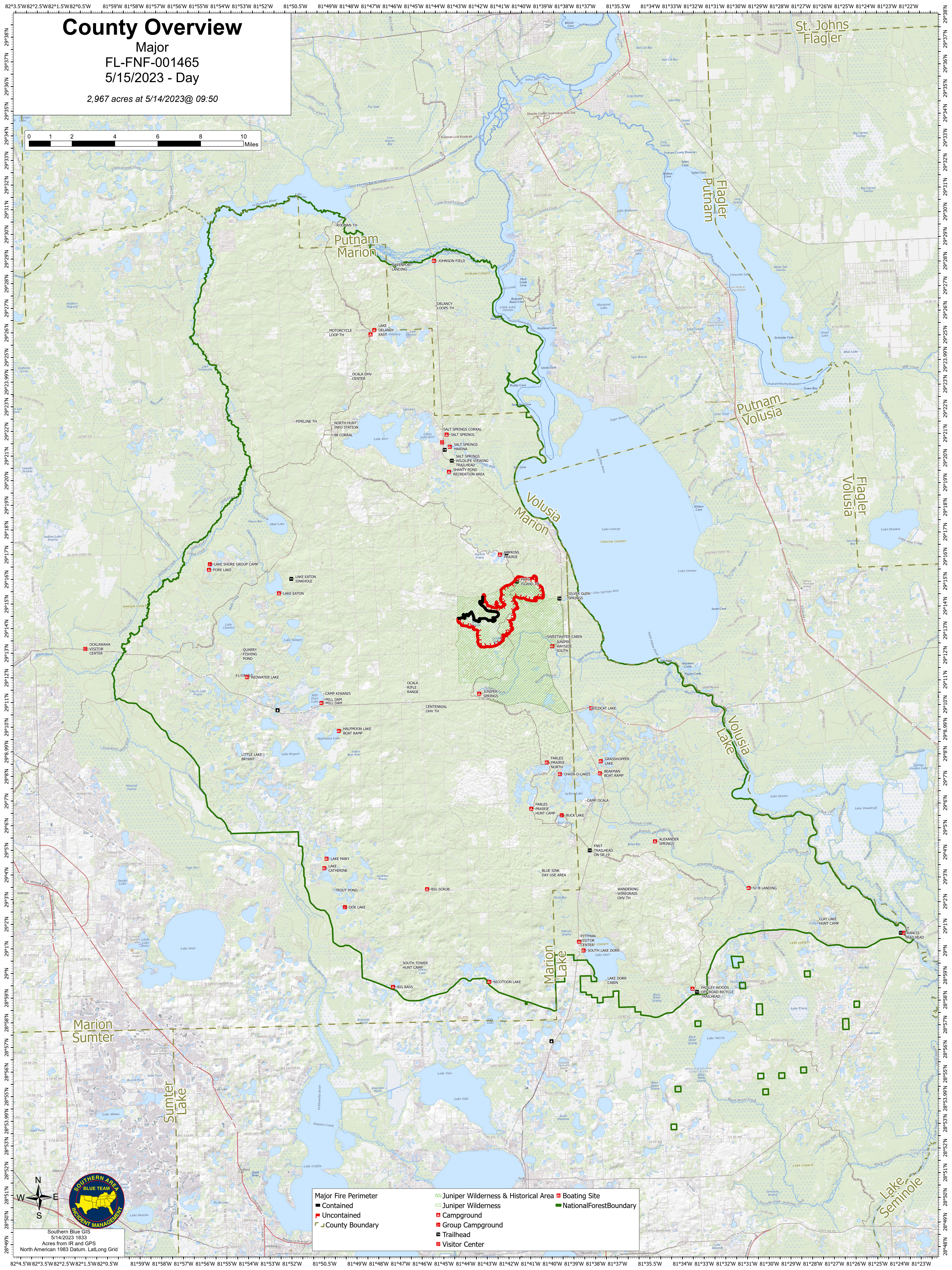


County Overview

Major
FL-FNF-001465
5/15/2023 - Day

2,967 acres at 5/14/2023@ 09:50



St. Johns
Flagler

- | | | |
|----------------------|--------------------------------------|----------------------------|
| Major Fire Perimeter | Juniper Wilderness & Historical Area | Boating Site |
| ■ Contained | Juniper Wilderness | ■ National Forest Boundary |
| ■ Uncontained | ■ Campground | |
| ■ County Boundary | ■ Group Campground | |
| | ■ Trailhead | |
| | ■ Visitor Center | |



Southern Blue GIS
5/14/2023 1833
Acres from IR and GPS
North American 1983 Datum, Lat/Long Grid