| Division Assignment List  |  |                     |                      |           |                       |                 |               |              |                |                                  | <u> </u>      |                  |  |
|---|--|---------------------|----------------------|-----------|-----------------------|-----------------|---------------|--------------|----------------|----------------------------------|---------------|------------------|--|
| Incident Name     COUNTY LINE   |  |                     |                      |           | 4. Operational F      |                 | /22/12        | Sunday       | Day Shift 0    | 730 - 1830                       |               |                  |  |
| 5.  |  |                     |                      |           | Operation             |                 |               |              |                |                                  |               |                  |  |
| Operations Chief  | ef PETE KUBIAK; PETE MYERS; MARTY BENTLEY Division/Group Supervisor MIKE BOT |                     |                      |           |                       |                 |               |              |                |                                  |               |                  |  |
| Operations Chief(t) GREG BROOKS (t); JEFF St  |  |                     |                      | F SCHA    | SCHARDT (t) Air Attac |                 |               | k Supervisor |                | BOB LEIGHTY; STEVE LITTLE (t)    |               |                  |  |
| Branch Director   |  |                     | Safety C             |           |                       | ficer           |               | GLEN STA     | GLEN STAPLETON |                                  |               |                  |  |
| 6.  |  |                     |                      |           | Resources As          | ssigned th      | is Peri       | od           |                |                                  |               |                  |  |
| Strike Team/Task Force/ Resource Designator   |  |                     | Leader               |           |                       | Num of<br>Pers. | Trans.<br>Y/N | Drop Off P   | T./Time        | Pic                              | k Up PT./Time |                  |  |
| O-26;ICT4   |  |                     | SUSAN KETT           |           |                       | 1               | N             |              |                |                                  |               |                  |  |
| O-28 ICT4   |  |                     | JAMIE ATKINS         |           |                       | 1               | N             |              |                |                                  |               |                  |  |
|   |  |                     |                      |           |                       |                 |               |              |                |                                  |               |                  |  |
| E-1; ENG6 TN-CNF-641; 4/25  |  |                     | DAVID IVES           |           |                       | 2               | N             |              |                |                                  |               |                  |  |
| E-2; ENG6;TN-CNF-661; 4/30  |  |                     | BRIAN MATOY          |           |                       | 2               | N             |              |                |                                  |               |                  |  |
| E-23; ENG6;NM-CIF-623; 4/22   |  |                     | DUWAYNE ERIACHO      |           |                       | 3               | N             |              |                |                                  |               |                  |  |
| E-165 ENG6; FL-FNF #461;  |  |                     | HOWARD HARVEY        |           |                       | 2               | N             |              |                |                                  |               |                  |  |
| ENG6; FL-FNF #462;  |  |                     | JAMIE FARMER         |           |                       | 2               | N             |              |                |                                  |               |                  |  |
|   |  |                     |                      |           |                       |                 |               |              |                |                                  |               |                  |  |
| E-126;TPL2;OSC 03;  |  |                     | TIM LANTERMAN        |           |                       | 1               | N             |              |                |                                  |               |                  |  |
| E-127;TPL3;OSC 02; 5/4  |  |                     | JUSTICE BEGGS        |           |                       | 1               | N             |              |                |                                  |               |                  |  |
|   |  |                     |                      |           |                       |                 |               |              |                |                                  |               |                  |  |
|   |  |                     |                      |           |                       |                 |               |              |                |                                  |               |                  |  |
|   |  |                     |                      |           |                       |                 |               |              |                |                                  |               |                  |  |
|   |  |                     |                      |           |                       |                 |               |              |                |                                  |               |                  |  |
|   |  |                     |                      |           |                       |                 |               |              |                |                                  |               |                  |  |
|   |  |                     |                      |           |                       |                 |               |              |                |                                  |               |                  |  |
|   |  |                     |                      |           |                       |                 |               |              |                |                                  |               |                  |  |
|   |  |                     |                      |           |                       |                 |               |              |                |                                  |               |                  |  |
|   |  |                     |                      |           |                       |                 |               |              |                |                                  |               |                  |  |
| 7. Control Operation<br>Be prepared to dise<br>resources staged at<br>Snag Safety/Look-u              | engage fr<br>district o<br>p-Look A  | ffice , check       |                      |           | to Initial Attack. IO | CT4 and IA      | resourd       | ces stage    | ed at Eddy Tov | ver, check th                    | e 119 F       | ire. ICT4 and IA |  |
| <ol> <li>Special Instruction Utilize backers wher and fire danger is pr Paramedic Paul McI</li> </ol> | n backing<br>edicted t   | o be extrem         | e. Don't be su       | iprised b |                       |                 |               |              |                |                                  |               |                  |  |
| THIS MORNING RE   |  |                     |                      |           |                       |                 | ATIONS        | , THROU      | JGH THE OPE    | RATION'S I                       | PHONE         | TREE.            |  |
| 9.  |  |                     |                      |           | ion/Group Comn        | T .             |               |              |                |                                  |               |                  |  |
| Function<br>Command   |  | ency - RX<br>1.5500 | Frequency<br>172.375 |           | Tone<br>146.2         | Sys             |               |              | Channel<br>4   | System                           |               | Channel          |  |
|   | 17   | 1.0000              | 112.315              | <u> </u>  | 140.2                 | King            |               | *855         | SPL. INSTR     |                                  |               |                  |  |
| Tactical Div/Group  |  |                     |                      |           |                       |                 |               | SEE          | OFL. INSTR     |                                  |               |                  |  |
| Logistics   |  | 0756                | 100.05=              |           |                       |                 |               |              | 4.4            |                                  |               |                  |  |
| Air to Ground   |  | 3.6750              | 168.675              |           |                       | Ki              |               |              | 14             |                                  |               |                  |  |
| Prepared by (Resource Unit Leader)  Appro Melonie Sellers (t)  Phil W                                 |  |                     |                      |           | , ,                   |                 |               |              |                | Date Prepared Time Prepared 1800 |               |                  |  |

1. Branch

2. Division/Group