

# National Fire Incident Action Plan FL-BCP-000580

Operational Period

**03/08/26**

**0600-2200**



**Account Numbers:**

DOI: PF.FSSJAL026.00.1

USFS: PPSJAL (1542)



## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b>	<b>2. Operational Period:</b>	
NATIONAL	Date/Time From: 03/08/2026 0600      SUN	Date/Time To: 03/08/2026 2200      SUN
<b>3. Objective(s):</b>		
Objective 1: Provide for fire fighter and public health and safety.		
Objective 2: Protect infrastructure, natural resources, and cultural resources		
Objective 3: Limit Fire Spread utilizing full suppression strategy including direct and indirect tactics as needed to protect values at risk.		
Objective 4: Keep fire spread south of I-75, west of Turner River Rd., north of Wagon Wheel Rd., west of Birdon Rd, north of Lower Wagon Wheel Rd., and east of SR 29.		
<b>4. Operational Period Command Emphasis:</b>		
TASK Conduct suppression operations as directed. Provide point protection values at risk within the fire area, as needed.		
PURPOSE Conduct suppression operations to reduce fire impacts to identified values at risk while ensuring personnel safety remains the highest operational priority.		
END STATE Values at risk are protected. No lost-time injuries occur to personnel.		
<b>General Situational Awareness:</b>		
Ensure 10 & 18s are being followed and LCES is in place prior to becoming operationally engaged.		
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
<b>Approved Site Safety Plan(s) Located at:</b>		
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):		
<input checked="" type="checkbox"/> ICS 202	<input type="checkbox"/> ICS 207	Other Attachments:
<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 208	<input type="checkbox"/> _____
<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input type="checkbox"/> _____
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Map/Chart	<input type="checkbox"/> _____
<input type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Weather Forecast/Tides/Currents	<input type="checkbox"/> _____
<input checked="" type="checkbox"/> ICS 206		
<b>7. Prepared by:</b> MARK HUFF	<b>Position/Title:</b> PSC3	<b>Signature:</b>
<b>8. Approved by Incident Commander:</b>	<b>Name:</b> FULTON JEANSONNE, ICT3	<b>Signature:</b>
<b>ICS 202</b>	<b>IAP Page</b>	<b>Date/Time:</b> 03/07/2026 1800

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b>		<b>2. Operational Period:</b>	
NATIONAL		Date/Time From: 03/08/2026 0600      SUN	Date/Time To: 03/08/2026 2200      SUN
<b>3. Incident Commander(s) and Command Staff:</b>		SECURITY UNIT TIM LOPEZ (T)	
IC/UC	FULTON JEANSONNE 409-926-6766	FOOD UNIT	
DEPUTY	MITCH KETRON 423-534-5794	<b>7. Operations Section:</b>	
SAFETY OFFICER	PHIL GERHARDSON 208-484-1440	PLANNING OPS	AARON RADFORD 334-832-8986 MEGAN HURRELL (T) 520-954-8359
INFORMATION OFFICER	PETE IRVINE 304-676-6000 MICHELLE LEWIS 910-297-9739	FIELD OPS	JOE MILLIGAN 530-335-3512
INFORMATION OFFICER	LUCY SWAFIELD (T) 843-709-3640	STRATEGIC OPS PLANNER	TIM SEXTON 541-274-9850
LIAISON OFFICER	JD LEE 239-216-7250 BRAD WRIGHT 590-240-2225		
LIAISON OFFICER	ANDY GASTON 706-508-2363		
<b>4. Agency/Organization Representative(s):</b>		DIVISION/GROUP	M / Z      MITCH SCATES 606-401-9178
<b>Agency/Organization</b>	<b>Name</b>		
BICY	TOM FORSYTH	DIVISION/GROUP	A / H      UNSTAFFED
SOFL FMO	JAMES SULLIVAN		
BICY DO	BRENT DAVIDSON	DIVISION/GROUP	IA      RICHARD HAYNER 307-330-7654
REAF	MATTHEW MCCALLISTER 239-994-6237	<b>7b. Air Operations Branch:</b>	
<b>5. Planning Section:</b>		AIR OPS BRANCH DIRECTOR	JR SULLIVAN (T) 210-396-3304
PLANNING SITUATION	MICHAEL WILLIAMS 828-835-0094	HELIBASE MANAGER	NATE GILMORE 907-205-9335
PLANNING DEMOB	MARK HUFF 720-480-3429	SEMG	BRUCE GANNT 305-878-5361
SITUATION UNIT	PAUL GILLIAND (T) 256-522-7144		
GIS SPECIALIST	TRAVIS CLAPP 361-500-5918 GEOFF HOLDEN 505-850-3308	<b>8. Finance/Administration Section:</b>	
GIS SPECIALIST	LAURA FILDAGO-DE SOUZA (T) 939-265-1939	CHIEF	DIANE LOWDER 501-844-6267
CHECK IN	PATRICK YAMNIK 839-223-0923 AMIE OWENS (T) 606-356-1016	DEPUTY	KELLY DONALDSON (V) 580-236-9339 LORIE HISEK (V) 501-622-0263
INCIDENT METEOROLOGIST	JONATHAN MCGEE 804-931-0338	DEPUTY	JAMIE HALL (T) 417-967-6831
<b>6. Logistics Section:</b>		TIME UNIT	JUDITH GOODNER 580-306-3214
CHIEF	GEORGE WOODRUFF 757-288-9092	EQUIPMENT TIME	KRISTEN MUNDY (V) 541-207-8450
DEPUTY	MIKE MORAN 732-904-5966	PERSONNEL TIME	CHANNING WALDROP 423-383-1965
FACILITIES UNIT	JAMES RICKARD 706-308-2015		
GROUND SUPPORT UNIT	DENNIS LAUREIGH 609-731-1691		
COMMUNICATIONS UNIT	RONALD REGAN 828-772-8514		
EQUIPMENT	BRYSON HARVEY (T) 850-756-2979 SINEAD SOLTIS (T) 708-674-1343		
ORDERING	LEIGH OSTIN 352-445-1366 BRANDON CLIFFORD (T) 716-801-2944		
MEDICAL UNIT	EDDIE ROWELL 334-504-2608 ROB HAMMOND 407-797-6600		
MEDICAL UNIT	CHARLIE RUCKER (T) 540-613-7791		
SECURITY UNIT	JOSH COLLINS 405-317-0312		
<b>9. Prepared By:</b>	<b>Name:</b> MARK HUFF	<b>Position/Title:</b> PSC3	<b>Signature:</b>
ICS 203	IAP Page	<b>Date/Time:</b> 03/07/2026 1235	



## National Fire Weather Forecast

**FORECAST NO:** 12

**FORECAST FOR:** Sunday, Mar 08, 2026

**FORECAST ISSUED:** Mar 07, 2026, 1500 EST

**NAME OF FIRE:** National

**UNIT:** SA Gray Team

**SIGNED:** Jonathan McGee – IMET

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**WEATHER DISCUSSION:**... Areas of fog will occur before 0900; otherwise, partly sunny by late morning and during the afternoon hours. The high temperature today will be in the upper 80s with minimum relative humidity falling to 47-52 percent between 1200-1400. Scattered rain showers should begin to develop nearby the fire after 1300 and the probability of getting some light rain over a portion of the fire area will increase to around 60% between 1400-1900. The probability of seeing 0.10-0.25" of rain will be around 40%. There's a 25% chance that rain amounts will exceed 0.25" somewhere over the fire area. Although a few lightning strikes cannot be ruled out after 1500, the probability is low. Brief erratic winds may also accompany any downpour.

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**FORECAST FOR TODAY:** Partly sunny with scattered showers possible after 1300.

**Max Temperature(°F):** 87-89 (No change)

**Min RH:** 47-52% (+3%)

**20 FT Winds:** ESE 7-11 mph gusting 16-20 mph after 0900.

**CWR (0.25"+):** 25% **Chance of Lighting:** 20%

**Fog:** Areas of fog likely before 0900; visibility may be less than ½ mile.



Local Obs.

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**OUTLOOK FOR TONIGHT:** Scattered showers possible before 2100; becoming mostly clear after 2300.

**Min Temperature(°F):** 64-67 (No change)

**Max RH:** 90-100% (No change)

**20 FT Winds:** Light and variable.

**CWR (0.25"+):** 15% before 2100. **Chance of Lighting:** 10% before 2100.

**Fog:** Areas of fog possible after 0400.

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### **EXTENDED OUTLOOK:**

**Monday**...Partly Sunny. High 89-91. Min RH: 40-45%. Winds: East-southeast 7-10 mph. Gusts to 18 mph. CWR (0.25"+): 0%

**Tuesday**...Mostly Sunny. High 89-91. Min RH: 40-45%. Winds: East-southeast 7-10 mph. Gusts to 18 mph. CWR (0.25"+): 0%

**Wednesday**...Mostly Sunny. High 89-91. Min RH: 40-45%. Winds: Southeast 8-11 mph. Gusts to 20 mph. CWR (0.25"+): 0%

# FIRE BEHAVIOR FORECAST

**FORECAST NUMBER:** 8

**TYPE OF FIRE:** Wildfire

**FIRE NAME:** National

**OPERATIONAL PERIOD:** March 8, 2026

**DATE ISSUED:** March 7, 2026

**TIME ISSUED:** 1700

**UNIT:** Big Cypress National Preserve

**SIGNED:** /Tim Sexton/

## INPUTS

**WEATHER SUMMARY:** Hot, dry, windy. Temperature may reach 90 and RH may drop as low as 48%. Winds remain southeasterly at 8-12 mph with gusts up to 22 mph.

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL:

Sawgrass fuels are dry and can support very rapid spread (up to 1 mile per hour). However, there are no known areas of heat in or adjacent to large expanses of sawgrass fuels. New smokes may continue to pop up. However, some smokes will be extinguished through burning out or from nighttime relative humidity. None of the known smokes are in areas that would support rapid fire movement toward containment lines.

#### SPECIFIC:

**Division M/Z:** east/southeast winds will continue to push any smoke toward the Hwy 29 and I-75 containment lines. However, there is no imminent threat from the smokes that have been observed. Expect mostly smoldering and creeping fire behavior.

**Division A/H:** There is no imminent threat from smokes that have been observed in these divisions. Expect smoldering and creeping fire behavior.

#### AIR OPERATIONS:

Gusty afternoon winds up to 23 mph cause turbulence.

## SAFETY

Gusty afternoon winds may result in dust and ash in eyes.



**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

<b>1. Incident Name:</b>			<b>3.</b>			
NATIONAL			<b>Branch:</b>		<b>Division/Group:</b>	
<b>2. Operational Period:</b>					<b>IA</b>	
Date/Time From: 03/08/2026 0600      SUN		Date/Time To: 03/08/2026 2200      SUN				
<b>4. Operations Personnel</b>						
<b>PLANNING OPS</b>		AARON RADFORD MEGAN HURRELL (T)		<b>FIELD OPS</b>		JOE MILLIGAN
<b>DIVISION/GROUP SUPERVISOR</b>		RICHARD HAYNER		<b>AIR OPS</b>		JR SULLIVAN (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
ENG6 - CA-WNP 680 E-33		03/16	MATA	3	ICP/0600	ICP/2230
TFLD PARK O-6.13		03/10	PARK	1	ICP/0600	ICP/2230
TFLD(T) SHOEBROOKS O-6.44		03/10	SHOEBROOKS	1	ICP/0600	ICP/2230
MBM1 - FL-FPR E-46		03/13	ALLEN	2	ICP/0600	ICP/2230
SKID - FL-FPR E-48		03/14	ALLEN	1	ICP/0600	ICP/2230
<b>6. Control Operations/Work Assignments:</b>						
<ol style="list-style-type: none"> <li>1. IA Response as needed</li> <li>2. Continue contingency line construction</li> <li>3. Continue structure assessments and triage</li> </ol>						
<b>7. Special Instructions:</b>						
Grading operations will continue 3/9 from county resources.						
See 205 Comm Plan for all local IA frequencies						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	CARNES	172.4250	\$40B	170.1000	\$40B	D
TACTICAL	BLUE	154.2950		154.2950	156.7	A
AIR TO GROUND	A/G PRI	169.2000		169.2000		
AIR TO GROUND	A/G SEC	169.1500		169.1500		A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
MARK HUFF, PSC3			MARK HUFF		03/07/2026	1235

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

<b>1. Incident Name:</b>			<b>3.</b>			
NATIONAL			<b>Branch:</b>		<b>Division/Group:</b>  <b>M / Z</b>	
<b>2. Operational Period:</b>						
Date/Time From: 03/08/2026 0600      SUN		Date/Time To: 03/08/2026 2200      SUN				
<b>4. Operations Personnel</b>						
<b>PLANNING OPS</b>		AARON RADFORD MEGAN HURRELL (T)		<b>FIELD OPS</b>		JOE MILLIGAN
<b>DIVISION/GROUP SUPERVISOR</b>		MITCH SCATES		<b>AIR OPS</b>		JR SULLIVAN (T)
<b>5. Resources Assigned this Period</b>						
Strike Team / Task Force / Resource Designator		LWD	Leader	Number Persons	Drop Off PT./Time	Pick Up PT./Time
* ENG6 - FL-EVP - E605 E-27		03/09	TORRES	4	ICP/0600	ICP/2230
* ENG6 - ORMED E1603 E-45		03/13	SCHOTT	7	ICP/0600	ICP/2230
<b>6. Control Operations/Work Assignments:</b>						
Div M						
<ol style="list-style-type: none"> <li>1. Patrol and mop up fire line from DP 40 to DP60</li> <li>2. Hold fire west of Birdon Road and North of Lower Wagon Wheel Road.</li> </ol>						
Div Z						
<ol style="list-style-type: none"> <li>1. Mop up and hold established fire line from DP80 south to DP60</li> <li>2. Hold fire east of SR29 and north of Lower Wagon Wheel Road</li> </ol>						
<b>7. Special Instructions:</b>						
<p>Increase awareness and safe driving techniques along highway and interstate.          Be aware of potential safety issues and hazards when conducting operations around WUI.          Exercise caution when operating along roadways.</p> <p>* Available for IA.</p>						
<b>8. Division/Group Communication Summary</b>						
Function	Channel	RX Frequency N/W	RX Tone/NAC	TX Frequency N/W	TX Tone/NAC	Mode
COMMAND	CARNES	172.4250	\$40B	170.1000	\$40B	D
TACTICAL	NPSTAC1	167.1750		167.1750		A
AIR TO GROUND	A/G PRI	169.2000		169.2000		
AIR TO GROUND	A/G SEC	169.1500		169.1500		A
<b>9. Prepared By (Resource Unit Leader)</b>			<b>Approved By (Planning Section Chief)</b>		<b>Date</b>	<b>Time</b>
MARK HUFF, PSC3			MARK HUFF, PSC3		03/07/2026	1235

# AIR OPERATIONS SUMMARY (ICS 220)

## Last Grey Team 220

<b>1. Incident Name:</b> NATIONAL FIRE FL-BCP-580 SJAL		<b>2. Operational Period:</b> Date From: 3/08/26 Time From: 0600		<b>3. Sunrise:</b> 7:11		<b>Sunset:</b> 1959	
<b>4. Remarks</b> (safety notes, hazards, air operations special equipment, etc.): POWERLINES, TOWERS, GENERAL AVIATION. FREQUENT TFR INTRUSIONS Tallahassee Dispatch Phone FICC 850-523-8611							
<b>5. Ready Alert Aircraft:</b> Medivac: Local Life Flight New Incident: N743PH Type 3 & N319WA Type 1							
<b>8. Frequencies:</b>							
		AM		FM			
		Air/Air TFR		120.275		Air Tactical Group Supervisor Aircraft: N208 @ KAFP IA ORDER THROUGH FICC	
<b>7. Personnel:</b>		Name:		122.125			
Air Operations Branch Director (t)		JR Sullivan		CMD Tactical		End Use Spray Ships: N232FW & N236FW @ Oasis HB Ops 0700-1300 +/- M-F TOLC 122.925	
Air Support Group Supervisor		Phone Number:		CARNES		Other Fixed-Wing Aircraft:	
Air Tactical Group Supervisor		303-641-8792		Deck Coordinator		Fixed-Wing SEAT Base): KIMM Immokalee Regional Airport	
Seat Base Manager Immokalee		307-760-1589		Take-Off & Landing		SEATs: T837 / T851 / T870 @ KIMM On @ 0800 Fly By 0900 IA	
Helibase Manager Oasis Helibas		907-750-6620		Air Guard		168.625	
<b>Helicopters</b> (use additional sheets as necessary): <b>National WF Resources and Local IA</b>							
FAA N#	Category/Kind/Type	Make/Model	Base	Available	Start	Remarks	
12HX	TYPE 3 CWN	BELL 407	OASIS	0730	0900	PSD/Buckets/Recon/IA	
88HX	TYPE 1 CWN	KMAX	OASIS	0730	0900	BUCKETS/IA	
743PH	TYPE 3 EXU	BELL 407	OASIS	0730	0900	IA/PSD/ON LOAN	
<b>11. Prepared by:</b> Name: JR Sullivan Position/Title: ASGS							

1. Incident Name:		2. Date/Time Prepared:				3. Operational Period:					
<b>NATIONAL</b>		Date/Time From: 03/07/26 1500 HRS				Date/Time To: 03/08/26 2200					
4. Basic Radio Channel Use:		Ch #	Function	Channel Name	Assignment	RX Freq	RX Tone/NAC	TX Freq	TX Tone/NAC	Mode (A, D, or M)	Remarks
	1	BICY RPTR	CARNES	NATIONAL	172.4250	\$40B	170.1000	\$40B	D		
	2	BICY RPTR	OASIS	NATIONAL	172.4250	\$40B	171.6250	\$40B	D		
	3	USFWS RPTR	PANTHER		169.6500	\$2A5	166.3750	\$6CA	D		NOT MONITORED BY 784
	4		BLUE	TFR IA	154.2950		154.2950	156.7	A		
	5	PANTHER	FWSTAC1	LOCAL IA	166.7500		166.7500		A		
	6	PANTHER	FWSTAC2	LOCAL IA	166.8250		166.8250		A		
	7		WHITE	MEDIVAC	154.2800		154.2800	156.7	A		COMMS LIFE FLIGHT
	8	TACTICAL	NPSTAC1	M/Z	167.1750		167.1750		A		
	9	TACTICAL	NPSTAC2	A/H	168.2750		168.2750		A		
	10		BICYLCL		166.7750		166.7750		A		
	11	AIR TO GND	A/G PRI	PRIMARY A/G	169.2000		169.2000		A		
	12	AIR TO GND	A/G SEC	SECONDARY A/G	169.1500		169.1500		A		
	13		A/G44 06	LOCAL IA A/G	167.6250		167.625		A		
	14		A/G59 06	LOCAL IA A/G	169.1125		169.1125		A		
	15		A/G85 06	LOCAL IA A/G	168.3250		168.3250		A		
	16	AIR GUARD	AIRGUARD	NATIONAL	168.6250		168.6250	110.9	A		EMERGENCY & REDIRECT
5. Special Instructions:					UTILIZE HUMAN RPTRS IF NO RPTR COVERAGE TELEPHONE NUMBER FOR TALLAHASSEE DISPATCH 24/7 850 523 8600						
6. Prepared By Name: Ron Regan (Communications Unit Leader) 828-772-8514 FICC MONITORS RPTRS					Signature: Ron Regan						
ICS 205					Date/Time: 03/07/26 1500 HRS						

ALL INFORMATION CRITICAL SENSITIVE.

# HEALTH AND SAFETY MESSAGE

March 8<sup>th</sup> 2026

INCIDENT: National Fire

DATE: 3-8-2026

TIME: 0530-2100

## Major Hazards and Risks:

**Fluid Replacement-** Hydrate sensibly, eat healthy meals, avoid sugary drinks.

**Driving-** You folks are doing great!! No vehicles accidents. Heads up on highway 41.

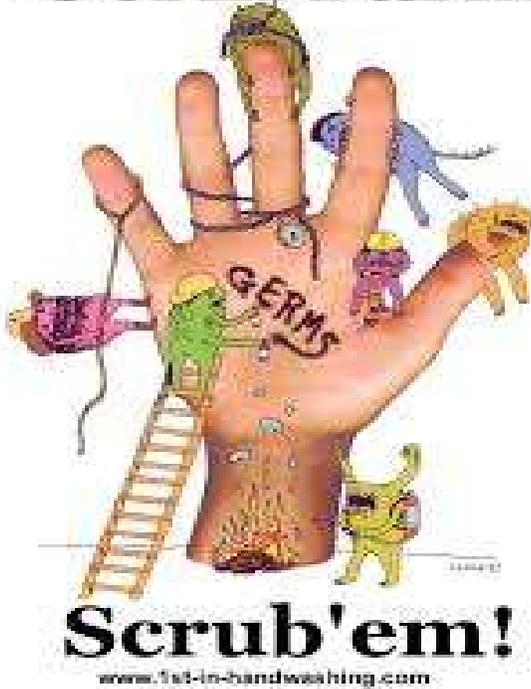
**Personnel Wellness-** Catch up on your rest, take care of yourself, contact a loved one.

### *Back in History:*

Gwen Soltis -- the team leader of a 4-person erosion control and rehab crew following the McNalley Fire -- died in her tent on 7/19/2003 in the Jordan Hot Springs area of the Golden Trout Wilderness. The crew began their tour on July 15, 2003, and was scheduled to complete the tour on July 24, 2003. On July 19, 2003, between 0400 and 0430, a 40" diameter, dead Jeffrey Pine tree, approximately 136 foot tall, fell and struck the victim while sleeping in her tent. The tree did not show signs of any fire damage, but apparently had root rot. The wounds to the victim suggest that she succumbed to her injuries instantaneously.

## Watch out Situation

# Germ Farm



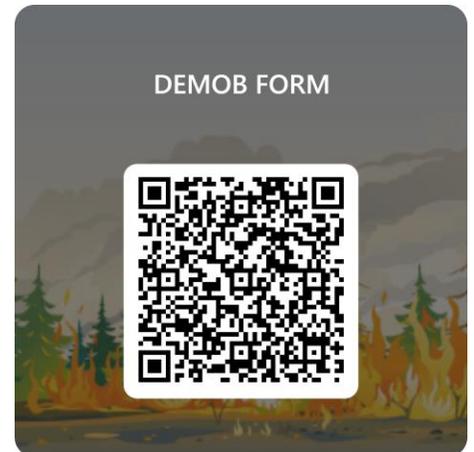
**Instructions and Assignments not clear**

Phil Gerhardson SOF3

# DEMOB INSTRUCTIONS

ALL Resources use this QR for Demob.

- Equipment please just fill out one time
- Even if you requested a flight complete this QR code after you receive your flight information



Needing a flight please fill out this QR code 72 hours in advance.



For anything DEMOB:

Carol O'Bryan (virtual)

[2026.national.demob@firenet.gov](mailto:2026.national.demob@firenet.gov)

903-263-8704

# DEMOB SCHEDULE

DATE	TIME
<b>03/08/26</b>	
O-40 – EMPF – Tyler Nihoff	0900
O-6.5 LOFR Andrew Gaston	1600

The times identified here are for finance, please adhere to the schedule. Additionally, **ALL** resources must complete the QR for demob and check out with ground support and supply.

If you cannot make your scheduled time due to flight schedule, please check with Plans for an alternate time

# FINANCE

Please submit your PERSONNEL and Equipment time electronically. Send in your CTRs, Shift Tickets, Casual Hire Forms, and/or Contracts **DAILY** to the fire that is listed on your resource order finance email below.

**[2026.national.finance@firenet.gov](mailto:2026.national.finance@firenet.gov)**

**Reminder- if you are on multiple fires, IA, or Lend/Lease please indicate the times and what fire you were on in the remark section of the CTR/ST**

*In the SUBJECT LINE put **OVERHEAD** with O# or **EQUIPMENT** with E# to help identify the content in the email.*

- ▶ **If you are an AD**, we need a copy of your **Casual Hire** form & **Resource Order**.
- ▶ **If you are a Cooperator or Contractor**, we need a copy of your **Agreement/ Contract** and **Resource Order**.
- ▶ **All Contract/Cooperator Equipment** must have a **Pre-Use Inspection** form. Please send a copy to Finance inbox.
- ▶ **Equipment Shift Tickets please put your E#'s in the top right hand corner and your Meals / Lodging under remarks.**
- ▶ **If you are a Crew**, we need a copy of your **Manifest** as well as the documents mentioned above.

Scan the QR Code below, then click on Finance Forms to access blank digital CTRs & Shift Tickets.



Tip: remember to select download (three little dots at the top if you have an iPhone) and if you use the free Adobe Acrobat Reader DC for PDF app the form will be fillable. ☺

App icon looks like this.

(if your IAP is in black and white look for red adobe app)



If you have any questions or need assistance submitting your time, please contact us by emailing the finance email listed above or by phone

**Time – Judith Goodner – 1-580-306-3214**

**Finance Section Chief – Diane Lowder - 1-501-844-6267**

**Finance Section Chief (T)– Jamie Hall - 1-417-967-6831**

## **Fire Information Message**

Fire information is part of everyone's job, no matter your position on the fire. Please share the following contacts with members of the public you encounter who would like more information:

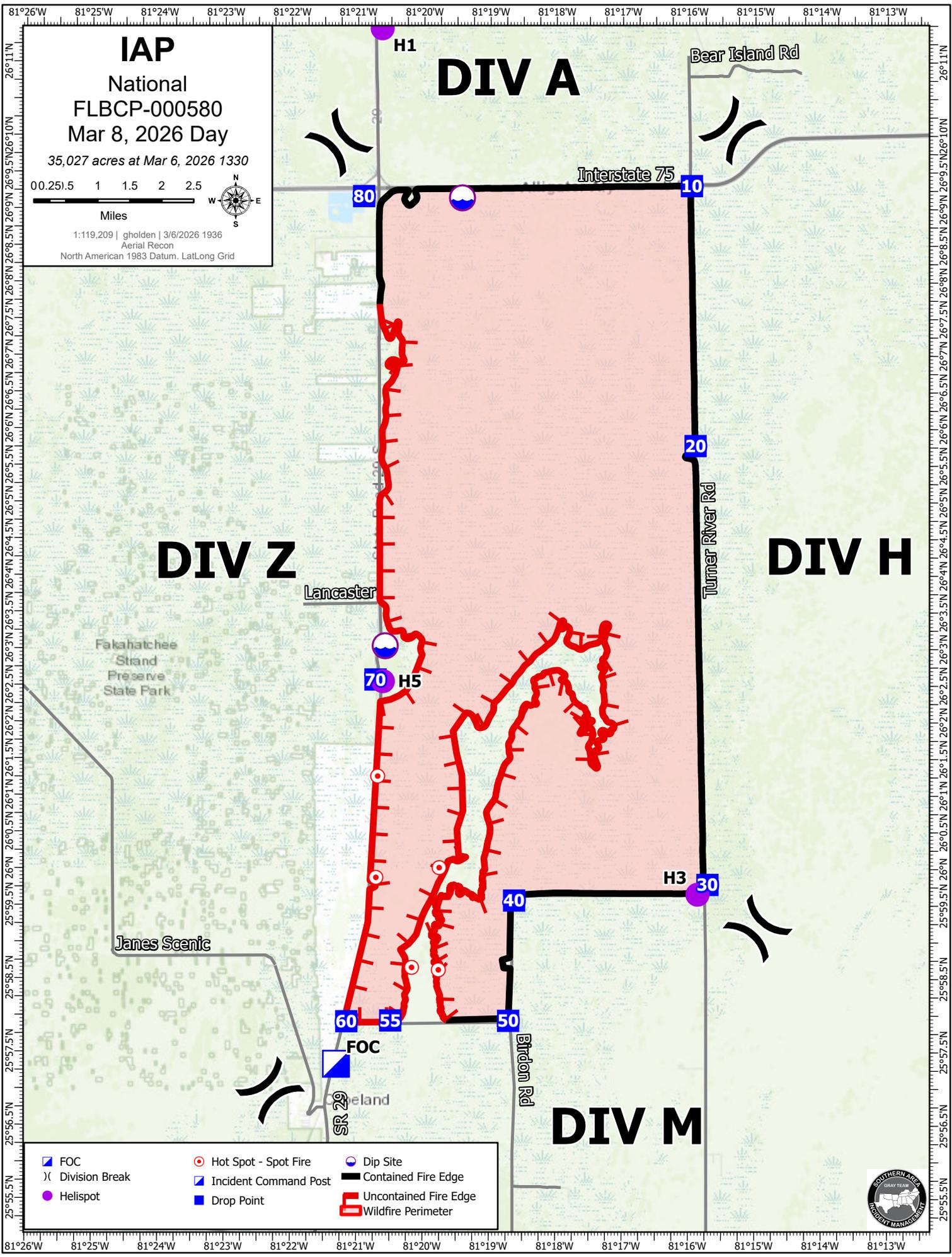
**Phone: 239-673-2746    Email: [2026.national@firenet.gov](mailto:2026.national@firenet.gov)**

**Updates are posted on the National Fire InciWeb Page:**

**<https://inciweb.wildfire.gov/incidentinformation/flbcnational>**

### **Photos:**

- Your photos and videos help tell the story of the fire. Please send photos and videos to the above email address.
- What makes a good photo?
  - Everyone is wearing ALL required PPE
  - Taken from a safe location
  - Action shots
- Remember- the public is watching and is interested in the work that you do. If you are working anywhere an "open" road, it's 99% certain that you are on camera – photo and video that make their way to social media.



-  FOC
-  Hot Spot - Spot Fire
-  Dip Site
-  Contained Fire Edge
-  Uncontained Fire Edge
-  Wildfire Perimeter
-  Division Break
-  Incident Command Post
-  Drop Point



1. Incident/Project Name		2. Operational Period			
<b>National</b>		03-08-2026 0600-2200			
3. Ambulance Services					
Name	Complete Address	Phone & EMS Frequency		ALS Yes No	
Greater Naples Rescue Station 60	201 Buckner Ave N Everglades City FL 34139	784 Dispatch		x	
Greater Naples Rescue Station Station 75	4680 Santa Barbara Blvd Naples FL 34101	784 Dispatch		x	
4. Air Ambulance Services					
Name	Flight Time	Type of Aircraft and Location		Night Ops	
Collier County EMS	15 Mins	Type III & Hoist Resources		X	
Miami- Dade Fire & Rescue	25 Mins	Type III & Hoist Resources		X	
5. Hospitals					
Name	GPS Datum – WGS 84	Travel Time Air Gnd		Phone	Helipad Yes No
NCH Immediate Care 7717 Collier Blvd Suite 100 Naples FL 34113			36 Mins	239-529-2142	X
Gulf Coast Medical Center 13681 Doctors Way Fort Myers FL 33901	26 37.706' N 081 52.461' W	40 Mins	120 Mins	239-343-2000	X
Memorial Regional Hospital 3501 Johnson St. Hollywood , FL 33912	26 01.620' N 0 80 09.732'W	65 Mins	140 Mins	954-265-5221	X
HCA Florida Kendall Hospital 11750 SW 40th St. Miami FL 33175	25 43.863'N 080 23.136'W	40. Mins	120 Mins	305-227-5544	X
6. Division/Branch/Group					
Area Location Capability					
Alpha /Hotel	EMS Responders/Level				
	Equipment				
	Channel/Frequency				
	Approved Helispot				
Mike/Zulu	EMS Responders/Level				
	Equipment				
	Channel/Frequency				
	Approved Helispots				
	EMS Responders/Level				
	Equipment				
	Channel/Frequency				
	Approved Helispots				
	EMS Responders/Level				
	Equipment				
	Channel/Frequency				
	Approved Helispot				
Special Instructions:	<b>IWI: Communicate through 784 Dispatch(CARNES/OASIS) and follow up with a notification to local 911. GREEN (IWI) Incidents may be managed at the division level at the discretion of the DIVS , with input from Line Medical Personnel.</b>				
8. Prepared By (Medical Unit Leader)	9. Date/Time	10. Reviewed By (Safety Officer)		11. Date/Time	
C Rucker MEDL (t)	3-7-2026			3-8-2026	



# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>	
Nature of Injury or Illness & Mechanism of Injury		<i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i>
Transport Request		<i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i>
Patient Location		<i>Descriptive Location &amp; Lat. / Long. (WGS84)</i>
Incident Name		<i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i>
On-Scene Incident Commander		<i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i>
Patient Care		<i>Name of Care Provider (Ex: EMT Smith)</i>

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *
COMMAND					
AIR-TO-GRND					
TACTICAL					

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.