| Division Assignment List                                  |  |   | 1. Branch  |                                       |                             |                                | 2. Division/Group                  |                    |                             |  |
|---|--|---|--|---------------------------------------|-----------------------------|--------------------------------|------------------------------------|--------------------|-----------------------------|--|
| 3. Incident Name<br>COUNTY LINE                           |  |   | 4. Operational Period<br>04/19/12 Thursday Day Shift 0700 - 1800 |                                       |                             |                                |                                    |                    |                             |  |
| 5.  |  |   | Operatio   | ns Personnel                          |                             |                                |                                    |                    |                             |  |
| Operations Chief  | MARTY B                                | ENTLEY; PETE KUBI                                 | AK   | Division/Group                        | Superviso                   | r RANDY F                      | PREWITT; CHA                       |                    | OK (t)                      |  |
| Operations Chief (t)                                      | GREG BROOKS (t); JEFF SCHARDT (t)      |   |  | Air Attack Supe                       | ervisor                     | BOB LEIC                       | BOB LEIGHTY; STEVE LITTLE (t)      |                    |                             |  |
| Branch Director   |  |   | Safety Officer   |                                       |                             | LARRY H                        | LARRY HOLSOMBACK; BRAD LIDELL      |                    |                             |  |
| 6.  |  |   | Resources A  | ssigned this Pe                       | eriod                       |                                |                                    |                    |                             |  |
| Strike Team/Task Force/ Resource Designator               |  |   | Leader   |                                       | of Trans.                   | Drop Off                       | Drop Off PT./Time Pick Up PT./Ti   |                    | ck Up PT./Time              |  |
| 0-81;TFLD; 4/20   |  | •   | GORDON GROSSLIGHT  |                                       | . Y/N<br>1 N                |                                |                                    |                    |                             |  |
| E-5; ENG6;KY-DBF-611; 4/20                                |  |   | WILLARD WORLEY   |                                       | 3 N                         | Т                              | -3                                 |                    |                             |  |
| E-21;ENG6;NM-SNF; 4/24                                    |  |   | RYAN MONTOYA   |                                       | 3 N                         |                                | -3                                 |                    |                             |  |
|   |  |   |  |                                       |                             | 1                              | -5                                 |                    |                             |  |
| O-74;HEQB; 4/22   |  | ANTHC   | ANTHONY MANNING  |                                       | 1 N                         |                                |                                    |                    |                             |  |
| E-10;TPL2;SU62/63; 4/22                                   |  | RYAN  | RYAN MASON   |                                       | 1 N                         |                                |                                    |                    |                             |  |
| E-11;TPL2;SU64/65; 4/22                                   |  | IVEY K  | IVEY KENT  |                                       | 3 N                         |                                |                                    |                    |                             |  |
| 0.400 07.77.4/00  |  |   |  |                                       | 4                           |                                |                                    |                    |                             |  |
| O-160 STDZ; 4/22  |  |   | JAMES ROURKS   |                                       | 1 N                         |                                |                                    |                    |                             |  |
| DOZ2;TFC36;Private  |  |   | SAVELL SCHMIDT   |                                       | 1 N                         |                                |                                    | <u> </u>           |                             |  |
| DOZ2;TFC37;Private  |  | THAD `  | YOUNG  |                                       | 1 N                         |                                |                                    |                    |                             |  |
| WT FORESTRY C   | O.;Private                             |   |  |                                       |                             |                                |                                    |                    |                             |  |
|   |  |   |  |                                       |                             |                                |                                    |                    |                             |  |
|   |  |   |  |                                       |                             |                                |                                    |                    |                             |  |
|   |  |   |  |                                       |                             |                                |                                    |                    |                             |  |
|   |  |   |  |                                       |                             |                                |                                    |                    |                             |  |
|   |  |   |  |                                       |                             |                                |                                    |                    |                             |  |
|   |  |   |  |                                       |                             |                                |                                    |                    |                             |  |
|   |  |   |  |                                       |                             |                                |                                    |                    |                             |  |
| 7. Control Operations                                     |  |   |  |                                       |                             |                                |                                    |                    |                             |  |
| Mop-up within 200 fee<br>Forestry Co.Water Ter            |  |   | ound.  |                                       |                             |                                |                                    |                    |                             |  |
| 8. Special Instructions                                   |  |   |  |                                       |                             |                                |                                    |                    |                             |  |
| Utilize backers when ba<br>and fire danger is predic      | acking up. Soft s<br>cted to be extren | oots in the sand surfac<br>ne. Don't be surprised | ce roads can cause<br>by the fire behavio                        | e your vehicle to<br>or and plan your | shift abrup<br>activities b | tly. Stay aler<br>ased on curr | t to changing c<br>ent and predict | onditio<br>ted wea | ns. Fuels are dry<br>ather. |  |
| 9.  |  | 1   | sion/Group Com   | 1                                     |                             |                                | -                                  |                    |                             |  |
|   | requency - RX                          | Frequency - TX                                    | Tone   | System                                |                             | Channel                        | Systen                             | <u>n</u>           | Channel                     |  |
| Command<br>Tactical Div/Group                             | 171.5500                               | 171.5500<br>154.2650                              | 000.0  | King                                  |                             | 1                              |                                    |                    |                             |  |
| Logistics   | 101.2000                               |   |  |                                       |                             |                                |                                    |                    |                             |  |
| Air to Ground   | 168.6750                               | 168.6750  |  | King                                  |                             | 14                             |                                    |                    |                             |  |
|   |  |   | vod by (Dianaiaa)  | King                                  |                             |                                |                                    | Ti                 | Proposed                    |  |
| Prepared by (Resource Unit Leader)<br>Melonie Sellers (t) |  |   | Approved by (Planning Section Chief)<br>Phil Weston              |                                       |                             | Date Prep<br>04/               | /18/12                             |                    | e Prepared<br>1800          |  |