## IMPASSABLE BAY COMPLEX



## **FRIDAY, JULY 1, 2011**

DAY: 0700-2100

**AND** 

**SWING: 1200 - 7/2@0200** 

P8F5HU (0805)

GPS: NAD 83 - FORMAT : DD MM. MM

| INCI           | DENT OBJECTIVES   | 1. Incident Name  | 2. Date Prepared               | 3. Time<br>Prepared |
|----------------|---|---|--------------------------------|---------------------|
|                |   | Impassable Bay Complex  | 6/30/2011                      | 2000                |
|                | rational Period<br>1/2011  0700-1900 & Swing Sl   | hift: 1200 to 7/2@0200  |                                |                     |
|                | eral Control Objectives For The   |   |                                |                     |
| 4 1            | Dravida for the cafety of all incident y  | personnel and the public, by adhering to all e  | ootabliahad awidalinaa and     | nvete e e le        |
|                |   |   |                                |                     |
|                |   | swamp by using Forest Service Roads 270, 2 st of 287, north of Suwannee road and minim  |                                | 72, and contain the |
| 3. N           | lanage the fire in a manner that is sa  | fe and cost effective for the values at risk.   |                                |                     |
| n              | naintaining timely communications.  | ship with our State and Federal partners and a Work closely with designated landowner (GO on and incident on respective lands are fully       | OAL) representatives and ad    |                     |
| а              | nd structural resources on private a  | Forestry (DOF), coordinate fire management<br>nd public lands including urban interface stru<br>here necessary and minimize the impact to the | uctures, timber, and sensiti   |                     |
| 6. P           | rovide initial attack resources as dir  | ected in the Delegation of Authority.   |                                |                     |
| 7. P           | repare and implement a Rehabilitation   | on Plan for current and future fires.   |                                |                     |
| fl             |   | Resources through minimally ground disturbite Report unauthorized digging or collection of abilitation needs.                                 |                                |                     |
|                | assist the Osceola National Forest in ocal unit.  | formulation of a Type 3 organization to mana  | age the fire prior to your tra | nsition back to the |
| 6. Wea         | ther Forecast For Period  |   |                                |                     |
| See atta       | ached weather   |   |                                |                     |
| Drive<br>Drinl | eral Safety Message<br>e defensively and with headlig<br>k plenty of water and take fred<br>are LCES is in place and know | quent rest breaks.  |                                |                     |
|                | ACHEMENTS (X IF ATTACHE   |   | [V]                            |                     |
|                | Organization List - ICS 203   | [X] Medical Plan - ICS 206  |                                | -                   |
|                | Division Assignment Lists - ICS   |   | [X] Fire weather               |                     |
| [7]            | Communications Plan - ICS 20  | 5 [X] Traffic Plan  | [X] Fire Behavio               | rorecast            |

EVAN BOSHELL JOHN KIDD
ICS 202 NFES 1326

10. Approved By (Incident Commander)

9. Prepared By (Planning Section Chief)

| ORGAN                                     | IZATION                            | ASSIGN    | IMENT LIST          | 9.                       | Operatio                         | ns Sectio     | n                  |  |
|---|------------------------------------|-----------|---------------------|--------------------------|----------------------------------|---------------|--------------------|--|
| Incident Name                             |                                    |           |                     | Field Operations         | •                                | Colt Mo       | rtenson            |  |
| IMPA                                      | ASSABLE                            | BAY C     | OMPLEX              | Planning Operations      | 3                                | Tracy S       | wenson             |  |
| Date Prepared                             |                                    |           | 3. Time             |                          | a. B                             | ranch I       |                    |  |
| July 1, 2011                              |                                    |           | 2000                | Branch Director          |                                  |               |                    |  |
| Operational Period                        | ]                                  |           |                     | Division/Group           | Jason Ki                         |               | Jason Kirks        |  |
|   | Y 1, 2011                          | 0700-     | 2100                |                          |                                  | Α             | Bryan Brazzeal (T) |  |
| SWING SHIFT 120                           | 00 – JULY                          | 2@0200    | N                   | Division/Group           | CONTI                            | NGENCY        | Brian Keating      |  |
| Fosition 5. Incident                      | Comman                             | dor       | Name                | Division/Group           |                                  |               |                    |  |
| Incident Commanders                       |                                    | John I    | Kidd                | - Biviolotiv Group       | IMPAS                            | SABLE         | Daren Turner       |  |
| Deputy Incident Comr                      |                                    | Tom S     |                     | Division/Group           | KE                               | LLY           | Clint Coates       |  |
| Incident Commander                        |                                    | 1         | Dunford             |                          |                                  |               | Tyko Isaacson(T)   |  |
| Safety Officers                           | · ,                                |           | Davis/Ken Moore     | Division/Group           | SW                               | ING           | Heath Hand         |  |
| Information Officer                       |                                    | Dick E    |                     | Division/Group           |                                  |               |                    |  |
| 6. Agency F                               | Represent                          |           |                     |                          | <u> </u>                         | ) was a la li |                    |  |
| Agency                                    |                                    | Name      |                     |                          | b. E                             | Branch II     |                    |  |
| FS – Forest Superviso                     | or                                 | Fred Wa   | ıy                  | Branch Director          |                                  |               | <u> </u>           |  |
| FS – Agency Admin. F                      | Rep.                               | Marcus    | Beard               | Division/Group           | _                                | D 1           | •                  |  |
| FS – Agency Admin. F                      | Rep.                               | Don Nea   | al                  | Branch Director          | c. Branch III                    |               |                    |  |
| Resource Advisor - FS                     |                                    | Carl Pet  |                     | Division/Group           |                                  |               |                    |  |
| Florida DOF                               |                                    | Barry Co  | oulliette           | - Division/Group         | d. Ai                            | r Oporati     | l<br>ons Branch    |  |
|   |                                    |           |                     | Air Operations Bran      |                                  |               | Curdy              |  |
|   | lanning S                          |           |                     | -   The operations Brain | on Director                      |               | on Dingman         |  |
| Chief                                     | Evan Bo                            |           |                     | AOBD(T)                  |                                  |               | Greenhalgh         |  |
| Resources Unit                            | Clark Tu                           |           |                     | ABRO                     |                                  | -             | l Williams         |  |
| Resources Unit                            | Renee F                            |           | 1                   | Air Tactical Group S     | Supervisor                       | Tim C         | aughlin            |  |
| Documentation Unit                        | Clark Tu                           |           | 71. 2. 12. 1. 2441. | Air Tactical Group S     | Air Tactical Group Supervisor(T) |               | ie Fullman         |  |
| Demob Unit Situation Unit                 |                                    |           | Heidi Little        | Air Support Group S      | Supervisor                       | Chris         | Gamble             |  |
|   | Lou Bal                            | iard      |                     | Helibase Manager T       | -2                               | Tom C         | line               |  |
| FBAN                                      |                                    |           |                     | HEB2(T)                  |                                  | Fred A        | Alldridge          |  |
| IMET                                      |                                    |           |                     | ATB Mgr.                 |                                  |               | l Bohanon          |  |
| GIS Specialist                            | Sarah P                            | eterson   |                     | 4                        |                                  |               |                    |  |
| Training Specialist                       | 112327                             | 441-      |                     | 10.                      | Finance                          | Section       |                    |  |
| Computer Specialist Status/Check-in       | Heidi Li                           | πιε       |                     | Chief                    |                                  | Mike T        | aylor              |  |
|   | ogistics S                         | Section   |                     | Time Unit                |                                  | Marjea        | n Christensen      |  |
| Chief                                     |                                    |           | nd                  | Cost Unit                |                                  | Wend          | y Soper            |  |
| Chief Brent Crosland LSC2(T) Varian Allen |                                    |           |                     | Compensation/Clair       | ns Unit                          |               |                    |  |
| Supply Unit Nan Coates                    |                                    |           | Procurement Unit Le | eader                    |                                  |               |                    |  |
| Facilities Unit                           |                                    |           |                     |                          | l Init Londo                     | r             |                    |  |
|   | Ground Support Unit Art Partridge  |           |                     |                          | Unit Leade                       | ii.           |                    |  |
|   | Communications Unit Walter Warrick |           |                     |                          | !                                |               |                    |  |
| Medical Unit                              |                                    |           |                     |                          |                                  |               |                    |  |
| Ordering Mgr                              |                                    | nie Selle | rs                  |                          |                                  |               |                    |  |
| Food Unit                                 | -                                  | non Swa   |                     | -                        |                                  |               |                    |  |
|   | Jiiaii                             | 0 476     |                     |                          |                                  |               |                    |  |

| DIVISION A                                 | SSIGN | MENT LIST               | 1. Branch             |  |                     |               | 2. Division/Group  IMPASSABLE |  |  |
|--|-------|-------------------------|-----------------------|--|---------------------|---------------|-------------------------------|--|--|
| 3. Incident Name                           |       |                         | 4. Operational Period |  |                     |               |                               |  |  |
| IMPASSABLE BAY                             | CON   | ЛPLEX                   | Date:                 | Date: <b>July 1, 2011</b> Time: <b>0700 - 2000</b> |                     |               |                               |  |  |
| 5.   | Ор    | erations Pe             | ersonnel              |  |                     |               |                               |  |  |
| OPERATIONS CHIEF                           |       | Mortenson<br>sy Swenson |                       | DIVS   | Daren T             | urner         |                               |  |  |
| Safety officer                             | Ronr  | nie Taylor              |                       | Air Attack<br>Supervisor                           | Tim Cau             | ıghlin        |                               |  |  |
| 6.   |       | Res                     | ources Assi           | igned this P                                       | eriod               |               |                               |  |  |
| Strike Team/Task Force/ Reso<br>Designator | urce  | Leader                  | Number<br>Persons     | Trans.<br>Needed                                   | Last Day To<br>Work | Location.Time | Location./Time                |  |  |
| EMT  |       | Meredith Lund           | 1                     | N  | 7/5                 | ICP/0700      | STATION/2100                  |  |  |
| CRW GRAND RONDE                            |       | Colby Drake             | 20                    | N  | 7/3                 | ICP/0700      | STATION/2100                  |  |  |
| ENG 632                                    |       | Robert Main             | 3                     | N  | 7/9                 | ICP/0700      | STATION/2100                  |  |  |
| ENG 641                                    |       | Joe Carrick             | 3                     | N  | 7/9                 | ICP/0700      | STATION/2100                  |  |  |
| ENG BRUSH 74                               |       | Howard Oden             | 3                     | N  | 6/30                | ICP/0700      | STATION/2100                  |  |  |
| ENG 362                                    |       |                         |                       |  |                     |               |                               |  |  |
|  |       |                         |                       |  |                     |               |                               |  |  |
|  |       |                         |                       |  |                     |               |                               |  |  |
|  | _     |                         |                       |  |                     |               |                               |  |  |
|  |       |                         |                       |  |                     |               |                               |  |  |
|  |       |                         |                       |  |                     |               |                               |  |  |

#### 7. Control Operations

#### PATROL AND MOPUP AS NEEDED.

8. Special Instructions

# INSURE LCES IS IN PLACE. DRIVE DEFENSIVELY WITH LIGHTS ON AT ALL TIMES. WATCH FOR ROAD REPAIR AND HEAVY EQUIPMENT ON ACCESS ROADS.

| 9.                 | Division/Group Communication Summary |             |                      |          |             |        |      |         |  |  |
|--------------------|--------------------------------------|-------------|----------------------|----------|-------------|--------|------|---------|--|--|
| Function           | Frequency                            | System      | Channel              | Function | Frequency   | System |      | Channel |  |  |
| Olustee            | Rx 171.5500                          | King        | 11                   | E 1.1    | Rx 171.5500 | King   |      | 12      |  |  |
|                    | Tx 172.3750                          | NIFC        |                      | Eddy     | Tx 172.3750 | NIFC   |      |         |  |  |
| Repeater           | Tone 167.9                           |             |                      | Repeater | Tone 146.2  |        |      |         |  |  |
| Tactical           | Rx 168.0500                          | King        | 1                    | Air to   | Rx 168.1250 | King   |      | 14      |  |  |
| Div/Group          | Tx 168.0500                          | NIFC        | -                    | Ground 2 | Tx 168.1250 | NIFC   |      |         |  |  |
|                    | Tone 136.5                           |             |                      |          |             |        |      |         |  |  |
| Prepared by (Resou | urce Unit Ldr.)                      | Approved by | (Planning Sect. Ch.) |          | Date        |        | Time |         |  |  |
| /S/ Clark Tucke    | r                                    | /S/ E\      | /AN BOSHELL          |          | JUNE 30,    | 2011   | 2200 | )       |  |  |

| DIVISIO                               | DIVISION ASSIGNMENT LIST      |                           |  |                          |                                     | 2. Division/Group  CONTINGENCY |                |  |  |  |
|---------------------------------------|-------------------------------|---------------------------|--|--------------------------|-------------------------------------|--------------------------------|----------------|--|--|--|
| 3. Incident Name                      |                               |                           | 4. Operatio  | nal Period               |                                     |                                |                |  |  |  |
| IMPASSABLE B                          | AY CO                         | MPLEX                     | Date: <b>July 1, 2011</b> Time: <b>0700 - 2000</b> |                          |                                     |                                |                |  |  |  |
| 5.                                    |                               | Ор                        | Operations Personnel                               |                          |                                     |                                |                |  |  |  |
| OPERATIONS CHIE                       | _!                            | t Mortenson<br>cy Swenson |  | DIVS                     | Brian Kea                           | ating                          |                |  |  |  |
| Safety officer                        |                               |                           |  | Air Attack<br>Supervisor | Tim Caug                            | hlin                           |                |  |  |  |
| 6.                                    |                               | Re                        | sources Ass  | signed this P            | eriod                               |                                |                |  |  |  |
| Strike Team/Task Force/<br>Designator | Resource                      | Leader                    | Number<br>Persons                                  | Trans.<br>Needed         | Last Day To<br>Work                 | Location.Time                  | Location./Time |  |  |  |
| F350 & TRAILER - R                    | ОТ                            |                           | 1  | N                        |                                     | FIRE/0700                      | STATION/2200   |  |  |  |
| EXCAVATOR - ROT                       |                               |                           | 1  | N                        |                                     | FIRE/0700                      | STATION/2200   |  |  |  |
| EXCAVATOR W/ FEC                      | ON - ROT                      |                           | 1  | N                        |                                     | FIRE/0700                      | STATION/2200   |  |  |  |
| GRADER - ROT                          |                               |                           | 1  | N                        |                                     | FIRE/0700                      | STATION/2200   |  |  |  |
| DUMP TRUCK - ROT                      | •                             |                           | 1  | N                        |                                     | FIRE/0700 STATION/2200         |                |  |  |  |
| LOWBOY & TRANS.                       | - ROT                         |                           | 1  | N                        |                                     | FIRE/0700                      | STATION/2200   |  |  |  |
|                                       |                               |                           |  |                          |                                     |                                |                |  |  |  |
|                                       |                               |                           |  |                          |                                     |                                |                |  |  |  |
|                                       |                               |                           |  |                          |                                     |                                |                |  |  |  |
|                                       |                               |                           |  |                          |                                     |                                |                |  |  |  |
|                                       |                               |                           |  |                          |                                     |                                |                |  |  |  |
| 7. Control Operat                     | C                             | ONTINUE MAINT             |  |                          |                                     |                                |                |  |  |  |
| 8. Special Instructi                  | ions                          | INSU                      | RE LCE   | S IS IN                  | PLACE.                              |                                |                |  |  |  |
| 9.                                    |                               | Divi                      | ision/Group  | Communic                 | cation Summ                         | ary                            |                |  |  |  |
|                                       | equency                       | System Cha                | annel  | Function                 | Frequenc                            |                                | Channel        |  |  |  |
| Donoster Tx 1                         | 71.5500<br>72.3750<br>÷ 167.9 | King 1                    | 11   | Eddy<br>Repeater         | Rx 171.55<br>Tx 172.37<br>Tone 146. | NIFC                           | 12             |  |  |  |
| Tactical                              |                               | King                      |  | Δir to                   | Rx 168.12                           |                                | 14             |  |  |  |

ICS 204 NFES 1328

NIFC

Approved by (Planning Sect. Ch.)

/S/ EVAN BOSHELL

Air to

Ground 2

Tx 168.1250

JUNE 30, 2011

Date

NIFC

Time 2200

Tactical

Div/Group

/S/ Clark Tucker

Prepared by (Resource Unit Ldr.)

| DIVISION ASSIGNMENT LIST  |                         |          |               |           | 1. Branch      |   |                  |                     |                   | 2. Division/Group |      |                                 |
|---------------------------|-------------------------|----------|---------------|-----------|----------------|---|------------------|---------------------|-------------------|-------------------|------|---------------------------------|
|                           | IVISION AS              | SIGIVIVI | EINI LISI     |           |                |   |                  |                     |                   | IA                |      |                                 |
| 3. Incident Name          | e                       |          |               |           | 4. Opera       | ationa                                      | al Period        |                     |                   |                   |      |                                 |
| IMPASSAB                  | LE BAY                  | COME     | PLEX          |           | Da             | Date: <b>July 1, 2011</b> Time: <b>0700</b> |                  |                     |                   |                   | )00  |                                 |
| 5.                        | 5.                      |          |               |           |                |   | sonnel           |                     |                   |                   |      |                                 |
| Operations Sec            | tion                    | Colt M   | ortenson      |           |                |   | Division Sup     | ervisor             |                   | n Kirks           |      |                                 |
|                           | Chief Tracy Swenson     |          |               |           |                |   |                  |                     | Bryan Brazzeal(T) |                   |      |                                 |
| Safety officer            |                         |          |               |           |                |   | Air Attack S     | Supervisor          | Tim (             | Caughlin          |      |                                 |
| 6.                        |                         |          |               | Re        | sources A      | Assiç                                       | gned this P      | eriod               |                   |                   |      |                                 |
| Strike Team/Task<br>Desiç | (Force/ Resou<br>gnator | ırce     | Leader        |           | Numb<br>Persor |   | Trans.<br>Needed | Last Day To<br>Work | Loc               | cation.Time       |      | Location./Time<br>STAGING AREA) |
| IA - GROUP                | #1                      |          |               |           |                |   |                  |                     |                   |                   |      |                                 |
| ICT4                      |                         | N        | like Strange  |           | 1              |   | N                |                     | IC                | CP/0700           | (    | OFFICE/2200                     |
| ENG 461                   |                         | s        | hawn Kinghor  | n         | 3              |   | N                |                     | IC                | CP/0700           | (    | OFFICE/2200                     |
| ENG BRUSH                 | H 12                    | N        | lark Cornett  |           | 3              |   | N                | 7/1                 | IC                | CP/0700           | (    | OFFICE/2200                     |
| TPL DOZER                 | 57                      | J        | erry Coon     |           | 1              |   | N                | 7/6                 | IC                | CP/0700           | (    | OFFICE/2200                     |
| TPL DOZER                 | OC-2                    | J        | ohn Ditscher  |           | 1              |   | N                |                     | IC                | CP/0700           | (    | OFFICE/2200                     |
| TPL DOZER                 | A-2                     | N        | /larlow       |           | 1              |   | N                |                     | IC                | CP/0700           | (    | OFFICE/2200                     |
|                           |                         |          |               |           |                |   |                  |                     |                   |                   |      |                                 |
|                           |                         |          |               |           |                |   |                  |                     |                   |                   |      |                                 |
| IA - GROUP                | #2                      |          |               |           |                |   |                  |                     |                   |                   |      |                                 |
| ICT4                      |                         | S        | Susan Kett    |           | 1              |   | N                |                     | IC                | CP/0700           | (    | OFFICE/2200                     |
| ENG E4                    |                         | Α        | manda Barnes  | \$        | 3              |   | N                | 7/5                 | IC                | CP/0700           | (    | OFFICE/2200                     |
| ENG 161                   |                         | Α        | mos Stone     |           | 2              |   | N                | 7/9                 | IC                | CP/0700           | (    | OFFICE/2200                     |
| ENG 408                   |                         | J        | eremy Londo   |           | 3              |   | N                | 7/1                 | IC                | CP/0700           | (    | OFFICE/2200                     |
| TPL DOZER                 | 3 (D6)                  | R        | Reggie Nelson |           | 1              |   | N                |                     | IC                | CP/0700           | (    | OFFICE/2200                     |
| TPL DOZER                 | 59                      | D        | ave Grimm     |           | 1              |   | N                | 7/6                 | IC                | CP/0700           | (    | OFFICE/2200                     |
|                           |                         |          |               |           |                |   |                  |                     |                   |                   |      |                                 |
|                           |                         |          |               |           |                |   |                  |                     |                   |                   |      |                                 |
| 7. Control                | Operations              |          | BE I          | READY     | FOR I          | A A   | SSIGNMEI         | NTS.                |                   |                   |      |                                 |
|                           |                         |          |               |           |                |   |                  |                     |                   |                   |      |                                 |
| 8. Special                | Instructions            |          |               | IN        | SUREIO         | CES   | S IS IN PL       | ACE.                |                   |                   |      |                                 |
|                           |                         |          |               |           | ON AT AL       | L TIM                                       | ES.              |                     |                   |                   |      |                                 |
| 9.                        |                         |          |               | Divi      | sion/Gro       | up (  | Communic         | ation Sumr          | mary              |                   |      |                                 |
| Function                  | Frequenc                | у        | System        | Cha       | annel          |   | Function         | Frequer             |                   | System            |      | Channel                         |
| Olustee                   | Rx 171.55<br>Tx 172.37  |          | King          | 1         | 1              |   | Eddy             | Rx 171.5!           |                   | King              |      | 12                              |
| Repeater                  | Tone 167.               |          | NIFC          |           |                | R   | epeater          | Tone 146            |                   | NIFC              |      |                                 |
| Tactical/Div              | Rx 169.50               |          | King          |           | 8              | Air   | to Ground        | Rx 168.6            |                   | King              |      | 7                               |
| R-8 Fire                  | Tx 169.50<br>Tone 136.  |          | R-8           |           |                |   | IA               | Tx 168.67           | /50               | NIFC              |      |                                 |
| Prepared by (Reso         |                         |          | Approved by   | (Planning | Sect. Ch.)     |   |                  | Date                |                   |                   | Time |                                 |
| /S/ Clark Tucke           | er                      |          | /S/ EV        | 'AN BO    | SHELL          |   |                  | JUNI                | NE 30, 2011 2200  |                   |      |                                 |

| DIVISION A                                 | MENT LIST | 1. Branch       |                   |                          | 2. Division/Group                             |              |              |  |  |  |
|--|-----------|-----------------|-------------------|--------------------------|---|--------------|--------------|--|--|--|
| DIVISIONA                                  | 331014    | IVILIAI LISI    |                   |                          |   | KELLY        |              |  |  |  |
| 3. Incident Name                           |           |                 | 4. Operation      | nal Period               |   | ·            |              |  |  |  |
| IMPASSABLE BAY                             | CON       | /IPLEX          | Date:             | July 1, 20               | 1, 2011 Time: 0700 - 2000                     |              |              |  |  |  |
| 5.   |           | Ор              | erations Pe       | ersonnel                 |   |              |              |  |  |  |
| OPERATIONS CHIEF                           |           | Mortenson       |                   | DIVS                     | Clint Co                                      | ates         |              |  |  |  |
|  | Trac      | y Swenson       |                   |                          | Tyko Isa                                      | aacson(T)    |              |  |  |  |
| Safety officer                             | Ronr      | nie Taylor      |                   | Air Attack<br>Supervisor | Tim Cau                                       | Tim Caughlin |              |  |  |  |
| 6.   |           | Res             | sources Ass       | igned this P             | eriod   |              |              |  |  |  |
| Strike Team/Task Force/ Reso<br>Designator | ource     | Leader          | Number<br>Persons | Trans.<br>Needed         | Last Day To Location.Time Location./Time Work |              |              |  |  |  |
| EMT  |           | Daniel Conkle   | 1                 | N                        | 7/8   | ICP/0700     | STATION/2100 |  |  |  |
| ЕМТ  |           | Andrew Brady    | 1                 | N                        | 7/8   | ICP/0700     | STATION/2100 |  |  |  |
| ENG 35                                     |           | Nort Phillips   | 3                 | N                        | 7/4   | ICP/0700     | STATION/2100 |  |  |  |
| ENG 705                                    |           | Manuel Wesaw    | 3                 | N                        | 7/1   | ICP/0700     | STATION/2100 |  |  |  |
| TFLD                                       |           | Terry George    | 1                 | N                        | 7/10  | ICP/0700     | STATION/2100 |  |  |  |
| TFLD(T)                                    |           | Joel McCraw     | 1                 | N                        | 7/10  | ICP/0700     | STATION/2100 |  |  |  |
| ENG 31                                     |           | Luke Smith      | 4                 | N                        | 7/10 ICP/0700 STATION/2100                    |              |              |  |  |  |
| ENG 4761                                   |           | Robert Mulvaney | 3                 | N                        | 7/10 ICP/0700 STATION/2100                    |              |              |  |  |  |
| ENG 1161                                   |           | Dennis Gillmer  | 3                 | N                        | 7/10 ICP/0700 STATION/2100                    |              |              |  |  |  |
| ENG 4302                                   |           | Issac Hull      | 3                 | N                        | 7/10 ICP/0700 STATION/2100                    |              |              |  |  |  |
| ENG 43F53                                  |           | Mark Smith      | 4                 | N                        | 7/10  | ICP/0700     | STATION/2100 |  |  |  |

<sup>7.</sup> Control Operations

#### **IMPROVE LINES AND MOPUP.**

8. Special Instructions

# INSURE LCES IS IN PLACE. DRIVE DEFENSIVELY WITH LIGHTS ON AT ALL TIMES.

| /S/ Clark Tucke       | er                                       | /S/ EV       | AN BOSHELL           |                    | JUNE 29, 2                               | 2011         | 2200 | )       |  |  |
|-----------------------|--|--------------|----------------------|--------------------|--|--------------|------|---------|--|--|
| Prepared by (Resou    | urce Unit Ldr.)                          | Approved by  | (Planning Sect. Ch.) |                    | Date                                     |              | Time |         |  |  |
| Tactical<br>Div/Group | Rx 166.7250<br>Tx 166.7250<br>Tone 136.5 | King<br>NIFC | 4                    | Air to<br>Ground 1 | Rx 166.6375<br>Tx 166.6375               | King<br>NIFC |      | 13      |  |  |
| Olustee<br>Repeater   | Rx 171.5500<br>Tx 172.3750<br>Tone 167.9 | King<br>NIFC | 11                   | Eddy<br>Repeater   | Rx 171.5500<br>Tx 172.3750<br>Tone 146.2 | King<br>NIFC |      | 12      |  |  |
| Function              | Frequency                                | System       | Channel              | Function           | Frequency                                | System       |      | Channel |  |  |
| 9.                    | Division/Group Communication Summary     |              |                      |                    |  |              |      |         |  |  |

| DIVISION A                                 | SSIGN | MENT LIST              | 1. Branch         |                          |                           |               | 2. Division/Group SWING |  |  |
|--|-------|------------------------|-------------------|--------------------------|---------------------------|---------------|-------------------------|--|--|
| 3. Incident Name                           |       |                        | 4. Operation      | nal Period               |                           |               |                         |  |  |
| IMPASSABLE BAY                             | CON   | /IPLEX                 | Date:             | July 1, 20               | 011 Time: 1200 – 7/2@0200 |               |                         |  |  |
| 5.   |       | Ор                     | erations Pe       | ersonnel                 |                           |               |                         |  |  |
| OPERATIONS CHIEF                           |       | Mortenson<br>y Swenson |                   | DIVS                     | Heath Ha                  | and           |                         |  |  |
| Safety officer                             | Dani  | el Johnson             |                   | Air Attack<br>Supervisor | Tim Cau                   | Tim Caughlin  |                         |  |  |
| 6.   |       | Res                    | ources Ass        | igned this P             | eriod                     |               |                         |  |  |
| Strike Team/Task Force/ Reso<br>Designator | urce  | Leader                 | Number<br>Persons | Trans.<br>Needed         | Last Day To<br>Work       | Location.Time | Location./Time          |  |  |
| EMT  |       | Scott Pannell          | 1                 | N                        | 7/4                       | ICP/1200      | STATION/0200            |  |  |
| ENG RED ROCKS 1                            |       | Scott Kregness         | 3                 | N                        | 7/4                       | ICP/1200      | STATION/0200            |  |  |
| ENG RED ROCKS 7                            |       | Roscoe Benoy           | 3                 | N                        | 7/4                       | ICP/1200      | STATION/0200            |  |  |
|  |       |                        |                   |                          |                           |               |                         |  |  |
|  |       |                        |                   |                          |                           |               |                         |  |  |
|  |       |                        |                   |                          |                           |               |                         |  |  |
|  |       |                        |                   |                          |                           |               |                         |  |  |
|  |       |                        |                   |                          |                           |               |                         |  |  |
|  |       |                        |                   |                          |                           |               |                         |  |  |
|  |       |                        |                   |                          |                           |               |                         |  |  |
|  |       |                        |                   |                          |                           |               |                         |  |  |

7. Control Operations

#### PATROL AND MONITOR IMPASSABLE BAY COMPLEX FIRES.

8. Special Instructions

# ON CALL SWING SHIFT IC IS TRACY DUNFORD, (801) 558-6508. ICP WILL STAFF RADIO. COMMUNICATIONS UNIT CAN BE REACHED AT (386) 344-1678.

| 9.                                   | Division/Group Communication Summary     |              |                                     |                    |  |              |              |         |  |  |
|--------------------------------------|--|--------------|-------------------------------------|--------------------|--|--------------|--------------|---------|--|--|
| Function                             | Frequency                                | System       | Channel                             | Function           | Frequency                                | System       |              | Channel |  |  |
| Olustee<br>Repeater                  | Rx 171.5500<br>Tx 172.3750<br>Tone 167.9 | King<br>NIFC | 11                                  | Eddy<br>Repeater   | Rx 171.5500<br>Tx 172.3750<br>Tone 146.2 | King<br>NIFC |              | 12      |  |  |
| Tactical<br>Div/Group                | Rx 168.200<br>Tx 168.200<br>Tone 136.5   | King<br>NIFC | 2                                   | Air to<br>Ground 2 | Rx 168.1250<br>Tx 168.1250               | King<br>NIFC |              | 14      |  |  |
| Prepared by (Resort /S/ Clark Tucket | •  |              | (Planning Sect. Ch.)<br>/AN BOSHELL |                    | Date JUNE 30, 2                          |              | Time<br>2200 | )       |  |  |

| AIR OPERATIONS SUMMARY 220 | Prepared By: Kevin Greenhalgh | Prepared Date: 6/ | (30/11    | Prepared Time: 1700 hrs |         |  |
|----------------------------|-------------------------------|-------------------|-----------|-------------------------|---------|--|
| 1. INCIDENT NAME:          | 2. OPERATIONAL PERIOD DA      | TE: START TIME:   | END TIME: | SUNRISE:                | SUNSET: |  |
| IMPASSABLE BAY COMPLEX     | 7/1/11                        | 0800              | 2100      | 0633                    | 2036    |  |

| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):  | 4. READY ALERT AIRCRAFT: Baker County / Columbia County | 5. TFR:       |
|--|---|---------------|
| Towers in fire area at 200' – 350' AGL. Watch for powerlines in and around fire area.                                  | EMS Helicopter – 253AM                                  | None in place |
| Stay clear of approach and departure paths of aircraft during retardant/water drops and during take offs and landings. | Incident Medical Transport                              |               |
| See/Avoid other general aviation aircraft within the fire area.  | Helicopter – 2HX  |               |
| Watch for military aircraft in MOA and utilizing training routes.  |   |               |

| 6. PERSONNEL | NAME                | PHONE #      | 7. FREQUENCIES        | AM       | FM       | 8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base |
|--------------|---------------------|--------------|-----------------------|----------|----------|---|
| AOBD         | Jill McCurdy        | 208-559-8835 | Fixed Wing Victor     | 122.9250 |          | AIRTANKERS T 22 R2 (NO22ALI) D/O Tugo 8 Wodo    |
| AOBD         | Cameron Dingman     | 801-550-9857 | Rotor Victor          | 122.1250 |          | AIRTANKERS – T-22 P3 (N922AU) D/O Tues. & Weds. |
| AOBD(t)      | Kevin Greenhalgh    | 435-691-3771 |                       |          |          |   |
| ASGS         | Chris Gamble        | 435-790-7095 | Primary Air/Ground    |          | 166.6375 | LEAD PLANES - Lead 14                           |
| ATGS         | Tim Caughlin        | 715-684-9862 | Secondary Air/Ground  |          | 168.1250 |   |
| ATGS(t)      | Melanie Fullman     | 906-364-0413 | Osceola IA Air/Ground |          | 168.6750 | ATGS AIRCRAFT-                                  |
| HEB2         | Tom Cline           |              |                       |          |          | 53L Cessna 337 (Caughlin)                       |
| HEB2(t)      | Fred Alldredge      | 801-597-9414 | DECK                  |          | 163.100  |   |
| ABRO         | Darold Williams     | 386-752-0600 |                       |          |          |   |
| ATB MGR      | Darrell Bohannen    | 386-758-9078 | Flight Following      |          | 168.650  | Helibase: 386-752-0600                          |
| AIDWGK       | Darreii Boriarineri | 300-730-9076 | Flight Following      |          | (110.9)  | Helibase FAX: 386-752-0602                      |
|              |                     |              | Air Guard             |          | 168.625  | Lake City Tanker Base: 386-758-9078             |
|              |                     |              | All Guaru             |          | (110.9)  | Lake City Tanker Base FAX: 386-752-8901         |
|              |                     |              | Local Medical         | 155.340  |          | Osceola Dispatch: 386-752-2577 x4536            |

#### 9. HELICOPTERS (Use Additional Sheets as Necessary)

| FAA N# | TY | MAKE/<br>MODEL | BASE                  | AVAIL | REMARKS                                  | FAA N# | TY | MAKE/<br>MODEL | BASE                  | AVAIL | REMARKS                              |
|--------|----|----------------|-----------------------|-------|--|--------|----|----------------|-----------------------|-------|--------------------------------------|
| 57Z    | 3  | Bell 206 L4    | Lake City<br>Helibase | 0830  | Recon<br>Misc. Flights                   | 5HX    | 2  | Bell 205++     | Lake City<br>Helibase | 0830  | R8 Support                           |
| 2HX    | 3  | Bell 407       | Lake City<br>Helibase | 0830  | Recon/Misc. Flights<br>Medical Transport | 73U    | 1  | S-61           | Lake City<br>Helibase | U/A   | Pilot Day Off<br>No Relief Available |
| 2FH    | 1  | S-70           | Lake City<br>Helibase | 0830  | Water Drops                              |        |    |                |                       |       |                                      |
|        |    |                |                       |       |  |        |    |                |                       |       |                                      |
|        |    |                |                       |       |  |        |    |                |                       |       |                                      |

#### ICS 220 - Continued

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) |          |  |                  |          |        |  |  |
|--|----------|--|------------------|----------|--------|--|--|
| TYPE/FUNCTION  | PRIORITY | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft | MISSION<br>START | FLY FROM | FLY TO |  |  |
| Air Tactical   |          | Coverage by ATGS as needed or requested by OPS.                                  | 0900             | ATB      | Fire   |  |  |
| Retardant Drops  |          | Requested by DIVS through ATGS and approved by OPS.                              | 1000             | ATB      | Fire   |  |  |
| Water Drops  |          | Requested by DIVS through ATGS and approved by OPS.                              | 0900             | Helibase | Fire   |  |  |
| Medical Transport  |          | Crew Boss contact DIVS; DIVS contact ATGS for medical evacuations/transport.     | As Requested     | Helibase | Fire   |  |  |
| Recon  |          | As requested and approved by OPS.  | As Requested     | Helibase | Fire   |  |  |
|  |          |  |                  |          |        |  |  |
|  |          |  |                  |          |        |  |  |
|  |          |  |                  |          |        |  |  |
| Initial Attack   |          | As directed by OPS.  |                  |          |        |  |  |

| Helibase, Dip Sites, Pick Up Sites, etc. | Helispots, Sling Spots, Repeater Sites, etc. |
|--|--|
| Helibase 30° 11' 13" x 82° 34' 27"       |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

#### VI. Wind Restrictions.

The capability to fly a helicopter in excessive wind conditions varies considerably with the weight class of the helicopter and the degree of turbulence associated with the wind. If the helicopter flight manual or the helicopter operator's policy does not set lower limits, the following shall be used. These limits may be further restricted at the discretion of the Pilot or other air operations personnel. Limitations are as follows:

FLIGHT ABOVE GROUND LEVEL

#### FLIGHT PERMITTED IN WINDS LESS THAN / MAXIMUM GUST SPREAD (in knots)

| Flights More Than 500' AGL        |                                  |                                 |
|-----------------------------------|----------------------------------|---------------------------------|
| Type 1 Helicopters                | Type 2 Helicopters               | Type 3 Helicopters              |
| 50 kts (58 mph) / Gusts: N/A      | 50 kts (58 mph) / Gusts: N/A     | 50 kts (58 mph) / Gusts: N/A    |
| Flights Less Than 500' AGL        |                                  |                                 |
| Type 1 Helicopters                | Type 2 Helicopters               | Type 3 Helicopters              |
| 40 kts (46 mph) / 15 (17 mph) kts | 40 kts (46mph) / 15 (17 mph) kts | 30 kts (35 mph)/15 kts (17 mph) |

#### Fire Weather Forecast

NAME OF FIRE: Impassable Bay Complex

PREDICTION FOR: Day Shift UNIT: Osceola NF, Olustee Ranger District

SHIFT DATE: Friday, July 1, 2011

FORECAST ISSUED: 1700 June 30, 2011

#### **WEATHER DISCUSSION**

A HIGH PRESSURE RIDGE WILL CONTINUE SOUTH OF THE AREA THROUGH FRIDAY WHILE A WEAK COLD FRONT SLOWLY MOVES SOUTH INTO REGION AND BECOMES DIFFUSE. THUNDERSTORM AND SHOWER ACTIVITY WILL GRADUALLY DECREASE FROM NORTH TO SOUTH THE NEXT SEVERAL DAYS AS DRIER AIR FILTERS ACROSS THE AREA FROM THE NORTHWEST. ALTHOUGH DRIER AIR WILL DECREASE THE OVERALL COVERAGE OF THUNDERSTORMS OVER THE NEXT SEVERAL DAYS...IT WILL INCREASE THE POTENTIAL FOR STRONGER THUNDERSTORM WIND GUSTS.

AFTERNOON RELATIVE HUMIDITIES WILL REMAIN ABOVE CRITICAL VALUES THROUGH THE WEEKEND...WITH THE EXCEPTION OF PORTIONS OF THE SUWANNEE RIVER VALLEY ON SUNDAY WHERE RH VALUES ARE FORECAST TO BOTTOM OUT AROUND 35 PERCENT.

WINDS WILL SUSTAIN BELOW 15 MPH...EXCEPT LOCALLY GUSTY ALONG THE EAST COAST EACH TRAILING THE ATLANTIC SEA-BREEZE. HIGHER WIND GUSTS AND ERRATIC WIND SHIFTS WILL BE POSSIBLE NEAR THUNDERSTORMS.

|                        | FRI        | FRI NIGHT  | SAT    |
|------------------------|------------|------------|--------|
| CLOUD COVER            | PCLDY      | PCLDY      | MCLEAR |
| CHANCE PRECIP (%)      | 30         | 10         | 0      |
| WEATHER TYPE           | TSTMS      | TSTMS      | NONE   |
| TEMP                   | 94         | 69         | 94     |
| RH (%)                 | 41         | 95         | 38     |
| 20FT WND MPH (AM)      | E 3        |            | E 3    |
| 20FT WND MPH (PM)      | SE 5       | SE 4       | E 7    |
| PRECIP DURATION        | 2          | 1          |        |
| PRECIP BEGIN           | CONTINUING | CONTINUING |        |
| PRECIP END             | CONTINUING | 2 AM       |        |
| PRECIP AMOUNT          | 0.13       | 0.01       | 0.00   |
| LAL                    | 3          | 2          | 2      |
| MIXING HEIGHT (FT-AGL) | 6600       | 200        | 7300   |
| TRANSPORT WND (MPH)    | E 13       | E 5        | E 17   |
| DISPERSION INDEX       | 72         | 2          | 109    |
| MAX LVORI              |            | 7          |        |

\_\_\_\_\_

#### FORECAST FOR DAYS 3 THROUGH 7...

SUNDAY...MOSTLY CLEAR. LOWS IN THE UPPER 60S. HIGHS IN THE MID 90S. EAST WINDS 5 TO 10 MPH.

MONDAY...MOSTLY CLEAR. A 20 PERCENT CHANCE OF SHOWERS AND THUNDERSTORMS. LOWS IN THE LOWER 70S. HIGHS IN THE MID 90S. SOUTHEAST WINDS UP TO 10 MPH.

TUESDAY THROUGH WEDNESDAY...PARTLY CLOUDY WITH A 40 PERCENT CHANCE OF SHOWERS AND THUNDERSTORMS. LOWS IN THE LOWER 70S. HIGHS IN THE MID 90S. SOUTHEAST WINDS UP TO 5 MPH.

THURSDAY...MOSTLY CLOUDY. A 50 PERCENT CHANCE OF SHOWERS AND THUNDERSTORMS. LOWS IN THE LOWER 70S. HIGHS IN THE LOWER 90S. SOUTHWEST WINDS UP TO 5 MPH.

#### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: #13                       | TYPE OF FIRE: Wildland                   |  |  |  |  |
|--|--|--|--|--|--|
| EDENIAME Increased to Deco Consultry       | ODEDATIONAL DEDICE OFICE INC.            |  |  |  |  |
| FIRE NAME: Impassable Bay Complex          | OPERATIONAL PERIOD: 07/01/2011 0800-2000 |  |  |  |  |
| ·  |  |  |  |  |  |
| DATE ISSUED: 06/30/2011                    | TIME ISSUED: 1930                        |  |  |  |  |
| DATE 1330ED: 00/30/2011                    | 11ML 1330LD. 1930                        |  |  |  |  |
| UNIT: Osceola NF, Olustee Ranger District  | SIGNED: /s/ Kim Soper                    |  |  |  |  |
| ONIT. Osceola NI, Olustee Kaliger District | SIGNED. 73/ Killi Sopei                  |  |  |  |  |
| INDUTO                                     |  |  |  |  |  |

**INPUTS** 

**FUEL ASSUMPTIONS:** The major fuel types, found in the **Impassable Bay Complex** area (Impassable Bay Fire, Kelley Fire, and local IA Fires) are a mixed southern rough element (fuel model 7, TU3) which includes slash pine and bald cypress with scattered longleaf pine. The understory consists of palmetto, gallberry, and mixed varieties of brush. Areas with timber contain a moderate dead and down component with higher levels of dead and downed and spread rates can be high with moderate flame lengths. Most areas of the fire area have brush and brush litter (SH8 - High load, Humid Climate Shrub) that will carry fire especially with a wind component.

Fuel moistures are at 1 hour 11%, 10 hour 18%, 100 hour 19%, and 1000 hour 18%.

**WEATHER SUMMARY**: A high pressure ridge will continue south of the area through Friday while a weak cold font slowly moves south into the Region and becomes diffuse. Thunderstorms and shower activity will gradually decrease from north to south the next several days as drier air filters across the area from the northwest. Although drier air will decrease the overall coverage of thunderstorms over the next several days it will increase the potential for stronger thunderstorms wind gusts.

High Temperature: 94<sup>0</sup>, RH: 41 %, Winds: SE 5 mph, LAL 3

See Fire Weather Forecast for detailed information.

#### **OUTPUT**

**FIRE BEHAVIOR:** Yesterday's rainfall will have an immediate effect on 1 hour and 10 hour fuels temporarily raising fuel moistures. Fire behavior will be minimal today with smoldering, creeping, and occasional single tree torching in rain sheltered fuels.

**General:** Fire activity will be similar to that observed yesterday. Due to recent moisture and good overnight recoveries, fire activity will be minimal on current or new fires starts today.

SPECIFIC: Impassable Bay - the fire area will continue to smolder and creep in interior unburned islands.

Single tree torching could be observed in sheltered preheated fuels. Today expect minimal spotting due to recent rain showers moderate RH's and low wind speeds.

<u>Kelly Road -</u> the fire will continue to burn in the organic soils until sufficient precipitation extinguishes the fire spread. Be heads up to falling trees as organic soil continues to burnout around the root systems. Fire behavior will smolder and creep in unburned islands. Spotting will be minimal due to recent precipitation, low RH's and the low wind speeds.

<u>New starts –</u> Expect low intensity surface fires with minimal rates of spread and low flame lengths on any new starts today. See attached hauling chart for initial attack capabilities.

SH8 (High Load Shrub): ROS 0.8 mi / hr., Flame Lengths 1 – 1.5 ft. TU3 (Timber, Shrub, and Grass): ROS 0.8 mi / hr., Flame Lengths 1 ft.

Probability of Ignition: 27%

Maximum spotting distance: up to 500 ft.

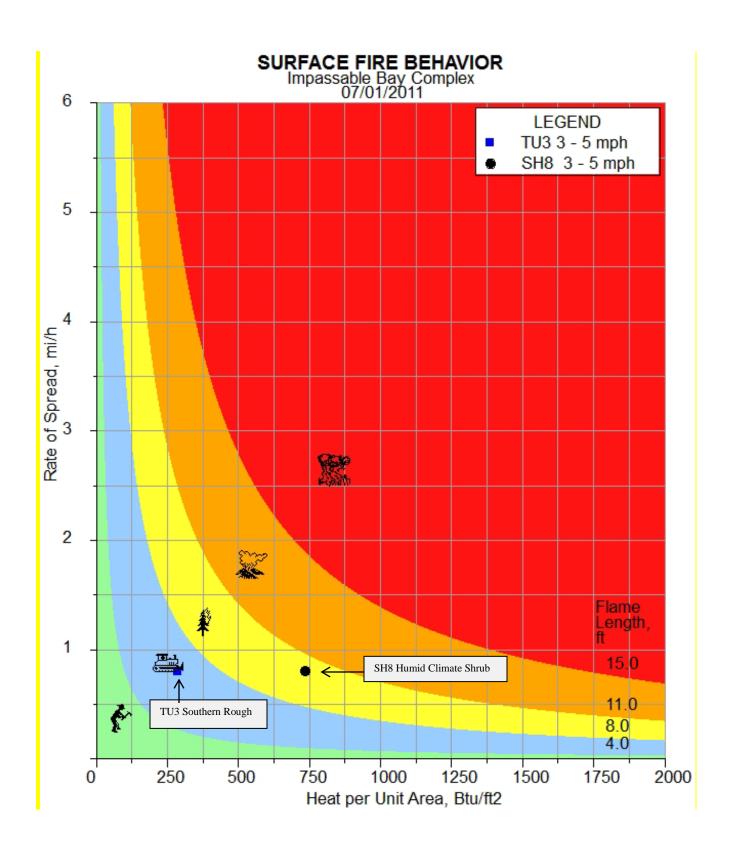
**AIR OPERATIONS:** Thunderstorm activity with erratic and strong gusty outflow winds may limit air ops in the afternoon.

#### **SAFETY**

Keep heads-up during windy conditions which can cause weakened tree to come down. Thunderstorms imply strong gusty and erratic winds and extreme caution needs to be taken for all fire personnel.

A MOMENT FOR SAFETY CAN LAST A LIFETIME.

The attached Hauling Chart assumes fine fuel moistures that range from 7 - 8 percent, with sustained wind speeds of 2 - 4 mph. Rates of spread and intensities are general for a broad geographic range. Pay attention to the fuels and weather conditions in your specific areas. Low fire behavior expected today in all fuel types found in the Impassable Bay Complex.



Incident:Date:Shift:Impassable Bay ComplexFriday July 1, 2011Day / Swing



# SAFETY MESSAGE SAFETY IS OUR FIRST PRIORITY



Fire fighter safety comes first on every fire, every time

PPE FIRE FIGHTERS CODE OF CONDUCT

**ATTITUDE** 

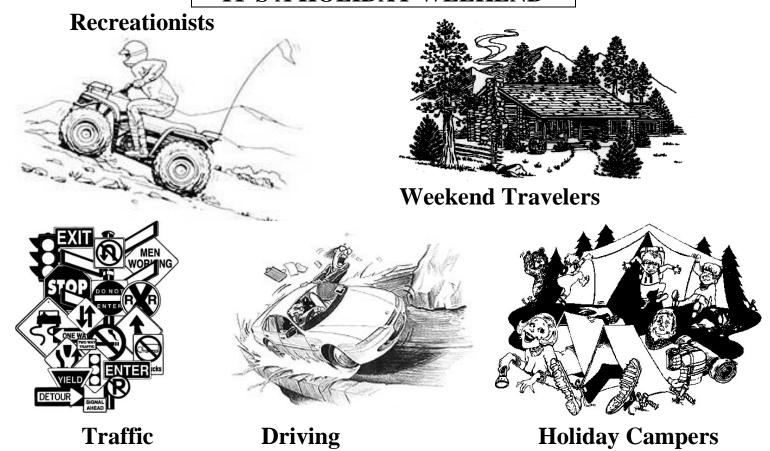
**WORK-REST** 

Lookouts Communications Escape Routes Safety Zones

#### Make Sure LCES Is In Place

Each firefighter must know the interconnection of LCES - lookouts, communications, escape routes, and safety zones. LCES should be established before fighting the fire: Select lookouts, set up a communications plan, choose escape routes, and select safety zones.

### IT'S A HOLIDAY WEEKEND



#### MAJOR HAZARDS AND RISKS

- Extreme, Uncharacteristic Fire Behavior
- Chance of Lightning and Afternoon Showers
- High Dispersion Index High Temperatures
- Heavy Continuous Fuels.
- Driving Long Distances.
- Fire Access Roads (sandy and loose) Slow Down
- Snags! Snags!—Heads Up!
- No Travel Restrictions for Public. (Be Aware)
- Weather Cells may limit aircraft use
- Critters- Snakes, Gators and Insects
- Highway Driving--Lights, Seatbelts, Windshields
- Spotty Communications

Safety Officers, Ken Moore, Ronnie Taylor, Daniel Johnson, Steve Davis

|     |        | TACTICAL   | LCES HAZARD CONTROL  |
|-----|--------|--|--|
|     |        | WATCHOUTS  | ** Denotes Common Denominator of Tragedy Fires   |
| ALL |        | Under slung Fireline<br>Mid-slope Fireline         | <ul> <li>Staff dedicated lookouts at pre-identified vantage points</li> <li>Staff aerial lookout. During major threatening activity, assess &amp; provide direction</li> </ul>   |
|     | X<br>X | Unburned Fuel Indirect Fireline                    | <ul> <li>Establish human repeater site</li> <li>Take hourly weather observations over command frequency</li> </ul>   |
|     | X<br>X | Downhill Fireline<br>Frontal Assault<br>Unanchored | <ul> <li>Abort assignment if communications cannot be maintained</li> <li>Weather watch system to be developed by FBAN/Meteorologist</li> <li>Flag, time improve/construct multiple escape routes and safety zones</li> </ul>  |
|     | X      | Small→Large Fire**                                 | Establish situation trigger points for disengagement/exit to safety zones  |
| ALL | X      | Multiple Aircraft                                  | <ul> <li>Air Operations ensures that all incident aviation personnel are briefed on daily tactics, planned use, and safety hazards</li> <li>Maintain positive direction between Air Attack, lead plane pilot, assigned aircraft, and ground operations</li> <li>If confusion or conflicting priorities develop, STOP operations, until they can be safely</li> </ul>   |
|     |        |  | continued  |
| ALL | X      | Intruder Aircraft                                  | <ul> <li>Designate TFR airspace over the incident air operations area</li> <li>Report airspace conflicts or intrusion immediately to Air Support</li> <li>Curtail air operations, as needed, until airspace is clear</li> </ul>  |
| ALL | X      | Bucket Drops                                       | <ul> <li>Ensure clear air-ground communications</li> <li>Stay clear of flight zones and drop areas.</li> <li>Watch out for rotor wash or air tanker turbulence and potentially erratic fire behavior</li> <li>Keep heads up for snags and hazard trees</li> </ul>  |
| ALL | X      | Air Support Dependent                              | <ul> <li>Staff dedicated lookouts at pre-identified vantage points.</li> <li>Staff aerial lookout. During major threatening activity, assess &amp; provide direction</li> <li>Do go/no go assessment for ground operations</li> <li>Ensure that firefighter safety is not compromised</li> </ul>   |
| ALL | X      | Air Operations                                     | Use clear text communication and identify ground contact with pilot. Clear drop area of all personnel prior to drop. No personnel in zone during dipping or dropping operation. Watch for erratic winds along ridges. Stay heads up with helicopter operations and crew shuttles. Pay attention to helitack personnel. Stay buckled up until released by helitack.     |
| ALL | X      | Spotting, Torching                                 | <ul> <li>Watch for smoldering fires picking up over large areas, trees crowning out inside of fireline, high sustained rate of spread, well-developed convection column, hot/dry.</li> <li>Patrol for spots especially after torching.</li> <li>Post lookouts</li> </ul>   |
| ALL | X<br>X | Dehydration<br>Heat Stress                         | <ul> <li>Drink plenty of fluids (1 qt/hr); ensure adequate replacement water supplies</li> <li>Pace work; allow frequent periods of rest in shade, if possible</li> <li>Monitor fitness of crews for assignments</li> <li>Limit shift lengths</li> </ul>   |
| ALL | X      | Snags  | <ul> <li>Stay alert for strong winds, fire damaged trees, air operations turbulence, vibrations from heavy equipment, , rot or shallow-rooted trees</li> <li>Scout, identify and flag hazards, fell dangerous trees near the line</li> <li>Do go/no go assessment prior to falling</li> <li>Post lookouts, assess trees in work areas, issue daily warnings</li> </ul> |
| ALL | X      | Road Hazards                                       | SLOW DOWN, do not over-drive dirt roads, turn on headlights, wear seatbelts, maintain spacing, check brakes, clean windshield, watch backing and use a spotter when available. Use caution on one-way access roads.  |

| I INCIDENT RADIO COMMUNICATIONS PLAN I |         |            | Incident Name              |                          | 2. Date/ Tim | ·                         | 3. Operational Period Date/Time      |  |  |
|--|---------|------------|----------------------------|--------------------------|--------------|---------------------------|--------------------------------------|--|--|
|  |         |            | Impassable Ba              | ay Complex               | 06-30-201    | 1 0900                    | 07-01-2011 0730 to 07-02@0200        |  |  |
|  |         |            | •                          | 4. Basic Radio C         | hannel Util  | ization                   |                                      |  |  |
| Radio Type/Cache                       | Channel | Function   | Frequen                    | ncy/Tone                 | Mode         | Assignment                | Remarks                              |  |  |
| King<br>NIFC                           | 1       | Tac1       | RX 168.0500<br>TX 168.0500 | Tone 136.5<br>Tone 136.5 | Narrow       | DIV A - B - C - D - E - F | Post Human Repeaters where<br>Needed |  |  |
| King<br>NIFC                           | 2       | Tac 2      | RX 168.2000<br>TX 168.2000 | Tone 136.5<br>Tone 136.5 | Narrow       | SWING SHIFT               | Post Human Repeaters where<br>Needed |  |  |
| King<br>NIFC                           | 3       | Tac3       | RX 168.6000<br>TX 168.6000 | Tone 136.5<br>Tone 136.5 | Narrow       | UNASSIGNED                | Post Human Repeaters where<br>Needed |  |  |
| King<br>NIFC                           | 4       | Tac 4      | RX 166.7250<br>TX 166.7250 | Tone 136.5<br>Tone 136.5 | Narrow       | KELLY                     | Post Human Repeaters where Needed    |  |  |
| King<br>NIFC                           | 5       | Tac 5      | RX 166.7750<br>TX 166.7750 | Tone 136.5<br>Tone 136.5 | Narrow       |                           | Post Human Repeaters where Needed    |  |  |
| King<br>NIFC                           | 6       | WEST       | RX 173.0375<br>TX 167.3250 | Tone None<br>Tone 136.5  | Narrow       | WEST                      | Linked to Channel 7                  |  |  |
| King<br>NIFC                           | 7       | A/G - IA   | RX 168.6750<br>TX 168.6750 |                          | Narrow       | AIR TO GROUND - IA        | Linked to Channel 6                  |  |  |
| King<br>R 8                            | 8       | R - 8 Fire | RX 169.9000<br>TX 169.9000 | Tone 136.5               | Narrow       | INITIAL ATTACK            | Post Human Repeaters where Needed    |  |  |
| King<br>DOF 190                        | 9       | DOF 190    | RX 151.2725<br>TX 151.2725 | Tone None<br>Tone None   | Narrow       | Primary IA for off Forest | Post Human Repeaters where Needed    |  |  |
| King<br>DOF 191                        | 10      | DOF 191    | RX 151.2875<br>TX 151.2875 | Tone None<br>Tone None   | Narrow       | Local IA                  | Post Human Repeaters where needed    |  |  |
| King<br>NIFC                           | 11      | FOREST     | RX 171.5500<br>TX 172.3750 | Tone 167.9               | Narrow       | Olustee Forest Repeater   | Forest Dispatch                      |  |  |
| King<br>NIFC                           | 12      | FOREST     | RX 171.5500<br>TX 172.3750 | Tone 146.2               | Narrow       | Eddy Forest Repeater      | Forest Dispatch                      |  |  |
| King<br>NIFC                           | 13      | A/G 1      | RX 166.6375<br>TX 166.6375 |                          | Narrow       | Air to Ground Primary     | AIR to Ground Primary Div Y & Z      |  |  |
| King<br>NIFC                           | 14      | A/G 2      | RX 168.1250<br>TX 168.1250 |                          | Narrow       | Air to Ground Secondary   | Air to Ground Secondary  A/B/C/D/E/F |  |  |
| King<br>NIFC                           | 15      | White      | RX 154.2800<br>TX 154.2800 | Tone None<br>Tone None   | Narrow       | Local IA                  |                                      |  |  |
| King<br>NIFC                           | 16      | Air Guard  | RX 168.6250<br>TX 168.6250 | Tone 110.9               | Narrow       | Air Guard                 | Emergency Use Only Tor 110.9         |  |  |

| MEDICAL DI ANI  | 1. Incident N  |  | ·   |   |   | 7/0                  |                | onal Period<br>01/2011 |                   |        |
|---|--|--|---|---|---|----------------------|----------------|------------------------|-------------------|--------|
| MEDICAL PLAN  | Impassab   | e Bay Complex 6/30/2011 0900   |   |   |   |                      |                | & Swing                |                   |        |
|   |  | 5. Incident Med  | lical Aid St  | ation   |   |                      |                |                        | D                 | !!     |
| Medical Aid Statio  | ns   |  | Location  |   |   |                      |                |                        | Yes               | No No  |
| ICP   |  | OLUSTEE, FLOR  | IDA   |   |   |                      |                |                        | X                 |        |
|   |  |  |   |   |   |                      |                |                        |                   |        |
|   |  |  |   |   |   |                      |                |                        |                   |        |
|   |  |  | portation   |   |   |                      |                |                        |                   |        |
|   |  | A. Ambular   | nce Services  | S   |   |                      |                |                        | Paran             | nedics |
| Name  |  | ,  | Address   |   |   | Pł                   | none           |                        | Yes               | No     |
| BAKER COUNTY EMS  |  | MACCLENNY  |   |   |   | 904-25               | 9-286          | 1                      | X                 |        |
| COLUMBIA CO. EMS  |  | LAKE CITY  |   |   |   | 904-75               | 8-911          | 1                      | Х                 |        |
|   |  | B. Incident  | Ambulance   | s   |   |                      |                |                        |                   |        |
|   |  | 2:   | 7   |   |   |                      |                |                        |                   | nedics |
| Name  |  | Location   |   |   |   |                      |                |                        | Yes               | No     |
|   |  | 7. Hos   | spitals Trave   | l Time  |   |                      | Heli           | nad                    | Bı                | ırn    |
|   |  |  | 11470   |   |   |                      |                | paa                    | Cei               | nter   |
| Name  |  | Address  | Air   | Grnd  | Pho   | ne                   | Yes            | No                     | Yes               | No     |
| LAKE SHORE  | LAKE   | CITY   | 15<br>MIN   | 20<br>MIN.  | 386-292   | 2-8001               | X              |                        |                   | X      |
| URGENT CARE   | LAKE (   | CITY   | 15<br>MIN   | 20M<br>IN   | 386-758   | 3-2944               |                | X                      |                   | X      |
| ED FRASER MEM.  | MACCI  | LENNY  | 15<br>MIN   | 20<br>MIN   | 904-259   | 9-3151               | X              |                        |                   | Х      |
| UNIV.MED.<br>JACKSONVILLE   | JACKS  | SONVILLE   | 20<br>MIN   | 45<br>MIN.  | 904-549   |                      | X              |                        |                   | X      |
| SHANDS HOSPITAL   |  | SVILLE FL  | 30<br>MIN   | 1<br>HRS  |   |                      | X              |                        | X                 |        |
| LIFE FLIGHT   | JACKS  | SONVILLE   | 30<br>MIN   |   | 904-202   | 2-2136               | X              |                        |                   |        |
|   | OD" "  | 8. Medical Emerg   |   |   |   |                      |                |                        | ····              |        |
| Upon occurrence of a "MAJ Supervisor or Leader on th The command channel will b Obtain and facilitate Coordinate and facil Nature of problem: Remove all unneces Secure the scene ar Use emergency forn | e scene will be used to co nearest EM itate appropri # injured; Co sary person ea and ident n on back of | be in charge and will cordinate response – T's to the scene, requiate transportation from the accidentify witnesses for late | I clear all ra- do <u>not</u> use- luest medica or injured wi Location (G t scene – ner investigat ort to commi | dio traf<br>names<br>al unit r<br>ith Med<br>PS Coo<br>otify SC<br>ion – ko<br>unicatio | fic on the i<br>s.<br>esponse –<br>lical Unit –<br>ordinates)<br>DFR.<br>eep a log.<br>ons. | incident<br>· DIVS i | "Com<br>n char | mand<br>ge of          | d" Char<br>scene. | nel.   |
| 9. Prepared by (Medical Ui  |  |  |   | wed by  | (Safety O   | fficer)              |                |                        |                   |        |

### COMMUNICATION FOR INJURY/MEDICAL EMERGENCY

Do not use the name of the Injured individual over the radio. In the event of a minor injury, so state when relaying the information so a false sense of urgency is not. The Medical Unit Leader is to be notified in all injury situations.

| Date:                            | Time:              | :                          | Division           |
|----------------------------------|--------------------|----------------------------|--------------------|
| Location:                        |                    |                            |                    |
| On Scene Point of Contact (Nar   | ne & Position): _  |                            | Radio Frequency    |
| Medical personnel on site (name  | e)                 |                            |                    |
| Type of Injury:                  |                    |                            |                    |
| Sex Age                          |                    |                            |                    |
| Medical Injury or Illness        | s Life Th          | nreatening Yes No          | _                  |
| Patient Condition- Critical      | Serious _          | Minor                      | _ Conscious Yes No |
| Additional medical equipment of  | or personnel need  | led? (Type and Quantity)   |                    |
| Is air transportation needed: Ye | es No              | Can Patient sit up Yes No_ | Weight             |
| Location LAT                     | LONG _             | Drop                       | Point              |
| Patient Home Unit                |                    | Agency                     |                    |
| Assessment BPPul                 | se                 | Level of Consciousness     | Skin               |
| Difficulty Breathing Yes         | No                 |                            |                    |
| On going Assessment- Docume      | nt as they occur - | on Scene personnel,        |                    |

#### **Accident Incident within an Incident**

The **Incident Commander** is responsible for overall action in case of a serious accident.

Upon occurrence of a "MAJOR" accident involving significant injury or fatality on the fireline, the highest qualified person on scene shall take control of the situation until the nearest <u>Division Supervisor</u> arrives on scene to assume control. Immediate and clear communication must be established between Operations and Division/Group Supervisors to determine who can arrive at the scene quickest and gain control of the situation. In the event of such an accident in camp or on incident roads on-site personnel shall take control until an <u>Operations Chief or Division Supervisor</u> arrive or <u>Local Law</u> <u>Enforcement</u> and or <u>Medical personnel</u> have assumed control.

The <u>Incident Dispatcher or Responsible Operations Individual</u> in charge of the accident will take immediate action to clear all radio traffic on the incident "Command Channel" by broadcasting <u>"Emergency Traffic Only"</u>, so that quick and proper coordination for handling the accident can take place.

Upon arrival at the accident scene, whoever has been designated to manage the situation (Ops or DIVS) should take immediate actions to:

- Obtain and facilitate EMT's to the scene notify them you are in charge.
- Co-ordinate and facilitate appropriate transportation for injured.
- Move all unnecessary personnel from the accident scene.
- Secure the scene area and identify witnesses for investigation.

The <u>Safety Officer</u> will respond immediately to the scene of the accident to assist the Operations Chief or Division/Group Supervisor and shall be responsible for initiating the proper investigation and documentation by qualified personnel.

Immediately upon notification of an accident requiring emergency action the <u>Medical</u> <u>Unit Leader</u> and <u>Incident Commander</u> shall respond to incident communications.

<u>Plans Chief, Logistics Chief, Finance Chief</u> and <u>Information Officer</u> shall be notified and respond to incident communications in an appropriate manner that will not significantly affect ongoing operations.

The <u>Logistics Chief</u> shall attempt to control external communication, phones and radio. All information released from the incident shall be through the incident Information Officer with the approval of the Incident Commander.

The <u>Plans Chief</u> will make contact with the Agency Administrator who will in turn contact appropriate officials of the agency. If the accident involves a fatality, the Agency Administrator will contact the Sheriff's Office, the Coroner's Office, and the employing agency of the victim and will find out who will contact family members. The Plans Chief

will assure that an individual is assigned to document all communications regarding the accident.

At no time during the accident/fatality evacuation process will the name of the victim(s) be used.

The need of a *Critical Incident Stress Debriefing* for incident personnel will be discussed by the Core Team with input from the Medical Unit Leader, the Human Resource Specialist, and local / involved individuals. The Incident Commander will approve such debriefings.

| Approved by:       |  |
|--------------------|--|
|                    |  |
| Incident Commander |  |

#### KIDD'S Incident Management Team Cell Phone List

| Position           | Name                  | Cell         |
|--------------------|-----------------------|--------------|
| Command & General: |                       |              |
| ICT2               | John Kidd             | 208-869-5979 |
| ICDP               | Tom Suwyn             | 435-864-7064 |
| SOFR               | Steve Davis           | 208-313-7835 |
| SOF2               | Ken Moore             | 435-313-2248 |
| PIO2               | Kirsten Cannon        | 702-595-2034 |
| PIO2               | Dick Birger           | 651-769-5952 |
| OSC2               | Tracy Swenson         | 435-553-5926 |
| AOBD               | Jill McCurdy          | 208-387-5737 |
| OSC2               | Colt Mortenson        | 970-756-4831 |
| LSC2               | Brent Crosland        | 435-253-2054 |
| FSC2               | Mike Taylor           | 435-592-0006 |
| PSC2               | Evan Boshell          | 435-691-9331 |
| Operations:        |                       | 100 00 100 1 |
| DIVS               | Jason Kirks           | 435-259-9635 |
| DIVS               | Clint Coates          | 435-691-7272 |
| DIVS               | Brian Keating         | 435-259-9691 |
| DIVS               | Daren Turner          | 801-977-4337 |
| ASGS               | Chris Gamble          | 435-790-7095 |
| ATGS               | Dave McCormick        | 509-449-0804 |
| HEB1               | Don Nicolas           | 218-360-1816 |
| ABRO               | Darold Williams       | 386-752-0600 |
| ATB MGR            | Darrell Bohanon       | 386-758-9078 |
| ATGS               | Mike Melton           | 435-590-4712 |
| Planning:          | WIRE WEITOII          | 433-390-4712 |
| RESL               | Clark Tucker          | 435-823-6044 |
| RESL               | Renee Flanagan        | 435-368-5107 |
| SITL               | Lou Ballard           | 208-859-8359 |
| GIST               | Sarah Peterson        | 208-830-3104 |
| FBAN               | Chris Church          | 208-921-8656 |
| DMOB               | Linda Chappell        | 435-979-8356 |
| READ               | Carl Petrick          | 850-524-1233 |
| CTSP               | Heidi Little          | 801-618-5240 |
| Logistics:         | neidi Little          | 601-616-3240 |
| COMT               | Walter Warrick        | 208-313-4667 |
| SPUL               | Nan Coates            | 435-691-1218 |
| FACL               | Duane Stewart         |              |
|                    |                       | 435-616-8750 |
| GSUL               | Varian Allen          | 435-749-7164 |
| EPQM               | Art Partridge         | 435-979-4322 |
| FUDL               | Shannon Swann         | 702-271-6765 |
| BCMG               | Sean Stewart          | 435-616-2580 |
| SECM               | Randy Davis           | 435-691-3226 |
| MEDL               | Deb Lopez             | 435-406-1210 |
| Finance:           | Stany Hoone           | 425 207 7042 |
| TIME               | Stacy Heaps           | 435-287-7013 |
| COST               | Wendy Soper           | 435-590-4728 |
| Trainees           | Treey Duraford        | 004 550 0500 |
| ICT2               | Tracy Dunford         | 801-558-6508 |
| AOBD               | Kevin Greenhalgh      | 435-691-3771 |
| DIVS               | Tyko Isaacson         | 208-634-0379 |
| DIVS               | Bryan Brazzeal        | 435-680-3625 |
| MEDL               | Matt Payne            | 435-770-3391 |
| OSC2               | <b>Brook Chadwick</b> | 801-541-6173 |

#### **RESTAURANTS**

**Texas Roadhouse: 386-758-0074** 

Porterhouse Grill: 386-754-5907

Cracker Barrel: 386-755-5638 (Breakfast & Dinner)

Applebee's: 386-752-7087

Blue Roof Grill: 386-719-2424

Pizza Hut: 386-752-3896

I-HOP: (Breakfast and Dinner)

Ken's BBQ

**Firehouse Subs** 

Fastway – (east of ICP)

Rates:

**Breakfast = \$7.00** 

**Lunch = \$11.00** 

**Dinner = \$23.00** 

Tips will be paid by Government.

|      |                   | KIDD'S I       | MANA(  | GEMEN        | ГТЕ    | AM SUPPLY                                       | ORDER            |        |  |
|------|-------------------|----------------|--|--------------|--------|---|------------------|--------|--|
|      |                   |                | cation & Time for Delivery<br>Division/LZ/DP/Lat Long) |              |        | Mode of delivery<br>(Driven/Helo/DIVS to Pick u |                  |        |  |
|      |                   |                |  |              |        |   |                  |        |  |
| Orde | r received in Co  | ommunicatio    | ns by (nar   | ne):         |        |   | Time:            |        |  |
| Orde | r received in Su  | ipply by (nan  | ne):   |              |        |   | Time:            |        |  |
| Orde | r received in Tr  | ansportation   | by (name   | ):           |        |   | Time:            |        |  |
| Orde | r received in He  | elibase by (na | ame):  |              |        |   | Time:            |        |  |
| Orde | r shipped to line | e unit by (nai | me): (Send   | d this sheet | to the | line with the orde                              | er) Time:        |        |  |
| #    |                   | Item           |  | Amount       |        | Item Am   |                  | Amount |  |
| 1.   | Meals             | В              | reakfasts  |              | 26.    | Swivel ea.                                      |                  |        |  |
| 2.   | Meals             |                | Lunches  |              | 27.    | Leadline  |                  | ea.    |  |
| 3.   | Meals             |                | Dinners  |              | 28.    | Backpack Pump                                   |                  | ea.    |  |
| 4.   | Meals             | MI             | RE's/case  |              | 29.    | Slingable Blivet                                |                  | ea.    |  |
| 5.   | Water             | 5 g            | al. cubies   |              | 30.    | Folding Tank                                    | Size             | ea.    |  |
| 6.   | Gatorade          |                | Case   |              | 31.    | Pumpkin   | Size             | ea.    |  |
| 7.   | Batteries         | A              | AA 1-Flat  |              | 32.    | Hose  | 11/2" /          | ft.    |  |
| 8.   | Batteries         | Spec           | cify Type  |              | 33.    | Hose  | 1"/              | ft.    |  |
| 9.   | Flagging (Spec    | cify type)     | # Roll   |              | 34.    | Hose  | 3/4"/            | ft.    |  |
| 10.  | Sleeping Bags     |                | ea   |              | 35.    | Reducer   | 1 1/2,"X         | <1"    |  |
| 11.  | Tarps/Plastic     |                | ea./roll   |              | 36.    | Reducer   | 1"X              |        |  |
| 12.  | Parachute Cor     | d              | roll   |              | 37.    | Gated "Y"                                       | 1                | 1/2"   |  |
| 13.  | Garbage Bags      |                | Box  |              | 38.    | Gated "Y"                                       |                  | 1"     |  |
| 14.  | 20 Man First A    | Aid Kit        | ea.  |              | 39.    | Gated "Y"                                       |                  | 3/4"   |  |
| 15.  | Coffee Kit w/p    | ropane         | ea.  |              | 40.    | Shut-off Valve                                  |                  | 3/4"   |  |
| 16.  | Gas               |                | Raw  |              | 41.    | In-line Tee                                     | 1 1/2,"X         |        |  |
| 17.  | Bar Oil           |                | Gal.   |              | 42.    | Nozzle  | 1                | 1/2"   |  |
| 18.  | 2- cycle oil      |                | QT's   |              | 43.    | Nozzle  |                  | 1"     |  |
| 19.  | Tool              | S              | hovel ea.  |              | 44.    | Nozzle  |                  | 3/4"   |  |
| 20.  | Tool              | P              | ulaski ea.   |              | 45.    | Chainsaw Kit                                    |                  | ea.    |  |
| 21.  | Tool              | C              | Combi ea.  |              | 46.    |   |                  |        |  |
| 22.  | Tool              | Specify        | Type ea.   |              |        | raw gas and 2 qt                                | s 2 cycle oil    | ea.    |  |
| 23.  | Fusee             |                | Case   |              | 47.    |   | np Kit-Cache w/5 |        |  |
| 24.  | Drip Torches      |                | Full ea.   |              |        | gal raw gas and                                 | 1 qt 2 cycle oil | ea.    |  |
| 25.  | Drip Torch Mi     | X              | 5 Gal.   |              | 48.    | Division Hose L                                 | ay Kit           | ea.    |  |
|      |                   |                |  |              |        |   |                  |        |  |
|      |                   |                |  |              |        |   |                  |        |  |

#### **GPS Datum: NAD 83**

#### **Team Ordering/ Timeline Process:**

0630 – Morning Briefing, start of crew time.

1100 – Last call to change spike camp resource (food, fuel, etc) location.

1500 – DIVS to have next day's resource order ready for OPS.

- All crew level orders will be placed through DIVS.
- DIVS will place all orders through Communications Unit.
- All orders will be tracked using the process found on the front of form.

| Division Hose Lay    | Kit Compon | ents     |
|----------------------|------------|----------|
| Item                 | NFES#      | Quantity |
| Hose 1½"             | 1239       | 1000'    |
| Hose 1"              | 1238       | 1000'    |
| Hose, 3/4"           | 1016       | 500'     |
| Tee,1 ½" – 1"        | 0731       | 5        |
| Nozzle, 1 ½"         | 0137       | 2        |
| Nozzle, 1"           | 0138       | 6        |
| Nozzle, ¾"           | 0136       | 12       |
| 1 1/2" Gated "Y"     | 0231       | 5        |
| 1" Gated "Y"         | 2059       | 5        |
| 3/4" Gated "Y"       | 0272       | 6        |
| Shut off valve ¾"    | 0738       | 4        |
| Reducers, 1 ½" – 1"  | 0010       | 5        |
| Reducers, 1" – 3/4"  | 0733       | 5        |
| Double Female 1"     | 0710       | 1        |
| Double Female 1 1/2" | 0857       | 1        |
|                      |            |          |

| UNIT I                             | _OG | 1. Incident Name                       | 2. Date Prepared | 3. Time Prepared      |  |  |
|------------------------------------|-----|--|------------------|-----------------------|--|--|
| 4. Unit Name/Designators           |     | 5. Unit Leader (Name and Position)     |                  | 6. Operational Period |  |  |
| 7.                                 |     | Personnel Roste                        | r Assigned       |                       |  |  |
| Name                               |     | Personnel Roster Assigned ICS Position |                  | Home Base             |  |  |
| T tan                              |     | Tee reside                             |                  | Hemo base             |  |  |
|                                    |     |  |                  |                       |  |  |
|                                    |     |  |                  |                       |  |  |
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|                                    |     |  |                  |                       |  |  |
|                                    |     |  |                  |                       |  |  |
|                                    |     |  |                  |                       |  |  |
| 8.                                 |     | Activity Log                           |                  |                       |  |  |
| Time                               |     | Activity Log                           | Major Events     |                       |  |  |
|                                    |     |  | .,               |                       |  |  |
|                                    |     |  |                  |                       |  |  |
|                                    |     |  |                  |                       |  |  |
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|                                    |     |  |                  |                       |  |  |
|                                    |     |  |                  |                       |  |  |
|                                    |     |  |                  |                       |  |  |
| P. Prepared by (Name and Position) |     |  |                  |                       |  |  |
| . , , , ,                          | •   |  |                  |                       |  |  |