

|   |                                   |   |                                  |                                 |                           |        |                       |
|---|-----------------------------------|---|----------------------------------|---------------------------------|---------------------------|--------|-----------------------|
| <b>Division Assignment List</b>   |                                   | 1. Branch   |                                  | 2. Division/Group<br><b>A/D</b> |                           |        |                       |
| 3. Incident Name<br>COUNTY LINE   |                                   | 4. Operational Period<br>04/18/12 Wednesday Day Shift 0700 - 1800 |                                  |                                 |                           |        |                       |
| 5. Operations Personnel   |                                   |   |                                  |                                 |                           |        |                       |
| Operations Chief  | MARTY BENTLEY; PETE KUBIAK        | Division/Group Supervisor   | RANDY PREWITT; CHAD COOK (t)     |                                 |                           |        |                       |
| Operations Chief (t)  | GREG BROOKS (t); JEFF SCHARDT (t) | Air Attack Supervisor   | GREG HAXBY4/19; STEVE LITTLE (t) |                                 |                           |        |                       |
| Branch Director   |                                   | Safety Officer  | LARRY HOLSOMBACK; BRAD LIDELL    |                                 |                           |        |                       |
| 6. Resources Assigned this Period   |                                   |   |                                  |                                 |                           |        |                       |
| Strike Team/Task Force/ Resource Designator   | Leader                            | Num of Pers.  | Trans. Y/N                       | Drop Off PT./Time               | Pick Up PT./Time          |        |                       |
| O-81;TFLD; 4/20   | GORDON GROSSLIGHT                 | 1   | N                                |                                 |                           |        |                       |
| E-5; ENG6;KY-DBF-611; 4/20  | WILLARD WORLEY                    | 3   | N                                |                                 |                           |        |                       |
| E-21;ENG6;NM-SNF; 4/24  | RYAN MONTOYA                      | 3   | N                                |                                 |                           |        |                       |
| E-53;ENG6;CO-PBC;CASTLE ROCK; 4/21  | TAD ANDERSON                      | 3   | N                                |                                 |                           |        |                       |
| E-54;ENG6;NORTHWEST FPD; 4/21   | KRISTALYN OLME                    | 3   | N                                |                                 |                           |        |                       |
|   |                                   |   |                                  |                                 |                           |        |                       |
| O-74;HEQB; 4/22   | ANTHONY MANNING                   | 1   | N                                |                                 |                           |        |                       |
| E-10;TPL2;SU62/63; 4/22   | RYAN MASON                        | 1   | N                                |                                 |                           |        |                       |
| E-11;TPL2;SU64/65; 4/22   | IVEY KENT                         | 3   | N                                |                                 |                           |        |                       |
|   |                                   |   |                                  |                                 |                           |        |                       |
| O-160 STDZ; 4/22  | JAMES ROURKS                      | 1   | N                                |                                 |                           |        |                       |
| DOZ2;TFC36;Private  | SAVELL SCHMIDT                    | 1   | N                                |                                 |                           |        |                       |
| DOZ2;TFC37;Private  | THAD YOUNG                        | 1   | N                                |                                 |                           |        |                       |
|   |                                   |   |                                  |                                 |                           |        |                       |
| WT FORESTRY CO.;Private   |                                   |   |                                  |                                 |                           |        |                       |
|   |                                   |   |                                  |                                 |                           |        |                       |
|   |                                   |   |                                  |                                 |                           |        |                       |
|   |                                   |   |                                  |                                 |                           |        |                       |
|   |                                   |   |                                  |                                 |                           |        |                       |
| 7. Control Operations   |                                   |   |                                  |                                 |                           |        |                       |
| Mop-up within 200 feet of line. Snag Safety/Lookup-Look Around.<br>Forestry Co.Water Tender parked at DP #34.   |                                   |   |                                  |                                 |                           |        |                       |
| 8. Special Instructions   |                                   |   |                                  |                                 |                           |        |                       |
| Utilize backers when backing up. Soft spots in the sand surface roads can cause your vehicle to shift abruptly. Stay alert to changing conditions. Fuels are dry and fire danger is predicted to be extreme. Don't be surprised by the fire behavior and plan your activities based on current and predicted weather. |                                   |   |                                  |                                 |                           |        |                       |
| 9. Division/Group Communications Summary  |                                   |   |                                  |                                 |                           |        |                       |
| Function  | Frequency - RX                    | Frequency - TX  | Tone                             | System                          | Channel                   | System | Channel               |
| Command   | 171.5500                          | 171.5500  | 000.0                            | King                            | 1                         |        |                       |
| Tactical Div/Group  | 154.2650                          | 154.2650  |                                  | King                            | 10                        |        |                       |
| Logistics   |                                   |   |                                  |                                 |                           |        |                       |
| Air to Ground   | 168.6750                          | 168.6750  |                                  | King                            | 14                        |        |                       |
| Prepared by (Resource Unit Leader)<br>Melonie Sellers (t)   |                                   | Approved by (Planning Section Chief)<br>Phil Weston               |                                  |                                 | Date Prepared<br>04/17/12 |        | Time Prepared<br>0700 |