | 1               | N             | ICP/0              | 0800                 | -          | Taylor/2000        |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
| 7. Control Operations                                                   |                       |          |                     |            |                 |               |                    |                      |            |                    |
| Request air operations                                                  | thru Air Attack for c | critical | missions only. N    | Monitor a  | and mo          | pup 20        | 0' from fire       | line                 |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
|                                                                         |                       |          |                     |            |                 |               |                    |                      |            |                    |
| 8. Special Instructions<br>Read the Safety Messa<br>Communications Plan |                       |          |                     |            |                 |               |                    | nergencies.          | See        | e the              |
|                                                                         |                       | •        |                     |            | Sarring         | 9 10000       |                    |                      |            |                    |
| EMTB - Dustin Cook a                                                    | assigned to east s    | de.      |                     |            |                 |               |                    |                      |            |                    |
| 9.                                                                      |                       |          | sion/Group Comr     |            |                 |               |                    | I                    |            | I                  |
|                                                                         | ency - RX Frequency   | / - TX   | Tone                | Sys        | stem            | C             | hannel             | System               | ١          | Channel            |
| Command                                                                 |                       |          |                     |            |                 | _             |                    |                      |            |                    |
| Tactical Div/Group                                                      |                       |          |                     |            |                 | _             |                    |                      |            |                    |
| Logistics                                                               |                       |          |                     |            |                 | _             |                    |                      |            |                    |
| Air to Ground                                                           | it Loode "            | A        |                     | Deeting Of | -i-f            |               | Det: D             | <br>                 | <b>T</b> ! | Drener!            |
| Prepared by (Resource Ur                                                | hit Leader)           |          | oved by (Planning S | Section Cl | nief)           |               | Date Prepa<br>05/1 | ared<br>9/07         | Time       | e Prepared<br>0745 |

| Division As              | signment List        |         | 1. Branch               |                   |                 |               | 2. Divi      | sion/Group     | AA       |                |  |
|--------------------------|----------------------|---------|-------------------------|-------------------|-----------------|---------------|--------------|----------------|----------|----------------|--|
| 3. Incident Name         | A BUGABOO            |         | 4. Operational F        | Period<br>05/20/0 | )7 S            | Sunday        | Dav Shif     | ft 0700 - 19   |          |                |  |
| 5.                       |                      |         | Operatio                |                   |                 | ,             |              |                |          |                |  |
| Operations Chief         | Danny Bryant/Larr    | y Conn  |                         |                   |                 | Supervi       | sor Dave Ma  | artin/Glen S   | Stratton |                |  |
| Planning Operations Chie | f Lea Wofford/Brian  | Johnso  | on-Field Ops.           | Air Attac         | k Supe          | rvisor        | Ron Holl     | Ron Hollifield |          |                |  |
| Branch Director          | Larry Luckett(T)     |         |                         | Safety C          | fficer          |               | Marty Be     | entley         |          |                |  |
| 6.                       |                      |         | Resources As            | signed t          | nis Peri        | od            |              |                |          |                |  |
| Strike Team/Task Force   | Resource Designator  |         | Leader                  |                   | Num of<br>Pers. |               | Drop Off I   | PT./Time       | Pick l   | Jp PT./Time    |  |
| TFLD                     |                      | Gene    | Graham                  |                   | 1               | N             | Deep Cr. \   | VFD/0700       | Deep C   | r. VFD/1900    |  |
| TFLD                     |                      | Trevo   | or Lewis                |                   | 1               | N             | Deep Cr. \   | VFD/0700       |          | r. VFD/1900    |  |
| PatRick 18A Hand Cre     | ew Type 2 C-6        | Rand    | y Teel                  |                   | 20              | N             | Deep Cr. \   | VFD/0700       | Deep C   | r. VFD/1900    |  |
| STEN                     |                      |         | Mandell                 |                   | 1               | N             | Deep Cr. \   | VFD/0700       | Deep C   | r. VFD/1900    |  |
| Greater Eagle 914 Eng    | gine Type 6 E-25     |         | Blankenship             |                   | 3               | N             | Deep Cr. \   |                |          | r. VFD/1900    |  |
| CO Engine 405 Type       |                      |         | Randolph                |                   | 3               | N             | Deep Cr. \   |                | •        | r. VFD/1900    |  |
| Woods Fire Engine Ty     |                      |         | Mooty                   |                   | 3               | N             | Deep Cr. \   |                | •        | r. VFD/1900    |  |
| Woods Fire Engine Ty     | ·                    |         | Wood                    |                   | 3               | N             | Deep Cr. \   |                |          | r. VFD/1900    |  |
| Water Tender (TBA)       |                      |         | 11000                   |                   |                 |               | Deep Cr. \   |                | •        | r. VFD/1900    |  |
| Choctaw 901 Engine       |                      | Kond    | all Carpenter           |                   | 2               | N             | Deep Cr. \   |                | •        | r. VFD/1900    |  |
| Choctaw 902 Engine       | ,,                   |         | nond Ludlow             |                   | 2               | N             | Deep Cr. \   |                | •        | r. VFD/1900    |  |
| STDZ                     | Type 0 L-334         |         | y Robertson C           | 9042              | <br>1           | N             | Deep Cr. \   |                | •        | r. VFD/1900    |  |
| SC Tractor/Plow Typ      | DO 2 E 9022          |         | IcElveen O-80           |                   | 1               | N             | Deep Cr. \   |                | •        | r. VFD/1900    |  |
|                          |                      | -       | Edens                   | 133               |                 | N             | •            |                | •        |                |  |
| SC Tractor/Plow Typ      |                      |         |                         | <u>^</u>          | 1               |               | Deep Cr. \   |                | •        | r. VFD/1900    |  |
| SC Tractor/Plow Typ      | De 3 E-6034          | Paul    | Fulmer O-804            | 0                 | 1               | N             | Deep Cr. \   |                | Deep C   | r. VFD/1900    |  |
|                          |                      |         |                         |                   |                 |               |              |                |          |                |  |
|                          |                      |         |                         |                   |                 |               |              |                |          |                |  |
|                          |                      |         |                         |                   |                 |               |              |                |          |                |  |
|                          |                      |         |                         |                   |                 |               |              |                |          |                |  |
| 7 Control Operations     |                      |         |                         |                   |                 |               |              |                |          |                |  |
| 7. Control Operations    |                      |         |                         |                   |                 |               |              |                |          |                |  |
| Monitor, patrol and m    | opup 100' along fire | line    |                         |                   |                 |               |              |                |          |                |  |
|                          |                      |         |                         |                   |                 |               |              |                |          |                |  |
|                          |                      |         |                         |                   |                 |               |              |                |          |                |  |
|                          |                      |         |                         |                   |                 |               |              |                |          |                |  |
| 8. Special Instructions  |                      |         |                         |                   |                 |               |              |                |          |                |  |
| Read the Safety Mes      | sage and know you    | r medic | al and commur           | nication          | nstruc          | tions ir      | n case of en | nergencies     | . See th | е              |  |
| Communications Plar      |                      |         |                         |                   |                 |               |              |                |          |                |  |
| EMTP - John Meredit      | h assigned to wes    | t side. |                         |                   |                 |               |              |                |          |                |  |
| 2                        |                      |         |                         |                   | •               |               |              |                |          |                |  |
| 9.<br>Function Freau     | ency - RX Frequenc   |         | sion/Group Comr<br>Tone | 1                 | ns Sun<br>stem  |               | Channel      | Syster         | n        | Channel        |  |
| Command                  |                      | , 17    | TONG                    |                   |                 |               |              | Gyster         | ·        | Charling       |  |
| Tactical Div/Group       |                      |         |                         |                   |                 | -             |              |                |          |                |  |
| Logistics                |                      |         |                         |                   |                 |               |              |                |          |                |  |
| Air to Ground            |                      |         |                         |                   |                 | -             |              |                |          |                |  |
| Prepared by (Resource U  | nit Leader)          | Appro   | oved by (Planning S     | Eection Cl        | nief)           |               | Date Prepa   |                | Time Pr  | epared<br>0752 |  |
|                          |                      |         |                         |                   |                 | 05/19/07 0752 |              |                | 0152     |                |  |

| Divisio                  | on Assignme                                      | ent List                      | 1. Branch                            |                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2. Divi     | sion/Group                 | BB         |         |  |
|--------------------------|--------------------------------------------------|-------------------------------|--------------------------------------|-------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------|------------|---------|--|
| 3. Incident Name         |                                                  |                               | 4. Operational                       | Period<br>05/20/0 | )7 S            | Sunday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Day Shif    | t 0700 - 19                |            |         |  |
| 5.                       |                                                  |                               | Operatio                             | ons Persor        |                 | , in the second se | ,           |                            |            |         |  |
| Operations Chief         | Danny B                                          | ryant/Larry Cor               | nell                                 | Division/         | Group           | Supervis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | sor Tom Lec | lbetter                    |            |         |  |
| Planning Operation       | s Chief Lea Woff                                 | ord/Brian John                | son-Field Ops.                       | Air Attacl        | k Supe          | rvisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ronald H    | Iollifield                 |            |         |  |
| Branch Director          | Larry Luc                                        | ckett(T)                      |                                      | Safety O          | fficer          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Steve Ri    | Steve Ripley/Marty Bentley |            |         |  |
| 6.                       | 1                                                |                               | Resources A                          | Assigned th       | nis Peri        | od                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                            |            |         |  |
| Strike Team/Task         | Force/ Resource [                                | Designator                    | Leader                               | ~                 | Num of<br>Pers. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Drop Off F  | PT./Time                   | Pick Up F  | T./Time |  |
| FLD                      |                                                  | Ric                           | k Harding                            |                   | 1               | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. \  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
| FLD                      |                                                  | Tys                           | on Albrecht                          |                   | 1               | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. \  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
| Cold Springs Eng         | gine Type 6 E                                    | -168 Dou                      | uglas Webb                           |                   | 3               | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. \  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
| one Peak Engir           | ne Type 6 E-1                                    | 75 Ste                        | ve Rutter                            |                   | 3               | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. V  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
| Vildfire Support         | Engine Type 3                                    | E-193 Rya                     | an Campion                           |                   | 3               | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. V  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
| oveland Engine           | Type 6 E-111                                     | l Roi                         | n Hill                               |                   | 3               | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. V  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
| PatRick 18B Har          | d Crew Type 2                                    | 2 C-7 Kev                     | /in O'Brien/Bryar                    | nt(T)             | 10              | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. \  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
| os Padres Engi           | ne Type 3 E-1                                    | 88 Nic                        | holas Valentin                       |                   | 4               | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. \  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
| xcavator                 |                                                  |                               |                                      |                   | 1               | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. \  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
| Chickasawhay E           | ngine Type 6 [                                   | E-110 Kev                     | in Herrington                        |                   | 3               | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. \  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
| rancis Marion E          | ngine Type 6                                     | E-330 Jas                     | on Brew                              |                   | 2               | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. \  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
| IPS Engine 61            | T6 E-336                                         | Jan                           | nes Huthmaker                        |                   | 2               | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. \  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
| win Peaks Han            | d Crew Type 2                                    | C-8 Dar                       | n Church                             |                   | 20              | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. \  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
| Shenandoah NP            | Engine Type 6                                    | E-332 Dor                     | n Savedge                            |                   | 2               | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. \  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
| /ISR Engine Ty           | pe 6 E-329                                       | Jan                           | James Bates                          |                   |                 | Ν                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deep Cr. \  | /FD/0700                   | Deep Cr. \ | /FD/190 |  |
|                          |                                                  |                               |                                      |                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                            |            |         |  |
|                          |                                                  |                               |                                      |                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                            |            |         |  |
|                          |                                                  |                               |                                      |                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                            |            |         |  |
|                          |                                                  |                               |                                      |                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                            |            |         |  |
|                          |                                                  |                               |                                      |                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                            |            |         |  |
| . Control Opera          | tions                                            |                               |                                      |                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                            |            |         |  |
| Patrol and mopu          | p 100' from fireli                               | ine.                          |                                      |                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                            |            |         |  |
|                          | Ranier Timber<br>Message and<br>S Plan for radio | know your med<br>frequencies. | t and personnel o<br>dical and commu |                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                            |            | areas.  |  |
| 9.                       |                                                  | D                             | ivision/Group Com                    | munication        | ns <u>S</u> um  | nmary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                            |            |         |  |
| Function<br>Command      | Frequency - RX                                   | Frequency - TX                |                                      | Sys               |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Channel     | Syster                     | n C        | hannel  |  |
| actical Div/Group        |                                                  |                               |                                      |                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                            |            |         |  |
|                          |                                                  |                               |                                      | 1                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                            | 1          |         |  |
| ogistics                 |                                                  |                               |                                      |                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                            |            |         |  |
| ogistics<br>ir to Ground |                                                  |                               |                                      |                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                            |            |         |  |

0752

05/19/07

| Divisio                                                                                      | n Assignme                                       | ntlist                  |                            | 1. Branch        |           |                 |               | 2. Divi     | 2. Division/Group<br>BB - Pa 2 |         |          |        |
|----------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------|----------------------------|------------------|-----------|-----------------|---------------|-------------|--------------------------------|---------|----------|--------|
| 3. Incident Name                                                                             | II Assignine                                     |                         |                            | 4. Operational I | Poriod    |                 |               |             | BB                             | - Pa    | Ζ        |        |
| FLC                                                                                          | ORIDA BUGAB                                      | 00                      |                            |                  | 05/20/    | 07 S            | Sunday        | Day Shif    | t 0700 - 19                    | 900     |          |        |
| 5.                                                                                           |                                                  |                         |                            | Operatio         |           |                 |               |             |                                |         |          |        |
| Operations Chief                                                                             | -                                                | ryant/Larry             |                            |                  |           |                 | -             | sor Tom Lec | lbetter                        |         |          |        |
| Planning Operations                                                                          | s Chief Lea Woff                                 | ord/Brian J             | ohnso                      | on-Field Ops.    | Air Attac | k Super         | rvisor        | Ronald H    | Hollifield                     |         |          |        |
| Branch Director                                                                              | Larry Luc                                        | kett(T)                 | Safety O                   |                  |           |                 |               | Steve Ri    | pley/Bill Fo                   | oster/M | arty Be  | entley |
| 6.                                                                                           |                                                  |                         | _                          | Resources As     | ssigned t | nis Peri        | od            |             |                                |         |          |        |
| Strike Team/Task                                                                             | Force/ Resource [                                | Designator              |                            | Leader           |           | Num of<br>Pers. | Trans.<br>Y/N | Drop Off I  | PT./Time                       | Pic     | k Up PT. | ./Time |
| OF 504/505 Do                                                                                | zer Type 2 E-                                    | 379                     | Jame                       | s Gregory        |           | 1               | N             | Deep Cr. \  | /FD/0700                       | Deep    | Cr. VF   | D/190  |
| OF 506/507 Do:                                                                               | zer Type 2                                       |                         | Brian                      | Olsen            |           | 1               | Ν             | Deep Cr. \  | /FD/0700                       | Deep    | Cr. VF   | D/190  |
| TDZ 0-8027                                                                                   | DZ O-8027                                        |                         |                            | s Wade           |           | 1               | Ν             | Deep Cr. \  | /FD/0700                       | Deep    | Cr. VF   | D/190  |
| TN Tractor/Plov                                                                              | v #1 Type 2 E-                                   | 8016                    | Darre                      | n Wade           |           | 1               | N             | Deep Cr. \  |                                |         | Cr. VF   |        |
|                                                                                              | N Tractor/Plow #2 Type 2 E-8017                  |                         |                            | Garrison/Todd    |           | 2               | N             | Deep Cr. \  | /FD/0700                       |         | Cr. VF   |        |
| TN Tractor/Plov                                                                              |                                                  |                         | Rees                       | e Hosea/Williar  | n         | 2               | N             | Deep Cr. \  |                                |         | Cr. VF   |        |
| TEN O-254                                                                                    | 51                                               |                         | Davic                      | l Vitwar         |           | 1               | N             | Deep Cr. \  |                                |         | Cr. VF   |        |
| TEN(T) 0-25                                                                                  | 5                                                |                         | Peter                      | Coates           |           | 1               | N             | Deep Cr. \  |                                |         | Cr. VF   |        |
| Engine 338 Ty                                                                                |                                                  |                         |                            | Atterberry       |           | 2               | N             | Deep Cr. \  |                                |         | Cr. VF   |        |
| Engine 339 Ty                                                                                | •                                                |                         |                            | Rutherford       |           | 2               | N             | Deep Cr. \  |                                |         | Cr. VF   |        |
| Engine 340 Ty                                                                                | •                                                |                         | Cole Lathrop/Sean Flagg(T) |                  |           | 2               | N             | Deep Cr. \  |                                |         | Cr. VF   |        |
| Engine 341 Ty                                                                                |                                                  |                         |                            | orthuis          |           | 2               | N             | Deep Cr. \  |                                |         | Cr. VF   |        |
| Engine 342 Ty                                                                                | •                                                |                         | Jeff S                     |                  |           | 2               | N             | Deep Cr. \  |                                |         | Cr. VF   |        |
|                                                                                              |                                                  |                         |                            |                  |           |                 |               |             |                                |         |          |        |
| Control Operat                                                                               |                                                  | ne.                     |                            |                  |           |                 |               |             |                                |         |          |        |
| 3. Special Instruc<br>Coordinate with<br>Read the Safety<br>Communications<br>EMTP - John Me | Ranier Timber<br>Message and<br>S Plan for radio | know your<br>frequencie | medic<br>s.                |                  |           |                 |               |             |                                |         |          | eas.   |
| 9.                                                                                           |                                                  |                         | Divis                      | sion/Group Comr  | nunicatio | ns Sum          | mary          |             |                                |         |          |        |
|                                                                                              | Frequency - RX                                   | Frequency               |                            | Tone             |           | stem            |               | Channel     | Syster                         | n       | Cha      | annel  |
| actical Div/Group                                                                            |                                                  |                         |                            |                  |           |                 | _             |             |                                |         |          |        |
| -                                                                                            |                                                  |                         |                            |                  |           |                 |               |             |                                |         |          |        |
| ogistics                                                                                     |                                                  |                         |                            |                  |           |                 |               |             |                                |         |          |        |
| Air to Ground                                                                                |                                                  |                         |                            |                  |           |                 |               |             |                                |         |          |        |

| ICS | 204 |
|-----|-----|
|     |     |

Prepared by (Resource Unit Leader)

Approved by (Planning Section Chief)

Time Prepared 0751

Date Prepared 05/19/07

| Divisio                                                 | on Assignme                       | ent List     |        | 1. Branch        |                   |                 |               | 2. Division/Group      |             |              |               |  |  |
|---------------------------------------------------------|-----------------------------------|--------------|--------|------------------|-------------------|-----------------|---------------|------------------------|-------------|--------------|---------------|--|--|
| 3. Incident Name                                        | ORIDA BUGAB                       |              |        | 4. Operational   | Period<br>05/20/0 |                 | unday         | Dov Shif               | t 0700 - 19 |              |               |  |  |
| 5.                                                      |                                   |              |        | Operatio         |                   |                 | unuay         | Day Shi                | 10700 - 18  | 000          |               |  |  |
| o.<br>Operations Chief                                  | Dappy B                           | ryant//Larry | Conr   | •                | ns Persor         |                 | Supervie      | ervisor Russell Harris |             |              |               |  |  |
| Planning Operations                                     | -                                 |              |        |                  | Air Attac         |                 | -             | Ronald F               |             |              |               |  |  |
| Branch Director                                         |                                   |              | INSON  | - Field Ops.     | Safety C          |                 | 1501          |                        |             |              |               |  |  |
|                                                         | Larry Luc                         |              |        |                  | -                 |                 |               | Steve Ri               | piey        |              |               |  |  |
| 6.                                                      |                                   |              | 1      | Resources A      |                   |                 |               |                        |             |              |               |  |  |
| Strike Team/Task                                        | Force/ Resource                   | Designator   |        | Leader           |                   | Num of<br>Pers. | Trans.<br>Y/N | Drop Off F             | PT./Time    | Pic          | k Up PT./Time |  |  |
| STEN                                                    |                                   |              | Jim G  | Bunning          |                   | 1               | Ν             | Deep Cr. \             | /FD/0700    | Deep         | Cr. VFD/1900  |  |  |
| Council ID Engin                                        | ncil ID Engine Type 6 E-176       |              |        | Zumhote          |                   | 3               | Ν             | Deep Cr. \             | /FD/0700    | Deep         | Cr. VFD/1900  |  |  |
| BLM Engine #26                                          | 1 Type 6 E-15                     | 54           | Don .  | Jones            |                   | 1               | Ν             | Deep Cr. \             | /FD/0700    | Deep         | Cr. VFD/1900  |  |  |
| Pamaro Engine 1                                         | Гуре 6 E-337                      |              | Steve  | n Melton         |                   | 2               | Ν             | Deep Cr. \             | /FD/0700    | Deep         | Cr. VFD/1900  |  |  |
| Sabine 462 Engii                                        |                                   | 35           | Cathy  | / Peterson       |                   | 3               | Ν             | Deep Cr. \             | /FD/0700    |              | Cr. VFD/1900  |  |  |
| -OBS                                                    | ,                                 |              | -      | lohnson          |                   | 1               | N             | Deep Cr. \             |             |              | Cr. VFD/1900  |  |  |
| Sequoi NF Engin                                         | e Type 3 E-18                     | 37           |        | Sarubbi          |                   | 5               | N             | Deep Cr. \             |             |              | Cr. VFD/1900  |  |  |
| SRV #27 Hand C                                          | ,,                                |              |        | Castro           |                   | 20              | N             | Deep Cr. \             |             |              | Cr. VFD/1900  |  |  |
| TimPrep 163 Wa                                          |                                   | 12           |        | 00010            |                   | 1               | N             | Deep Cr. \             |             |              | Cr. VFD/1900  |  |  |
| TimPrep 225 Wa                                          |                                   | 3)           |        |                  |                   | 1               | N             | Deep Cr. \             |             |              | Cr. VFD/1900  |  |  |
| Prince Will. Park                                       |                                   | ,            | Schro  | beder/Luck       |                   | 2               | N             | Deep Cr. \             |             |              | Cr. VFD/1900  |  |  |
| STEN - VA Strike                                        |                                   | 545          |        | ie Garmen        | 2<br>1            | N               | Deep Cr. \    |                        |             | Cr. VFD/1900 |               |  |  |
|                                                         | v                                 | דכ           |        | Ledford          |                   |                 | N             | •                      |             |              |               |  |  |
| VA Hummer 27                                            |                                   |              |        |                  |                   | 2               |               | Deep Cr. \             |             |              | Cr. VFD/1900  |  |  |
| VA Hummer 24                                            |                                   |              |        | ter Lauck        |                   | 2               | N             | Deep Cr. \             |             |              | Cr. VFD/1900  |  |  |
| VA Hummer 25                                            |                                   |              |        | Keiser           |                   | 2               | N             | Deep Cr. \             |             |              | Cr. VFD/1900  |  |  |
| VA Hummer 26                                            | 5 Type 6 E-802                    | 26           | Allen  | Sparks           |                   | 2               | Ν             | Deep Cr. \             | /FD/0700    | Deep         | Cr. VFD/1900  |  |  |
|                                                         |                                   |              |        |                  |                   |                 |               |                        |             |              |               |  |  |
|                                                         |                                   |              |        |                  |                   |                 |               |                        |             |              |               |  |  |
|                                                         |                                   |              |        |                  |                   |                 |               |                        |             |              |               |  |  |
|                                                         |                                   |              |        |                  |                   |                 |               |                        |             |              |               |  |  |
| 7. Control Operat<br>Coordinate with                    |                                   | ber Co. on b | ournou | ıt, mopup and i  | improver          | nent of         | fcontro       | ol lines.              |             |              |               |  |  |
| 8. Special Instruc<br>Read the Safety<br>Communications | Message and k<br>Plan for radio f | requencies   |        | I and commun     | ications i        | nstruc          | tions ir      | a case of en           | nergencies  | . See        | the           |  |  |
| EMTP - John Me                                          | eredith assigne                   | ed to west   |        |                  |                   |                 |               |                        |             |              |               |  |  |
| 9.                                                      |                                   |              |        | sion/Group Com   |                   |                 |               |                        |             |              | 0;            |  |  |
| Function<br>Command                                     | Frequency - RX                    | Frequency    | - IX   | Tone             | Sys               | stem            | _             | Channel                | System      | n            | Channel       |  |  |
| Factical Div/Group                                      |                                   |              |        |                  |                   |                 | _             |                        |             |              |               |  |  |
|                                                         |                                   |              |        |                  |                   |                 |               |                        |             |              |               |  |  |
| ogistics                                                |                                   |              |        |                  |                   |                 | _             |                        |             |              |               |  |  |
| Air to Ground Prepared by (Reso                         | urce Unit Leader)                 |              | Appro  | ved by (Planning | Section Cl        | nief)           |               | Date Prepa             |             | Time         | Prepared      |  |  |
|                                                         |                                   |              |        |                  |                   |                 |               | 05/1                   | 9/07        |              | 0751          |  |  |

| Division As                                                             | signment List                                 |                                | 1. Branch                  |                           |        |          |              | sion/Group              |                 |                              |  |  |
|-------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|----------------------------|---------------------------|--------|----------|--------------|-------------------------|-----------------|------------------------------|--|--|
| 3. Incident Name                                                        | A BUGABOO                                     |                                | 4. Operational I           | Period<br>05/20/0         | 17 9   | unday    |              | Deep C                  |                 | adind                        |  |  |
| 5.                                                                      |                                               |                                | Operatio                   |                           |        | unuay    | Day Oni      | 10700 - 13              |                 |                              |  |  |
| Operations Chief                                                        | Danny Bryant/Larry                            | Conn                           | •                          | Division/Group Supervisor |        |          |              |                         |                 |                              |  |  |
| Planning Operations                                                     | Lea Wofford/Brian                             |                                |                            | Air Ops.                  |        | •        |              | ollifield               |                 |                              |  |  |
| Branch Director                                                         | Larry Luckett(T)                              | 011130                         |                            | Safety C                  |        | 2110010  |              |                         |                 |                              |  |  |
|                                                                         |                                               | Resources Assigned th          |                            |                           |        |          |              |                         |                 |                              |  |  |
| 6.                                                                      |                                               | 1                              | Resources As               | <u> </u>                  | Num of | -        |              |                         |                 |                              |  |  |
| Strike Team/Task Force/                                                 | Resource Designator                           |                                | Leader                     |                           | Pers.  | Y/N      | Drop Off F   | PT./Time                | Pick            | Up PT./Time                  |  |  |
| Gainesville 66/67 Trac                                                  | tor/Plow Type 2                               | Dillon                         | Mash                       |                           | 1      | Ν        | Deep Cr. \   | /FD/0700                | Deep            | Cr. VFD/1900                 |  |  |
| Tallahassee Dozer 162                                                   | 2/163 E-391                                   | John                           | TillmanSlayton             |                           | 2      | Ν        | Deep Cr. \   | /FD/0700                | Deep            | Cr. VFD/1900                 |  |  |
| EMT                                                                     |                                               | ET Co                          | ollingsworth               |                           | 1      | Ν        | Deep Cr. \   | /FD/0700                | Deep            | Cr. VFD/1900                 |  |  |
| STDZ                                                                    |                                               | Pat M                          | IcWilliams                 |                           | 1      | Ν        | Deep Cr. \   | /FD/0700                | Deep            | Cr. VFD/1900                 |  |  |
| TimPrep Dozer #1 T                                                      | Prep Dozer #1 Type 2 E-200 Jin                |                                |                            |                           | 1      | N        | Deep Cr. ∖   |                         | •               | Cr. VFD/1900                 |  |  |
| TimPrep Dozer #2 T                                                      |                                               |                                | Welding                    |                           | 1      | N        | Deep Cr. \   |                         | •               | Cr. VFD/1900                 |  |  |
| TimPrep Dozer #3 T                                                      |                                               |                                | Nettels                    |                           | 1      | N        | Deep Cr. \   |                         |                 | Cr. VFD/1900                 |  |  |
| TimPrep Dozer #4 T                                                      |                                               | Juan                           |                            |                           | 1      | N        | Deep Cr. \   |                         | •               | Cr. VFD/1900                 |  |  |
| TimPrep Dozer #5 T                                                      | <u>, , , , , , , , , , , , , , , , , , , </u> |                                |                            |                           | 1      | N        | Deep Cr. \   |                         |                 | Cr. VFD/1900                 |  |  |
| Navajo Scouts #4 Han                                                    |                                               | Tommy Orr                      |                            |                           |        | N        | Deep Cr. \   |                         | •               | Cr. VFD/1900<br>Cr. VFD/1900 |  |  |
|                                                                         |                                               | Carroll King                   |                            |                           |        |          | •            |                         |                 |                              |  |  |
| TFLD                                                                    |                                               | Ronnie Taylor<br>Buckland/Mayo |                            |                           | 1      | N        | Deep Cr. \   |                         | •               | Cr. VFD/1900                 |  |  |
| Tallah. 152/153 T/P T                                                   |                                               |                                | -                          |                           | 2      | N        | Deep Cr. \   |                         |                 | Cr. VFD/1900                 |  |  |
| DOF 502/503 T/P Typ                                                     |                                               | Matt Crews                     |                            |                           | 1      | N        | Deep Cr. \   |                         | •               | Cr. VFD/1900                 |  |  |
| STEN / STEN(T) O-7                                                      |                                               |                                | eff Dimaggio / John Lakich |                           |        | Ν        | Deep Cr. ∖   |                         |                 | Cr. VFD/1900                 |  |  |
| FL Parks Engine Typ                                                     |                                               |                                | Foledo                     |                           | 2      | Ν        | Deep Cr. \   |                         | •               | Cr. VFD/1900                 |  |  |
| FL Parks Engine Typ                                                     | e 6 E-7004                                    | Wetze                          | el/Cunningham              |                           | 2      | Ν        | Deep Cr. \   |                         | D/0700 Deep Cr. |                              |  |  |
| FL Parks Engine Typ                                                     | e 6 E-7005                                    | Brito/                         | Rowland                    |                           | 2      | Ν        | Deep Cr. \   | /FD/0700                | Deep            | Cr. VFD/1900                 |  |  |
| FL Parks Engine Typ                                                     | e 6 E-7006                                    | Wehr                           | /Brooks                    |                           | 2      | Ν        | Deep Cr. ∖   | /FD/0700                | Deep            | Cr. VFD/1900                 |  |  |
|                                                                         |                                               |                                |                            |                           |        |          |              |                         |                 |                              |  |  |
|                                                                         |                                               |                                |                            |                           |        |          |              |                         |                 |                              |  |  |
| 7. Control Operations<br>Be prepared to respon                          | d to Division Supervi                         | sor up                         | on request.                |                           |        |          |              |                         |                 |                              |  |  |
| 8. Special Instructions<br>Read the Safety Messa<br>Communications Plan |                                               |                                | l and communi              | cations i                 | nstruc | tions ir | n case of em | nergencies              | . See tl        | he                           |  |  |
| EMTP - John Mereditl                                                    | h assigned to west                            | side.                          |                            |                           |        |          |              |                         |                 |                              |  |  |
| 9.                                                                      | I.                                            |                                | sion/Group Comr            | nunicatio                 | ns Sum |          |              |                         |                 |                              |  |  |
|                                                                         | ency - RX Frequency                           | - TX                           | Tone                       | Sys                       | tem    | _        | Channel      | Systen                  | n               | Channel                      |  |  |
| Command                                                                 |                                               |                                |                            |                           |        |          |              |                         |                 |                              |  |  |
| Tactical Div/Group                                                      |                                               |                                |                            |                           |        |          |              |                         |                 |                              |  |  |
| Logistics                                                               |                                               |                                |                            |                           |        |          |              |                         |                 |                              |  |  |
| Air to Ground                                                           |                                               |                                |                            |                           |        |          |              |                         |                 |                              |  |  |
| Prepared by (Resource U                                                 | nit Leader)                                   | Appro                          | ved by (Planning S         | Section Ch                |        |          | -            | Prepared Ti<br>05/19/07 |                 | Time Prepared<br>0750        |  |  |

| Division A                                   | Division Assignment List |             |               |                     |                  |                 |               |                      | 2. Division/Group<br>Deep Cr. Stage Pg 2 |       |                |  |  |
|----------------------------------------------|--------------------------|-------------|---------------|---------------------|------------------|-----------------|---------------|----------------------|------------------------------------------|-------|----------------|--|--|
| 3. Incident Name                             | A BUGAB                  |             |               | 4. Operational I    | Period<br>05/20/ | 07 5            | Sunday        | ·                    | ft 0700 - 19                             |       |                |  |  |
| 5.                                           |                          |             |               | Operatio            |                  |                 | Janaay        | Dayon                |                                          |       |                |  |  |
| Operations Chief                             | Danny B                  | ryant/Larry | Conn          |                     | Division         |                 | Supervis      | or                   |                                          |       |                |  |  |
| Planning Operations                          | Lea Woff                 | ford/Brian  | Johnso        | on-Field Ops.       | Air Ops.         | Branch          | Directo       | Pr Ronald Hollifield |                                          |       |                |  |  |
| Branch Director                              | Larry Luc                | ckett(T)    |               |                     | Safety C         | Officer         |               | Marty Be             | Marty Bentley                            |       |                |  |  |
| 6.                                           | -                        |             |               | Resources As        | ssigned t        | his Peri        | iod           |                      | -                                        |       |                |  |  |
| Strike Team/Task Force                       | / Resource [             | Designator  |               | Leader              |                  | Num of<br>Pers. | Trans.<br>Y/N | Drop Off             | PT./Time                                 | Pi    | ck Up PT./Time |  |  |
| DOZB                                         |                          |             | Roger Brandum |                     |                  | 1               | N             | Deep Cr. V           | VFD/0700                                 | Dee   | p Cr. VFD/1900 |  |  |
| *Tallahassee 160/161                         | Dozer T2                 | E-270       | Joey          | Sowell/Todd Bi      | rown             | 2               | N             | Deep Cr. V           | /FD/0700                                 | Dee   | p Cr. VFD/1900 |  |  |
| *Tallahassee 112 Eng                         | ine Type                 | 6 E-72      | Barrir        | ngton/Hand          |                  | 2               | N             | Deep Cr. V           | /FD/0700                                 | Dee   | p Cr. VFD/1900 |  |  |
| *Tallahassee 411 Med                         | hanic E-4                | 03          | Raymond Cay   |                     |                  |                 | N             | Deep Cr.             | /FD/0700                                 | Dee   | p Cr. VFD/1900 |  |  |
| *Blackwater 54/55 Tra                        | ctor/Plow                | T3 E-263    | Blake         | Bradfield           |                  | 1               | N             | Deep Cr.             | VFD/0700                                 | Dee   | p Cr. VFD/1900 |  |  |
| *Chipola 38/39 Tracto                        | r/Plow Typ               | e 3 E-261   | Jery I        | McIntyre            |                  | 1               | N             | Deep Cr.             | VFD/0700                                 | Dee   | p Cr. VFD/1900 |  |  |
| *Chipola 42/43 Tracto                        | r/Plow Typ               | e 3 E-262   | Donn          | ie Callahan         |                  | 1               | N             | Deep Cr.             | VFD/0700                                 | Dee   | p Cr. VFD/1900 |  |  |
| STCR(T)                                      |                          |             | J. Be         | nallie              |                  | 1               | N             | Deep Cr. V           | VFD/0700                                 | Dee   | p Cr. VFD/1900 |  |  |
| DOZB                                         |                          |             | Roge          | r Brandum           |                  | 1               | N             | Deep Cr.             | VFD/0700                                 | Dee   | p Cr. VFD/1900 |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      |                                          |       | ·              |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
| 7. Control Operations                        |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
| Be prepared to respor                        | nd to Divisi             | on Supervi  | isor up       | on request.         |                  |                 |               |                      |                                          |       |                |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
| 8. Special Instructions                      |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
| Read the Safety Mess                         |                          | now your n  | nedica        | I and communi       | cations          | instruc         | tions in      | case of en           | nergencies                               | . See | e the          |  |  |
| Communications Plan                          |                          |             | 5.            |                     |                  |                 |               |                      | -                                        |       |                |  |  |
| *Staging resources av<br>EMTP - John Meredit |                          |             | cido          |                     |                  |                 |               |                      |                                          |       |                |  |  |
|                                              | in assigne               |             | side.         |                     |                  |                 |               |                      |                                          |       |                |  |  |
| 9.                                           |                          |             | Divi          | sion/Group Comr     | nunicatio        | ins Sun         | nmary         |                      |                                          |       |                |  |  |
|                                              | iency - RX               | Frequency   |               | Tone                | 1                | stem            |               | Channel              | System                                   | n     | Channel        |  |  |
| Command                                      |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
| Tactical Div/Group                           |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
| Logistics                                    |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
| Air to Ground                                |                          |             |               |                     |                  |                 |               |                      |                                          |       |                |  |  |
| Prepared by (Resource L                      | Init Leader)             |             | Appro         | oved by (Planning S | Section C        | hief)           |               | Date Prepared        |                                          | Time  | e Prepared     |  |  |
|                                              |                          |             |               |                     |                  |                 |               |                      | 05/19/07                                 |       | 1124           |  |  |

| Division As                                 | ssignme      |              | 1. Branch |                   |                  |                           |          | 2. Division/Group<br>Structure Protection |              |              |       |        |          |
|---------------------------------------------|--------------|--------------|-----------|-------------------|------------------|---------------------------|----------|-------------------------------------------|--------------|--------------|-------|--------|----------|
| 3. Incident Name                            |              |              |           | 4. Operational    | Period<br>05/20/ | 07 S                      | Sunday   | Di                                        |              | ft 0700 - 19 |       |        |          |
| 5.                                          |              |              |           | Operatio          |                  |                           |          |                                           |              |              |       |        |          |
| Operations Chief                            | Danny B      | ryant//Larry | / Coni    | -                 |                  |                           | Supervis | sor Jir                                   | Jimmy Isaacs |              |       |        |          |
| Planning Operations Chief                   | -            |              |           |                   | Air Ops.         |                           |          |                                           |              |              |       |        |          |
| Branch Director                             | Larry Luc    |              |           | •                 | Safety C         | Officer                   |          | Bi                                        | II Foste     | ər           |       |        |          |
| 6.                                          |              | . ,          |           | Resources A       | ssianed t        | his Peri                  | od       |                                           |              |              |       |        |          |
| Strike Team/Task Force                      | / Resource [ | Designator   |           | Leader            | <u> </u>         | Num of Trans<br>Pers. Y/N |          |                                           | rop Off I    | PT./Time     | Pic   | k Up P | T./Time  |
| Task Force #7                               |              |              | TFLC      | ) Smith           |                  | 21                        | N        | Deep                                      | o Cr. S      | tage/0700    | Deep  | Cr. St | age/1900 |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
| 7. Control Operations                       |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
| Triage and prep aroun                       | d structure  | es along H   | wy. 44    | 1 north of Dee    | o Creek          | VFD.                      |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
| 8. Special Instructions                     |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
| Dood the Sefety Mean                        | aga and k    |              | aadiaa    |                   | actiona          | inotruo                   | tiona in |                                           | o of on      | orgonoioo    | See   | the    |          |
| Read the Safety Mess<br>Communications Plan |              |              |           | a and commun      | cations          | instruc                   | lions ir | i case                                    | e or en      | nergencies   | . See | the    |          |
| EMT - John Meredith                         |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
|                                             |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
| 9. Eurotion Eroqu                           |              | Frequenci    |           | sion/Group Com    |                  |                           |          | Char                                      |              | O. inter     |       | 0      | annal    |
| Function Frequ<br>Command                   | ency - RX    | Frequency    | - 1 A     | Tone              | Sy               | stem                      |          | Chanr                                     | IEI          | Syster       |       | U      | nannel   |
| Tactical Div/Group                          |              |              |           |                   |                  |                           | _        |                                           |              |              |       |        |          |
| Logistics                                   |              |              |           |                   |                  |                           |          |                                           |              |              |       |        |          |
| Air to Ground                               |              |              |           |                   |                  |                           | _        |                                           |              |              |       |        |          |
| Prepared by (Resource U                     | nit Leader)  |              | Appro     | oved by (Planning | <br>Section C    | hief)                     |          | Da                                        | te Prepa     | l<br>ared    | Time  | Prepar | ed       |
|                                             | - /          |              |           |                   |                  | ,                         |          |                                           |              | 9/07         |       | 074    |          |

| Division A                                                                 | ssignmer      | nt List       | 1. Branch             |                    |        |               | 2. Divis    | 2. Division/Group<br>District IA |                            |                  |  |
|----------------------------------------------------------------------------|---------------|---------------|-----------------------|--------------------|--------|---------------|-------------|----------------------------------|----------------------------|------------------|--|
| 3. Incident Name<br>FLORID                                                 | A BUGABC      | 00            | 4. Operational        | Period<br>05/20/07 | ' S    | unday         | Day Shif    | t 0700 - 19                      | 00                         |                  |  |
| 5.                                                                         |               |               | Operatio              | ns Personn         | el     |               |             |                                  |                            |                  |  |
| Operations Chief                                                           | Danny Br      | yant/Larry Co | onnell                | Division/Gr        | roup S | Superviso     | or Peter My | ers                              |                            |                  |  |
| Planning Operations Chie                                                   | of Lea Woffo  | ord           |                       | Air Attack S       | Super  | visor         | Ronald H    | lollifield                       |                            |                  |  |
| Branch Director                                                            | Jim Durrw     | achter        |                       | Safety Offic       | cer    |               | Glen Sta    | oleton                           |                            |                  |  |
| δ.                                                                         |               |               | Resources A           | ssigned this       | s Peri | od            |             |                                  |                            |                  |  |
| Strike Team/Task Force                                                     | e/ Resource D | esignator     | Leader                | Nu                 |        | Trans.<br>Y/N | Drop Off P  | T./Time                          | Pick                       | Up PT./Time      |  |
| CT3                                                                        |               | La            | wson/Harris           |                    | 2      | Ν             | Osceola     | a/0700                           | Os                         | ceola/1900       |  |
| Sceola Dozer #3 E-                                                         | -274          | Ki            | nghorn/Cason          |                    | 2      | N             | Osceola     | a/0700                           | Os                         | ceola/1900       |  |
| Sceola Dozer #2 E-                                                         | -270          | La            | Interman              |                    | 1      | N             | Osceola     | a/0700                           | Os                         | ceola/1900       |  |
| sceola Dozer #1                                                            |               | 0'            | wens                  |                    | 2      | N             | Osceola     | a/0700                           | Os                         | ceola/1900       |  |
| ingine E1 Type 6 E                                                         | -461          | G             | rodi / Yazzie         |                    | 2      | N             | Osceola     | a/0700                           | Os                         | ceola/1900       |  |
| ngine E2 Type 6 E                                                          | -462          | R             | oss / Varnedo         |                    | 2      | N             | Osceola     | a/0700                           | Os                         | ceola/1900       |  |
| FT1                                                                        |               | Pr            | itchard               |                    | 1      | N             | Osceola     | a/0700                           | Os                         | ceola/1900       |  |
| CT4                                                                        |               | Ke            | ett                   |                    | 1      | N             | Osceola     | a/0700                           | Os                         | ceola/1900       |  |
| FT1                                                                        |               | S             | bencer                |                    | 1      | N             | Osceola     | a/0700                           | Os                         | ceola/1900       |  |
| FT1                                                                        |               |               | uggins                |                    | 1      | N             | Osceola     | /0700                            | Os                         | ceola/1900       |  |
| FT1                                                                        |               |               | ason                  |                    | 1      | N             | Osceola     |                                  |                            | sceola/1900      |  |
| esource Advisor                                                            |               |               | ave Dorman            |                    | 1      | N             | Osceola     |                                  |                            |                  |  |
| RV Type 6 Engine                                                           | F-3           |               | olk/Frizzell/Jenkins  |                    | 3      | N             | Osceola     |                                  | Osceola/190<br>Osceola/190 |                  |  |
| 7. Control Operations<br>Assist with control of<br>B. Special Instructions | ,<br>,        |               |                       |                    |        |               |             |                                  |                            |                  |  |
|                                                                            |               |               |                       |                    |        |               |             |                                  |                            |                  |  |
| 9.                                                                         |               |               | Division/Group Com    |                    |        |               |             |                                  |                            |                  |  |
| Function Freque                                                            | uency - RX    | Frequency - T | X Tone                | Syste              | m      |               | Channel     | System                           | <u>ו</u>                   | Channel          |  |
| actical Div/Group                                                          |               |               |                       |                    |        |               |             |                                  |                            |                  |  |
|                                                                            |               |               |                       |                    |        |               |             |                                  |                            |                  |  |
| ogistics                                                                   |               |               |                       |                    |        |               |             |                                  |                            |                  |  |
| ir to Ground<br>Prepared by (Resource L                                    | Jnit Leader)  | A             | pproved by (Planning) | Section Chie       | ef)    |               | Date Prepa  |                                  | Time F                     | Prepared<br>0749 |  |
| S 204                                                                      |               |               |                       |                    |        |               |             | Page                             | of                         | ICS 204 Ec       |  |

| DIVISION                      | ASSIGNI      | MENT LIST                                                  | 1. Bra   | nch                | 2. Divisio |              |           |
|-------------------------------|--------------|------------------------------------------------------------|----------|--------------------|------------|--------------|-----------|
| 3. Incident Name              |              |                                                            | 4. Ope   | erational Period   | COOPI      | ERATORS      | pg 1 of 2 |
| Bugaboo                       |              |                                                            | Da       | te: May 20, 2007   | 7 Time:    | 0700-19      | 000       |
|                               |              | 5. O                                                       | peratior | ns Personnel       |            |              |           |
| Operations Chief              | D. Bryan     | t/L. Connell                                               | Divisio  | on/Group Superviso | or         |              |           |
| Branch Director               |              |                                                            |          | ack Supervisor No. |            |              |           |
|                               | I            | 6. Resour                                                  |          | signed This Period | I          |              |           |
|                               |              | Resource                                                   |          |                    |            |              |           |
|                               | Name         | 2 - D5 M w/Plows                                           | (        | Contact Person     | Phone Nun  |              | Division  |
| ITT Rayonier                  |              | and Transports                                             |          | Mike Conlon        | 386-752-88 | 310          | BB        |
|                               |              | 2 – D5 M Operators                                         |          |                    |            |              | BB        |
|                               |              | 1 Supervisor                                               |          |                    |            |              | BB        |
|                               |              | 1 Supervisor/Admin.                                        |          |                    |            |              | BB        |
| The Forestry Comp             | any          | 2 supervisors                                              |          | John Bogue         | 850-843-11 | 92           | CC        |
| <u>·</u>                      | -            | 5 - Dozer with blade                                       |          |                    |            |              | CC        |
|                               |              | 1- D5 Tractor/Plow                                         |          |                    |            |              | CC        |
|                               |              | 2 - water tanks 3,000                                      | /        |                    |            |              | CC        |
|                               |              | 4000 gallons<br>1 - 9,000 gallon water<br>tank with cannon | ,        |                    |            |              | CC        |
|                               |              | 2 - mechanic trucks                                        |          |                    |            |              | CC        |
|                               |              | 4 - Pickups- 4X4                                           |          |                    |            |              | CC        |
|                               |              | 12 personnel                                               |          |                    |            |              | CC        |
|                               |              | 1 - beak siphon water<br>supply                            |          |                    |            |              | CC        |
| Natural Resource P<br>Service | Planning     | 1-110 gallon tanker                                        |          | Matt Simpson       | 352-317-89 | 032          | CC        |
|                               |              | 1 Supervisor                                               |          | Jesse Saarela      | 352-538-40 | )22          | CC        |
|                               |              | 2 Operators                                                |          |                    |            |              | СС        |
|                               |              |                                                            |          |                    |            |              |           |
|                               |              | 9 Division/Gr                                              |          | nmunication Summ   | any        |              |           |
| Function                      | Frequency    | y System Ch                                                | annel    | Function           | Frequency  | System       | Channel   |
| Command                       |              | King<br>NIFC                                               |          | Logistics          |            | King<br>NIFC |           |
| Tactical Div/Group            |              | King<br>NIFC                                               |          | Air to Ground      |            | King<br>NIFC |           |
| Prepared By (Reso             | urce Unit Le | eader)   Approved E                                        | By (Plan | ning Sect. Ch.)    | Date       | Time         |           |
| ICS 204                       |              |                                                            |          |                    |            |              | NFES 1328 |

| DIVISION           | ASSIGNM       | ENT LIST                           | 1.         | Branch                  | 2. Divisio<br>COOPE       | n/Group<br>ERATORS p | a 2 of 2 |
|--------------------|---------------|------------------------------------|------------|-------------------------|---------------------------|----------------------|----------|
| 3. Incident Name   |               |                                    | 4.         | Operational Period      |                           |                      | 9_0      |
| Bugaboo            |               |                                    |            | Date: May 20, 2007      | 7 Time:                   | 0700-190             | 0        |
|                    |               |                                    | 5. Opera   | ations Personnel        |                           |                      |          |
| Operations Chief   |               |                                    | Di         | ivision/Group Supervisc | or                        |                      |          |
| Branch Director    |               |                                    |            | r Attack Supervisor No. |                           |                      |          |
|                    |               | 6 R                                |            | Assigned This Period    |                           |                      |          |
|                    |               | Resourc                            | ce         |                         |                           |                      |          |
| Cooperator N       |               | Designat<br>2 – D5 Tractor/P       | tor        | Contact Person          | Phone Num                 |                      | Division |
| Langdale Company   |               |                                    |            | Wesley Langdale         | 229-220-26                |                      | CC       |
|                    |               | 3-Type 3 Dozers                    | -          | Jim Barret              | 229-356-199<br>229-251-54 |                      | CC       |
|                    |               | 2 – 1,000 gallon<br>w/farm tractor | tankers    |                         |                           |                      | СС       |
|                    |               | 1- mechanic truc                   | ck         |                         |                           |                      | CC       |
|                    |               | 2 – Pickups 4X4                    |            |                         |                           |                      | CC       |
|                    |               | 11 personnel                       |            |                         |                           |                      | CC       |
|                    |               | 1 supervisor                       |            |                         |                           |                      | CC       |
|                    |               | •                                  |            |                         |                           |                      | 00       |
|                    |               | 4 - D7R-LGP Ca                     | aterpillar |                         |                           |                      |          |
| and Transports     |               |                                    |            | Cameron Lynch           | 386-867-15                | 75                   | BB       |
|                    |               | 4 Operators                        |            |                         |                           |                      | BB       |
|                    |               | 1 Supervisor                       |            |                         |                           |                      | BB       |
|                    |               | 1 Mechanic (as                     | needed)    |                         |                           |                      | BB       |
|                    |               | 3 - Pickups 4X4                    |            |                         |                           |                      | BB       |
|                    |               | 1-fuel tender(as                   | needed)    |                         |                           |                      |          |
| Knabb Land Compa   |               | To Be Determine<br>Equipment       | ed         | Earl Knabb              | 904-838-04                | 56                   |          |
|                    |               | To Be Determine<br>Operators       | ed         |                         |                           |                      |          |
| Arki Rogers        |               | To Be Determine<br>Equipment       |            | Arki Rogers             | 386-397-52                | 20                   |          |
|                    |               | To Be Determine<br>Operators       | ed         |                         |                           |                      |          |
|                    |               |                                    |            |                         |                           |                      |          |
|                    |               |                                    |            | Communication Comm      |                           |                      |          |
| Function           | Frequency     | 9. DIVISIO<br>System               | Chann      | Communication Summed    | nary<br>Frequency         | System               | Channel  |
| Command            |               | King                               |            | Logistics               |                           | King                 |          |
| Tactical Div/Group |               | NIFC<br>King<br>NIFC               |            | Air to Ground           |                           | NIFC<br>King<br>NIFC |          |
| Prepared By (Reso  | urce Unit Lea |                                    | ved By (F  | Planning Sect. Ch.)     | Date                      | Time                 | 1        |

| AIR OP                          | ERAT                    | IONS SUMMARY                                                                                                   |                                            |                     |                           | Prepared E | y: Ron Hollifield                 |                   | Prepared Date:05/19/2007 Prepar |                      |                                                                                                      |                                           | Prepared Tin      | ne:18:00                                            |                |  |  |
|---------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------|---------------------------|------------|-----------------------------------|-------------------|---------------------------------|----------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|-----------------------------------------------------|----------------|--|--|
| <b>1. INCIDE</b><br>Florida Bu  |                         |                                                                                                                |                                            |                     | 2. OPS P                  | ERIOD DA   | E:                                | <b>START</b> 0630 | TIME                            | E:                   | END TIME<br>2100                                                                                     | :                                         | SUNRISE:<br>06:35 | -                                                   | UNSET:<br>0:19 |  |  |
| DO<br>Multi Air C<br>Structures | NO]<br>Craft a<br>and F | (Safety Notes, Ha:<br><b>CROSS HWV</b><br>nd Heavy Smoke are<br>lwy 441 maybe impace<br>r and type 1 helicopte | <b>2 with</b><br>a watch ou<br>cted, watch | nout (<br>ut situat | Clearance<br>ion, Media I | ell! the   | TFR Freq is 12                    | 2.575             |                                 | MEDEV<br>through     | AC-Baker                                                                                             | AIRCRAFT<br>County Air Tra                | uma 1             | 5.<br>TFR #: 7/177<br>Altitude- 300<br>Contact Frec |                |  |  |
| 6. PERS                         | ONNE                    | L NAME Lake C<br>Helibase                                                                                      | ity                                        | PHON<br>386 7       | NE #<br>54 1017           | 7. FR      | EQUENCIES                         | AM                | FM                              | 1                    |                                                                                                      | )-WING- Type<br>y Tanker Base             |                   |                                                     |                |  |  |
| AOBD                            |                         | Ron Hollifield                                                                                                 |                                            |                     | 166 8247                  | AIR/ A     | IR-Primary                        | 123.400           |                                 |                      | AIRTANKERS- 00,20,22 are 2550 gallon at Ocala Tanker Base 09 ,43 and 10 are 2200 gallon at Lake City |                                           |                   |                                                     |                |  |  |
| ASGS                            |                         | Bob Yeager                                                                                                     |                                            | 318 6               | 13 3683                   | AIR/ A     | IR - Secondary                    | <u>136 250</u>    |                                 |                      | LEAD PLANES-<br>Lead 47—Cullen20SB-2 Cliff/Diane-ASM<br>ATGS AIRCRAFT- 82-Z                          |                                           |                   |                                                     |                |  |  |
| ATGS                            |                         | Clint Cross                                                                                                    |                                            | 404 9               | 909 2132                  | AIR/ C     | ROUND                             |                   | 166                             | 6.675                |                                                                                                      |                                           |                   |                                                     |                |  |  |
| HEB1                            |                         | Danny Wyatt                                                                                                    |                                            |                     | 466 8331                  | COM        | MAND                              |                   | 162                             | 2.962.5R<br>1 787.5T |                                                                                                      |                                           |                   |                                                     |                |  |  |
| HEB-T                           |                         | Terry Harris                                                                                                   |                                            | 386 4               | 66 8273                   |            |                                   |                   |                                 |                      | LAKE CI                                                                                              | LAKE CI TY TOWER386 754 0484              |                   |                                                     |                |  |  |
| HELM                            |                         | Tammy Thatc                                                                                                    | her                                        | 706 4               | 190 2019                  | DECK       | (                                 |                   | 163                             | 3 100                |                                                                                                      | LAKE CITY TOWER FAX/HELIBASE-386 754 1016 |                   |                                                     |                |  |  |
| HELM                            |                         | Mickey Esters                                                                                                  | 5                                          | 601 7               | 50 7802                   | TOLC       |                                   |                   | 169                             | 9.200                | Lake Cit                                                                                             | y Heli base-c                             | ell 386 466 8     | 273                                                 |                |  |  |
|                                 |                         |                                                                                                                |                                            |                     |                           | Air Gu     | lard                              |                   | 168                             | 8.625                |                                                                                                      |                                           |                   |                                                     |                |  |  |
| HELM                            |                         | Jeff Myers                                                                                                     |                                            | 601 5               | 07 0971                   |            |                                   |                   |                                 |                      |                                                                                                      |                                           |                   |                                                     |                |  |  |
| 9. HELICC                       |                         |                                                                                                                |                                            |                     |                           | 1          |                                   | ī                 |                                 | T                    |                                                                                                      |                                           | 1                 | 1                                                   |                |  |  |
| FAA N#                          | T<br>Y                  | MAKE/ MODEL                                                                                                    | BASE                                       |                     | AVAIL                     | START      | REMARKS                           | FAA N#            | T<br>Y                          | MAKE/                | MODEL                                                                                                | BASE                                      | AVAIL             | START                                               | REMARKS        |  |  |
| 011M<br>HT 67                   | I                       | S-61                                                                                                           | Lake Ci                                    | ity                 | 0830                      | 0830       | Assigned to<br>Bugaboo            |                   |                                 |                      |                                                                                                      |                                           |                   |                                                     |                |  |  |
| 6 HE                            | 3                       | 407                                                                                                            | Lake Ci                                    | ity                 | 0830                      | 0830       | District I A<br>Avail. For recons |                   |                                 |                      |                                                                                                      |                                           |                   |                                                     |                |  |  |
| 5 BL                            | 2                       | 58 T                                                                                                           | Lake ci                                    | ty                  | 0830                      | 0830       | Assigned to<br>Bugaboo            |                   |                                 |                      |                                                                                                      |                                           |                   |                                                     |                |  |  |
| 301                             | 3                       | L-3                                                                                                            | Lake<br>city                               |                     | 0830                      | 0830       | Assigned to<br>Bugaboo            |                   |                                 |                      |                                                                                                      |                                           |                   |                                                     |                |  |  |
|                                 |                         |                                                                                                                |                                            |                     |                           |            |                                   |                   |                                 |                      |                                                                                                      |                                           |                   |                                                     |                |  |  |
|                                 |                         |                                                                                                                |                                            |                     |                           |            |                                   |                   |                                 |                      |                                                                                                      |                                           |                   |                                                     |                |  |  |

We will continue to use borrowed FICC, District IA and other incident aircraft when needed and if they are available. Including Type 1&2 Helicopters, Air Attacks, ASM Leads

|                     |         |                              | Bug a Boo                               |                 | 5/19/07        |               | 5/20/07 Day 0700- 1900 |
|---------------------|---------|------------------------------|-----------------------------------------|-----------------|----------------|---------------|------------------------|
|                     |         |                              | 4. BASIC RADIO                          | ) CHANNE        | EL UTILIZATION |               |                        |
| Radio<br>ſype/Cache | Channel | Function                     | Frequency/Tone                          | Wide/<br>Narrow | Assignment     |               | Remarks                |
| King<br>NIFC        | Ch 1    | Tac 1                        | Rx/Tx166.725                            | Ν               | East Side      | Div AA        |                        |
| King<br>NIFC        | CH 2    | DOF 9                        | Rx/Tx 151.235                           | N               | West side only | Div CC        |                        |
| King<br>NIFC        | CH 3    | DOF 10                       | Rx/Tx 151.295                           | N               | West side only | Div BB        |                        |
| King<br>NIFC        | CH 4    | RED                          | Rx/Tx 154.265                           | Ν               |                | Mutual Aid    |                        |
| King<br>NIFC        | CH 5    | R-8 Fire                     | Rx/TX169.900                            | N               |                | R-8 Fire      |                        |
| King<br>NIFC        | CH 6    | Air to Ground                | Rx/Tx166.675                            | Ν               | Air Operations | Aircraft call | ир                     |
| King<br>NIFC        | CH 7    | Blue                         | Rx/Tx 154.295                           | Ν               |                | Mutual Aid    |                        |
| King<br>NIFC        | CH 8    | Command 1                    | Rx 162.9625 Tx<br>171.7875              | Ν               |                | Northern sid  |                        |
| King<br>NIFC        | CH 9    | Command 2                    | Rx 166.6125<br>Tx 168.400               | N               |                | West side of  | fire                   |
| King<br>NIFC        | CH 10   | Forest<br>Osceola Rptr<br>NF | Rx 171.550<br>Tx 172.375 Tone:<br>167.9 | N               |                | Forest        |                        |
| King<br>NIFC        | CH 11   | Forest Eddy<br>Rptr NF       | Rx 171.550<br>Tx 172.375<br>Tone 146.2  | N               |                | Forest        |                        |
| King<br>NIFC        | Ch 12   | White                        | RX/TX 154.280<br>Tone 103.5             | Ν               |                | Div tac       |                        |
| King<br>NIFC        | Ch 13   | Baker Fire<br>Rptr           | Rx 154.400<br>Tx 153.950 Tone<br>156.7  | N               |                | TownTaylor)   |                        |
| King<br>NIFC        | Ch 14   | Air Gaurd                    | 168.625<br>Tone 110.9                   | Ν               |                |               |                        |

Dennis Brigante ICS 205

NFS 1330

|                                                                                                | 1. Incident N            | lame 2                                   | . Date Pre | pared   | 3. Time Prepared | 4. Op                        | peratio | nal Peri        | bd          |  |  |
|------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|------------|---------|------------------|------------------------------|---------|-----------------|-------------|--|--|
| MEDICAL PLAN                                                                                   | Florida Bu               | ugaboo                                   | 5/19/0     | )7      | 1405             | 5/1                          | 9/07    | <b>0700 -</b> ′ | 1900        |  |  |
|                                                                                                |                          | 5. Incident Medic                        | al Aid St  | ation   |                  |                              |         |                 |             |  |  |
|                                                                                                |                          |                                          |            |         |                  |                              |         |                 | nedics      |  |  |
| Medical Aid Statio                                                                             | ns                       |                                          | L          | ocation |                  |                              |         | Yes<br>X        | No          |  |  |
| Medical Unit<br>Shanna Ellis: 318-229-65<br>Debbie Walden: 423-310-<br>Dustin Cook: 505-269-13 | 2051                     | ICP                                      | ICP        |         |                  |                              |         |                 |             |  |  |
| EMT John Meredith – We<br>Cell 904-728-1444                                                    | 1 5                      |                                          |            |         |                  |                              |         |                 |             |  |  |
| EMT Steve Meyer – East D                                                                       | IV/Taylor                | Will coordinate with                     |            |         | visor through    | out shi                      | ft      |                 | X           |  |  |
| Cell 870-421-0640<br>EMT Carol DeHart<br>386-466-8437                                          |                          | for needed station<br>Deep Creek Staging |            | X       |                  |                              |         |                 |             |  |  |
| Army National Guard Uni<br>DIV/Taylor                                                          | t – East                 | The National Guard crew.                 |            | will be | in place with t  | heir ur                      | nit's   |                 |             |  |  |
|                                                                                                |                          | 6. Transpo<br>A. Ambulanc                |            | 0       |                  |                              |         |                 |             |  |  |
|                                                                                                |                          | A. Ambulanc                              | e Service  | S       |                  |                              |         | Paran           | nedics      |  |  |
| Name                                                                                           |                          | Ad                                       | dress      |         |                  | Phone                        |         | Yes             | No          |  |  |
| Baker County EMS                                                                               |                          | 1190 W Macclenny                         | Ave., Ma   | cclenny | y, FL 904-2      | 59-022                       | 9       | X               |             |  |  |
| Columbia County EMS                                                                            |                          | 5085 W St Rd 247,                        | Lake City  | / FL    | 386-7            | 386-715-2120                 |         |                 |             |  |  |
| Trauma 1 (Air Medical)                                                                         |                          | 3792 E. US 90, Lake                      | e City, FL | -       | 7530             | r 386-7<br>(MEDL<br>initiate | or      | X               |             |  |  |
|                                                                                                |                          | B. Incident A                            | nbulance   | S       | 0                |                              |         |                 |             |  |  |
| Nama                                                                                           |                          |                                          |            | 4'      |                  |                              |         |                 | nedics      |  |  |
| Name                                                                                           |                          |                                          |            | ocation |                  |                              |         | Yes             | No          |  |  |
|                                                                                                |                          | None assigned at t                       | his time.  |         |                  |                              |         |                 |             |  |  |
|                                                                                                |                          | 7. Hosp                                  |            | 1       |                  |                              |         | <b>_</b>        |             |  |  |
|                                                                                                |                          |                                          | Irave      | l Time  |                  | Hel                          | ipad    |                 | urn<br>nter |  |  |
| Name                                                                                           |                          | Address                                  | Air        | Grnd    | Phone            | Yes                          | No      |                 |             |  |  |
| Shands Lakeshore                                                                               | FL                       | anklin St, Lake City                     | 15         | 20      | 386-754-8000     | ) X                          |         |                 | X           |  |  |
| Lake City Medical Center                                                                       | Lake C                   |                                          | 15         | 20      | 386-719-9000     |                              |         |                 | Х           |  |  |
| Shands University of<br>Florida                                                                | Gaines                   | W Archer Rd,<br>sville,FL                | 25         | 20      | 352-265-8000     |                              |         | X               |             |  |  |
| Ed Frazier Memorial                                                                            | 159 N <sup>-</sup><br>FL | Third St, Macclenny,                     | 15         | 20      | 904-259-315      | X                            |         |                 | X           |  |  |
| Any injuries or illnes                                                                         |                          | 8. Medical Emerge                        |            |         |                  |                              |         |                 |             |  |  |

Any injuries or illnesses should first be reported to Division Supervisor. Division Supervisor will notify line Safety Officer and Communications Unit with type of illness/injury and exact location. Communications will clear the air for emergency traffic only and notify Incident Safety Officer and Medical Unit Leader for advice for further care. If an air medical helicopter is used within the fire perimeter, Communications should notify the air operations director and helibase.

MEDL Shanna Ellis Cell: 318-229-6515

DIVS: For injury/illness: Please provide mechanism of injury, level of consciousness, if there is blood loss, breaths/minute (respiration) and beats/minute (pulse).

| 9. Pre | epared by (Medical Unit Leader) | 10. Reviewed by (Safety Officer) |  |
|--------|---------------------------------|----------------------------------|--|
|        | /Shanna F. Ellis/               | /Glenn Stapleton/                |  |

# **DEMOBILIZATION PROCESS**

THE DEMOBILIZATION PROCESS WILL BE ACCELERATED WITH THE FOLLOWING STEPS TAKING PLACE.

- 1. CHECK WITH DEMOB THREE (3) DAYS IN ADVANCE OF ANNOUNCED DATES TO MAKE CERTAIN OF ACCURACY ON DEMOB DATE.
- 2. MAKE CERTAIN TO HAVE ALL YOUR CTR'S TURNED IN THE DAY BEFORE YOU DEMOB, THEN THE TIME UNIT WILL HAVE ONLY THE LAST SHIFT TO ENTER INTO THE SYSTEM MAKING CHECKING OUT MORE EFFICIENT AND FASTER.
- 3. IF YOU REQUIRE A FLIGHT FOR TRAVEL TO YOUR HOME UNIT, TRAVEL ARRANGEMENTS WILL HAVE TO BE MADE AT LEAST 48 HOURS IN ADVANCE OF ACTUALLY BEING DEMOBED.
- 4. AFTER YOUR LAST SHIFT OBTAIN AN EVALUATION FROM YOUR SUPERVISOR.
- 5. NO PERSON SHALL BE RELEASED PRIOR TO OBTAINING ADEQUATE REST AS PROVIDED FOR BY AGENCY RULES AND POLICY. RESOURCES THAT ARE REASSIGNED WILL BE RELEASED THE MORNING AFTER THEIR LAST SHIFT. LOCAL RESOURCES RETURNING HOME WILL BE RELEASED AFTER SHIFT IF THEY CAN ARRIVE HOME BEFORE 2200.
- 6. ON THE DAY FOR YOUR DESIGNATED DEMOB, PLEASE REPORT TO THE DEMOB UNIT IN THE ICP AND PICK UP DEMOB FORM.
- 7. REPORT TO THE DESIGNATED UNITS AS LISTED ON THE DEMOB FORM.
- 8. RETURN TO DEMOB WHEN YOU HAVE COMPLETED CHECKOUT AT ALL UNITS.
- 9. IF YOU HAVE BEEN SUCCESSFUL IN BEING DEMOBED, THE INCIDENT COMMANDER AND STAFF WISH YOU A GOODBY AND TO HAVE A SAFE TRIP HOME.

# **DEMOBILIZATION SCHEDULE**

E-70

E-72

E-385

E-322 E-386

E-385.1

**ACST896 TALL 153** 

ACS 27646

ACS27749-TALLAHASEE #112

SANDS LAND DEVELOPMENT

SANDS DEVELOPMENT WASHER

ACS T431-SUWANNEE 175

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С

| RequestNumber | ResourceName                  | Kind         | DemobDate  | Status           |
|---------------|-------------------------------|--------------|------------|------------------|
| E-12          | OCALA ENGINE 551              | ENG6         | 05/20/2007 | С                |
| E-13          | ENGINE - T6 - 151- NEW CASTLE | ENG6         | 05/20/2007 | С                |
| E-13.1        | NIXON, RONALD B               | ENGB         | 05/20/2007 | С                |
| E-13.2        | NORRIS, GEORGE                | FFT2         | 05/20/2007 | С                |
| E-13.3        | SHAW, LARRY D                 | ENOP         | 05/20/2007 | С                |
| O-133         | COLLINSWORTH, EVEN T          | EMTB         | 05/20/2007 | С                |
| O-35          | HORN, MELINDA                 | EMTB         | 05/20/2007 | С                |
| O-208         | GREEN, HEATHER                | ENOP         | 05/20/2007 | С                |
| O-128         | LESTER, ERMINA F              | RADO         | 05/20/2007 | С                |
| O-161         | KETT, RYAN                    | DRVP         | 05/21/2007 | С                |
| O-272         | CREWS, MATT B                 | DZOP         | 05/21/2007 | C<br>C<br>C<br>C |
| O-41          | SCHMIDT, JIM                  | GISS         | 05/21/2007 | С                |
| E-271.1       | MCCRAY, MIKE                  | DRIV         | 05/22/2007 | С                |
| E-272         | 670 B GRADER-MCCRAY           | GRD          | 05/22/2007 | С                |
| E-271         | MC CRAY CONSTRUCTION          | TRTL         | 05/22/2007 | С                |
| O-159         | ANDERSON, STEVEN              | DRVP         | 05/22/2007 | С                |
| E-42          | CHEVY SILVERADO J1M96         | PU           | 05/22/2007 | C                |
| E-90          | DOZER - T2 - DOUG HENDON      | DOZ2         | 05/22/2007 | C                |
| O-283         | HUDSON, EMANUEL               | DRIV         | 05/23/2007 | C                |
| 0-243         | HYZER, MAUREEN                | SPUL         | 05/23/2007 | C                |
| 0-172         | FISH, JOHN K                  | DIVS         | 05/23/2007 | C<br>C<br>C      |
| E-7           | ACS11566 - CHUCK EASTMAN      | PU           | 05/23/2007 | C C              |
| E-375         | ACS27583 B. SMITH             | PU           | 05/23/2007 | C C              |
| E-71          | TOMMY DUNN                    | DOZ2         | 05/23/2007 | Č                |
| E-260         | ACST555                       | DOZ2         | 05/23/2007 | Č                |
| E-261         | ACST526                       | DOZ3         | 05/23/2007 | Č                |
| E-262         | ACST276                       | DOZ3         | 05/23/2007 | Č                |
| E-263         | ACS12526                      | TRTL         | 05/23/2007 | C                |
| E-264         | ACS27778                      | TRTL         | 05/23/2007 | Č                |
| E-265         | ACS10995                      | TRTL         | 05/23/2007 | C                |
| E-266         | ACS10714                      | TRTL         | 05/23/2007 | C C              |
| E-268         | ACS27485                      | PU           | 05/23/2007 | C<br>C           |
| E-269         | ACS10602                      | PU           | 05/23/2007 | C                |
| E-270         | ACST267                       | DOZ2         | 05/23/2007 | C                |
| 0-9           | HEBB, MARK                    | LOFR         | 05/23/2007 | C                |
| 0-3           | GREENE, WELDON                | ICT1         | 05/23/2007 | C                |
| 0-23<br>0-24  | RIPLEY, STEVEN                | SOF2         | 05/24/2007 | C                |
| 0-24<br>0-11  | HAASKEN, MICHAEL A            | DIVS         | 05/24/2007 | C                |
| E-47          | SANDS LAND DEVELOPMENT        | TRTL         | 05/24/2007 | C                |
| 0-12          | SEARS, LARRY                  | DIVS         | 05/24/2007 | C                |
| O-12<br>O-18  | DOUGLAS, DALE L               | HEB1         | 05/24/2007 | C                |
| 0-18          | THATCHER, TAMMY               | HELM         | 05/24/2007 | C                |
| E-14          | TYPE 6 ENGINE FWC01           | ENG6         | 05/24/2007 | C                |
| E-14<br>E-15  | TENDER #1                     | WAT2         |            | C                |
| E-15<br>E-16  | TENDER #1<br>TENDER #2        | WAT2<br>WAT2 | 05/24/2007 | C                |
|               |                               |              | 05/24/2007 | C                |
| E-20          |                               | GRD          | 05/24/2007 |                  |
| E-217         | ACS11819-ASHLEY SPILLERS      |              | 05/24/2007 | C                |
| E-218         | ACS10742-JAX172               | TRTL         | 05/24/2007 | C                |
| E-73          | ACS28067-BOWMAN               | ENG6         | 05/24/2007 | С                |
| E-74          | ACS11551-VAN                  | VAN          | 05/24/2007 | C                |
| 0-8           | EDWARDS, ANTHONY              | IMET         | 05/24/2007 | С                |
| O-53          | COHRS, GREG D                 | SOF2         | 05/24/2007 | С                |
| E-69          | ACST895 JAX` 173              | DOZ2         | 05/24/2007 | C                |

DOZ2

ENG6

DOZ2

MISC

DOZ2

TRTL

05/24/2007

05/24/2007

05/24/2007

05/24/2007

05/24/2007

05/24/2007

**I-Suite Custom Report** 

# DEMOBILIZATION SCHEDULE

I-Suite Custom Report Printed: 5/19/2007 7:02:57PM

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| RequestNumber | ResourceName             | Kind | DemobDate  | Status |  |
|---------------|--------------------------|------|------------|--------|--|
| E-385.2       | ACS 8317                 | PU   | 05/24/2007 | С      |  |
| O-241         | GALVAN, RICARDO          | ENGB | 05/24/2007 | С      |  |
| O-240         | O DANIEL, RICK L         | OSC2 | 05/24/2007 | С      |  |
| O-109         | MARTIN, DAVID            | DIVS | 05/24/2007 | С      |  |
| O-111         | CHASSEREAU, DEANNA       | THSP | 05/24/2007 | С      |  |
| E-244         | ACS27416 - JOHN FISH     | PU   | 05/24/2007 | С      |  |
| E-245         | ACS10610 - LARRY CONNELL | PU   | 05/24/2007 | С      |  |
| O-173         | CONNELL, LARRY A         | DIVS | 05/24/2007 | С      |  |
| O-178         | BUCKLIN, ALLEN           | TPOP | 05/24/2007 | С      |  |
| O-179         | MAYO, MATT               | DZOP | 05/24/2007 | С      |  |
| O-177         | PRIEST, JULIAN P         | DZOP | 05/24/2007 | С      |  |
| O-180         | SLAYTON, CHADWICK R      | DZOP | 05/24/2007 | С      |  |
| O-181         | TILLMAN, JOHN D          | DZOP | 05/24/2007 | С      |  |

**Record Count: 72** 

|                      |                        | 19-May          |                           |            |                |
|----------------------|------------------------|-----------------|---------------------------|------------|----------------|
| Name                 | Position               | Phone           | Name                      | Position   | Phone          |
| COMMAND              |                        | 386-719-2746    | OPERATIONS                |            | 386-719-2743   |
|                      | Safety/Human Res       | 386-719-2741    | Bryant, Danny             | OSC1       | 601-209-2866   |
|                      | Information            | 386-719-2739    | Connell, Larry            | OSC1       | 352-303-3921   |
| Quesinberry, Michael | ICT1                   | 540-230-1262    | Wilkins, Michael          | OSC1       | 828-421-5026   |
| Greene, Sonny        | ICT1                   | 850-228-7776    | Wofford, Lea              | OSC1       | 850-371-2289   |
| Speaks, Tom          | DPIC                   | 423-605-9003    | Isaacs, James             | DIVS       | 828-406-1704   |
| Barrow, Nina         | IOF(T)                 | 386-466-8367    | Luckett, Larry M.         | DIVS       | 770-718-7064   |
| Eastham, Jeanne      | IOF1                   | 904-708-6015    | Martin, Dave              | DIVS(T)    | 423-584-2808   |
| Norvell, CJ          | IOF1                   | 918-647-6411    | Parrish, Steven           | DIVS       | 850-524-1244   |
| Stapleton, Glen      | SOF1                   | 540-529-3647    | Sanders, Greg             | DIVS       | 540-529-3376   |
| Jim Caldwell         | IOF                    | 318-613-1048    | Stratton, Glen            | DIVS       | 321-403-7638   |
| Mickey Bunton        | SOFR                   | 386-466-8362    | O'Daniel, Rick            | OSC2       | 386-466-8342   |
| PLANNING             | Dmob                   | 386-719-2745    | AIR OPERATIONS            | Helibase   | 386-754-1017   |
|                      | Fax                    | 386-719-2733    |                           | FAX        | 386-754-1016   |
|                      | <b>Plans/Resources</b> | 850-254-0632    | Cross, Clint              | ATGS       | 404-347-3192   |
| Lowry, Tom           | PSC1                   | 918-429-4258    | Hollifield, Ron           | AOBD       | 386-466-8247   |
| Fischer, Peter       | PSC1 (T)               | 304-642-1801    | Yeager, Robert (Bob)      | ASGS       | 318-613-3683   |
| Andre, John          | SITL                   | 479-264-7992    |                           |            |                |
| Crittendon, Sharon   | HRSP(T)                | 404-661-7422    |                           |            |                |
| Dore, Paul           | RESL                   | 276-759-1017    | FINANCE                   | Time       | 386-719-2742   |
| Reitz, Richard       | FBAN                   | 706-224-0995    |                           | Fax        | 386-719-2734   |
| Gary Samaha          | HRSP                   | 770-815-1887    | Taylor, Diane             | FSC1       | 404-290-3615   |
| Sharp, Janan         | RESL                   | 423-261-4177    | Blackman, Ruthi           | TIME       |                |
| Webb, Robert         | CTSP                   | 804-833-5330    | Smith, Christy G.         | PROC       | 706-344-7665   |
| LOGISTICS            | Ordering               | 386-719-2744    |                           |            |                |
|                      | Fax                    | 386-719-2747    | CONTACTS                  |            |                |
|                      | Communications         | 386-719-2748    | Hebb, Mark - DOF          | Liaison    | 850-272-5101   |
|                      | <b>Ground Support</b>  | 386-719-2740    | Osceola RD                |            | 386-752-2577   |
|                      | Ground Support Tayl    | oi 904-259-5866 |                           | Dispatch   | Ext. 4356      |
| Ellis, Shanna        | MEDL                   | 318-229-6515    | Lake City DOF             |            | 386-758-5700   |
| Mullins, Teddy       | SECM                   | 540-239-2175    | Lake City DOF -Fax        |            | 386-758-5725   |
| Newman, James        | GSUL                   | 662-633-0556    | FICC                      |            | 850-523-8600   |
| Powell, Crystal      | FACL(T)                | 270-748-5310    | FICC - Fax                |            | 850-580-6885   |
| Schiffer, Cynthia    | ORDM                   | 540-230-1269    | Deep Creek VFD            |            | 386-755-9395   |
| Brigante, Dennis     | COML                   | 573-465-2938    | Preston, Ed               |            | 904-716-4163   |
| Lisowsky, Bill       | LSC1                   | 270-748-0253    | Baker County Plan         | ning and Z | oning Director |
| Horn, Melinda        | EMT                    | 501-282-2905    | Huntley, Randy            | CSX        | 850-545-3783   |
| Mayer, Steve         | EMT                    | 870-421-0640    | Gollobin, Dave            | CSX        | 904-334-9321   |
| Walden, Jerry        | EMTP                   | 904-728-1444    | Hall, Donald              | EOC        | 904-237-4205   |
| Henderson, Lambert   | GSUL                   | 904-563-1418    | Sheriif's Trailer at Tayl | or         | 904-259-1429   |
| Meredith, John       | EMTP                   | 386-466-8438    | Scrub #2 Fire ICP         |            | 917-285-6017   |
| DeHart, Carol        | EMT                    | 386-466-8437    | Chief Wheelhouse          | National G | i 386-299-4581 |
| Walden, Debbie       | EMTP                   | 423-310-2051    |                           |            |                |

| UNIT LOG                 |                           | 1. Incident Name     2. Date Prepared |          | 3. Time Prepared |                       |  |
|--------------------------|---------------------------|---------------------------------------|----------|------------------|-----------------------|--|
| 4. Unit Name/Designators |                           | 5. Unit Leader (Name and Position)    |          |                  | 6. Operational Period |  |
| 7.                       | Personnel Roster Assigned |                                       |          |                  |                       |  |
| Name                     |                           | ICS Position                          |          |                  | Home Base             |  |
|                          |                           |                                       |          |                  |                       |  |
|                          |                           |                                       |          |                  |                       |  |
|                          |                           |                                       |          |                  |                       |  |
|                          |                           |                                       |          |                  |                       |  |
| 8.                       |                           | Activ                                 | vity Log |                  |                       |  |
| Time                     | Major Events              |                                       |          |                  |                       |  |
|                          |                           |                                       |          |                  |                       |  |
|                          |                           |                                       |          |                  |                       |  |
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|                          |                           |                                       |          |                  |                       |  |
| 9. Prepared By:          |                           |                                       |          |                  |                       |  |