

|  |                              |  |                           |                               |                  |                       |         |
|--|------------------------------|--|---------------------------|-------------------------------|------------------|-----------------------|---------|
| <b>Division Assignment List</b>  |                              | 1. Branch  |                           | 2. Division/Group<br><b>M</b> |                  |                       |         |
| 3. Incident Name<br>COUNTY LINE  |                              | 4. Operational Period<br>04/13/12 Friday Day Shift 0700 - 1800 |                           |                               |                  |                       |         |
| 5. Operations Personnel  |                              |  |                           |                               |                  |                       |         |
| Operations Chief   | PETE MYER, PETE KUBIAK       |  | Division/Group Supervisor | DEB CASTO                     |                  |                       |         |
| Operations Chief (t)'s   | GREG BROOKS; JEFFERY SCHARDT |  | Air Attack Supervisor     | GREG HAXBY                    |                  |                       |         |
| Branch Director  |                              |  | Safety Officer            | KENT DAVENPORT                |                  |                       |         |
| 6. Resources Assigned this Period  |                              |  |                           |                               |                  |                       |         |
| Strike Team/Task Force/ Resource Designator  | Leader                       | Num of Pers.   | Trans. Y/N                | Drop Off PT./Time             | Pick Up PT./Time |                       |         |
| E-18; ENG6,NMCAF   | JOE TRUJILLO                 | 3  | N                         |                               |                  |                       |         |
| E-22; ENG6 AL-ALF  | DOUGLAS GILLILAND            | 2  | N                         |                               |                  |                       |         |
| E-58; ENG6 NATIONAL FIRE 5   | JERRY HORTON                 | 3  | N                         |                               |                  |                       |         |
| E-62; ENG6,NATIONAL FIRE 4   | RAMIEY HIRES                 | 3  | N                         |                               |                  |                       |         |
|  |                              |  |                           |                               |                  |                       |         |
| E-12; TPL2 FLFSS/TALLA 51  | JAMES SHIVER                 | 1  | N                         |                               |                  |                       |         |
| E-13; TPL2 FLFSS   | MILTON SCHULER               | 1  | N                         |                               |                  |                       |         |
|  |                              |  |                           |                               |                  |                       |         |
| E-83; MARSHMASTER GA-OKR   | ROCKY CHESSER                | 2  | N                         |                               |                  |                       |         |
|  |                              |  |                           |                               |                  |                       |         |
| O-55.22; TFLD  | MARY OWENS                   | 1  | N                         |                               |                  |                       |         |
| O-48; HEQB   | JOE BUNTON                   | 1  | N                         |                               |                  |                       |         |
|  |                              |  |                           |                               |                  |                       |         |
|  |                              |  |                           |                               |                  |                       |         |
|  |                              |  |                           |                               |                  |                       |         |
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|  |                              |  |                           |                               |                  |                       |         |
|  |                              |  |                           |                               |                  |                       |         |
| 7. Control Operations<br>Mop up and hold line within 50 feet.<br><br>Snag Safety-Lookup/Look Around.   |                              |  |                           |                               |                  |                       |         |
| 8. Special Instructions<br>Utilize backers when backing up. Soft spots in the sand surface roads can cause your vehicle to shift abruptly. Stay alert to changing conditions. Fuels are dry and fire danger is predicted to be extreme. Don't be surprised by the fire behavior and plan your activities based on current and predicted weather. |                              |  |                           |                               |                  |                       |         |
| 9. Division/Group Communications Summary   |                              |  |                           |                               |                  |                       |         |
| Function   | Frequency - RX               | Frequency - TX   | Tone                      | System                        | Channel          | System                | Channel |
| Command  | 171.5500                     | 172.3750   | 146.2                     | King                          | 4                |                       |         |
| Tactical Div/Group   | 154.2950                     | 154.2950   |                           | King                          | 12               |                       |         |
| Logistics  |                              |  |                           |                               |                  |                       |         |
| Air to Ground  | 168.6750                     | 168.6750   |                           | King                          | 14               |                       |         |
| Prepared by (Resource Unit Leader)<br>Jo Ann Smith   |                              | Approved by (Planning Section Chief)<br>Phil Weston            |                           | Date Prepared<br>04/12/12     |                  | Time Prepared<br>0900 |         |