# Florida Bugaboo Fire





## **Incident Action Plan**

Tuesday
May 22, 2007
Day Shift
0700-1900

|  |   | Incident Name     |                              | 2. Date Prepared   | 3. Time Prepared  |  |  |
|--|---|-------------------|------------------------------|--------------------|-------------------|--|--|
| Ir   | ncident Objectives  | FLOF              | RIDA BUGABOO                 | 05/21/07           | 0633              |  |  |
| 4. Operationa                                | al Period<br>05/22/07   | Tuesday I         | Day Shift 0700 - 1900        |                    |                   |  |  |
| 5. General C                                 | Control Objectives for the incident   | (include alterna  | tives)                       |                    |                   |  |  |
| g  | Provide for the safety of fire sup<br>eneral public by adhering to the<br>ork/rest guidelines and through | "Standard Fire    | e Orders", "Watch-Out :      | Situations" and b  |                   |  |  |
|  | Maintain and improve relationsh<br>urrent information and inviting p                                      |                   | erators including the GO     | OAL organization   | by providing      |  |  |
| 3. F   | Provide for a strong commitmen  | t to cost conta   | inment.                      |                    |                   |  |  |
|  |   |                   |                              |                    |                   |  |  |
|  |   |                   |                              |                    |                   |  |  |
|  |   |                   |                              |                    |                   |  |  |
|  |   |                   |                              |                    |                   |  |  |
|  |   |                   |                              |                    |                   |  |  |
|  | Forecast for Period   |                   | o T , , ,                    | 5                  | .,                |  |  |
|  | Red Flag Warning in Effect moke early, especdially in Division  |                   |                              |                    |                   |  |  |
| Highs at 86-                                 | 90 degrees with minimum humidit   |                   |                              |                    |                   |  |  |
| 6-12 mph wi                                  | th gusts up to 18 mph.  |                   |                              |                    |                   |  |  |
| 7. General S                                 | Safety Message  |                   |                              |                    |                   |  |  |
| Keep your (                                  | guard up for changing condition<br>d and have a contigency plan. K  |                   |                              | uational awarene   | ss at all times.  |  |  |
|  | Road (  | Construction A    | lert                         |                    |                   |  |  |
|  |   |                   |                              |                    |                   |  |  |
|  | ment of Transportation has advi<br>vy. 90 and the junction with Hwy                                       |                   |                              |                    |                   |  |  |
| this area. If                                | you need to travel to Deep Cree   | ek, it is advisab | le to turn right off Hwy     | . 90 onto Hwy. 10  | 0A just past the  |  |  |
|  | you enter Lake City from the eas<br>This route will avoid the cons  |                   |                              |                    |                   |  |  |
| to Deep Cre                                  |   | traction area.    |                              | wy. 441 1101111 10 | and then North    |  |  |
|  |   |                   |                              |                    |                   |  |  |
| 8.   | Atta  | chments (mark i   | f attached)                  |                    |                   |  |  |
| Org  | anization List - ICS 203  | ] Incident Map    | <b>✓</b>                     | Demob List         |                   |  |  |
| Div.   | Assignment Lists - ICS 204  | Safety Messa      | age 🗹                        | Unit Log           |                   |  |  |
| ✓ Con  | nmunications Plan - ICS205  | Traffic Plan      | <b>~</b>                     | Tailgate Briefing  | includes: safety, |  |  |
| ✓ Med  | dical Plan - ICS 206  | ) Weather Fore    | ecast                        | weather, fire beh  | navior and HR     |  |  |
| ✓ Air (                                      | Operations Summary - ICS 220  | Fire Behavior     | <b>✓</b>                     | Phone List         |                   |  |  |
| 9. Prepared l                                | by (Planning Section Chief)   |                   | 10. Approved by (Incident Co | ommander)          |                   |  |  |
| /s/Peter Fisher (PSC-T) /s/ Mike Quesinberry |   |                   |                              |                    |                   |  |  |

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| ORGANIZATIO                           | ON ASSIGNMENT LIST              | 9. Operations Section            |                             |  |  |  |  |  |  |
|---------------------------------------|---------------------------------|----------------------------------|-----------------------------|--|--|--|--|--|--|
| 1. Incident Name                      |                                 | Day                              | Bryant/Holman/O'Daniel      |  |  |  |  |  |  |
| FLOR 2. Date Prepared                 | IDA BUGABOO                     | Day                              | Lea Wofford/Larry Connell   |  |  |  |  |  |  |
| 05/21/07                              | 3. Time Prepared 0633           | a. Branch I -                    | Division/Groups             |  |  |  |  |  |  |
| 4. Operational Period 05/22/07 Tuesda | y Day Shift 0700 - 1900         | Division/Group A,B,C,D,E         | Tom Lail / Mike Haaskins    |  |  |  |  |  |  |
| Position                              | Name                            | Division/Group Taylor Staging    |                             |  |  |  |  |  |  |
|                                       | Commander and Staff             | Division/Group AA                | Dave Martin                 |  |  |  |  |  |  |
| Incident Commander                    | Mike Quesinberry/Sonny Greene   | Division/Group BB                | Tom Ledbetter               |  |  |  |  |  |  |
| Deputy Incident Commander             | Tom Speaks                      | Division/Group CC                | Russell Harris              |  |  |  |  |  |  |
| Safety Officer                        | G.Stapleton/B.Champion(SOF2-T)  | Division/Group Deep Cr. Staging  |                             |  |  |  |  |  |  |
| Information Officer                   | Jeanne Eastham/C.J. Norvell(T)  | Division/Group District IA       | Peter Myers                 |  |  |  |  |  |  |
| Liaison Officer (DOF)                 | Mark Hebb                       |                                  |                             |  |  |  |  |  |  |
| 6. Agen                               | cy Representative               | Division/Group                   |                             |  |  |  |  |  |  |
| Agency                                | Name                            | Division/Group                   |                             |  |  |  |  |  |  |
| National Guard Liason                 | Staff Sgt. Wright               | Division/Group                   |                             |  |  |  |  |  |  |
| Baker Co. Plan & Zone                 | Ed Preston                      | Division/Group                   |                             |  |  |  |  |  |  |
| Columbia County Sheriff               | Bill Gootee                     | Division/Group                   |                             |  |  |  |  |  |  |
| Baker Co. Board of Comm.              | Ann Yarborough                  | Division/Group                   |                             |  |  |  |  |  |  |
| Florida Highway Patrol                | Lt. Rick Carpenter              | Division/Group                   |                             |  |  |  |  |  |  |
| 7. PI                                 | anning Section                  | c. Branch III -                  | Division/Groups             |  |  |  |  |  |  |
| Chief                                 | Tom Lowry                       | Branch Director                  |                             |  |  |  |  |  |  |
| Deputy                                | Peter Fischer(T)                | Deputy                           |                             |  |  |  |  |  |  |
| Resources Unit                        | B.Sebastian/J.Sharp/P.Dore      | Division/Group                   |                             |  |  |  |  |  |  |
| Situation Unit                        | John Andre                      | Division/Group                   |                             |  |  |  |  |  |  |
| Documentation Unit                    |                                 | Division/Group                   |                             |  |  |  |  |  |  |
| Demobilization Unit                   | Barbara Johnson/Tim Wilkinson   | Division/Group                   |                             |  |  |  |  |  |  |
| Fire Behavior Analyst                 | Rick Reitz                      | Division/Group                   |                             |  |  |  |  |  |  |
| Human Resource Specialist             | Samaha/Crittendon(T)            | d. Air Opera                     | ations Branch               |  |  |  |  |  |  |
| Training Specialist                   |                                 | Air Operations Branch Director   | Ron Hollifield              |  |  |  |  |  |  |
| GIS Specialist                        | A.Mead/M.Shugg/J.Schmidt        | Helibase Manager                 | Danny Wyatt/Terry Harris(T) |  |  |  |  |  |  |
| Computer Specialist                   | Debbie Croston/Robert Webb      | Air Attack Supervisor            | Clint Cross                 |  |  |  |  |  |  |
| Incident Meteorologist                | Tony Edwards                    | Air Support Supervisor           | Bob Yeager                  |  |  |  |  |  |  |
| Status/Check-In                       | John Byars/Robin Baxter         | Helicopter Coordinator           |                             |  |  |  |  |  |  |
| 8. Lo                                 | gistics Section                 | Air Tanker Coordinator           |                             |  |  |  |  |  |  |
| Chief                                 | Bill Lisowsky                   | 10. Financ                       | e Section                   |  |  |  |  |  |  |
| Deputy                                | Maureen Hyzer                   | Chief                            | Diane Taylor                |  |  |  |  |  |  |
| Supply Unit                           | David Rhodes                    | Deputy                           |                             |  |  |  |  |  |  |
| Facilities Unit                       | Dave Collins/Crystal Powell (T) | Time Unit                        | Ruthi Blackman              |  |  |  |  |  |  |
| Ground Support Unit                   | Bo Newman/Lambert Henderson     | Procurement Unit                 | Christi Smith/Mike Harper   |  |  |  |  |  |  |
| Communications Unit                   | Dennis Brigante                 | Compensation/Claims Unit         | Terri Ott                   |  |  |  |  |  |  |
| Medical Unit                          | Shanna Ellis/Debbie Walden (T)  | Cost Unit                        | Bonnie Amaral               |  |  |  |  |  |  |
| Security Unit                         | Teddy Mullins                   | Prepared by (Resource Unit Leade | er)                         |  |  |  |  |  |  |
| Food Unit                             |                                 |                                  |                             |  |  |  |  |  |  |
| 100.202                               | 1                               | FINIAL                           |                             |  |  |  |  |  |  |

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#### **□WEATHER FORECAST**

Tony Edwards – Incident Meteorologist

Bugaboo Incident NF in Florida/Florida Div. of Forestry Forecast #24 5/22/2007 DAY

WEATHER DISCUSSION: - High pressure will push off into the western Atlantic and then slowly work south over the next few days. This will bring about a strengthening easterly onshore flow beginning today. One more dry day is expected, prompting a Red Flag Warning for the afternoon hours, before moisture levels increase. Breezy easterly winds will continue through the rest of the week as well. Rain chances will remain slight at best through the weekend.

#### WEATHER FORECAST: Red Flag Warning in Effect from Noon to 6 pm Today for Low Relative

**GENERAL:** Pockets of smoke early, especially in Divisions BB and CC. Otherwise, mostly sunny in the morning, then partly cloudy.

**TEMPERATURES:** Highs 86-90. **HUMIDITY:** Minimum humidity 24-29%.

24 HOUR TREND: no change 24 HOUR TREND: 4% wetter

20 FT WINDS: East 2 to 4 mph through 1000, then increasing to 6 to 12 mph with gusts up to 18 mph...

STABILITY/INVERSION: Morning inversion around 500 ft mixing out by 0900, then mixing height rising to

around 6000 ft. Transport winds east 10 mph in the morning, increasing to 20 mph in

the afternoon. Dispersion index 65, or very good.

OUTLOOK FOR TUESDAY NIGHT SHIFT: Mostly clear. Lows 58 to 61. Humidity recovering to around 95%. 20 ft winds from the east 5 to 9 mph in the evening, becoming northeast 2 to 5 mph after midnight.

#### **EXTENDED FORECAST:**

Wednesday: Partly cloudy and breezy. A 20% chance for a shower or thunderstorm. Lows 58-61. Highs 84-87. Minimum RH 34-39%. Northeast winds 3 to 7 mph through 1000, then east 8 to 14 mph with gusts to 20 mph. Thursday and Friday: Partly cloudy with a 20% chance for a shower or thunderstorm. Lows 59-62. Highs 82-86. Minimum RH 35-40% each afternoon. East winds 6 to 12 mph.

Saturday through Monday: Fair to partly cloudy. A 20% chance for a shower or thunderstorm Monday afternoon. Lows 57-62. Highs 83-88. East winds 5 to 10 mph.

**SUNSET TONIGHT: 2020 SUNRISE TOMORROW: 0633** 

#### **□FIRE BEHAVIOR**

Rick Reitz-FBAN

Bugaboo Incident NF in Florida/Florida Div. of Forestry Forecast #24 5/22/2007 DAY

**GENERAL FIRE BEHAVIOR (outside fire perimeter):** 

| Type of fire: Wind-dominated surface | FL – <b>12-15 fwwr</b>                            |
|--------------------------------------|---|
| ROS – <b>105-179 ch/hr</b>           | SPOTTING – 0.7 to 1.0 miles                       |
| POI – <b>90</b> %                    | ERC - 40 – Extreme (Consult pocket card for local |
|                                      | fire behavior thresholds)                         |

CROWN- Active when distance between surface and aerial fuel < 27 ft through 12 mph, then < 39 ft through 18 mph.

#### SPECIFIC FIRE BEHAVIOR:

Extreme fire behavior if fire gets outside perimeter. All four local thresholds: temperature > 90°F (86-to-90°F today), wind > 10 mph (12 today), RH < 25 (<24-29% today), and Keetch-Byram Drought Index > 500 (600-700 today) will be met again today.

All Divisions: While interior fine fuels (1-hr), within a chain of the fire's perimeter, are becoming scarce and this scarcity reduces the probability of embers crossing the perimeter, a possibility still exists that embers may cross the perimeter and find available fuel that supports fire. This probability increases as desiccated pine needles fall to surface, accumulate, and increase reburn potential (presently east side of fire).

Links between surface and latter fuels are almost severed. But, there is a possibility that pockets of heat near available fuel may still respond to wind and low relative humidity, become active, and throw embers into wind stream. Although, the probability is low that torching will produce embers that cross perimeter, the possibility still exists.

Thick root mats, with duff, give ground fire an opportunity to retain heat over an extended time period, or interact with recently deposited pine needles, unless dug out.

continued

Bay laurels and cypress may support surface fire intense enough to scorch overstory, but generally will not support passive crowning (torching) of overstory trees.

<u>Divisions A/B/C/D/E/ AA/BB/CC</u>: See comments under "All Divisions."

AIR OPERATIONS: Dense smoke from smoke and fog may interfere with early morning aircraft use.

#### TAILGATE BRIEFING SHEET 2 OF 2

#### **□SAFETY MESSAGE**

**SAFETY** starts with **YOU** 

We are ALL accountable for SAFE behaviors

Fire Order – Identify escape routes and safety zones and make them known.

Watch Out Situation – Uninformed on strategy, tactics, and hazards.

#### **Major Hazards and Risks:**

- ➤ Driving SEAT BELTS are mandatory for all occupants of the vehicle. Do Not move a vehicle without the seat belt fastened no exceptions BUCKLE UP FOR SAFETY! Drive defensively, and watch for wildlife. Obey all traffic regulations and speed limits. Maintain safe distance between vehicles and anticipate oncoming traffic. Use spotters when backing up.
- Animal Hazards snakes are being seen in greater numbers and are especially active at night. With the cool nighttime temperatures beware of snakes coming out onto the roadways be alert when you step out of your vehicle and when working at night. Don't leave garbage and food scraps on the line so that animals will not be attracted and become a nuisance or a danger to personnel.
- Fatigue/personal welfare Take care of yourself by getting adequate rest and eating properly. Remember to account for long term, cumulative fatigue when planning operations.
- ➤ Complacency Stay vigilant and expect the unexpected. This fire is by no means dead do not let your guard down. Maintain your situational awareness regardless of your assignment.

## Remember that night time operations are a tactical watch out situation – maintain crew and personnel accountability!

Fatigue – monitor personnel for signs of cumulative fatigue. Research has shown that after 2300 hrs the probability that people will lapse into sleep increases dramatically. Otherwise normally-functioning employees may suffer from short, intermittent episodes of fatigue, especially when sleep deprived. These episodes are characterized by very brief lapses in the performance of tasks during which details are missed, accuracy is impaired, and/or performance is slowed.

#### SAFETY IS EVERYONE'S JOB, MAKE IT YOUR PRIORITY!

#### **□HUMAN RESOURCES**



"Life does have a slow lane, you know!"

You Make a Positive Difference at Bugaboo if You..."

Begin each day with a good attitude and a smile.

Use good judgment while on and off shift.

Give your best to the team.

Always practice good interpersonal habits.

**B**e professional and respectful at all times.

Observe the condition of others around you.

Obey all the rules—they exist for a reason.

Have a great day!

Gary Samaha, HRSP (770) 815-1887

Sharon Crittendon, HRSP (T) (404) 661-7422

| Division As                                  | sianme       | nt List      |                       | 1. Branch                            |                     |                 |          |                              | 2. Division/Group A.B.C.D.E |               |                |  |
|--|--------------|--------------|-----------------------|--------------------------------------|---------------------|-----------------|----------|------------------------------|-----------------------------|---------------|----------------|--|
| Incident Name                                |              |              | 4. Operational Period |                                      |                     |                 |          |                              |                             |               |                |  |
|  | BUGABO       | )O           |                       |                                      | 05/22/0             |                 | uesday   | Day Shi                      | ft 0700 - 19                | 900           |                |  |
| 5.   | D D-         |              |                       | Operation                            |                     |                 |          | visor Tom Lail/Mike Haaskens |                             |               |                |  |
| Operations Chief                             |              | yant / Stev  | e Holi                | man                                  |                     |                 |          |                              |                             | skens         |                |  |
| Planning Operations Chief                    |              |              |                       |                                      | ·                   |                 | Director |                              |                             |               |                |  |
| Branch Director                              | Rick O'Da    | aniel        | Safety Officer        |                                      |                     | Officer         |          | Pat Sher                     | idan/Marty                  | Bentl         | еу             |  |
| 6.   |              |              |                       | Resources As                         | ssigned this Period |                 |          |                              |                             |               |                |  |
| Strike Team/Task Force/                      | Resource D   | esignator    |                       | Leader                               |                     | Num of<br>Pers. | Y/N      | Drop Off I                   |                             |               | ck Up PT./Time |  |
| TFLD(T)                                      |              |              | G. Cr                 |                                      |                     | 1               | N        | ICP/0                        |                             |               | Faylor/2000    |  |
| McDavid Engine Type                          |              |              |                       | McDavid                              |                     | 2               | N        | ICP/0                        |                             |               | Taylor/2000    |  |
| PatRick 18B Hand Cre                         | w Type 2     | C-7          | Kevin                 | O'Brien/Bryant                       | t(T)                | 10              | N        | ICP/0                        | 0800                        |               | Taylor/2000    |  |
| TX Engine 81 Type 6                          | E-22         |              | Scott                 | Fry                                  |                     | 3               | N        | ICP/0                        | 0080                        |               | Taylor/2000    |  |
| Navajo Scouts #3 Han                         | d Crew Ty    | rpe 2 C-9    | Sharc                 | n Peterson                           |                     | 20              | N        | ICP/0                        | 0080                        | -             | Taylor/2000    |  |
| TFLD   |              |              | Duffy                 | Dufresne                             |                     | 1               | N        | ICP/0                        | 0080                        | -             | Taylor/2000    |  |
| TFLD O-273                                   |              |              | John                  | Briscoe                              |                     | 1               | N        | ICP/0                        | 0800                        | -             | Taylor/2000    |  |
| CO PSF Engine 1161                           | Type 6 E-    | -26          | Chris                 | Jones                                |                     | 3               | N        | ICP/0                        | 0800                        | -             | Faylor/2000    |  |
| BLM Engine Type 6 E                          | -28          |              | Jacob                 | Binns                                |                     | 3               | N        | ICP/0                        | 0800                        | -             | Faylor/2000    |  |
| Pike/San Isabel Engine                       |              | E-27         | Brian                 | Striffler                            |                     | 2               | N        | ICP/0                        | 0800                        |               | Taylor/2000    |  |
| Montana DNR #1 Type                          |              |              | Steve Wilkins         |                                      |                     | 3               | N        | ICP/0                        | 0800                        |               | Гaylor/2000    |  |
| Montana DNR #2 Type                          |              | John Noe     |                       |                                      | 3                   | N               | ICP/0    |                              |                             | Taylor/2000   |                |  |
| Montana DNR #3 Type                          |              |              | Wilkins               |                                      | 3                   | N               | ICP/0    |                              |                             | Taylor/2000   |                |  |
| Montana DNR #4 Type 6 E-165                  |              |              |                       | er Bell                              |                     | 3               | N        | ICP/0                        |                             |               | Taylor/2000    |  |
| Lone Peak Engine Type 6 E-174                |              |              |                       | Huntsman                             |                     | 3               | N        | ICP/(                        |                             |               | Taylor/2000    |  |
| FOBS   | JC 0 L 17-   | <u> </u>     |                       | ohnson                               |                     | 1               | N        | ICP/(                        |                             |               | Faylor/2000    |  |
| 1 000  |              |              | LIIC J                | 01113011                             |                     | I               | IN       | ICF/C                        | 7000                        |               | 1 ayl01/2000   |  |
|  |              |              |                       |                                      |                     |                 |          |                              |                             |               |                |  |
|  |              |              |                       |                                      |                     |                 |          |                              |                             |               |                |  |
|  |              |              |                       |                                      |                     |                 |          |                              |                             |               |                |  |
| 7. 0 ( ) 0 (                                 |              |              |                       |                                      |                     |                 |          |                              |                             |               |                |  |
| 7. Control Operations                        |              |              |                       |                                      |                     |                 |          |                              |                             |               |                |  |
| Request air operations                       | thru Air A   | ttack for cr | itical r              | missions only. N                     | /lonitor a          | and mo          | 08 gua   | 0' from fire                 | line                        |               |                |  |
| ' '  |              |              |                       | ,                                    |                     |                 |          |                              |                             |               |                |  |
|  |              |              |                       |                                      |                     |                 |          |                              |                             |               |                |  |
|  |              |              |                       |                                      |                     |                 |          |                              |                             |               |                |  |
|  |              |              |                       |                                      |                     |                 |          |                              |                             |               |                |  |
| 8. Special Instructions                      |              |              |                       |                                      |                     |                 |          | _                            |                             | _             |                |  |
| Read the Safety Messa<br>Communications Plan |              |              |                       |                                      |                     |                 |          |                              | nergencies.                 | See           | the            |  |
| Communications Flan                          | ioi radio ii | equencies    | .i iay i              | and notiny Divis                     | Olally              | Dullilli        | y piasii | c cuiverts.                  |                             |               |                |  |
| EMTB - Jerry Waldon                          | on east s    | ide.         |                       |                                      |                     |                 |          |                              |                             |               |                |  |
| 9.   |              |              | Divis                 | sion/Group Comr                      | nunicatio           | ns Sum          | mary     |                              |                             |               |                |  |
|  | ency - RX    | Frequency    | - TX                  | Tone                                 | Sys                 | stem            | (        | Channel                      | System                      | 1             | Channel        |  |
| Command                                      |              |              |                       |                                      |                     |                 |          |                              |                             |               |                |  |
| Tactical Div/Group                           |              |              |                       |                                      |                     |                 |          |                              |                             |               |                |  |
| Logistics                                    |              |              |                       |                                      |                     |                 |          |                              |                             |               |                |  |
| Air to Ground                                |              |              |                       |                                      |                     |                 |          |                              |                             |               |                |  |
| Prepared by (Resource Unit Leader)           |              |              |                       | Approved by (Planning Section Chief) |                     |                 |          | Date Prepared Time 05/21/07  |                             | Prepared 0633 |                |  |
|  |              |              |                       |                                      |                     |                 |          | 1                            |                             | i             |                |  |

| Division  | n Assignme                        | ent List           | 1. Branch          |  |          | 2.        | 2. Division/Group  Tavlor Staging |        |  |  |
|---|-----------------------------------|--------------------|--------------------|--|----------|-----------|-----------------------------------|--------|--|--|
| 3. Incident Name  | RIDA BUGAB                        |                    | 4. Operational     |  |          |           | <u>iumu</u>                       |        |  |  |
| 5.  | INIDA DOGAD                       |                    | Operation          | 05/22/07<br>ons Personnel                  | Tuesd    | iay Da    | y Shift 0700 - 1                  | 900    |  |  |
| Operations Chief  | Danny B                           | ryant/Steve Hol    | •                  | Division/Gro                               | ın Sunei | rvisor    |                                   |        |  |  |
| Planning Operations   |                                   | •                  | IIIaII             | Air Ops. Branch Director Ronald Hollifield |          |           |                                   |        |  |  |
| Branch Director   | Rick O'D                          |                    |                    | Safety Office                              |          |           |                                   | Dontle |  |  |
|   | RICKOD                            | aniei              |                    |  |          | Pai       | SheridanMarty                     | Dentie | ≠y<br>———————————————————————————————————— |  |
| 6.  |                                   |                    | Resources A        | ssigned this F                             |          |           |                                   |        |  |  |
| Strike Team/Task F  | Force/ Resource I                 | Designator         | Leader             | Nun<br>Pe                                  |          | 1 DIO     | o Off PT./Time                    |        | ck Up PT./Time                             |  |
| Sands Dozer   |                                   |                    |                    |  | 1 N      |           | CP/0800                           |        | Taylor/2000                                |  |
| Sands Excavator   |                                   |                    |                    |  | 1 N      |           | CP/0800                           |        | Taylor/2000                                |  |
| DOZB O-79   |                                   | Cra                | ig Hauke           |  | 1 N      | I         | CP/0800                           | 7      | Taylor/2000                                |  |
|   |                                   |                    |                    |  |          |           |                                   |        |  |  |
|   |                                   |                    |                    |  |          |           |                                   |        |  |  |
| 7. Control Operati  |                                   | Attack for critica | l missions only.   | Monitor and                                | mopup    | 300' fron | n fireline                        |        |  |  |
| 8. Special Instruct<br>Read the Safety M<br>Communications F<br>EMTB - Jerry Wa | lessage and k<br>Plan for radio f | requencies.Flag    |                    |  |          |           |                                   | See    | the  |  |
| 9.  |                                   |                    | vision/Group Com   | munications S                              | Summar   | у         |                                   |        |  |  |
|   | Frequency - RX                    | Frequency - TX     | Tone               | System                                     |          | Channe    | I Syster                          | n      | Channel                                    |  |
| Command   |                                   |                    |                    |  |          |           |                                   |        |  |  |
| Tactical Div/Group  |                                   |                    |                    |  |          |           |                                   |        |  |  |
| Logistics   |                                   |                    |                    |  |          |           |                                   |        |  |  |
| Air to Ground   |                                   |                    |                    |  |          |           |                                   |        | <del></del> _                              |  |
| Prepared by (Resou  | rce Unit Leader)                  | App                | roved by (Planning | Section Chief)                             |          | Date      | Prepared 05/21/07                 | Time   | Prepared<br>0635                           |  |

| Division Assignment List   | 1. Branch                             |              |   |               | 2. Divis   | sion/Group               |          |               |  |
|--|---------------------------------------|--------------|---|---------------|------------|--------------------------|----------|---------------|--|
| Division Assignment List  3. Incident Name   | 4. Operational Da                     | rio d        |   |               |            |                          | AA_      |               |  |
| FLORIDA BUGABOO  | 4. Operational Pe                     | 05/22/07     | Tu  | esday         | Day Shi    | ft 0700 - 19             | 900      |               |  |
| 5.   | Operations                            | s Personne   | el  | -             |            |                          |          |               |  |
| Operations Chief Danny Bryant/Larry  | y Connell Division/Group Supervisor D |              |   |               | or Dave Ma | Dave Martin              |          |               |  |
| Planning Operations Chief Lea Wofford  | 1                                     | Air Ops. Bra | anch [                                    | Director      | Ron Holl   | ifield                   |          |               |  |
| Field Operations Glen Stratton   | Safety Officer                        |              |   |               | Marty Be   | Marty Bentley/Greg Cohrs |          |               |  |
| 6.   | Resources Ass                         |              |   |               |            |                          |          |               |  |
| Strike Team/Task Force/ Resource Designator  | Leader                                |              | m of 7                                    | Trans.<br>Y/N | Drop Off F | PT./Time                 | Picl     | k Up PT./Time |  |
| TFLD   | Gene Graham                           |              | 1   | N             | Deep Cr. \ | /FD/0700                 | Deep     | Cr. VFD/1900  |  |
| TFLD   | Trevor Lewis                          |              | 1   | N             | Deep Cr. \ | /FD/0700                 | Deep     | Cr. VFD/1900  |  |
| PatRick 18A Hand Crew Type 2 C-6   | Randy Teel                            |              | 20  | N             | Deep Cr. \ | /FD/0700                 | Deep     | Cr. VFD/1900  |  |
| STEN   | Andy Mandell                          |              | 1   | N             | Deep Cr. \ |                          | <u> </u> | Cr. VFD/1900  |  |
| Greater Eagle 914 Engine Type 6 E-25   | Chris Blankenship                     |              | 3   | N             | Deep Cr. \ |                          | <u> </u> | Cr. VFD/1900  |  |
| CO Engine 405 Type 6 E-114   | Eric Randolph                         |              | 3   | N             | Deep Cr. \ |                          | •        | Cr. VFD/1900  |  |
| Woods Fire Engine Type 6 E-191   | Kent Mooty                            |              | 3   | N             | Deep Cr. \ |                          | <u> </u> | Cr. VFD/1900  |  |
| Woods Fire Engine Type 6 E-173   | Rock Wood                             |              | 3   | N             | Deep Cr. \ |                          | <u> </u> | Cr. VFD/1900  |  |
| TimPrep Water Tender #163 E-84   | NOCK WOOD                             |              |   |               | Deep Cr. \ |                          | •        |               |  |
| •  | IX and all Oncorrection               |              | 1   | N             | •          |                          | <u> </u> | Cr. VFD/1900  |  |
| Choctaw 901 Engine Type 6 E-333  | Kendall Carpenter                     |              | 2   | N             | Deep Cr. \ |                          | <u> </u> | Cr. VFD/1900  |  |
| Choctaw 902 Engine Type 6 E-334  | Raymond Ludlow                        |              | 2   | N             | Deep Cr. \ |                          | •        | Cr. VFD/1900  |  |
| STDZ   | Kenny Robertson O-                    |              | 1   | N             | Deep Cr. \ |                          | <u> </u> | Cr. VFD/1900  |  |
| SC Tractor/Plow Type 3 E-8032  | Jay McElveen O-803                    | 33           | 1   | N             | Deep Cr. \ | /FD/0700                 | Deep     | Cr. VFD/1900  |  |
| SC Tractor/Plow Type 3 E-8033  | John Edens                            |              | 1   | N             | Deep Cr. \ | /FD/0700                 | Deep     | Cr. VFD/1900  |  |
| SC Tractor/Plow Type 3 E-8034  | Paul Fulmer O-8046                    |              | 1   | N             | Deep Cr. \ | /FD/0700                 | Deep     | Cr. VFD/1900  |  |
| Bolder Engine Type 6 E-24  | Chris O'Brien                         |              | 2   | N             | Deep Cr. \ | /FD/0700                 | Deep     | Cr. VFD/1900  |  |
| Montrose Engine Type 6 E-23  | Lawrence Sanders                      |              | 2   | N             | Deep Cr. \ | /FD/0700                 | Deep     | Cr. VFD/1900  |  |
| Summit Engine Type 6 E-29  | Paul Simpson                          |              | 2   | N             | Deep Cr. \ | /FD/0700                 | Deep     | Cr. VFD/1900  |  |
| STDZ   | Pat McWilliams                        |              | 1   | N             | Deep Cr. \ | /FD/0700                 | Deep     | Cr. VFD/1900  |  |
|  |                                       |              |   |               | <u> </u>   |                          | •        |               |  |
| 7. Control Operations  Monitor, patrol and mopup 300' along firel  | ine                                   | '            |   | '             |            |                          |          |               |  |
| 8. Special Instructions Read the Safety Message and know your Communications Plan for radio frequencie EMTP - John Meredith assigned to west | es. Flag and notify DIV               |              |   |               |            |                          | . See    | the           |  |
| 9.   | Division/Group Commi                  | unications   | Sumr                                      | mary          |            |                          |          |               |  |
| Function Frequency - RX Frequency  | - TX Tone                             | System       | n   | (             | Channel    | Systen                   | n        | Channel       |  |
| Command  |                                       |              |   |               |            |                          |          |               |  |
| Tactical Div/Group   |                                       |              |   |               |            |                          |          |               |  |
| Logistics  |                                       |              |   |               |            |                          |          |               |  |
| Air to Ground  |                                       |              |   |               |            |                          |          |               |  |
| Prepared by (Resource Unit Leader)   | Approved by (Planning Se              | 1            | Date Prepared Time Prepared 05/21/07 0633 |               |            |                          |          |               |  |

| D                         |                  | . ,             | 1. Branch                             |                  |          |            |              | 2. Division/Group |                |                |  |
|---------------------------|------------------|-----------------|---------------------------------------|------------------|----------|------------|--------------|-------------------|----------------|----------------|--|
| Division As               | signment Li      | st              |                                       |                  |          |            |              |                   | BB_            |                |  |
| 3. Incident Name FLORIDA  | BUGABOO          |                 | 4. Operational F                      | eriod<br>05/22/0 | )7 Tı    | uesday     | / Day Shi    | ft 0700 - 19      | 200            |                |  |
| 5.                        |                  |                 | Operation                             |                  |          | accaa,     | , Day Oil    |                   |                |                |  |
|                           | Danny Bryant/    | Larry Con       | · · · · · · · · · · · · · · · · · · · |                  |          | Supervis   | sor Tom Lec  | om Ledbetter      |                |                |  |
| Planning Operations Chief |                  |                 | Air Ops. Branch Director Ro           |                  |          |            |              | Ron Hollifield    |                |                |  |
| Field Operations          | Glen Stratton    |                 |                                       | Safety C         | Officer  |            | Greg Co      | hrs               |                |                |  |
| 6.                        |                  |                 | Resources As                          | ssianed t        | his Peri | od         |              |                   |                |                |  |
| Strike Team/Task Force/   | Resource Designa | ator            | Leader                                |                  | Num of   | Trans.     | Drop Off I   | PT./Time          | Pic            | ck Up PT./Time |  |
| TFLD                      |                  | Rick            | Harding                               |                  | Pers.    | Y/N<br>N   | Deep Cr. \   |                   | Deer           | o Cr. VFD/1900 |  |
| TFLD                      |                  |                 | on Albrecht                           |                  | 1        | N          | Deep Cr. \   |                   |                | o Cr. VFD/1900 |  |
| Cold Springs Engine T     | vne 6 F-168      |                 | glas Webb                             |                  | 3        | N          | Deep Cr. \   |                   |                | Cr. VFD/1900   |  |
| Lone Peak Engine Typ      | · ·              |                 | e Rutter                              |                  | 3        | N          | Deep Cr. \   |                   |                | o Cr. VFD/1900 |  |
| Wildfire Support Engine   |                  |                 | n Campion                             |                  | 3        | N          | Deep Cr. \   |                   |                | o Cr. VFD/1900 |  |
| · · · · · ·               |                  | Ron             |                                       |                  | 3        | N          | Deep Cr. \   |                   |                |                |  |
| Loveland Engine Type      |                  |                 |                                       | ·/T\             |          |            | •            |                   |                | o Cr. VFD/1900 |  |
| PatRick 18B Hand Crev     |                  |                 | n O'Brien/Bryan                       | t( I )           | 10       | N          | Deep Cr. \   |                   |                | o Cr. VFD/1900 |  |
| Los Padres Engine Ty      |                  | Nich            | olas Valentin                         |                  | 4        | N          | Deep Cr. \   |                   |                | o Cr. VFD/1900 |  |
| TimPrep Excavator E-      |                  |                 |                                       |                  | 1        | N          | Deep Cr. \   |                   |                | o Cr. VFD/1900 |  |
| Chickasawhay Engine       |                  |                 | n Herrington                          |                  | 3        | N          | Deep Cr. \   |                   |                | o Cr. VFD/1900 |  |
| Francis Marion Engine     |                  | Jaso            | on Bew                                | 2                | N        | Deep Cr. \ |              | Deep              | o Cr. VFD/1900 |                |  |
| NPS Engine 61 T6 E-       | 336              | Jam             | es Huthmaker                          |                  | 2        | N          | Deep Cr. \   | /FD/0700          | Deep           | o Cr. VFD/1900 |  |
| Twin Peaks Hand Crew      | Type 2 C-8       | Dan             | Church                                |                  | 20       | N          | Deep Cr. \   | /FD/0700          | Deep           | o Cr. VFD/1900 |  |
| Shenandoah NP Engin       | 32 Don           | Savedge         |                                       | 2                | N        | Deep Cr. \ | /FD/0700     | Deep              | Cr. VFD/1900   |                |  |
| MSR Engine Type 6 E       | Jam              | es Bates/Galvin |                                       | 2                | N        | Deep Cr. \ | /FD/0700     | Deep              | Cr. VFD/1900   |                |  |
| STDZ                      |                  | Dalla           | as Wade O-802                         | 7                | 1        | N          | Deep Cr. \   | /FD/0700          | Deep           | Cr. VFD/1900   |  |
| TN Tractor/Plow #1 T      | ype 2 E-8016     | Darı            | en Wade                               | 1                | N        | Deep Cr. \ | /FD/0700     | Deep              | Cr. VFD/1900   |                |  |
| TN Tractor/Plow #2 T      | ype 2 E-8017     | Wal             | Walt Garrison/Cochran                 |                  |          | N          | Deep Cr. \   | /FD/0700          | Deep           | Cr. VFD/1900   |  |
| TN Tractor/Plow #3 T      | ype 2 E-8018     | Hos             | ea/Tigner                             |                  | 2        | N          | Deep Cr. \   | /FD/0700          | Deep           | Cr. VFD/1900   |  |
| Gainesville 66/67 T/P     | Type 2 E-418     | Dillo           | n Mash                                |                  | 1        | N          | Deep Cr. \   | /FD/0700          | Deep           | o Cr. VFD/1900 |  |
| 7. Control Operations     | 71               |                 |                                       |                  |          |            | <u> </u>     |                   | •              |                |  |
| ·                         |                  |                 |                                       |                  |          |            |              |                   |                |                |  |
| Patrol and mopup 300'     | from fireline.   |                 |                                       |                  |          |            |              |                   |                |                |  |
|                           |                  |                 |                                       |                  |          |            |              |                   |                |                |  |
|                           |                  |                 |                                       |                  |          |            |              |                   |                |                |  |
|                           |                  |                 |                                       |                  |          |            |              |                   |                |                |  |
| 8. Special Instructions   |                  |                 |                                       |                  |          |            |              |                   |                |                |  |
| Coordinate with Ranie     | er Timber Co. e  | quipment        | and personnel o                       | n private        | e land,  | in prep    | paration for | burn-out of       | f unbu         | rned areas.    |  |
| Read the Safety Mess      | age and know     | your med        | ical and commur                       | nication         | instruc  | tions ir   | n case of en | nergencies        | . See          | the            |  |
| Communications Plan       |                  |                 |                                       |                  |          |            |              |                   |                |                |  |
| EMTP - John Meredith      | assigned to v    | west side       | •                                     |                  |          |            |              |                   |                |                |  |
| 9.                        |                  | Div             | vision/Group Comr                     | municatio        | ns Sur   | nmary      |              |                   |                |                |  |
| Function Freque           | uency - TX       | Tone            | 1                                     | stem             |          | Channel    | System       | n                 | Channel        |                |  |
| Command                   |                  |                 |                                       |                  |          |            |              |                   |                |                |  |
| Tactical Div/Group        |                  |                 |                                       |                  |          |            |              |                   |                |                |  |
| Logistics                 |                  |                 |                                       |                  |          |            |              |                   |                |                |  |
| Air to Ground             |                  |                 |                                       |                  |          |            |              |                   |                |                |  |
| Prepared by (Resource Ur  | it Leader)       | Арр             | roved by (Planning                    | Section Cl       | nief)    |            | Date Prepa   | ared              | Time           | Prepared       |  |
|                           |                  |                 | , ,                                   |                  |          |            |              | 05/21/07 0634     |                |                |  |

| D: :-:- A -  |                        |          | 1. Branch                      |                  |         |               | 2. DIVIS     | sion/Group   |              |                |
|--|------------------------|----------|--------------------------------|------------------|---------|---------------|--------------|--------------|--------------|----------------|
|  | signment List          |          | 4. On and the all              | 5                |         |               |              |              | <u> </u>     |                |
| Incident Name     FLORIDA                                      | BUGABOO                |          | 4. Operational F               | eriod<br>05/22/0 | )7 Tı   | uesday        | / Day Shi    | ft 0700 - 19 | 900          |                |
| 5.   |                        |          | Operation                      |                  |         |               |              |              |              |                |
| Operations Chief   | Danny Bryant/Larry     | Conne    | <u> </u>                       |                  |         | Supervis      | or Russell H | Harris       |              |                |
| Planning Operations Chief                                      |                        |          |                                | Air Ops.         | Branch  | Directo       | r Ron Holl   | ifield       |              |                |
|  | Glen Stratton          |          |                                | Safety C         |         |               | Dave Jer     |              |              |                |
| 6.   |                        |          | Resources Assigned this Period |                  |         |               |              |              |              |                |
| Strike Team/Task Force/  | Resource Designator    | Leader   |                                |                  | Num of  | Trans.        | Drop Off F   | PT./Time     | Pick         | Up PT./Time    |
| STEN   |                        | Jim G    | unning                         |                  | Pers.   | Y/N<br>N      | Deep Cr. \   |              |              | r. VFD/1900    |
| Council ID Engine Typ  | e 6 E-176              | Todd     | Zumhote                        |                  | 3       | N             | Deep Cr. \   | /FD/0700     | Deep (       | Cr. VFD/1900   |
| BLM Engine #261 Typ  |                        | Don J    | ones                           |                  | 1       | N             | Deep Cr. \   | /FD/0700     | Deep (       | Cr. VFD/1900   |
| Pamaro Engine Type 6   |                        | Steve    | n Melton                       |                  | 2       | N             | Deep Cr. \   |              |              | Cr. VFD/1900   |
| Sabine 462 Engine Ty   |                        |          | Peterson                       |                  | 3       | N             | Deep Cr. \   |              |              | Cr. VFD/1900   |
| Sequoi NF Engine Typ   |                        |          | Sarubbi                        |                  | 5       | N             | Deep Cr. \   | /FD/0700     | Deep (       | Cr. VFD/1900   |
| SRV #27 Hand Crew T  |                        |          | Castro                         |                  | 20      | N             | Deep Cr. \   |              |              | Cr. VFD/1900   |
| Prince Will. Park Engin  | · ·                    |          | eder/Luck                      |                  | 2       | N             | Deep Cr. \   |              |              | Cr. VFD/1900   |
| STEN - VA Strike Tean  |                        |          | e Garmen                       |                  | 1       | N             | Deep Cr. \   |              |              | Cr. VFD/1900   |
| VA Hummer 27 Type  |                        |          | Ledford                        |                  | 2       | N             | Deep Cr. \   |              |              | Cr. VFD/1900   |
| VA Hummer 24 Type  |                        | er Lauck |                                | 2                | N       | Deep Cr. \    |              |              | Cr. VFD/1900 |                |
| VA Hummer 25 Type  |                        | Keiser   |                                | 2                | N       | Deep Cr. \    |              | •            | Cr. VFD/1900 |                |
| VA Hummer 26 Type  |                        | Sparks   |                                | 2                | N       | Deep Cr. \    |              |              | Cr. VFD/1900 |                |
| STCR(T)  |                        |          | nallie                         |                  | 1       | N             | Deep Cr. \   |              |              | Cr. VFD/1900   |
| Navajo Scouts #4 Hand Crew Type 2 C-                           |                        |          | nhorse / C.Kin                 | a(T)             | 2       | N             | Deep Cr. \   |              | •            | Cr. VFD/1900   |
| · · · · · · · · · · · · · · · · · · ·                          | .a c.c , po _ c        |          |                                | 9(1)             |         | .,            |              | 7. 570.00    | Воор         | 211 11 27 1000 |
|  |                        |          |                                |                  |         |               |              |              |              |                |
|  |                        |          |                                |                  |         |               |              |              |              |                |
|  |                        |          |                                |                  |         |               |              |              |              |                |
|  |                        |          |                                |                  |         |               |              |              |              |                |
| 7 Control Operations   |                        |          |                                |                  |         |               |              |              |              |                |
| <ol><li>Control Operations<br/>Coordinate with Lange</li></ol> | dale Timber Co. on h   | nurnou   | t monun and i                  | mprover          | nant of | fcontr        | al lings     |              |              |                |
| Coordinate with Lange  | dale fillibel Co. offi | Julilou  | t, mopup and i                 | ilibiovei        | Herit O | COILL         | Ji iii les.  |              |              |                |
|  |                        |          |                                |                  |         |               |              |              |              |                |
|  |                        |          |                                |                  |         |               |              |              |              |                |
|  |                        |          |                                |                  |         |               |              |              |              |                |
|  |                        |          |                                |                  |         |               |              |              |              |                |
| 8. Special Instructions  |                        |          |                                |                  |         |               |              |              |              |                |
| Read the Safety Messa  |                        |          | l and communi                  | cations i        | nstruc  | tions ir      | case of em   | nergencies   | . See th     | ie             |
| Communications Plan f  | or radio frequencies   |          |                                |                  |         |               |              |              |              |                |
| EMTP - John Meredith   | assigned to west       | side.    |                                |                  |         |               |              |              |              |                |
| 9.   |                        | Divis    | ion/Group Comr                 | municatio        | ns Sum  | nmary         |              |              |              |                |
|  | ency - RX Frequency    |          | Tone                           | 1                | stem    | $\overline{}$ | Channel      | System       | n            | Channel        |
| Command  |                        |          |                                | <u> </u>         |         |               |              | -            |              |                |
| Tactical Div/Group   |                        |          |                                |                  |         |               |              |              |              |                |
| Logistics  |                        |          |                                |                  |         |               |              |              |              |                |
| Air to Ground  |                        | +        |                                |                  |         |               |              |              |              |                |
| Prepared by (Resource Ur                                       | nit Leader)            | Appro    | ved by (Planning S             | Section CI       | nief)   |               | Date Prepa   | ared         | Time P       | repared        |
|  | • •                    |          |                                |                  |         |               |              |              | 0634         |                |

| Division A                          | ssianme      | nt List     | 1. Branch                            |   |                 |               |          | 2. [                       | 2. Division/Group  Deep Cr. Staging |           |                |         |
|-------------------------------------|--------------|-------------|--------------------------------------|---|-----------------|---------------|----------|----------------------------|-------------------------------------|-----------|----------------|---------|
| Incident Name                       |              |             |                                      | 4. Operational F  | Period          |               |          |                            | Deen C                              | 1. OI     | <u>.auiiii</u> | <u></u> |
| FLORID                              | A BUGAB      | 00          |                                      |   | 05/22/0         | 7 Tu          | uesday   | Day S                      | Shift 0700 - 19                     | 900       |                |         |
| 5.                                  |              |             |                                      | Operations Personnel  Connell Division/Group Supervisor |                 |               |          |                            |                                     |           |                |         |
| Operations Chief                    |              | ryant/Larry | Conne                                | ell   |                 |               |          |                            |                                     |           |                |         |
| Planning Operations                 | Lea Woff     |             |                                      |   | Air Ops.        |               | Directo  |                            | Ron Hollifield                      |           |                |         |
| Field Operations                    | Glen Stra    | atton       | Safety Officer Da                    |   |                 |               |          | Dave .                     | Jensen                              |           |                |         |
| 6.                                  |              |             |                                      | Resources As  |                 |               |          |                            |                                     |           |                |         |
| Strike Team/Task Force              | / Resource [ | Designator  |                                      | Leader  | Num of<br>Pers. | Trans.<br>Y/N | Drop C   | off PT./Time               | Pic                                 | k Up PT./ | /Time          |         |
| Tallah. 152/153 T/P                 | Type 2 E-2   | :49         | Buckland/Mayo                        |   |                 |               | N        | Deep C                     | r. VFD/0700                         | Deep      | Cr. VF         | D/1900  |
| STEN / STEN(T) O-7                  | )2           | Jeff D      | imaggio / John                       | Lakich  | 2               | N             | Deep C   | r. VFD/0700                | Deep                                | Cr. VF    | D/1900         |         |
| FL Parks Engine Ty                  | 03           | Lieb/T      | Toledo                               |   | 2               | N             | Deep C   | r. VFD/0700                | Deep                                | Cr. VF    | D/1900         |         |
| FL Parks Engine Ty                  | pe 6 E-70    | 04          | Wetze                                | el/Cunningham   |                 | 2             | N        | Deep C                     | r. VFD/0700                         | Deep      | Cr. VF         | D/1900  |
| FL Parks Engine Ty                  | pe 6 E-70    | 05          | Brito/F                              | Rowland   |                 | 2             | N        | Deep C                     | r. VFD/0700                         | Deep      | Cr. VF         | D/1900  |
| FL Parks Engine Ty                  | pe 6 E-70    | 06          | Wehr                                 | /Brooks   |                 | 2             | N        | Deep C                     | r. VFD/0700                         | Deep      | Cr. VF         | D/1900  |
| STEN O-254                          |              |             | **Dav                                | id Vitwar**   |                 | 1             | N        | Deep C                     | r. VFD/1200                         | Deep      | Cr. VF         | D/2400  |
| STEN(T) O-255                       |              |             | Peter                                | Coates  |                 | 1             | N        | Deep C                     | r. VFD/1200                         | Deep      | Cr. VF         | D/2400  |
| Engine 338 Type 6                   | E-338        |             | Scott                                | Atterberry  |                 | 2             | N        | Deep C                     | r. VFD/1200                         | Deep      | Cr. VF         | D/2400  |
| Engine 339 Type 6                   | E-339        |             | Mike I                               | Rutherford  |                 | 2             | N        | Deep C                     | r. VFD/1200                         | Deep      | Cr. VF         | D/2400  |
| Engine 340 Type 6                   | E-340        |             | Cole Lathrop/Sean Flagg(T)           |   |                 |               | N        | Deep C                     | r. VFD/1200                         | Deep      | Cr. VF         | D/2400  |
| Engine 341 Type 6                   |              | Kip Ko      | orthuis                              |   | 2               | N             | Deep C   | r. VFD/1200                | Deep                                | Cr. VF    | D/2400         |         |
| Engine 342 Type 6                   |              | Jeff S      | cott                                 |   | 2               | N             | Deep C   | r. VFD/1200                | Deep                                | Cr. VF    | D/2400         |         |
|                                     |              |             |                                      |   |                 |               |          | · ·                        |                                     |           |                |         |
|                                     |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
|                                     |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
|                                     |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
|                                     |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
|                                     |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
|                                     |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
| 7. Control Operations               |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
| •                                   |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
| Be prepared to respor               | nd to Divisi | on Supervi  | sor up                               | on request.   |                 |               |          |                            |                                     |           |                |         |
|                                     |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
|                                     |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
| 8. Special Instructions             |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
| Read the Safety Mess                |              |             |                                      | I and communic  | cations i       | nstruc        | tions ir | case of                    | emergencies                         | . See     | the            |         |
| Communications Plan                 | for radio f  | requencies  |                                      |   |                 |               |          |                            |                                     |           |                |         |
| **Vitwar Strike Team v              | will work 'S | wing Shift' | from 1                               | 200 hrs. to 240   | 00 hrs.**       |               |          |                            |                                     |           |                |         |
| EMTD O I Dalace                     |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
| EMTP - Carol Dehart                 | assigned     | to west si  | ae.                                  |   |                 |               |          |                            |                                     |           |                |         |
| 9.                                  |              |             | Divis                                | sion/Group Comn   | nunicatio       | ns Sum        | nmary    |                            |                                     |           |                |         |
| Function Frequency - RX Frequency - |              |             | - TX                                 | Tone  | Sys             | stem          |          | Channel                    | Systen                              | n         | Cha            | innel   |
| Command Tagtical Div/Croup          |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
| Tactical Div/Group                  |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
| Logistics                           |              |             |                                      |   |                 |               |          |                            |                                     |           |                |         |
| Air to Ground                       |              |             |                                      |   |                 |               |          | T                          |                                     |           | Prepared       |         |
| Prepared by (Resource Unit Leader)  |              |             | Approved by (Planning Section Chief) |   |                 |               |          | Date Prepared Tir 05/21/07 |                                     |           | d<br>i         |         |

| Divisio                         | on As    | signme      | ent List                             |        | 1. Branch      |                           |              |               |            | ision/Group<br>eep Cr. | Sta   | ae Pa 2       | )   |
|---------------------------------|----------|-------------|--------------------------------------|--------|----------------|---------------------------|--------------|---------------|------------|------------------------|-------|---------------|-----|
| Incident Name     FL            | ORIDA    | BUGAB       | 00                                   |        | 4. Operational | Period<br>05/22/0         | 17 Tı        | uesday        |            | ift 0700 - 19          |       |               |     |
| 5.                              | .01(12)  | 200,12      |                                      |        | Operatio       |                           |              | uesuay        | Day Sil    | 111 0700 - 13          | 900   |               |     |
| Operations Chief                |          | Danny B     | ryant/Larry                          | Conne  | ·              | Division/Group Supervisor |              |               |            |                        |       |               |     |
| Planning Operation              |          | Lea Woff    | -                                    |        |                | Air Ops                   |              |               |            | lifield                |       |               |     |
| Field Operations                |          | Glen Stra   |                                      |        | Safety Officer |                           |              |               |            | nsen                   |       |               |     |
| 6.                              |          | 0.011 0.110 | 211011                               |        | Resources A    |                           |              | ind           | Bave de    | 110011                 |       |               |     |
| Strike Team/Tas                 | k Force/ | Resource [  | Designator                           |        | Leader         | ssigned                   | Num of Pers. |               | Drop Off   | PT./Time               | Pic   | ck Up PT./Tim | e   |
| TFLD                            |          |             |                                      | Ronni  | e Taylor       |                           | 1            | N             | Deep Cr. \ | VFD/0700               | Deep  | o Cr. VFD/1   | 900 |
| TFLD(T)                         |          |             |                                      | Joey : | Sowell         |                           | 1            | N             | Deep Cr. \ | VFD/0700               | Dee   | c Cr. VFD/1   | 900 |
| *Tallahassee 16                 | 0/161 [  | Oozer T2    | E-270                                | Todd   | Brown          |                           | 2            | N             | Deep Cr. \ | VFD/0700               | Dee   | c Cr. VFD/1   | 900 |
| *Tallahassee 11                 | 2 Engir  | ne Type (   | 6 E-72                               | Barrin | gton/Hand      |                           | 2            | N             | Deep Cr. \ |                        |       | o Cr. VFD/1   |     |
| *Tallahassee 41                 |          |             |                                      |        | ond Cay        |                           | 1            | N             | Deep Cr. \ |                        |       | c Cr. VFD/1   |     |
| *Blackwater 54/5                | 55 Trac  | tor/Plow    | T3 E-263                             |        | Bradfield      |                           | 1            | N             | Deep Cr. \ |                        |       | o Cr. VFD/1   |     |
| *Chipola 38/39 T                |          |             |                                      | Donni  | e Callahan     |                           | 1            | N             | Deep Cr. \ |                        |       | o Cr. VFD/1   |     |
| *Chipola 42/43 T                | Fractor/ | Plow Typ    | e 3 E-262                            | Jery N | AcIntyre       |                           | 1            | N             | Deep Cr. \ | VFD/0700               | Deep  | o Cr. VFD/1   | 900 |
| DOZB                            |          |             |                                      | Rogei  | r Brandum      |                           | 1            | N             | Deep Cr. \ | VFD/0700               | Dee   | c Cr. VFD/1   | 900 |
| BBR Engine 464                  | 1 Type   | 6 E-331     |                                      | Chris  | LeRouge        |                           | 3            | N             | Deep Cr. \ | VFD/0700               | Dee   | c Cr. VFD/1   | 900 |
|                                 |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
|                                 |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
|                                 |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
|                                 |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
|                                 |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
|                                 |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
|                                 |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
|                                 |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
|                                 |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
|                                 |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
| 7. Control Opera                | ations   |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
| 5                               |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
| Be prepared to r                | espond   | I to Divisi | on Supervi                           | sor up | on request.    |                           |              |               |            |                        |       |               |     |
|                                 |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
|                                 |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
|                                 |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
| 8. Special Instru               | ctions   |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
| Read the Safety                 |          |             |                                      |        | l and commun   | ications                  | instruc      | tions ir      | case of er | nergencies             | . See | the           |     |
| Communications *Staging resourd |          |             |                                      | -      |                |                           |              |               |            |                        |       |               |     |
| EMTP - Carol D                  |          |             |                                      | de.    |                |                           |              |               |            |                        |       |               |     |
|                                 | 0        | gcu         |                                      |        |                |                           |              |               |            |                        |       |               |     |
| 9.                              |          |             |                                      | Divis  | sion/Group Com | munication                | ns Sum       | nmary         |            |                        |       |               |     |
| Function                        | Freque   | ncy - RX    | Frequency                            |        | Tone           | T .                       | stem         |               | Channel    | Systen                 | n     | Channel       |     |
| Command                         |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
| Tactical Div/Group              |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
| Logistics                       |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
| Air to Ground                   |          |             |                                      |        |                |                           |              |               |            |                        |       |               |     |
|                                 |          |             | Approved by (Planning Section Chief) |        |                |                           | -            |               | Time       | ne Prepared            |       |               |     |
|                                 |          |             |                                      |        |                |                           |              | 05/21/07 0634 |            |                        |       |               |     |

| Division Ass              | signment List        | 1. Branch         |                  | 2. Divi   | 2. Division/Group  District IA |                    |               |              |                  |               |  |
|---------------------------|----------------------|-------------------|------------------|-----------|--------------------------------|--------------------|---------------|--------------|------------------|---------------|--|
| Incident Name             |                      |                   | 4. Operational F | Period    |                                |                    |               | טואנו        | IICL             | <u>IA</u>     |  |
|                           | BUGABOO              |                   |                  | 05/22/0   | 7 Tu                           | uesday             | Day Shi       | ft 0700 - 19 | 000              |               |  |
| 5.                        |                      |                   | Operation        |           |                                |                    |               |              |                  |               |  |
|                           | Danny Bryant/Steve I | Holma             | an               |           |                                |                    | or Peter My   |              |                  |               |  |
| Planning Operations Chief | _ea Wofford          |                   |                  | Air Ops.  |                                | Director           |               |              |                  |               |  |
| Field Operations          |                      |                   |                  | Safety O  | fficer                         |                    | Glen Sta      | pleton       |                  |               |  |
| 6.                        |                      |                   | Resources As     |           |                                |                    |               |              |                  |               |  |
| Strike Team/Task Force/ F |                      |                   | Leader           |           | Num of<br>Pers.                | Y/N                | Drop Off I    |              |                  | k Up PT./Time |  |
| ICT3                      |                      |                   | n/Harris         |           | 2                              | N                  | Osceol        |              |                  | sceola/1900   |  |
| Osceola Dozer #3 E-2      | Kingho               | orn/Cason         |                  | 2         | N                              | Osceol             |               |              | sceola/1900      |               |  |
| Osceola Dozer #2 E-2      | anter                | man               |                  | 1         | N                              | Osceol             |               |              | sceola/1900      |               |  |
| Osceola Dozer #1          |                      | Owens             |                  |           | 2                              | N                  | Osceola       |              |                  | sceola/1900   |  |
| Engine E1 Type 6 E-4      |                      |                   | / Yazzie         |           | 2                              | N                  | Osceola       |              |                  | sceola/1900   |  |
| Engine E2 Type 6 E-4      | 62 F                 | Ross /            | Varnedo          |           | 2                              | N                  | Osceola       | a/0700       |                  | sceola/1900   |  |
| FFT1                      | F                    | Pritcha           | ard              |           | 1                              | N                  | Osceola       | a/0700       | 0:               | sceola/1900   |  |
| ICT4                      | k                    | <b>Cett</b>       |                  |           | 1                              | N                  | Osceola       | a/0700       | 0:               | sceola/1900   |  |
| FFT1                      | Spenc                | er                |                  | 1         | N                              | Osceola            | a/0700        | 0:           | sceola/1900      |               |  |
| FFT1                      | Huggins              |                   |                  | 1         | N                              | Osceola            | a/0700        | 0:           | sceola/1900      |               |  |
| FFT1                      | Cason                |                   |                  | 1         | N                              | Osceola            | a/0700        | 0:           | sceola/1900      |               |  |
| Resource Advisor          | Dave I               | Dorman            |                  | 1         | N                              | Osceola            | a/0700        | 0:           | sceola/1900      |               |  |
| SRF Type 6 Engine E       | -3 F                 | Polk/F            | rizzell/Jenkins  |           | 3                              | N                  | Osceola       | a/0700       | 0:               | sceola/1900   |  |
|                           |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
|                           |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
|                           |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
|                           |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
|                           |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
|                           |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
|                           |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
| 7. Control Operations     | L                    |                   |                  | 1         |                                |                    |               |              |                  |               |  |
| Assist with control ope   | erations on Bugabo   | o Fir             | e as needed.     |           |                                |                    |               |              |                  |               |  |
|                           |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
|                           |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
|                           |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
|                           |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
| 8. Special Instructions   |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
|                           |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
| All resources maintain    | 5 minute readiness   | s for             | I.A.             |           |                                |                    |               |              |                  |               |  |
|                           |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
|                           |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
| 9.                        |                      | Divisi            | ion/Group Comn   | nunicatio | ns Sum                         | nmary              |               |              |                  |               |  |
| Function Freque           | ncy - RX Frequency - |                   | Tone             | Sys       |                                |                    | Channel       | System       |                  | Channel       |  |
| Command                   |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
| Tactical Div/Group        |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
| Logistics                 |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
| Air to Ground             |                      |                   |                  |           |                                |                    |               |              |                  |               |  |
| Prepared by (Resource Uni | Approv               | ed by (Planning S | Section Ch       | nief)     | •                              | Date Prepa<br>05/2 | ared<br>21/07 | Time         | Prepared<br>0635 |               |  |

| DIVISION   | DIVISION ASSIGNMENT LIST Incident Name |                               |          |                      | nch                          | 2. Divisio        | on/Group<br>ERATORS p | og 1 of 2 |
|--|--|-------------------------------|----------|----------------------|------------------------------|-------------------|-----------------------|-----------|
| 3. Incident Name   |  |                               |          | 4. Ope               | rational Period              |                   | •                     | <u> </u>  |
| Bugaboo  |  |                               |          | Dat                  | e: May 22, 2007              | 7 Time:           | 0700-190              | 00        |
|  |  |                               | 5. O     | peration             | s Personnel                  |                   |                       |           |
| Operations Chief   | D. Bryant/                             | L. Connell                    |          | Divisio              | like Haaske                  | ns                |                       |           |
| Branch Director  | Rick O'Da                              | niel                          |          | Air Atta             | ack Supervisor No.           |                   |                       |           |
|  |  | 6.                            | Resour   | ces Assi             | gned This Period             |                   |                       |           |
| Cooperator I   | Namo                                   | Resou<br>Design               |          | _                    | ontact Person                | Phone Nun         | nhor                  | Division  |
| ITT Rayonier   | <b>Taille</b>                          | 2 - D5 M w/Pl                 | ows      |                      | Mike Conlon                  | 386-752-88        |                       | BB        |
| TTT Rayonioi   |  | and Transport<br>2 – D5 M Ope |          |                      | William Corner               | 000 702 00        | ,,,,                  | BB        |
|  |  | 1 Supervisor                  |          |                      |                              |                   |                       |           |
|  |  | 1 Supervisor//                | Admin.   |                      |                              |                   |                       | BB<br>BB  |
|  |  |                               |          |                      |                              |                   |                       |           |
| The Forestry Comp  | any                                    | 2 supervisors                 |          |                      | John Bogue                   | 850-843-11        | 92                    | CC        |
|  |  | 5 - Dozer with                | blade    |                      |                              |                   |                       | СС        |
|  |  | 1- D5 Tractor/                | /Plow    |                      |                              |                   |                       | CC        |
|  |  | 2 - water tank                | s 3,000/ | '                    |                              |                   |                       | CC        |
| 4000 gallons<br>1 - 9,000 gallon water<br>tank with cannon |  |                               |          |                      |                              |                   | CC                    |           |
|  |  | 2 - mechanic                  |          |                      |                              |                   |                       | CC        |
|  |  | 4 - Pickups- 4                | X4       |                      |                              |                   |                       | CC        |
|  |  | 12 personnel                  |          |                      |                              |                   |                       | CC        |
|  |  | 1 - beak sipho<br>supply      | n water  |                      |                              |                   |                       | СС        |
|  |  |                               |          |                      |                              |                   |                       |           |
| Natural Resource P<br>Service                              | lanning                                | 1-110 gallon t                | anker    |                      | Matt Simpson                 | 352-317-89        | 932                   | СС        |
|  |  | 1 Supervisor                  |          |                      | Jesse Saarela                | 352-538-40        | )22                   | CC        |
|  |  | 2 Operators                   |          |                      |                              |                   |                       | CC        |
|  |  |                               |          |                      |                              |                   |                       |           |
|  |  |                               |          |                      |                              |                   |                       |           |
|  |  |                               |          |                      |                              |                   |                       |           |
|  |  |                               |          |                      |                              |                   |                       |           |
|  |  |                               |          |                      |                              |                   |                       |           |
| Function   | Frequency                              | 9. Divi                       |          | oup Com<br>annel     | nmunication Summ<br>Function | nary<br>Frequency | System                | Channel   |
| Command  | 7 Toquerioy                            | King<br>NIFC                  | One      | ai ii iOi            | Logistics                    | гточистоу         | King<br>NIFC          | Charmer   |
| Tactical Div/Group   |  | King                          |          |                      | Air to Ground                |                   | King                  |           |
| Prepared By (Reso  | urce Unit Le                           | NIFC ader) App                | roved B  | <u>∥</u><br>y (Plann | ing Sect. Ch.)               | Date              | NIFC<br>Time          |           |
| ,                    |  | ,   11                        | ,        | • (                  | ,                            |                   |                       |           |

ICS 204 NFES 1328

|              | 2. Division.                | /Group<br>RATORS p | ng 2 of 2                                   |
|--------------|-----------------------------|--------------------|---|
| l Period     | , 200. =                    | 2 <b>.</b> p       | <u>J =                                 </u> |
| lay 22, 2007 | Time:                       | 0700-190           | 00  |
| onnel        |                             |                    |   |
| p Supervisor | Tom Lail/Mil                | ke Haaske          | ns  |
| ervisor No.  |                             |                    |   |
| his Period   |                             |                    |   |
|              |                             |                    |   |
| Person       | Phone Numb                  |                    | Division                                    |
| angdale      | 229-220-260                 |                    | СС  |
| Barret       | 229-356-1993<br>229-251-545 |                    | CC  |
|              |                             |                    | СС  |
|              |                             |                    | CC  |
|              |                             |                    | CC  |
|              |                             |                    | CC  |
|              |                             |                    |   |
|              |                             |                    | CC  |
| n Lynch      | 386-867-157                 | 5                  | BB  |
|              |                             |                    | BB  |
|              |                             |                    | BB  |
|              |                             |                    |   |
|              |                             |                    | BB  |
|              |                             |                    | BB  |
|              |                             |                    |   |
| (nabb        | 904-838-0456                |                    |   |
| (Tabb        |                             |                    |   |
|              |                             |                    |   |
|              |                             |                    |   |
| ogers        | 386-397-522                 | 0                  |   |
|              |                             |                    |   |
|              |                             |                    |   |
|              |                             |                    |   |
|              |                             |                    |   |
| ation Summar | V                           |                    |   |
| unction      | Frequency                   | System             | Channe                                      |
| ogistics     |                             | King<br>NIFC       |   |
| o Ground     | King                        |                    |   |
| ct. Ch.)     | Date                        | Time               |   |
|              |                             |                    | NIFC  |

ICS 204 NFES 1328

| AIR OPERATIONS SUMMARY   | Prepared By: Ron Hollifield | Prepared Date:05/21/2007    |             |  |                        | Prepared Time:18:00 |  |             |
|--|-----------------------------|-----------------------------|-------------|--|------------------------|---------------------|--|-------------|
|  |                             |                             |             |  |                        |                     |  |             |
| 1. INCIDENT NAME:  | 2. OPS F                    | PERIOD DATE:                | START TIME: | :  | END TIME:              | SUNRISE             | :  | SUNSET:     |
| Florida Bugaboo Fire   | 05/22/2                     | 05/22/2007                  |             |  | 2100                   | 06:33               |  | 20:22       |
| 3. REMARKS (Safety Notes, Hazards, Air Opera   | tions Spe                   | ecial Equipment, etc.):     |             | 4. READY ALERT AIRCRAFT 5.                     |                        |                     |  |             |
| DO NOT CROSS HWY 2 without (   | learan                      | ce!!! the TFR Freq is 122.5 | 75          | MEDEVAC-Baker County Air Trauma 1 through MEDL |                        |                     | TFR #: 7/1779 date 05/17/07<br>Altitude- 3000 feet |             |
| Multi Air Craft and Heavy Smoke are a watch out situation, Media Helicopter Alert !!!!!! |                             |                             |             |  |                        |                     |  | reg 123.400 |
| Heavy Air tanker and type 1 helicopter use   |                             |                             |             |  | F assigned to district |                     |  | •           |

I.A.-6HE assigned to district

| 6. PERSONNEL | NAME Lake City<br>Helibase | PHONE #<br>386 754 1017 | 7. FREQUENCIES       | AM      | FM         | 8. FIXED-WING- Type/ Make-Model/ N#/ Base<br>Lake City Tanker Base 386 758 9078                      |
|--------------|----------------------------|-------------------------|----------------------|---------|------------|--|
| AOBD         | Ron Hollifield             | 386 466 8247            | AIR/ AIR-Primary     | 123.400 |            | AIRTANKERS- 00,20,22 are 2550 gallon at Ocala Tanker Base 09 ,43 and 10 are 2200 gallon at Lake City |
| ASGS         | Bob Yeager                 | 318 613 3683            | AIR/ AIR - Secondary | 136 250 |            | LEAD PLANES-<br>Lead 47—Cullen20SB-2 Cliff/Diane-ASM   |
| ATGS         | Clint Cross                | 404 909 2132            | AIR/ GROUND          |         | 166.675    | ATGS AIRCRAFT- 82-Z  |
| HEB1         | Danny Wyatt                | 386 466 8331            | COMMAND              |         | 162.962.5R |  |
| HEB-T        | Torry Harris               | 386 466 8273            |                      |         | 171 787.5T | LAKE CLTV TOWED 204 754 0404   |
| HELM         | Terry Harris               |                         | DECK                 |         | 1/2 100    | LAKE CITY TOWER386 754 0484  LAKE CITY TOWER FAX/HELIBASE-386 754 1016                               |
|              | Tammy Thatcher             | 706 490 2019            |                      |         | 163 100    |  |
| HELM         | Mickey Esters              | 601 750 7802            | TOLC                 |         | 169.200    | Lake City Heli base-cell 386 466 8273  |
| ATGS         |                            |                         | Air Guard            |         | 168.625    |  |
| HELM         | Jeff Myers                 | 601 507 0971            |                      |         |            |  |

#### 9. HELICOPTERS

| Ÿ | MAKE/ MODEL | BASE                    | AVAIL   | START   | REMARKS  | FAA N#   | Y    | MAKE/ MODEL | BASE | AVAIL | START | REMARKS |
|---|-------------|-------------------------|---|---|--|--|------|-------------|------|-------|-------|---------|
| I | S-61        | Lake City               | 0830  | 0830  | Assigned to<br>Bugaboo   |  |      |             |      |       |       |         |
| 3 | 407         | Lake City               | 0830  | 0830  | District I A<br>Avail. For recons  |  |      |             |      |       |       |         |
| 2 | 58 T        | Lake city               | 0830  | 0830  | Assigned to<br>Bugaboo   |  |      |             |      |       |       |         |
| 3 | B-3         | Lake<br>city            | 0830  | 0830  | Assigned to<br>Bugaboo   |  |      |             |      |       |       |         |
| 3 | L-4         | Lake City               | 0830  | 0900  | Assigned to District I A Available for Recon   |  |      |             |      |       |       |         |
|   | 3 2 3       | S-61 3 407 2 58 T 3 B-3 | 1 S-61 Lake City 3 407 Lake City 2 58 T Lake city 3 B-3 Lake city | I S-61 Lake City 0830  3 407 Lake City 0830  2 58 T Lake city 0830  3 B-3 Lake 0830  city | I     S-61     Lake City     0830     0830       3     407     Lake City     0830     0830       2     58 T     Lake city     0830     0830       3     B-3     Lake city     0830     0830       city     0830     0830 | I S-61 Lake City 0830 0830 Assigned to Bugaboo  3 407 Lake City 0830 0830 District I A Avail. For recons  2 58 T Lake city 0830 0830 Assigned to Bugaboo  3 B-3 Lake 0830 0830 Assigned to Bugaboo  3 L-4 Lake City 0830 0900 Assigned to District I A Available for | S-61 | S-61        | S-61 | S-61  | S-61  | S-61    |

We will continue to use borrowed FICC, District IA and other incident aircraft when needed and if they are available. Including Type 1&2 Helicopters, Air Attacks, ASM Leads

| <b>INCIDENT RA</b>  | DIO COMMU | INICATIONS PLA               | AN 1. Incident Na                       | me              | 2. Date/Time                | e Prepared      | 3. Operational Period Date/Time |
|---------------------|-----------|------------------------------|---|-----------------|-----------------------------|-----------------|---------------------------------|
|                     |           |                              | Bug a Boo                               |                 | 5/21/07                     |                 | 5/22/07 Day 0700- 1900          |
|                     | I         |                              |   |                 | EL UTILIZATION              | T               |                                 |
| Radio<br>Type/Cache | Channel   | Function                     | Frequency/Tone                          | Wide/<br>Narrow | Assignment                  |                 | Remarks                         |
| King<br>NIFC        | Ch 1      | Tac 1                        | Rx/Tx166.725                            | N               | East Side                   | Div AA          |                                 |
| King<br>NIFC        | CH 2      | DOF 9                        | Rx/Tx 151.235                           | N               | West side only              | Div CC          |                                 |
| King<br>NIFC        | CH 3      | DOF 10                       | Rx/Tx 151.295                           | N               | West side only              | Div BB          |                                 |
| King<br>NIFC        | CH 4      | RED                          | Rx/Tx 154.265                           | N               |                             | Mutual Aid      |                                 |
| King<br>NIFC        | CH 5      | R-8 Fire                     | Rx/TX169.900                            | N               |                             | R-8 Fire        |                                 |
| King<br>NIFC        | CH 6      | Air to Ground                | Rx/Tx166.675                            | N               | Air Operations              | Aircraft call u | ıb                              |
| King<br>NIFC        | CH 7      | Blue                         | Rx/Tx 154.295                           | N               |                             | Mutual Aid      |                                 |
| King<br>NIFC        | CH 8      | Command 1                    | Rx 162.9625 Tx<br>171.7875              | N               | Use as need per your area   | Northern side   |                                 |
| King<br>NIFC        | CH 9      | Command 2                    | Rx 166.6125<br>Tx 168.400               | N               | Use as needed per your area | South Side o    | f fire                          |
| King<br>NIFC        | CH 10     | Forest<br>Osceola Rptr<br>NF | Rx 171.550<br>Tx 172.375 Tone:<br>167.9 | N               |                             | Forest          |                                 |
| King<br>NIFC        | CH 11     | Forest Eddy<br>Rptr NF       | Rx 171.550<br>Tx 172.375<br>Tone 146.2  | N               |                             | Forest          |                                 |
| King<br>NIFC        | Ch 12     | White                        | RX/TX 154.280<br>Tone 103.5             | N               |                             | Div tac         |                                 |
| King<br>NIFC        | Ch 13     | Baker Fire<br>Rptr           | Rx 154.400<br>Tx 153.950 Tone<br>156.7  | N               |                             | TownTaylor)     |                                 |
| King<br>NIFC        | Ch 14     | Air Gaurd                    | 168.625<br>Tone 110.9                   | N               |                             |                 |                                 |

5. Prepared By (Communications Unit)
Dennis Brigante
ICS 205

NFS 1330

|   | 1. Incident N     | lame   | 2. Date Pre | pared    | ed 3. Time Prepa |              | ed 4. Operation |      | onal Period  |              |
|---|-------------------|--|-------------|----------|------------------|--------------|-----------------|------|--------------|--------------|
| MEDICAL PLAN  | Florida Bu        | ugaboo   | 5/21/0      | )7       | 14               | 05           | 5/2             | 2/07 | 0700 - 1     | 1900         |
|   |                   | 5. Incident Medi   | cal Aid St  | ation    |                  |              |                 |      |              |              |
|   |                   |  | _           |          |                  |              |                 |      |              | nedics       |
| Medical Aid Station   | าร                |  | Lo          | ocation  |                  |              |                 |      | Yes          | No           |
| Medical Unit<br>Shanna Ellis: 318-229-651<br>Debbie Walden: 423-310-2 |                   | ICP (Will assist wi  | th East DI  | V also.) |                  |              |                 |      | X            |              |
| EMT John Meredith – West Cell 386-466-8438                            | st DIV            | Will coordinate wi<br>for needed station   |             |          | rvisor th        | rougho       | ut shi          | ft   | Х            |              |
| EMT Jerry Walden – East D<br>Cell 904-728-2775                        | IV/Taylor         | Will coordinate wi<br>for needed station   |             |          | rvisor th        | rougho       | ut shi          | ft   | Х            |              |
| EMT Carol DeHart<br>386-466-8437                                      |                   | Deep Creek Stagir  |             | <b>,</b> |                  |              |                 |      |              | X            |
| Army National Guard Unit  | t – East          | The National Guar crew.  |             | will be  | in place         | with th      | eir un          | it's |              |              |
|   |                   | 6. Transp  |             |          |                  |              |                 |      |              |              |
|   |                   | A. Ambulan   | ce Service  | S        |                  |              |                 |      |              |              |
| Maria   |                   | 1.1  |             |          | -                |              |                 |      | nedics       |              |
| Name  |                   |  | ddress      |          |                  |              | hone            |      | Yes          | No           |
| Baker County EMS  |                   | 1190 W Macclenny   | y Ave., Ma  | cclenn   | y, FL            | 904-25       | 9-022           | 9    | X            |              |
| Columbia County EMS   | 5085 W St Rd 247, | 5085 W St Rd 247, Lake City FL 386-752-3222                                      |             |          |                  |              |                 |      |              |              |
| Trauma 1 (Air Medical)  |                   | 3792 E. US 90, Lake City, FL 911 or 386-719-<br>7530 (MEDL or EMT initiate only) |             |          |                  |              |                 |      | X            |              |
|   |                   | B. Incident A  | Ambulance   | s        |                  |              |                 |      |              |              |
| Name  |                   | Location   |             |          |                  |              |                 |      | Paran<br>Yes | nedics<br>No |
|   |                   | None assigned at   | this time.  |          |                  |              |                 |      |              |              |
|   |                   | 7. Hos   | nitals      |          |                  |              |                 |      |              |              |
|   |                   |  |             | I Time   |                  |              | Heli            | ipad |              | ırn<br>nter  |
| Name  |                   | Address  | Air         | Grnd     | Ph               | one          | Yes             | No   | Yes          | No           |
| Shands Lakeshore  | 368 Fra           | anklin St, Lake City   | 15          | 20       | 386-75           | 54-8000      | Х               |      |              | Х            |
| Lake City Medical Center  | Lake C            |  | 15          | 20       |                  | 386-719-9000 |                 |      |              | Х            |
| Shands University of<br>Florida                                       | Gaines            | W Archer Rd,<br>sville,FL  | 25          | 20       | 352-265-8000     |              | Х               |      | Х            |              |
| Ed Frazier Memorial   | 159 N T<br>FL     | Third St, Macclenny  | , 15        | 20       | 904-2            | 59-3151      | X               |      |              | X            |
|   |                   | 8. Medical Emerge  | ency Proc   | edures   |                  |              |                 |      |              |              |

Any injuries or illnesses should first be reported to Division Supervisor. Division Supervisor will notify line Safety Officer and Communications Unit with type of illness/injury and exact location. Communications will clear the air for emergency traffic only and notify Incident Safety Officer and Medical Unit Leader for advice for further care. If an air medical helicopter is used within the fire perimeter, Communications should notify the air operations director and helibase. When meeting point has been arranged with rescue or ambulance, personnel and patient need to remain at that location.

MEDL Shanna Ellis Cell: 318-229-6515

DIVS: For injury/illness: Please provide mechanism of injury, level of consciousness, if there is blood loss, breaths/minute (respiration) and beats/minute (pulse).

9. Prepared by (Medical Unit Leader) /Shanna F. Ellis/

10. Reviewed by (Safety Officer) /Glenn Stapleton/

ICS 206

#### **DEMOBILIZATION PROCESS**

THE DEMOBILIZATION PROCESS WILL BE ACCELERATED WITH THE FOLLOWING STEPS TAKING PLACE.

- 1. CHECK WITH DEMOB THREE (3) DAYS IN ADVANCE OF ANNOUNCED DATES TO MAKE CERTAIN OF ACCURACY ON DEMOB DATE.
- 2. MAKE CERTAIN TO HAVE ALL YOUR CTR'S TURNED IN THE DAY BEFORE YOU DEMOB, THEN THE TIME UNIT WILL HAVE ONLY THE LAST SHIFT TO ENTER INTO THE SYSTEM MAKING CHECKING OUT MORE EFFICIENT AND FASTER.
- 3. IF YOU REQUIRE A FLIGHT FOR TRAVEL TO YOUR HOME UNIT, TRAVEL ARRANGEMENTS WILL HAVE TO BE MADE AT LEAST 48 HOURS IN ADVANCE OF ACTUALLY BEING DEMOBED.
- 4. AFTER YOUR LAST SHIFT OBTAIN AN EVALUATION FROM YOUR SUPERVISOR.
- 5. NO PERSON SHALL BE RELEASED PRIOR TO OBTAINING ADEQUATE REST AS PROVIDED FOR BY AGENCY RULES AND POLICY. RESOURCES THAT ARE REASSIGNED WILL BE RELEASED THE MORNING AFTER THEIR LAST SHIFT. LOCAL RESOURCES RETURNING HOME WILL BE RELEASED AFTER SHIFT IF THEY CAN ARRIVE HOME BEFORE 2200.
- 6. ON THE DAY FOR YOUR DESIGNATED DEMOB, PLEASE REPORT TO THE DEMOB UNIT IN THE ICP AND PICK UP DEMOB FORM.
- 7. REPORT TO THE DESIGNATED UNITS AS LISTED ON THE DEMOB FORM.
- 8. RETURN TO DEMOB WHEN YOU HAVE COMPLETED CHECKOUT AT ALL UNITS.
- 9. IF YOU HAVE BEEN SUCCESSFUL IN BEING DEMOBED, THE INCIDENT COMMANDER AND STAFF WISH YOU A GOODBY AND TO HAVE A SAFE TRIP HOME.

#### **DEMOB/LAST SHIFT SCHEDULE**

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| Danis at Missala a | Deserved            | IZ:I      | D l. D t.                | Otation |
|--------------------|---------------------|-----------|--------------------------|---------|
| RequestNumber      | ResourceName        |           | DemobDate                |         |
| E-42               | CHEVY SILVERADO     | PU        | 05/22/2007               | C       |
| O-159              | ANDERSON, STEVEN    |           | 05/22/2007               | C       |
| E-271.1            | MCCRAY, MIKE        | DRI       | 05/22/2007               | C       |
| E-271              | MC CRAY             |           | 05/22/2007               | C       |
| E-278              | OCALA ENGINE 551    |           | 05/22/2007               | C       |
| E-272              | 670 B               | GR        | 05/22/2007               | C       |
| E-406              | ACS12034            | TRT       | 05/23/2007               | C       |
| E-407              | ACS8494             | TRA       | 05/23/2007               | C       |
| E-408              | ACST100 DOZ T3      | DOZ       | 05/23/2007               | C       |
| E-413              | JD650 DOZER-        | DOZ       | 05/23/2007               | C       |
| E-410              | P-66 LOWBOY         |           | 05/23/2007               | C       |
| E-405              | ACST398             | DOZ       | 05/23/2007               | C       |
| E-7                | ACS11566 - CHUCK    | PU        | 05/23/2007               | C       |
| E-375              | ACS27583 B. SMITH   | PÜ        | 05/23/2007               | C       |
| O-129              | MCCABE, AMY         |           | 05/23/2007               | C       |
| E-260              | ACST555             |           | 05/23/2007               | C       |
| E-261              | ACST526             |           | 05/23/2007               | C       |
| E-262              | ACST276             |           | 05/23/2007               | C       |
| E-263              | ACS12526            |           | 05/23/2007               | C       |
| E-264              | ACS27778            |           | 05/23/2007               | C       |
| E-265              | ACS10995            |           | 05/23/2007               | C       |
| E-266              | ACS10333            | TRT       |                          | C       |
| E-268              | ACS27485            | PU        | 05/23/2007               | C       |
| E-269              | ACS10602            | PU        | 05/23/2007               | C       |
| E-270              | ACST0002<br>ACST267 |           | 05/23/2007               | C       |
| O-9                | HEBB, MARK          |           | 05/23/2007               | C       |
| O-9<br>O-23        | GREENE, WELDON      |           | 05/23/2007               | C       |
| C-23<br>E-4        | U- HAUL RENTAL      |           | 05/23/2007               | C       |
| E-15               | TENDER #1           | WA        | 05/23/2007               | C       |
| E-16               |                     | WA        | 05/24/2007               | C       |
| E-10<br>E-20       | TENDER #2<br>GRADER |           |                          |         |
|                    |                     | GR<br>IME | 05/24/2007<br>05/24/2007 | C       |
| O-8<br>O-109       | EDWARDS, ANTHONY    |           |                          | C       |
|                    | MARTIN, DAVID       | DIV       | 05/24/2007               | C       |
| O-111              | CHASSEREAU,         |           | 05/24/2007               | C       |
| E-218              | ACS10742-JAX172     |           | 05/24/2007               | C       |
| 0-24               | RIPLEY, STEVEN      |           | 05/24/2007               | C       |
| O-11               | HAASKEN, MICHAEL A  |           | 05/24/2007               | C       |
| E-47               | SANDS LAND          |           | 05/24/2007               |         |
| E-69               | ACST895 JAX` 173    |           | 05/24/2007               | C       |
| E-70               | ACST896 TALL 153    |           | 05/24/2007               | C       |
| E-72               | ACS27749-TALLAHASE  |           |                          | C       |
| E-246              | ACS10211 - CHAD     |           | 05/24/2007               | C       |
| E-247              | ACS10528 -JOHN      | PU        | 05/24/2007               | C       |
| E-245              | ACS10610 - LARRY    | PU        | 05/24/2007               | C       |
| E-322              | SANDS               |           | 05/24/2007               | C       |
| E-386              | SANDS LAND          |           | 05/24/2007               | C       |
| O-173              | CONNELL, LARRY A    |           | 05/24/2007               | C       |
| O-178              | BUCKLIN, ALLEN      |           | 05/24/2007               | C       |
| O-179              | MAYO, MATT          |           | 05/24/2007               | C       |
| E-73               | ACS28067-BOWMAN     |           | 05/24/2007               | C       |
| E-74               | ACS11551-VAN        |           | 05/24/2007               | C       |
| O-306              | WILCO, M            |           | 05/24/2007               | C       |
| O-240              | O DANIEL, RICK L    |           | 05/24/2007               | C       |
| E-382              | ACST380 DOZER       |           | 05/24/2007               | C       |
| O-265              | HOLMAN, HERSCHEL    |           | 05/25/2007               | C       |
| O-283              | HUDSON, EMANUEL     |           | 05/25/2007               | C       |
| E-197              | EXPEDITORS BY       |           | 05/25/2007               | C       |
| E-222              | L. A. HEARNE CO     |           | 05/25/2007               | C       |
| O-163              | GRIMES, CHRISTINA   |           | 05/25/2007               | C       |
| O-183              | WEST, DUANE E       | DZO       | 05/25/2007               | C       |
|                    |                     |           |                          |         |

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| DoguestNumber | ResourceName         | Kind | DomobData  | Status |
|---------------|----------------------|------|------------|--------|
| RequestNumber |                      |      | DemobDate  |        |
| O-184         | HORTON, JERRY R      |      | 05/25/2007 |        |
| O-203         | CAY, RAYMOND         | ME   | 05/25/2007 | C      |
| E-196         | OEHLSEN, GLENN       |      | 05/25/2007 | C      |
| E-249         | ACST882 MAYO         |      | 05/25/2007 | C      |
| O-269         | SAYER, FARLEY        |      | 05/25/2007 | C      |
| O-239         | BARBER, LADONNA S    |      | 05/25/2007 | C      |
| E-9           | HUDSON, EMANUEL      | DRV  | 05/25/2007 | C      |
| E-252         | ACST881 -            | DOZ  | 05/25/2007 | C      |
| E-255         | ACS7958 - MATT       | TRT  | 05/25/2007 | C      |
| E-256         | ACS07310 -           | TRT  | 05/25/2007 | C      |
| O-165         | HENDRICK,            | THS  | 05/25/2007 | C      |
| O-118         | MCWILLIAMS, JOHN P.  | STD  | 05/25/2007 | C      |
| O-142         | DORE, PAUL D         | RES  | 05/25/2007 | C      |
| O-146         | CROSS, JENNIFER      | PTR  | 05/25/2007 | C      |
| E-22.4        | CHAVERS, STEVEN      |      | 05/25/2007 | C      |
| O-27          | WALDEN, JERRY        |      | 05/25/2007 | C      |
| O-28          | WALDEN, DEBRA        |      | 05/25/2007 | C      |
| O-29          | WEST, MARION         |      | 05/25/2007 | C      |
| O-40          | SCHUG, MARK M        |      | 05/25/2007 | C      |
| O-49          | ESTERS, MICHAEL      |      | 05/25/2007 | C      |
| O-50          | TANNER, MARK L       |      | 05/25/2007 | C      |
| O-51          | MCGRATH, DANIEL I    |      | 05/25/2007 | C      |
| O-52          | HOLLOWAY, JAMES K    |      |            | C      |
| O-52<br>O-53  | COHRS, GREG D        |      | 05/25/2007 | C      |
| O-58          | MYERS, JEFF D        |      | 05/25/2007 | C      |
| O-65          | GRAHAM, EUGENE D     |      | 05/25/2007 | C      |
| O-03<br>O-74  |                      |      | 05/25/2007 | C      |
|               | BRANDOM, ROGER       |      |            |        |
| E-9           | FORD F 150           | PU   | 05/25/2007 | C      |
| 0-22          | THATCHER, TAMMY      |      | 05/25/2007 | C      |
| O-26          | BEEBE, BILL          | PIO  | 05/25/2007 | C      |
| O-32          | HERRING, GORDON W    |      |            | C      |
| O-33          | MERGEL, BILL         |      | 05/25/2007 | C      |
| O-34          | MEYER, STEVE         |      | 05/25/2007 | C      |
| O-56          | JENSEN, DAVID W      |      | 05/25/2007 | C      |
| O-79          | HAUKE, CRAIG         |      | 05/25/2007 | C      |
| O-101         | WRIGHT, ELBERT       |      | 05/25/2007 | C      |
| E-40          | SANDS LAND           |      | 05/25/2007 | C      |
| C-6           | CREW-PATRICK ENV.    |      | 05/25/2007 |        |
| C-7           | CREW-PATRICK ENV.    |      | 05/25/2007 | C      |
| E-221         | ACS10438             |      | 05/25/2007 | C      |
| O-124         | CAMPBELL, GARY A     |      | 05/25/2007 | C      |
| E-25.1        | BLANKENSHIP,         |      | 05/25/2007 | C      |
| E-25.2        | FORSYTH, CLAYTON     |      | 05/25/2007 | C      |
| E-25.3        | GARVIN, BRIAN        |      | 05/25/2007 | C      |
| E-25          | ENGINE - T6 -        |      | 05/25/2007 | C      |
| O-121         | HICKSON, CLIFFORD    | EQP  | 05/25/2007 | C      |
| E-39          | AUTOMOBILE -         |      | 05/25/2007 | C      |
| O-105         | MAZZEO, JOESPH P     | PIO  | 05/25/2007 | C      |
| E-22          | ENGINE - CADDO/LBJ - | ENG  | 05/25/2007 | C      |
| E-22.1        | FRY, SCOTT R         | ENG  | 05/25/2007 | C      |
| E-22.3        | DUNCAN, KATHRYN L    | FFT  | 05/25/2007 | C      |
| E-23          | ENGINE MONTROSE      | ENG  | 05/26/2007 | C      |
| O-108         | ALWAY, JAY           | INC  | 05/26/2007 | C      |
| O-123         | SELL, VICKIE         | SEC  | 05/26/2007 | C      |
| E-26          | ENGINE PSICC         |      | 05/26/2007 | C      |
| E-26.1        | HENDRICKSON,         |      | 05/26/2007 | C      |
| E-26.3        | MILAKOVIC, TRACY     |      | 05/26/2007 | C      |
| E-27          | ENGINE PSICC         |      | 05/26/2007 | C      |
| E-27.1        | KOURI, BLAKE         |      | 05/26/2007 | C      |
| E-27.2        | STRIFFLER, BRIAN     |      | 05/26/2007 |        |
|               | ,                    |      |            |        |

#### **DEMOB/LAST SHIFT SCHEDULE**

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| RequestNumber | ResourceName        | Kind | DemobDate  | Status |
|---------------|---------------------|------|------------|--------|
| E-27.3        | KURTZ, DAMON        | FFT  | 05/26/2007 | C      |
| E-28          | NM-CAD ENGINE - 761 | ENG  | 05/26/2007 | C      |
| E-28.1        | BINNS, JACOB C      | ENO  | 05/26/2007 | C      |
| E-28.2        | LOPEZ, ERIC         |      | 05/26/2007 | C      |
| E-28.3        | BOND, SETH J        |      | 05/26/2007 | C      |
| E-29          | ENGINE - SUMMIT FD  |      | 05/26/2007 | C      |
| E-29.1        | SIMPSON, PAUL       | ENG  | 05/26/2007 | C      |
| O-131         | MEREDITH, JOHN H    |      | 05/26/2007 | C      |
| O-66          | MANDELL, ANDREW     | STE  | 05/26/2007 | C      |
| O-71          | CRONE, GEORGE R     | TFL  | 05/26/2007 | C      |
| O-103         | DESILVA, CAROL B    | RCD  | 05/26/2007 | C      |
| E-24          | ENGINE - T6 -       | ENG  | 05/26/2007 | C      |
| O-76          | DUFRESNE, DUFFY     | DOZ  | 05/26/2007 | C      |
| O-77          | LEWIS, TREVOR       | DOZ  | 05/26/2007 | C      |
| O-81          | HARRIS, TERRY G     | HEB  | 05/26/2007 | C      |
| E-24.3        | OBRIEN, CHRIS       | ENG  | 05/26/2007 | C      |
| E-154         | ENGINE -T6- E261 -  | ENG  | 05/26/2007 | C      |
| E-154.1       | FINNEGAN, MARK      | ENG  | 05/26/2007 | C      |
| E-154.2       | JONES, DONALD W     | ENG  | 05/26/2007 | C      |
| E-154.3       | STEVENSON, DAVID L  | FFT  | 05/26/2007 | C      |
| E-154.4       | SMITH, RYAN M       |      | 05/26/2007 | C      |
| E-168         | ENGINE - T6 - 01 -  |      | 05/26/2007 | C      |
| E-168.1       | WEBB, DOUGLAS       |      | 05/26/2007 | C      |
| E-168.2       | HOTUBBEE, KEITH D   |      | 05/26/2007 | C      |
| O-151         | JOHNSON, ERIC       |      | 05/26/2007 | C      |
| O-157         | SULLIVAN, THOMAS V  |      | 05/26/2007 | C      |
| O-125         | HARRISON, MICHAEL   |      | 05/26/2007 | C      |
| O-126         | MONK, GARY          |      | 05/26/2007 | C      |
| O-132         | COOK, DUSTIN K      |      | 05/26/2007 | C      |
| E-26.2        | JONES,              |      | 05/26/2007 | C      |
| E-19          | JEFF DAVIS          |      | 05/26/2007 | C      |
| O-69          | ALBRECHT, TYSON A   |      | 05/26/2007 | C      |
| O-92          | BRASSARD, DAN       | DIV  | 05/26/2007 | C      |
| E-273         | ORANGE SPRINGS      |      | 05/26/2007 | C      |
| E-276         | OSCEOLA DISTRICT    |      | 05/26/2007 | C      |
| E-284         | MCDAVID T6 E-284    |      | 05/26/2007 | C      |
| E-284.1       | MCDAVID, PAUL       |      | 05/26/2007 | C      |
| E-284.2       | WOOTEN, EARL        |      | 05/26/2007 | C      |
| O-99          | LEDBETTER, TOM      |      | 05/26/2007 | C      |
| O-31          | DURHAM, DÉNNIS      |      | 05/26/2007 | C      |
| O-104         | WILKINSON, TIMOTHY  | DM   | 05/26/2007 | C      |
| E-24.1        | KNAPP, CAMERON      |      |            | C      |
| E-24.2        | NICHOLS, GREGG      |      |            | C      |
| E-29.3        | LANGSTON, PAUL      |      | 05/26/2007 | C      |
| E-29.2        | DURAN, RICHARD      |      |            | C      |
| E-23.1        | SANDERSON,          |      | 05/26/2007 | C      |
| E-23.3        | HOBBY, JASON        |      | 05/26/2007 | C      |
| E-23.2        | STANLEY, BRENT      | FFT  | 05/26/2007 | C      |

**Record Count: 168** 

22-May

| Name                 | Position                    | Phone           | Name                       | Position   | Phone        |
|----------------------|-----------------------------|-----------------|----------------------------|------------|--------------|
| COMMAND              |                             | 386-719-2746    | OPERATIONS                 |            | 386-719-2743 |
|                      | Safety/Human Res            | 386-719-2741    | Bryant, Danny              | OSC1       | 601-209-2866 |
|                      | Information                 | 386-719-2739    | Connell, Larry             | OSC1       | 352-303-3921 |
| Quesinberry, Michael | ICT1                        | 540-230-1262    | Wilkins, Michael           | OSC1       | 828-421-5026 |
| Greene, Sonny        | ICT1                        | 850-228-7776    | Wofford, Lea               | OSC1       | 850-371-2289 |
| Speaks, Tom          | DPIC                        | 423-605-9003    | Isaacs, James              | DIVS       | 828-406-1704 |
| Barrow, Nina         | IOF(T)                      | 386-466-8367    | Luckett, Larry M.          | DIVS       | 770-718-7064 |
| Eastham, Jeanne      | IOF1                        | 904-708-6015    | Martin, Dave               | DIVS(T)    | 423-584-2808 |
| Norvell, CJ          | IOF1                        | 918-647-6411    | Parrish, Steven            | DIVS       | 850-524-1244 |
| Stapleton, Glen      | SOF1                        | 540-529-3647    | Sanders, Greg              | DIVS       | 540-529-3376 |
| Jim Caldwell         | IOF                         | 318-613-1048    | Stratton, Glen             | DIVS       | 321-403-7638 |
| Mickey Bunton        | SOFR                        | 386-466-8362    | O'Daniel, Rick             | OSC2       | 386-466-8342 |
| PLANNING             | Dmob                        | 386-719-2745    | AIR OPERATIONS             | Helibase   | 386-754-1017 |
|                      | Fax                         | 386-719-2733    |                            | FAX        | 386-754-1016 |
|                      | Plans/Resources             | 850-254-0632    | Cross, Clint               | ATGS       | 404-347-3192 |
| Lowry, Tom           | PSC1                        | 918-429-4258    | Hollifield, Ron            | AOBD       | 386-466-8247 |
| Fischer, Peter       | PSC1 (T)                    | 304-642-1801    | Yeager, Robert (Bob)       | ASGS       | 318-613-3683 |
| Andre, John          | SITL                        | 479-264-7992    | -                          |            |              |
| Crittendon, Sharon   | HRSP(T)                     | 404-661-7422    |                            |            |              |
| Dore, Paul           | RESL                        | 276-759-1017    | FINANCE                    | Time       | 386-719-2742 |
| Reitz, Richard       | FBAN                        | 706-224-0995    |                            | Fax        | 386-719-2734 |
| Gary Samaha          | HRSP                        | 770-815-1887    | Taylor, Diane              | FSC1       | 404-290-3615 |
| Sharp, Janan         | RESL                        | 423-261-4177    | Blackman, Ruthi            | TIME       |              |
| Webb, Robert         | CTSP                        | 804-833-5330    | Smith, Christy G.          | PROC       | 706-344-7665 |
| Sebastian, Bobby     | RESL                        | 318-446-6102    |                            |            |              |
| LOGISTICS            | Ordering                    | 386-719-2744    |                            |            |              |
|                      | Fax                         | 386-719-2747    | CONTACTS                   |            |              |
|                      | Communications              | 386-719-2748    | Hebb, Mark - DOF           | Liaison    | 850-272-5101 |
|                      | <b>Ground Support</b>       | 386-719-2740    | Osceola RD                 |            | 386-752-2577 |
|                      | <b>Ground Support Tayle</b> | oı 904-259-5866 |                            | Dispatch   | Ext. 4536    |
| Ellis, Shanna        | MEDL                        | 318-229-6515    | Lake City DOF              |            | 386-758-5700 |
| Mullins, Teddy       | SECM                        | 540-998-9892    | Lake City DOF -Fax         |            | 386-758-5725 |
| Newman, James        | GSUL                        | 662-633-0556    | FICC                       |            | 850-523-8600 |
| Powell, Crystal      | FACL(T)                     | 270-748-5310    | FICC - Fax                 |            | 850-580-6885 |
| Schiffer, Cynthia    | ORDM                        | 540-230-1269    | Deep Creek VFD             |            | 386-755-9395 |
| Brigante, Dennis     | COML                        | 573-465-2938    | Preston, Ed                |            | 904-716-4163 |
| Lisowsky, Bill       | LSC1                        | 270-748-0253    | Baker County Plan          | ning and Z | •            |
| Horn, Melinda        | EMT                         | 501-282-2905    | Huntley, Randy             | CSX        | 850-545-3783 |
| Meyers, Steve        | EMT                         | 904-728-2775    | Gollobin, Dave             | CSX        | 904-334-9321 |
| Walden, Jerry        | EMTP                        | 904-728-1444    | Hall, Donald               | EOC        | 904-237-4205 |
| Henderson, Lambert   | GSUL                        | 904-563-1418    | Sheriif's Trailer at Taylo | or         | 904-259-1429 |
| Meredith, John       | EMTP                        | 386-466-8438    | Scrub #2 Fire ICP          |            | 917-285-6017 |
| DeHart, Carol        | EMT                         | 386-466-8437    | Chief Wheelhouse           | National G | 386-299-4581 |
| Walden, Debbie       | EMTP                        | 904-708-9987    |                            |            |              |

| LINITLO                  |              | Incident Name                     | 2. Date Prepared | 3. Time Prepared      |
|--------------------------|--------------|-----------------------------------|------------------|-----------------------|
| UNIT LOG                 |              |                                   |                  |                       |
| 4. Unit Name/Designators |              | . Unit Leader (Name and Position) |                  | 6. Operational Period |
| 7.                       |              | Personnel Roster Assigned         |                  |                       |
| Name                     |              | ICS Position                      |                  | Home Base             |
| Name                     |              | 1001 0011011                      |                  | Tiomo Buoo            |
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| 8. Activity Log          |              |                                   |                  |                       |
| Time                     | Major Events |                                   |                  |                       |
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| 9. Prepared By:          |              |                                   |                  |                       |