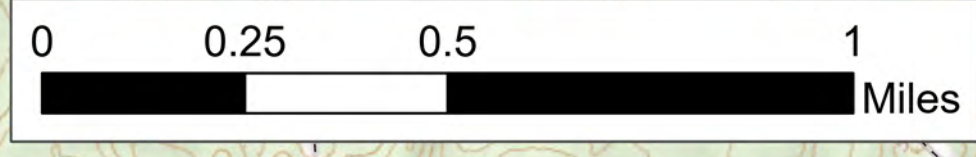


Briefing

Major
FL-FNF-001465
5/24/2023 - Day
4,949 acres at 5/23/2023@ 1507



Div B

MAP 13

Lake George

Div A

MAP 7

MAP 9

Div C

Div D

MAP 3

MAP 14

MAP 15

- | | | | | |
|-----------------------------------|---------------------------|---------------------|--|-------------------------------------|
| ✕ Division Break | ⊗ Completed Dozer Line | ■ Contained | 🌲 Juniper Wilderness & Historical Area | ⚡ HIGH CLEARANCE VEHICLES |
| ■ Drop Point | ⊕ Completed Hand Line | ■ Uncontained | 🌲 Juniper Wilderness | 3 - SUITABLE FOR PASSENGER CARS |
| ⊘ Closure | ⊖ Completed Plow Line | ⚠ Dozer Danger Area | 🏕 Campground | 4 - MODERATE DEGREE OF USER COMFORT |
| ■ Camp | ⊗ Completed Road as Line | | 🏠 Trailhead | 5 - HIGH DEGREE OF USER COMFORT |
| ⦿ Hot Spot - Spot Fire | ⚡ Planned Fuel Break | | 🚤 Boating Site | ▭ Ranger District Boundary |
| ⦿ Fire Origin | ⚡ Planned Hand Line | | ⚡ Trail | ▭ National Forest Boundary |
| ⦿ Other | ⚡ Planned Road as Line | | ⚡ National Designated Trail | |
| ⦿ Landmark | ⚡ Planned Secondary Line | | | |
| ⦿ Water Development or Draft Site | ⚡ Management Action Point | | | |
| ⦿ Culvert | ⚡ Other | | | |
| ⦿ Repeater | ⦿ Retardant Drop | | | |
| ⚠ Safety Zone | | | | |
| ⚠ Hazard | | | | |



SA Blue GIS
5/23/2023 1954
Acres from IR and GPS Acres from IR and GPS
North American 1983 Datum, Lat/Long Grid