



West Mims Fire Incident Action Plan

Operational Period

Thursday, April 27, 2017 0800

to

Friday, April 28, 2017 0800

West Mims Fire Codes

GA-OKR-017006

FWS FFF2000000KYJ70

USFS PRKYJ717_1502 (P)

GPS Positions to be collected in the following format: Datum: WGS84

Position System: DD MM.mm

IAP QR Code





INCIDENT MANAGEMENT

T E A M



Letter from GFC Incident Commander:

To: All West Mims Fire Personnel:

As a Georgia Forestry Commission Type 2 Incident Commander, I am committed to a policy of “zero tolerance” of inappropriate behavior during incident operations. Any form of harassment, discriminatory practices, or disrespectful behavior will not be tolerated.

Guidelines on inappropriate behavior both “on Duty” and “off Duty” while assigned are addressed within each agencies policies. Our Team expects all incident personnel to follow established government policies for behavior along with all Illegal drug and alcohol directives.

Our Incident Management Team endorses and supports an attitude of mutual respect for all personnel and the public we serve.

We expect a strong work ethic and an attitude of Safety at all times!
Sincerely,

/s/ Buck Kline
Incident Commander
Georgia Forestry Commission Type 2 Incident Management Team

INCIDENT OBJECTIVES (ICS 202)

| | | |
|---|--|--|
| 1. Incident Name: | 2. Operational Period: DAY SHIFT 0800-2000 | |
| WEST MIMS | Date/Time From: 04/27/2017 0800 THU | Date/Time To: 04/28/2017 0800 FRI |
| 3. Objective(s): | | |
| <ul style="list-style-type: none"> • Provide for the safety and security of incident personnel and public in all incident operations through sound risk assessment and hazard mitigations. • Maintain a positive working relationship with all adjacent landowners, cooperators State and Federal partners. Inform, involve and communicate incident planning and operations with all partners. • Confine all fires that are within the Okefenokee National Wildlife Refuge, inside the Refuge and/or inside the swamp edge break if possible. • In cooperation with local timberland owners, use full suppression strategies and tactics to minimize damage to private timberlands and improvements and to prevent fires outside the Refuge from entering the Refuge. • Assist in management and suppression of additional fires (new starts or breakouts) in the vicinity as approved by Agency Administrators and Unified Incident Commanders. • Protect all cultural and archeological sites and structures within the refuge. • Manage the fires cost-effectively consistent with the values at risk. • Implement structure protection as necessary for at-risk facilities and communities. • Coordinate suppression actions with assigned Refuge Resource Advisors to protect endangered species. • Conduct all operations in a harassment-free environment. There will be a no tolerance atmosphere for harassment, alcohol, or illegal drug use. Everyone will be treated with dignity and respect. | | |
| 4. Operational Period Command Emphasis: | | |
| Keep fire within the Okefenokee Refuge Swamp Edge Break Boundary. Respond to initial attack fires on new starts within: *South of Suwannee Canal *Within the Okefenokee jurisdictional boundaries *Within state properties inside Perimeter Road *North of GA 94/FL 2 | | |
| General Situational Awareness: | | |
| Utilize; confine, contain, and point source protection strategies and tactics that commit operations personnel only where and when they can be successful, under conditions where important values at risk are protected with the least exposure. | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| Approved Site Safety Plan(s) Located at: | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | |
| <input checked="" type="checkbox"/> ICS 202 <input checked="" type="checkbox"/> ICS 203 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 205 <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> ICS 207 <input checked="" type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> Map/Chart <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | Other Attachments: <input checked="" type="checkbox"/> PIO MESSAGE <input checked="" type="checkbox"/> FINANCE MESSAGE <input checked="" type="checkbox"/> TENTATIVE DEMOB <input type="checkbox"/> _____ |
| 7. Prepared by: KEITH MURPHY | Position/Title: RESL | Signature: |
| 8. Approved by Incident Commander: | | Signature: |
| ICS 202 | IAP Page | Date/Time: |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|---|---|--|
| 1. Incident Name: WEST MIMS | | 2. Operational Period: DAY SHIFT 0800-2000 | |
| | | Date/Time From: 04/27/2017 0800 | THU |
| | | Date/Time To: 04/28/2017 0800 | FRI |
| 3. Incident Commander(s) and Command Staff: | | ORDM JOHN DUNLAP WILL WALKER (T), MARK EATON (T) | |
| IC/UC | BUCK KLINE; GLEN DAVIS; ROB WOOD; TRENT INGRAM (T) | RCDM | DENISE CROKER; JESSE ADEAMS (T) |
| SAFETY OFFICER | RICKY HOLBROOK; BOO WALKER | EQPM | KENNETH EDGE |
| INFORMATION OFFICER | SUSAN GRANBERY; LELAND BASS; HANNAH COWART; BYRON HAIRE | RADO | JODY PRICE(T), EDDIE HOLGUIN HAMILTON; MENARD; DROZDOWSKI |
| 4. Agency/Organization Representative(s): | | 7. Operations Section: | |
| Agency/Organization | Name | OPS SECTION CHIEF | MICHAEL H BRUNSON; SHANNON BOWMAN |
| GFC PROTECTION | FRANK SORRELLS | FIELD OPS | HEATH MORTON |
| OKE REF MGR/ASSIST | MICHAEL LUSK; SARA CLARDY | Branch | I |
| OKE REF FMO | REESE KERBOW | BRANCH DIRECTOR | DARRELL MILLER; |
| GOAL | JIM BARRETT | DIVISION/GROUP | DIV A ALLEN CLAY |
| FLDOF | JOHN RAULERSON | DIVISION/GROUP | DIV B D. BERG; W BALCOM (T) |
| GEMA | DIANE ADAMS | DIVISION/GROUP | DIV C CHRIS ROBERTS |
| NORFOLK SOUTHERN | CHAD EDWARDS | DIVISION/GROUP | DIV D MARK L BRYANT |
| CLINCH CO EMA | WILL JOYCE; RANDY PATTON | DIVISION/GROUP | DIV NIGHT SHIFT BUCHANAN; CALHOUN |
| GADOT | TREVOR BROWN | DIVISION/GROUP | FIRING GROUP B. JOINER; T. MOBLEY |
| 5. Planning Section: | | DIVISION/GROUP | FL CONT. KEITH OSTEEN |
| CHIEF | RHEA COOPER; KEITH MURPHY (T) | DIVISION/GROUP | AFUE SEAN WILDHAVER |
| RESOURCES UNIT | JUDY SMITH; MARK HARVEY | Branch | II |
| SITUATION UNIT | BILLY WHITWORTH | DIVISION/GROUP | |
| SCKN | LISA DUNCAN; TOM SHAVER | Branch | III |
| DEMOBILIZATION UNIT | JO ANN SMITH | BRANCH DIRECTOR | K. GREGOR; B. WOODYARD (NIGHT) |
| DOCUMENTATION UNIT | SHARON E PHILLIPS | DIVISION/GROUP | DIV M JOHN A JOHANSON |
| COMPUTER TECH | RICKY RICKS | DIVISION/GROUP | DIV N/O ROBERT DINTAMAN |
| TRAINING SPECIALIST | ALTON HOKE | DIVISION/GROUP | DIV NIGHT SHIFT RUSSELL COPP |
| GIS SPECIALIST | ROBERTSON; PURCELL; TORBETT | DIVISION/GROUP | FWS IA/COT ROCKY CHESSER |
| INCIDENT METEOROLOGIST | RICK DAVIS | 7b. Air Operations Branch: | |
| FIRE BEHAVIOR ANALYST | ROBERT E BURNSIDE | AIR OPS BRANCH DIRECTOR | MICHAEL P KERRIGAN |
| 6. Logistics Section: | | AIR ATTACK SUPERVISOR | MARK S NUNEZ; LARRY MARS |
| CHIEF | TOM LAMBERT; WILLIE BOSTON | ASGS | JOHN MASON |
| BASE CAMP MGR | VINCE PALANDRI; JASON HARRIS (T) | HEB1 | MARC RUDKIN |
| SUPPLY UNIT | AMY WEAVER | 8. Finance/Administration Section: | |
| FACILITIES UNIT | DENNIS EVANS; WILLIE JACKSON (T) | CHIEF | REGGIE LANIER; GRACE REID |
| GROUND SUPPORT UNIT | TIMOTHY D JONES | PROCUREMENT UNIT | GINA DALLY |
| COMMUNICATIONS UNIT | CLAUDE GILLELAND; KELLY TOWE | EQUIPMENT TIME | JOE FINCHER; TERESA KEGL |
| MEDICAL UNIT | JESUS HERNANDEZ, CLINT ROGERS(T) | COST UNIT | JASON P GILLIS |
| COMT | GEORGE BARBEE | TIME UNIT | LIBBY BAGWELL |
| FOOD UNIT | VAL NORMAN: B. SMITH (T) | PTRC | DOUG CHASSEREAU |
| ORDM | JOHN DUNLAP WILL WALKER (T), MARK EATON (T) | COMPENSATION UNIT | EILEEN CROUSE |
| 9. Prepared By: Name: KEITH MURPHY | | Position/Title: RESL | |
| Signature: | | Date/Time: 04/26/2017 0513 | |
| ICS 203 | IAP Page | | |



Fire Weather Forecast

FORECAST NO: 13
PREDICTION FOR: Thursday Shifts
SHIFT DATE: April 27, 2017
FORECAST ISSUED: 1800 April 26, 2017

NAME OF FIRE: West Mims Fire
UNIT: Okefenokee National Wildlife Refuge
Incident Meteorologist: Rick Davis
240-778-5277

DISCUSSION: An upper level disturbance will move over the region today producing unstable conditions for the fire area. Winds are expected to increase and become gusty in the afternoon with high dispersion values. Temperatures continue to become hot while afternoon RHs drop to near critical values once again.

TODAY (THURSDAY DAY SHIFT):

WEATHER: Areas of smoke and fog in the morning, then becoming mostly sunny in the afternoon.

WIND (20 FT): Southwest 6-8 mph in the morning, increasing to 10 to 13 mph gusts to around 20 mph in the afternoon.

MAX TEMPERATURES: 88 to 92.

MIN RH: 33-37%.

LAL: 1 **Chance Measurable Rain:** 5%

DISPERSION: 70-75 MAX **MIXING HEIGHT** 5800 ft **TRANSPORT WINDS:** SW 20 to 25 mph.

HOURLY WEATHER FORECAST

| Time | 1000 | 1100 | 1200 | 1300 | 1400 | 1500 | 1600 | 1700 | 1800 | 1900 | 2000 | 2200 | 2400 |
|--------------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| Temp °F | 77 | 82 | 85 | 88 | 90 | 91 | 92 | 90 | 89 | 87 | 82 | 77 | 73 |
| RH % | 61 | 47 | 45 | 40 | 37 | 35 | 34 | 35 | 40 | 45 | 55 | 66 | 78 |
| Wind Dir | S | S | SSW | SW | SW | SW | SW | SW | SW | SW | SW | SW | S |
| Wind Spd mph | 6 | 8 | 10 | 10 | 12 | 12 | 13 | 12 | 12 | 10 | 10 | 8 | 6 |
| Wind Gst mph | 10 | 14 | 15 | 17 | 20 | 20 | 20 | 20 | 20 | 18 | 16 | 14 | 10 |

TONIGHT (THURSDAY NIGHT SHIFT):

WEATHER: Mostly clear with areas of smoke and fog.

WIND (20 FT): Southwest 8 to 10 mph with gusts around 15 mph in the evening, becoming south 2 to 4 mph after midnight.

MIN TEMPERATURES: 63 to 66.

MAX RH: 95 to 100%. **LVORI** 10 (max).

LAL: 1 **Chance Measurable Rain:** 0%.

FRIDAY:

WEATHER: Areas of morning fog and smoke then becoming mostly sunny.

WIND (20 FT): South 5 to 7 mph in the morning, becoming SE 8 to 10 mph gusts to around 15 mph.

MAX TEMPERATURES: 90 to 95.

MIN RH: 34-38%.

LAL: 2 **Chance Measurable Rain:** 10%

DISPERSION: 65-70 MAX **MIXING HEIGHT** 5700 **TRANSPORT WINDS:** S 15 to 20 mph.

Sunrise Thursday: 6:49 am

Sunset Thursday: 8:07 pm

RAWS Observations:

Jones
Island



Eddy
Tower



OKE
East



FIRE BEHAVIOR FORECAST

| | |
|-------------------------|--|
| FORECAST NUMBER: 08 | TYPE OF FIRE: Wildfire |
| FIRE NAME: West Mims | OPERATIONAL PERIOD: 04/27/2017 |
| DATE ISSUED: 04/26/2017 | TIME ISSUED: 1800 |
| UNIT: GA-OKR | SIGNED: <i>Robert E. Burnside</i> Typed/printed: Robert E. Burnside |

INPUTS

WEATHER: Areas of smoke and fog in the morning, then becoming partly sunny in the afternoon.

WIND (20 FT): Southwest 6-8 mph in the morning, increasing to 10 to 12 mph gusts to around 20 mph in the afternoon.

MAX TEMPERATURES: 88 to 92.

MIN RH: 32-36%.

LAL: 1, CWR: 0%, DISPERSION: 70-75 MAX

OUTPUTS

FIRE BEHAVIOR

GENERAL:

Weather parameters today are similar to Sunday when this fire made four mile runs on multiple heads and grew over 12,000 acres.

Look for fire behavior to pick up earlier today than we've seen the last couple days. Significant northwest runs are likely as the day progresses. At 1600 each day RH's have bottomed out and fire has consistently made a dramatic increase in behavior and been active until dark or later. Expect that behavior today with growth to the northeast up to three miles possible.

Rates of spread up to 50 chains/hr may occur for short duration with steadier ROS of 20-30 ch/hr. Flame lengths around 2-4 ft are expected. As the fire progresses through timbered understory, rates of spread are likely to be reduced, but fire intensity increases. Expect rates of spread to be 5-10 ch/hr with flame heights of 10-14 ft.

SPECIFIC:

DIV A: Fire has backed to the swamp edge or been fire out through most of the division. Expect residual pockets of heat and interior unburned fuels to be active today.

DIV B: Little fire behavior expected near containment lines. Fire well interior will continue to progress to the northeast.

DIV C: Some heat remains near containment lines. Southwest winds will push smoke/embers away from containment lines. Interior continues to burn to the south backing into the wind in the Strange Island area.

DIV D/E: Expect a lot of heat to remain, especially where ignitions took place yesterday. Southwest winds will push smoke across the road along south end of Hwy 177.

DIV M: Yesterday's fire growth has positioned the fire to run north and east to Chesser Island and the swamp edge break between DP-17 and Chesser Island road today.

DIV N: Fire north of Soldier Camp Island will continue flanking to the east towards the swamp edge break.

DIV IO: Fire will continue to back to the south to the swamp edge and across Soldier Camp Island

AIR OPERATIONS:

Smoke from column could create limited visibility at POGO helibase, particularly after 1400 hrs.

SAFETY

With winds forecasted today this fire can make runs much faster that you can walk or bulldoze through this fuel type. Don't get caught unaware, keep your situational awareness at all times.

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------|---|---|----------------------------------|------------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| WEST MIMS | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY SHIFT 0800-2000 | | | I | | A | |
| Date/Time From: 04/27/2017 0800 THU | | Date/Time To: 04/28/2017 0800 FRI | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | MICHAEL H BRUNSON SHANNON BOWMAN | | BRANCH DIRECTOR | | |
| FIELD OPS | | HEATH MORTON | | DIVISION/GROUP SUPERVISOR | | |
| SAFETY | | RICKY HOLBROOK | | AOBD | | |
| | | | | DARRELL MILLER | | |
| | | | | ALLEN J CLAY | | |
| | | | | MICHAEL KERRIGAN | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TFLD | | 05/09 | ERIK M JOHNSON O-197 | 1 | DP#2/1000 | DP#2/2000 |
| CREW - T1 - CHEROKEE IHC C-6 | | 05/08 | BRANDON CORBITT | 20 | DP#2/1000 | DP#2/2000 |
| ENGINE - T6 - WILLIAMS WILDLAND FIRE SERVICES, LLC - C E-143 | | 05/01 | RYAN ROBINSON | 3 | DP#2/1000 | DP#2/2000 |
| ENG3 - WEST METRO - BRUSH 39 E-277 | | 05/08 | ANTHONY P LODICE | 4 | DP#2/1000 | DP#2/2000 |
| ENG3 - DEER MOUNTAIN FPD - ENGINE 12 E-280 | | 05/08 | JOSEPH CRAIG WATTS | 3 | DP#2/1000 | DP#2/2000 |
| ENG6 - KNF - FSD3 - 631 E-285 | | 05/03 | EDWIN FARRAND | 5 | DP#2/1000 | DP#2/2000 |
| ENGINE - T6 - TGF FORESTRY AND FIRE, INC. - C94783 - E E-287 | | 05/09 | JASON SARTIN | 3 | DP#2/1000 | DP#2/2000 |
| STEQ | | 05/09 | JAMES DONNY REWIS O- 200 | 1 | DP#2/1000 | DP#2/2000 |
| TPL3 JEFF DAVIS 71 GFC3269 E-289 | | 05/08 | DAVID REWIS | 1 | DP#2/1000 | DP#2/2000 |
| TPL2 COFFEE 73 GFC1900 E-290 | | 05/09 | JIM J DURRANCE | 1 | DP#2/1000 | DP#2/2000 |
| TPL2 PIERCE 70 GFC2333 E-291 | | 05/09 | JIM J DURRANCE | 1 | DP#2/1000 | DP#2/2000 |
| EMTF | | 04/27 | WALTER REED O-44 | 1 | DP#2/1000 | DP#2/2000 |
| SOFR(T) | | 05/02 | STEVEN WILLINGHAM O- 114 | 1 | DP#2/1000 | DP#2/2000 |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 159.465 | CSQ | 151.1450 | 123.0 | A |
| TRAVEL | 6 | 159.390 | CSQ | 159.3900 | 156.7 | A |
| TACTICAL | 7 | 154.3025 | CSQ | 154.3025 | 156.7 | A |
| AIR TO GROUND | 14 | 166.675 | CSQ | 166.6750 | CSQ | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JUDY SMITH | | | RHEA COOPER | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

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| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | MICHAEL H BRUNSON SHANNON BOWMAN | | BRANCH DIRECTOR | | DARRELL MILLER |
| FIELD OPS | | HEATH MORTON | | DIVISION/GROUP SUPERVISOR | | ALLEN J CLAY |
| SAFETY | | RICKY HOLBROOK | | AOBD | | MICHAEL KERRIGAN |
| 6. Control Operations/Work Assignments: | | | | | | |
| Patrol and mop-up all accessible fire line within 50-feet of fire perimeter. Provide support for private landowner preparations for fire advance. Monitor fire activity and check for spots. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Ensure LCES are in place before operations begin & stay hydrated. Drive defensively and with lights on at all times. Identify escape routes. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 159.465 | CSQ | 151.1450 | 123.0 | A |
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| TACTICAL | 7 | 154.3025 | CSQ | 154.3025 | 156.7 | A |
| AIR TO GROUND | 14 | 166.675 | CSQ | 166.6750 | CSQ | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JUDY SMITH | | | RHEA COOPER | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

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| FIELD OPS | | HEATH MORTON | | DIVISION/GROUP SUPERVISOR | | DOUG BERG; WILL BALCOM (T) | |
| SAFETY | | RICKY HOLBROOK | | AIR OPS BRANCH DIRECTOR | | MICHAEL KERRIGAN | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TFLD | | 05/06 | MIKE MARTIN O-177 | | 1 | DP#2/1000 | DP#2/2000 |
| SHOAL CREEK ENG6 - E651 E-78 | | 05/12 | JEREMY BRAND | | 3 | DP#2/1000 | DP#2/2000 |
| ENG6 - AR-OZF - PH - E-641 E-76 | | 05/09 | ROBERT YONILES | | 3 | DP#2/1000 | DP#2/2000 |
| ENGINE - T6 - SMR #4461 E-1 | | 05/04 | GREG TITUS | | 2 | DP#2/1000 | DP#2/2000 |
| ENGINE - T6 - NC-POR PLE1 E-2 | | 05/05 | AMY MIDGETTE | | 2 | DP#2/1000 | DP#2/2000 |
| SOUTHEAST FOREST RESOURCES, 534661 E-58 | | 05/14 | J HAWTHORNE | | 3 | DP#2/1000 | DP#2/2000 |
| STEN | | 05/01 | HOWARD ODEN O-108 | | 1 | DP#2/1000 | DP#2/2000 |
| WATER TENDER - SUPPORT - T2 - WILDLANDS FIRE SERVICE I E-134 | | 05/01 | RUSTY KREBSBACH | | 1 | DP#2/1000 | DP#2/2000 |
| WATER TENDER - SUPPORT - T1 - WILDLANDS FIRE SERVICE I E-132 | | 05/01 | DOUG SCOTT | | 1 | DP#2/1000 | DP#2/2000 |
| ENGINE - T6 - 104719 E-149 | | 05/01 | GRIFFITH WILLIAM | | 1 | DP#2/1000 | DP#2/2000 |
| ENGINE - T6 - SCS #14248 E-148 | | 05/01 | SAMUEL R ST LOUIS | | 2 | DP#2/1000 | DP#2/2000 |
| ENGINE - T6 - WILDLANDS FIRE SERVICE - D65331 - 1 E-144 | | 05/01 | GARRISON | | 2 | DP#2/1000 | DP#2/2000 |
| HEQB | | 05/01 | AARON O'DELL O-110 | | 1 | DP#2/1000 | DP#2/2000 |
| EXCAVATOR - T2 - WILDLANDS FIRE SERVICE INC - 113984 - E-159 | | 05/02 | DAVID SWEENEY | | 1 | DP#2/1000 | DP#2/2000 |
| EXCAVATOR - T2 - ATTACK-ONE FIRE MANAGEMENT SERVICES I E-158 | | 05/01 | CASEY MILLER | | 1 | DP#2/1000 | DP#2/2000 |
| | | | | | | | |
| | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 5 | 159.465 | CSQ | 151.1450 | 123.0 | A | |
| TACTICAL | 9 | 159.285 | CSQ | 159.2850 | 156.7 | A | |
| AIR TO GROUND | 14 | 166.675 | CSQ | 166.6750 | CSQ | A | |
| AIR TO GROUND | 15 | 169.1500 | CSQ | 169.1500 | CSQ | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JUDY SMITH | | | RHEA COOPER | | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

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| FIELD OPS | | HEATH MORTON | | DIVISION/GROUP SUPERVISOR | | DOUG BERG; WILL BALCOM (T) |
| SAFETY | | RICKY HOLBROOK | | AIR OPS BRANCH DIRECTOR | | MICHAEL KERRIGAN |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| SOFR | | 05/02 | STEVEN WILLINGHAM (T) O-114 | 1 | DP#2/1000 | DP#2/2000 |
| EMPF | | | MARTIN CORRILO | | DP#2/1000 | DP#2/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Support firing operations & provide support for preparations by private landowners in advance of fire. Monitor fire activity and check for spots. Patrol and mop-up all accessible fire line within 50-feet of fire perimeter. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Ensure LCES are in place before operations begin & stay hydrated. Drive defensively and with lights on at all times. Identify escape routes. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
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| COMMAND | 5 | 159.465 | CSQ | 151.1450 | 123.0 | A |
| TACTICAL | 9 | 159.285 | CSQ | 159.2850 | 156.7 | A |
| AIR TO GROUND | 14 | 166.675 | CSQ | 166.6750 | CSQ | A |
| AIR TO GROUND | 15 | 169.1500 | CSQ | 169.1500 | CSQ | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JUDY SMITH | | | RHEA COOPER | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
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| SAFETY | | RICKY HOLBROOK | | AIR OPS BRANCH DIRECTOR | | MICHAEL KERRIGAN | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TFLD | | 04/28 | STEVEN CAMPBELL O-79 | 1 | DP#3/1000 | DP#3/2000 | |
| ENGINE - T6 - MEC ENVIORMENTAL - B39955 - E22 E-145 | | 05/02 | MICHAEL COVEY | 3 | DP#3/1000 | DP#3/2000 | |
| ENGINE - T6 - WILDLANDS FIRE SERVICE INC - 162856 - 22 E-146 | | 05/02 | DAN MENA | 3 | DP#3/1000 | DP#3/2000 | |
| ENGINE - T6- NCS1 E-205 | | 05/03 | SHAUN CAMMACK | 2 | DP#3/1000 | DP#3/2000 | |
| ENGINE - T6 - NCS2 E-206 | | 05/16 | BRYN PIPES | 2 | DP#3/1000 | DP#3/2000 | |
| TFLD | | 05/02 | DANIEL CEDENO O-86 | 1 | DP#3/1000 | DP#3/2000 | |
| WATER-TENDER-SUPPORT-T2-STRICKLANDS TRACTOR & SUPPLY E-265 | | 05/06 | LUCIUS CORBITT | 1 | DP#3/1000 | DP#3/2000 | |
| DODGE 71 TPL3 - GFC3188 E-93 | | 04/29 | JAMES CARL CRAVEY III | 1 | DP#3/1000 | DP#3/2000 | |
| LONG 72 TPL2 - GFC3266 E-94 | | 04/29 | DAVID R MASON | 1 | DP#3/1000 | DP#3/2000 | |
| WATER TENDER - SUPPORT - T2 - TIPTON & YOUNG CONSTRUCT E-135 | | 05/01 | KEN SWAIN | 1 | DP#3/1000 | DP#3/2000 | |
| EMANUEL 70 TPL3 - GFC1554 E-95 | | 04/28 | CHARLES DOUGLAS CLAXTON | 1 | DP#3/1000 | DP#3/2000 | |
| ROAD GRADER - T2 - WILDLANDS FIRE SERVICE INC - 6198TE E-136 | | 05/02 | KEITH PARKER | | DP#3/1000 | DP#3/2000 | |
| HEQB | | 05/03 | TIM WILSON O-89 | 1 | DP#3/1000 | DP#3/2000 | |
| DOZ1 W/KG BLADE WARE 76 E-138 | | 05/02 | HILTON BENNETT | 1 | DP#3/1000 | DP#3/2000 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 5 | 159.465 | CSQ | 151.1450 | 123.0 | A | |
| TRAVEL | 6 | 159.390 | CSQ | 159.3900 | 156.7 | A | |
| TACTICAL | 12 | 159.4425 | CSQ | 159.4425 | CSQ | A | |
| AIR TO GROUND | 14 | 166.675 | CSQ | 166.6750 | CSQ | A | |
| AIR TO GROUND | 15 | 169.1500 | CSQ | 169.1500 | CSQ | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JUDY SMITH | | | RHEA COOPER | | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|---|---------|--------------------------------------|---|----------------------------------|-------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| WEST MIMS | | | I | | C | |
| 2. Operational Period: DAY SHIFT 0800-2000 | | | | | | |
| Date/Time From: 04/27/2017 0800 THU | | Date/Time To: 04/28/2017 0800 FRI | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | MICHAEL H BRUNSON SHANNON BOWMAN | | BRANCH DIRECTOR | | DARRELL MILLER |
| FIELD OPS | | HEATH MORTON | | DIVISION/GROUP SUPERVISOR | | CHRIS ROBERTS |
| SAFETY | | RICKY HOLBROOK | | AIR OPS BRANCH DIRECTOR | | MICHAEL KERRIGAN |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| EMTF | | 04/28 | MICHAEL COPLIN O-45 | 1 | DP#3/1000 | DP#3/2000 |
| SOFR | | 05/08 | PHILLIP PERKINS O-166 | 1 | DP#3/1000 | DP#3/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Recon potential control lines and examine area for snags or other hazards and identify mitigations. Prep fire line as needed. Provide support for private landowner preparations ahead of fire advance. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Ensure LCES are in place before operations begin & stay hydrated. Drive defensively and with lights on at all times. Identify escape routes. Logging operations have started. Stay clear of cutting areas. DOZ1 w/KG Blade Ware 76, E-138, Hilton Bennett is working with Gilyard Logging Operations on Fortner Property. Please be mindful of logging operations that will be ongoing. Ensure that all personnel stay clear of felling operations. Pay attention for potential return in logging area. Work with Gilyard Logging foreman on any suppression actions within the logging area. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 159.465 | CSQ | 151.1450 | 123.0 | A |
| TRAVEL | 6 | 159.390 | CSQ | 159.3900 | 156.7 | A |
| TACTICAL | 12 | 159.4425 | CSQ | 159.4425 | CSQ | A |
| AIR TO GROUND | 14 | 166.675 | CSQ | 166.6750 | CSQ | A |
| AIR TO GROUND | 15 | 169.1500 | CSQ | 169.1500 | CSQ | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JUDY SMITH | | | RHEA COOPER | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------|--------------------------------------|---|----------------------------------|-------------------|-------------------|------------------|
| 1. Incident Name: | | | | 3. | | | |
| WEST MIMS | | | | I | | D | |
| 2. Operational Period: DAY SHIFT 0800-2000 | | | | | | | |
| Date/Time From: 04/27/2017 0800 THU | | Date/Time To: 04/28/2017 0800 FRI | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | MIKE BRUNSON SHANNON BOWMAN | | BRANCH DIRECTOR | | DARRELL MILLER | |
| FIELD OPS | | HEATH MORTON | | DIVISION/GROUP SUPERVISOR | | MARK L BRYANT | |
| SAFETY | | RICKY HOLBROOK | | AIR OPS BRANCH DIRECTOR | | MICHAEL KERRIGAN | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TFLD | | 04/29 | LORAN ANDERSON O-85 | | 1 | DP3/1000 | DP3/2000 |
| ENG6 - AR-OZF - BM - E-651 E-57 | | 04/30 | TOMMY STROTHER | | 4 | DP3/1000 | DP3/2000 |
| COLQUIT 86 SUPPLY TRUCK E-118 | | 04/28 | JOSEPH C BRINSON | | 1 | DP3/1000 | DP3/2000 |
| ENG6 - OSCEOLA - 641 E-157 | | 04/30 | BRYAN HUGGINS | | 3 | DP3/1000 | DP3/2000 |
| STEQ | | 04/28 | MARK SHUTTERS O-75 | | 1 | DP3/1000 | DP3/2000 |
| TPL4 MARION 70 -GFC3284 E-82 | | 04/28 | WILLIAM LOVETTE HAGIN | | 1 | DP3/1000 | DP3/2000 |
| TPL4 CRAWFORD 71 - GFC1455 E-84 | | 04/28 | WILLIAM JAMES CHESTER | | 1 | DP3/1000 | DP3/2000 |
| HEQB | | 05/02 | JEFF LISSICK O-111 | | 1 | DP3/1000 | DP3/2000 |
| ROAD GRADER - E-234 | | 05/04 | ROBBIE WARRELL | | 1 | DP3/1000 | DP3/2000 |
| STEN | | 05/07 | RICHARD BOWEN O-178 | | 1 | DP3/1000 | DP3/2000 |
| ENG6 - 151 TEXAS FIRE RESOURCES E-260 | | 05/07 | CURTIS WEAVER | | 3 | DP3/1000 | DP3/2000 |
| ENG6 - FWS - 462 E-261 | | 05/07 | CHRISTOPHER NOTHSTINE | | 3 | DP3/1000 | DP3/2000 |
| ENG6 - WILDLANDS FIRE SERVICE INC - D65324 - 4 E-262 | | 05/07 | JASON SILVESTRI | | 2 | DP3/1000 | DP3/2000 |
| ENG6 - ATLANTIC WILDFIRE RESOURCES LLC - B70362 E-264 | | 05/07 | SAMUEL ELKINS | | 3 | DP3/1000 | DP3/2000 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 5 | 159.465 | CSQ | 151.1450 | 123.0 | A | |
| TRAVEL | 6 | 159.390 | CSQ | 159.3900 | 156.7 | A | |
| TACTICAL | 13 | 159.4125 | CSQ | 159.4125 | CSQ | A | |
| AIR TO GROUND | 14 | 166.675 | CSQ | 166.6750 | CSQ | A | |
| AIR TO GROUND | 15 | 169.1500 | CSQ | 169.1500 | CSQ | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JUDY SMITH | | | RHEA COOPER | | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------|--------------------------------------|---|----------------------------------|------------------------|-------------------|------------------|
| 1. Incident Name: | | | 3. | | | | |
| WEST MIMS | | | Branch: | | Division/Group: | | |
| 2. Operational Period: DAY SHIFT 0800-2000 | | | I | | D | | |
| Date/Time From: 04/27/2017 0800 THU | | Date/Time To: 04/28/2017 0800 FRI | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | MIKE BRUNSON SHANNON BOWMAN | | BRANCH DIRECTOR | | DARRELL MILLER | |
| FIELD OPS | | HEATH MORTON | | DIVISION/GROUP SUPERVISOR | | MARK L BRYANT | |
| SAFETY | | RICKY HOLBROOK | | AIR OPS BRANCH DIRECTOR | | MICHAEL KERRIGAN | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| EMTP | | 04/28 | MICHAEL COPLIN O-45 | | 1 | DP3/1000 | DP3/2000 |
| SOFR | | 04/30 | JAMES T WILLIAMS O-82 | | 1 | DP3/1000 | DP3/2000 |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Recon potential control lines and examine area for snags or other hazards. Prep for structure protection along Hwy 177 and Stephen Foster State Park. Provide support for private landowner preparations ahead of fire advance. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Ensure LCES are in place before operations begin & stay hydrated. Drive defensively and with lights on at all times. Identify escape routes. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 5 | 159.465 | CSQ | 151.1450 | 123.0 | A | |
| TRAVEL | 6 | 159.390 | CSQ | 159.3900 | 156.7 | A | |
| TACTICAL | 13 | 159.4125 | CSQ | 159.4125 | CSQ | A | |
| AIR TO GROUND | 14 | 166.675 | CSQ | 166.6750 | CSQ | A | |
| AIR TO GROUND | 15 | 169.1500 | CSQ | 169.1500 | CSQ | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| JUDY SMITH | | | RHEA COOPER | | 04/26/2017 | 0513 | |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------|-------------------------------------|---|----------------------------------|------------------------|--|
| 1. Incident Name: | | | 3. | | | |
| WEST MIMS | | | Branch: | | Division/Group: | |
| 2. Operational Period: | | | I | | NIGHT SHIFT | |
| NIIGHT SHIFT 2000-0800 Date/Time From: 04/27/2017 2000 THU Date/Time To: 04/28/2017 0800 FRI | | | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | SHANNON BOWMAN MICHAEL H BRUNSON | | BRANCH DIRECTOR | | KEN GREGOR |
| SAFETY | | RICKY HOLBROOK | | DIVISION/GROUP SUPERVISOR | | CHRISTOPHER L BUCHANAN RONALD L CALHOUN |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| STEQ | 04/28 | JACKIE BROWN O-61 | 1 | DP#3/2000 | DP#3/0800 | |
| BLECKLEY 71 TPL4 - GFC3121 E-70 | 04/28 | MULLIS | 1 | DP#3/2000 | DP#3/0800 | |
| EVANS 72 TPL4 - GFC1378 E-71 | 04/25 | JOHNSON | 1 | DP#3/2000 | DP#3/0800 | |
| CANDLER 71 TPL4 - GFC1181 E-72 | 04/28 | JONES | 1 | DP#3/2000 | DP#3/0800 | |
| | | | | | | |
| STEN | 05/01 | TODD HYATT O-109 | 1 | DP#3/2000 | DP#3/0800 | |
| ENGINE - T6 - LONDON E6141 E-3 | 04/28 | KEVIN TOMLINSON | 3 | DP#3/2000 | DP#3/0800 | |
| ENGINE - T6 - CRANE'S WILDLAND FIRE RESPONSE - 125996 E-150 | 05/01 | DON CRANE | 2 | DP#3/2000 | DP#3/0800 | |
| ENGINE - T6 - PATRICK ENVIRONMENTAL INC - B56463 - E94 E-151 | 05/01 | PHILLIP RIDGLEY | 3 | DP#3/2000 | DP#3/0800 | |
| ENGINE - T6 - PATRICK ENVIRONMENTAL INC - C44474 - E95 E-147 | 05/01 | BEN CASTLE | 3 | DP#3/2000 | DP#3/0800 | |
| ENG6 - APALACH - 611 E-4 | 05/01 | AARON RADFORD | 2 | DP#3/2000 | DP#3/0800 | |
| | | | | | | |
| STEN | 05/09 | PAT OJEDA O-186 | 1 | DP#3/2000 | DP#3/0800 | |
| ENG6 - UNIT #9663 - SMITHVILLE TF6 E-259 | 05/06 | GOLDEN W POWELL | 3 | DP#3/2000 | DP#3/0800 | |
| ENG6 - NC-NCF E-691 E-255 | 05/06 | LONNIE L STALCUP | 3 | DP#3/2000 | DP#3/0800 | |
| ENG6 - NC-NCF E-621 E-256 | 05/06 | TIMOTHY SOLESBEE | 3 | DP#3/2000 | DP#3/0800 | |
| | | | | | | |
| | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 159.4650 | CSQ | 151.1450 | 123.0 | A |
| TRAVEL | 6 | 159.3900 | CSQ | 159.3900 | 156.7 | A |
| AIR TO GROUND | 14 | 166.6750 | CSQ | 166.6750 | CSQ | A |
| AIR TO GROUND | 15 | 169.1500 | CSQ | 169.1500 | CSQ | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| KEITH MURPHY | | | RHEA COOPER | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------|---|---|----------------------------------|--------------------|--|
| 1. Incident Name: | | | 3. | | | |
| WEST MIMS | | | I | | NIGHT SHIFT | |
| 2. Operational Period: NIIGHT SHIFT 2000-0800 | | | | | | |
| Date/Time From: 04/27/2017 2000 THU | | Date/Time To: 04/28/2017 0800 FRI | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | SHANNON BOWMAN MICHAEL H BRUNSON | | BRANCH DIRECTOR | | KEN GREGOR |
| SAFETY | | RICKY HOLBROOK | | DIVISION/GROUP SUPERVISOR | | CHRISTOPHER L BUCHANAN RONALD L CALHOUN |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| EMPF | | 05/01 | MICHAEL R CONNOLLY O-100 | 1 | DP#3/2000 | DP#3/0800 |
| EMTP | | 05/02 | BEN PALM O-127 | 1 | DP#3/2000 | DP#3/0800 |
| SOFR | | 05/04 | CARSON JONES O-141 | 1 | DP#3/2000 | DP#3/0800 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Patrol lines and burned areas in DIV A, B, C, D. Monitor nighttime fire activity. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Contact Night Incident Communications for any needs. Brief/Debrief with DIVS from A, B, C, D or OPS Chief. Identify escape routes. Loggers will be camping at the cutting area. Patrol logging operation area for potential reburn. Work with the logging foreman on any suppression action needs within the logging area. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 5 | 159.4650 | CSQ | 151.1450 | 123.0 | A |
| TRAVEL | 6 | 159.3900 | CSQ | 159.3900 | 156.7 | A |
| AIR TO GROUND | 14 | 166.6750 | CSQ | 166.6750 | CSQ | A |
| AIR TO GROUND | 15 | 169.1500 | CSQ | 169.1500 | CSQ | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| KEITH MURPHY | | | RHEA COOPER | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|--|---------|--------------------------------------|---|----------------------------------|-------------------|----------------------------------|------------------|
| 1. Incident Name: | | | | 3. | | | |
| WEST MIMS | | | | I | | FIRING GROUP | |
| 2. Operational Period: DAY SHIFT 0800-2000 | | | | | | | |
| Date/Time From: 04/27/2017 0800 THU | | Date/Time To: 04/28/2017 0800 FRI | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | MICHAEL H BRUNSON SHANNON BOWMAN | | BRANCH DIRECTOR | | DARRELL MILLER | |
| FIELD OPS | | HEATH MORTON | | DIVISION/GROUP SUPERVISOR | | BLAIR H JOINER TRACY N MOBLEY | |
| SAFETY | | RICKY HOLBROOK | | AIR OPS BRANCH DIRECTOR | | MICHAEL KERRIGAN | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TFLD | | 04/28 | ADAM GREESON E-61.1 | | 1 | DPP#2/1000 | DP#2/2000 |
| MURRAY 86 ENG6 - 4201016 E-61 | | 04/28 | ANDY GAMLEN | | 2 | DPP#2/1000 | DP#2/2000 |
| LUMPKIN 86 ENG6 - GFC4201278 E-40 | | 05/12 | WESLEY JOSEPH SISK | | 3 | DPP#2/1000 | DP#2/2000 |
| ENGINE-T6-E631 E-56 | | 05/11 | KENDALL SLOAN | | 3 | DPP#2/1000 | DP#2/2000 |
| CHATTOOGA 86 ENG6 E-60 | | 05/12 | TAYLOR WILLINGHAM | | 1 | DPP#2/1000 | DP#2/2000 |
| TFLD | | 04/29 | RODNEY HEARD O-80 | | 1 | DPP#2/1000 | DP#2/2000 |
| WATER TENDER-SUPPORT-T2-STRICKLANDS TRACTOR & AUTO E-272 | | 05/06 | DANNY STRICKLAND | | | DPP#2/1000 | DP#2/2000 |
| DECATUR 70 TPL4-GFC3285 E-96 | | 04/29 | VAN SMITH E-96.2 | | 1 | DPP#2/1000 | DP#2/2000 |
| COOK 71 TPL3 - GFC1517 E-97 | | 04/29 | JAMES WALTER SIRMANS | | 1 | DPP#2/1000 | DP#2/2000 |
| BROOKS 72 TPL2-GFC3294 E-98 | | 04/29 | CLAYTON TYLER HARDEN | | 1 | DPP#2/1000 | DP#2/2000 |
| ENG6 - 6171 E-77 | | 05/09 | DAVID GIBSON | | 3 | DPP#2/1000 | DP#2/2000 |
| CREW - T1- MESA IHC C-4 | | 05/01 | PATRICK J MOORE | | 21 | DPP#2/1000 | DP#2/2000 |
| TPL2 WARE 71 E-88 | | 05/01 | UNSTAFFED | | | DPP#2/1000 | DP#2/2000 |
| SOFR | | 04/30 | NICKHOLAS TRESKO O-81 | | 1 | DPP#2/1000 | DP#2/2000 |
| ENG6 FRANKLIN 86 - GFC4202065 E-59 OUT OF SERVICE | | 04/28 | RICHARD ALLEN MATHEWS | | 2 | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Tactical firing operations and provide support for divisions in advance of fire. Monitor fire activity and hold line. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Ensure LCES are in place before operations begin & stay hydrated. Drive defensively and with lights on at all times. Communicate with all adjoining divisions before initiating firing operations. Identify escape routes. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 3 | 159.120 | | 151.370 | 82.5 | A | |
| TACTICAL | 8 | 163.7125 | CSQ | 163.7125 | CSQ | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JUDY SMITH | | | RHEA COOPER | | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------|--------------------------------------|---|----------------------------------|---|------------------|
| 1. Incident Name: | | | 3. | | | |
| WEST MIMS | | | I | | Division/Group: FL FFS CONTINGENCY | |
| 2. Operational Period: DAY SHIFT 0800-2000 | | | | | | |
| Date/Time From: 04/27/2017 0800 THU | | Date/Time To: 04/28/2017 0800 FRI | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | MICHAEL H BRUNSON SHANNON BOWMAN | | BRANCH DIRECTOR | | DARRELL MILLER |
| FIELD OPS | | HEATH MORTON | | DIVISION/GROUP SUPERVISOR | | KEITH OSTEEEN |
| SAFETY | | RICKY HOLBROOK | | AIR OPS BRANCH DIRECTOR | | MICHAEL KERRIGAN |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TPL2 JOHN BETHEA | | | | 1 | JOHN BETHEA/0800 | JOHN BETHEA/2000 |
| TPL2 | | | | 1 | JOHN BETHEA/0800 | JOHN BETHEA/2000 |
| DOZ2 | | | | 1 | JOHN BETHEA/0800 | JOHN BETHEA/2000 |
| DOZ2 | | | | 1 | JOHN BETHEA/0800 | JOHN BETHEA/2000 |
| DOZ2 | | | | 1 | JOHN BETHEA/0800 | JOHN BETHEA/2000 |
| DOZ1 | | | | 1 | JOHN BETHEA/0800 | JOHN BETHEA/2000 |
| ENG6 | | | | 2 | JOHN BETHEA/0800 | JOHN BETHEA/2000 |
| ENG6 | | | | 2 | JOHN BETHEA/0800 | JOHN BETHEA/2000 |
| ENG6 | | | | 2 | JOHN BETHEA/0800 | JOHN BETHEA/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Recon potential control lines & examine area for snags or other hazards. Provide support for private landowner preparations ahead of fire advance. Use the tactical channel for the division you are in. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Ensure LCES are in place before operations begin. Drive defensively and with lights on at all times. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TRAVEL | 6 | 159.390 | CSQ | 159.3900 | 156.7 | A |
| AIR TO GROUND | 14 | 166.675 | CSQ | 166.6750 | CSQ | A |
| AIR TO GROUND | 15 | 169.1500 | CSQ | 169.1500 | CSQ | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JUDY SMITH | | | /S/ RHEA COOPER | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------|--------------------------------------|---|----------------------------------|--------------------|-------------------|------------------|
| 1. Incident Name: | | | 3. | | | | |
| WEST MIMS | | | III | | FWS IA/CONT | | |
| 2. Operational Period: DAY SHIFT 0800-2000 | | | | | | | |
| Date/Time From: 04/27/2017 0800 THU | | Date/Time To: 04/28/2017 0800 FRI | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | MICHAEL BRUNSON SHANNON BOWMAN | | BRANCH DIRECTOR | | KEN GREGOR | |
| FIELD OPS | | HEATH MORTON | | DIVISION/GROUP SUPERVISOR | | ROCKY CHESSER | |
| SAFETY | | RICKY HOLBROOK | | AIR OPS BRANCH DIRECTOR | | MICHAEL KERRIGAN | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ICT4 | | | | ANDY HEISEY | 1 | /0800 | /2000 |
| TFLD | | | 05/09 | ADAM MCCULLOUGH O-205 | 1 | /0800 | /2000 |
| HEQB | | | 05/06 | PRIVETT O-187 | 1 | /0800 | /2000 |
| DOZ2 GA-SAR 922 IA | | | 04/29 | JOHNSON | 2 | /0800 | /2000 |
| DOZ2 OKE-54 E-34 IA | | | 04/29 | BROWN/A. BEATTIE | 2 | /0800 | /2000 |
| OKE 56 - TPL E-35 IA | | | | ALLIE | 1 | /0800 | /2000 |
| ENGINE - T6 - OK-4261 E-36 IA | | | | DIMAGGIO | 2 | /0800 | /2000 |
| OKE ROAD GRADER E-295 CONT | | | 04/28 | BENTLEY | 1 | /0800 | /2000 |
| HEQB CONT | | | 04/27 | R. MCCLAIN | 1 | /0800 | /2000 |
| SC-CSR - TPL 223 E-240 CONT | | | | W. SMITH | 1 | /0800 | /2000 |
| HEQB CONT | | | | CORY BRYANT | 1 | /0800 | /2000 |
| NC PXI - TPL E-131 CONT | | | | POWELL | 1 | /0800 | /2000 |
| ENGINE - T6 - SC-CRR-E262 E-237 IA | | | 05/08 | CLIFF BERGER | 2 | /0800 | /2000 |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Recon potential control lines and examine area for snags or other hazards. Prep fire lines as needed. Provide support for private landowner preparations ahead of fire advance. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Contact Reggie Forcine for any cultural or archeological needs, as well as, RCW concerns. Ensure LCES are in place before operations begin & stay hydrated. Drive defensively and with lights on at all times. Communications: Use the tactical channel for the division you are in. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 3 | 159.120 | | 151.370 | 82.5 | A | |
| TACTICAL | 8 | 163.7125 | CSQ | 163.7125 | CSQ | A | |
| AIR TO GROUND | 14 | 166.675 | CSQ | 166.6750 | CSQ | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| JUDY SMITH | | | RHEA COOPER | | 04/26/2017 | 0513 | |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|---|-----------------------------------|------------------|---|---|-------------|-------------|
| 1. Incident Name: | | | 3. | | | |
| WEST MIMS | | | III | Division/Group: FWS IA/CONT | | |
| 2. Operational Period: DAY SHIFT 0800-2000 | | | | | | |
| Date/Time From: 04/27/2017 0800 THU | | | | Date/Time To: 04/28/2017 0800 FRI | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | MICHAEL BRUNSON SHANNON BOWMAN | | BRANCH DIRECTOR | KEN GREGOR | | |
| FIELD OPS | HEATH MORTON | | DIVISION/GROUP SUPERVISOR | ROCKY CHESSER | | |
| SAFETY | RICKY HOLBROOK | | AIR OPS BRANCH DIRECTOR | MICHAEL KERRIGAN | | |
| 7. Special Instructions: | | | | | | |
| Staging on east side at Refuge office. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 159.120 | | 151.370 | 82.5 | A |
| TACTICAL | 8 | 163.7125 | CSQ | 163.7125 | CSQ | A |
| AIR TO GROUND | 14 | 166.675 | CSQ | 166.6750 | CSQ | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JUDY SMITH | | | RHEA COOPER | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|--|---------|--------------------------------------|---|----------------------------------|-------------------|--|-------------|
| 1. Incident Name: | | | | 3. | | | |
| WEST MIMS | | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY SHIFT 0800-2000 | | | | III | | M | |
| Date/Time From: 04/27/2017 0800 THU | | Date/Time To: 04/28/2017 0800 FRI | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | SHANNON BOWMAN MICHAEL H BRUNSON | | BRANCH DIRECTOR | | KEN GREGOR | |
| FIELD OPS | | HEATH MORTON | | DIVISION/GROUP SUPERVISOR | | JOHN A JOHANSON BILL KORNRUMPH (STPS) | |
| SAFETY | | RICKY HOLBROOK | | AIR OPS BRANCH DIRECTOR | | MICHAEL KERRIGAN | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| CREW - T2IA - PR MA #4 C-5 | | 04/27 | GABRIEL EDUARDO GUTIERREZ VILLANUEVA | 20 | /1000 | /2000 | |
| WATER TENDER - SUPPORT - T1 - WILDLANDS FIRE SERVICE I E-133 | | 05/01 | RANDALL EDENFIELD | 1 | /1000 | /2000 | |
| MODULE - WILDLAND FIRE - FWS - BALCONES O-115 | | 05/01 | DARREN PROCTOR | 7 | /1000 | /2000 | |
| ENG6 - ATTACK ONE FIRE MGMT SERV E-257 | | 05/07 | JOHN HOELLERICH | 2 | /1000 | /2000 | |
| ENG6 - SCHOLL FIRE & FUELS MANAGEMENT, INC. - 2 E-263 | | 05/07 | ROBERT MAHARREY | 3 | /1000 | /2000 | |
| ENGINE - T6 - AR-OZF - SYL - E-671 E-283 | | 05/10 | DONALD P WAYMAN | 3 | /1000 | /2000 | |
| STEQ | | 05/09 | DERRICK W DUNCAN O- 201 | 1 | /1000 | /2000 | |
| TPL2 WAYNE 63 GFC1419 E-292 | | 05/09 | JONATHAN KYLE HERRIN | 1 | /1000 | /2000 | |
| TPL2 CHARLTON 70 GFC1515 E-293 | | 05/09 | KENNETH HARRIS | 1 | /1000 | /2000 | |
| TPL2 ECHOLS 70 GFC1399 E-294 | | 05/09 | WILLIAM KYLER REGISTER | 1 | /1000 | /2000 | |
| EMPF | | | LINDA KRAMER O- 174 | 1 | /1000 | /2000 | |
| SOF1 | | 04/28 | BOO WALKER O-140 | 1 | /1000 | /2000 | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Recon potential control lines and inspect for snags or other hazards. Prep for structures protections where indicated. Provide support for private landowner preparations ahead of fire advance. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Ensure LCES are in place before operations begin and stay hydrated. Drive defensively and with lights on at all times. Identify escape routes. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 3 | 159.120 | | 151.370 | 82.5 | A | |
| TACTICAL | 10 | 168.350 | CSQ | 168.350 | CSQ | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JUDY SMITH | | | RHEA COOPER | | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------|--------------------------------------|---|----------------------------------|-------------------|---------------------------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| WEST MIMS | | | | III | | Division/Group: N/O | |
| 2. Operational Period: DAY SHIFT 0800-2000 | | | | | | | |
| Date/Time From: 04/27/2017 0800 THU | | Date/Time To: 04/28/2017 0800 FRI | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | MICHAEL H BRUNSON SHANNON BOWMAN | | BRANCH DIRECTOR | | KEN GREGOR | |
| FIELD OPS | | HEATH MORTON | | DIVISION/GROUP SUPERVISOR | | ROB DINTAMAN BILL KORNRUMPH (STPS) | |
| SAFETY | | RICKY HOLBROOK | | AIR OPS BRANCH DIRECTOR | | MICHAEL KERRIGAN | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| TFLD | | 05/02 | STEVEN MOORE O-91 | 1 | DP#1800/1000 | DP#18/2000 | |
| ENGINE - T6 - UNIT #9060 - AMARILLO E-119 | | 05/02 | WILLIAM B GAGE | 2 | DP#1800/1000 | DP#18/2000 | |
| ENGINE - T3 - UNIT #9830 - LUBBOCK TF8 E-121 | | 05/02 | MATTHEW V SCHLAEFER | 5 | DP#1800/1000 | DP#18/2000 | |
| TRACTOR PLOW - T5 - UNIT #9892 - WOLFFORTH TF8 E-123 | | 05/02 | KEVIN BOYD | 2 | DP#1800/1000 | DP#18/2000 | |
| TRACTOR PLOW - T5 - UNIT #9693 - SMITHVILLE E-124 | | 05/02 | DUSTIN W MORRIS | 2 | DP#1800/1000 | DP#18/2000 | |
| STPL | | 05/01 | DANIEL KELLEY O-124 | 1 | DP#1800/1000 | DP#18/2000 | |
| TRACTOR PLOW - T4 - GFC1075 E-181 | | 05/01 | H. TAYLOR | 1 | DP#1800/1000 | DP#18/2000 | |
| MITCHELL 73 TRACTOR PLOW - T4 - GFC3225 E-182 | | 05/01 | B. JENSON | 1 | DP#1800/1000 | DP#18/2000 | |
| GRADY 70 TRACTOR PLOW - T4 - GFC1202 E-183 | | 05/01 | B. KIRKSEY | 1 | DP#1800/1000 | DP#18/2000 | |
| HEQB | | 04/30 | BERNHARD BUCKNER O-90 | 1 | DP#1800/1000 | DP#18/2000 | |
| EXCAVATOR W/ MASTICATOR | | | PARISH | 5 | DP#1800/1000 | DP#18/2000 | |
| BROWNS TC | | | DARYL | 1 | DP#1800/1000 | DP#18/2000 | |
| TFLD | | 05/01 | JAMES MCCALLIE O-92 | 1 | DP#1800/1000 | DP#18/2000 | |
| ENG6 - UNIT #9360 - MCGREGOR TF3 E-120 | | 05/02 | BOE ADLER | 3 | DP#1800/1000 | DP#18/2000 | |
| ENG3 - UNIT #9530 - FT STOCKTON TF5 E-122 | | 05/02 | CAMERON TOWNE (T) | 5 | DP#1800/1000 | DP#18/2000 | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 3 | 159.120 | | 151.370 | 82.5 | A | |
| TACTICAL | 8 | 163.7125 | CSQ | 163.7125 | CSQ | A | |
| AIR TO GROUND | 14 | 166.675 | CSQ | 166.6750 | CSQ | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JUDY SMITH | | | RHEA COOPER | | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------|--------------------------------------|---|----------------------------------|------------------------|---------------------------------------|
| 1. Incident Name: | | | 3. | | | |
| WEST MIMS | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY SHIFT 0800-2000 | | | III | | N/O | |
| Date/Time From: 04/27/2017 0800 THU | | Date/Time To: 04/28/2017 0800 FRI | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | MICHAEL H BRUNSON SHANNON BOWMAN | | BRANCH DIRECTOR | | KEN GREGOR |
| FIELD OPS | | HEATH MORTON | | DIVISION/GROUP SUPERVISOR | | ROB DINTAMAN BILL KORNRUMPH (STPS) |
| SAFETY | | RICKY HOLBROOK | | AIR OPS BRANCH DIRECTOR | | MICHAEL KERRIGAN |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TPL5 - UNIT #8591 - WOODVILLE E-126 | | 05/01 | MICHAEL L CARTER JR | 2 | DP#1800/1000 | DP#18/2000 |
| TPL4 - UNIT #8394 - JASPER E-125 | | 05/05 | JIMMIE PRIMROSE | 2 | DP#1800/1000 | DP#18/2000 |
| SOF1 | | 04/28 | BOO WALKER O-140 | 1 | DP#1800/1000 | DP#18/2000 |
| EMPF | | 05/09 | STAN BANGS | 1 | DP#1800/1000 | DP#18/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Recon potential control lines and inspect for snags or other hazards. Prep for structure protection where indicated. Provide support for private landowner preparations ahead of fire advance. | | | | | | |
| 7. Special Instructions: | | | | | | |
| Ensure LCES are in place before operations begin and stay hydrated. Drive defensively and with lights on at all times. Identify escape routes. | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | 3 | 159.120 | | 151.370 | 82.5 | A |
| TACTICAL | 8 | 163.7125 | CSQ | 163.7125 | CSQ | A |
| AIR TO GROUND | 14 | 166.675 | CSQ | 166.6750 | CSQ | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JUDY SMITH | | | RHEA COOPER | | 04/26/2017 | 0513 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | | |
|---|---------|---|---|----------------------------------|-------------------|---|------------------|
| 1. Incident Name: | | | | 3. | | | |
| WEST MIMS | | | | III | | Division/Group: NIGHT SHIFT | |
| 2. Operational Period: NIIGHT SHIFT 2000-0800 | | | | | | | |
| Date/Time From: 04/27/2017 2000 THU | | Date/Time To: 04/28/2017 0800 FRI | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | MICHAEL H BRUNSON SHANNON BOWMAN | | BRANCH DIRECTOR | | BILL WOODYARD | |
| SAFETY | | RICKY HOLBROOK | | DIVISION/GROUP SUPERVISOR | | RUSSELL COPP | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| TFLD | | 05/07 | MICHAEL CACHERO O- 176 | | 1 | DP#18/2000 | DP#18/0800 |
| ENG3 - WILDLANDS FIRE SERVICE INC - 892627 - 16 E-276 | | 05/07 | TYSON HUNT | | 3 | DP#18/2000 | DP#18/0800 |
| ENG3 - FAIRMOUNT - ENGINE 34 E-278 | | 05/08 | JOHNNIE T MACY | | 3 | DP#18/2000 | DP#18/0800 |
| ENG3 - ENGINE - 4-62 (USFS) E-279 | | 05/08 | LAWRENCE D BADGER | | 4 | DP#18/2000 | DP#18/0800 |
| ENGINE - T6 - CROSS TIMBERS FIRE MANAGEMENT - C03703 - E-284 | | 05/10 | SCOTT WHITE | | 3 | DP#18/2000 | DP#18/0800 |
| ENGINE - T6 - FIRE MANAGEMENT SERVICES, INC. - 351086 E-286 | | 05/09 | MARSHALL SQUIER | | 3 | DP#18/2000 | DP#18/0800 |
| STEN | | 05/08 | DOUG T NIEMYNSKI O-179 | | 1 | DP#18/2000 | DP#18/0800 |
| STEN | | 05/08 | MATHEW MAYHALL O-199 | | 1 | DP#18/2000 | DP#18/0800 |
| EMPF | | 05/08 | STEPHEN WOLFSTITCH | | 1 | DP#18/2000 | DP#18/0800 |
| 6. Control Operations/Work Assignments: | | | | | | | |
| Recon potential control lines and inspect for snags or other hazards. Prep for structure protection where indicated. Provide support for private landowner preparations ahead of fire advance. Monitor the main fires approach to the swamp edge break. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| Ensure LCES are in place before operations begin and stay hydrated. Drive defensively and with lights on at all times. Identify escape routes. | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | 3 | 159.120 | | 151.370 | 82.5 | A | |
| TACTICAL | 8 | 163.7125 | CSQ | 163.7125 | CSQ | A | |
| AIR TO GROUND | 14 | 166.675 | CSQ | 166.6750 | CSQ | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JUDY SMITH | | | RHEA COOPER | | | 04/26/2017 | 0513 |

AIR OPERATIONS SUMMARY (ICS220)

Prepared by: John Mason

Prepared Date: 4/26/2017

Prepared Time: 18:00

| | | | | | |
|---|--|----------------------------|---|-------------------------|--|
| 1. INCIDENT NAME: West Mims | 2. OPS PERIOD DATE: 04/27/17 | START TIME: 0900 | END TIME: 2030 | SUNRISE: 0648 | SUNSET TIME: 2004 (Folkston) |
| 3. REMARKS Safety Notes: Hazards (SEE AND AVOID GENERAL AVIATION TRAFFIC AND AERIAL HAZARDS) -Maintain clear communications; confirm that drop location is clear of ground personnel. -Incident Aircraft conduct flight following with Pogo Helibase. -Aerial Ignition Group: Helicopter 7HX with PLDO; FIRB, Shawn Parker. ORDERING/FLIGHT REQUESTS -Request Helicopter water drops through Air Attack -Request aerial ignition through Operations -Request Tankers/Retardant through Operations -Requests for Reconnaissance missions must go through Operations for pre-approval | | | 4. READY ALERT AIRCRAFT: <u>7HX</u> Call 911 to request LIFEFLIGHT aircraft. | | 5. TFR: 7/4147; Surface to 3500' MSL; See NOTAM for full description. Frequency 120.8500 |
| E-MAIL AIRCRAFT COSTS DAILY AT END OF SHIFT TO: john.mason@fws.gov | | | | | |

| 6. PERSONNEL | NAME | PHONE # | 7. FREQUENCIES | AM | FM | 8. FIXED-WING- Type/ Make-Model/ N#/ Base |
|---------------------------------|--|------------------------------|-------------------------------------|----------------------|----------------------|---|
| AOBD | Mike Kerrigan | 716-957-4705 | A/A - Fixed Wing A/A - Rotor/TFR | 120.3500 120.8500 | | AIR ATTACK – ATGS - George Sheppard / AC690 / N690RA / LCQ 239-398-9772 ATGS(T) - Eric Haskins 909-553-4702 ATGS - Larry Mars / Kodiak / N420Q / LCQ 479-857-9663 ATGS(T) - Jay Walter 623-696-8532 |
| ASGS | John Mason | 478-951-7319 | A/G 66 A/G 72 | | 166.6750 169.1500 | LEAD – ASM (B-6) / C90A / N88XJ / LCQ ASM (B-4) / LCQ ASM (B-7) C90GT / N513BT/ LCQ |
| HEB1 (Pogo) HEB2 (Lake City) | 'Boomer' Marc Rudkin Casey Woodward | 307-287-0440 509-899-5434 | | | | TANKERS – (T-41) BAE146 / N471NA / LCQ |
| | Pogo Helibase | 912-496-4415 | Deck/TOLC | | 168.050 | |
| | | | Air Guard | | 168.62 (110.9) | |

9. HELICOPTER Remarks Box Legend: C=Cargo P=Passengers B=Bucket SN=Snorkel R=Rappel H=Hoist SH=Short Haul ME=Medical Evacuation/ Extraction Exu=Exclusive Use

| FAA N# | TY | MAKE/ MODEL | BASE | START | READY to FLY | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | START | READY to FLY | REMARKS |
|-------------|----|-------------|-----------------|-------|--------------|----------|-------------|----|-------------|-----------------|-------|--------------|---------|
| 27HX | 3 | Bell 407 | Pogo | 0730 | 0900 | P, B Exu | 13FH | 1 | UH-60A | Lake City (LCQ) | 0900 | 0930 | B Exu |
| 5013G | 3 | Bell 206 L1 | Pogo | 0730 | 0900 | P, B Exu | 611CK (701) | 1 | SH-3H | Lake City (LCQ) | 0900 | 0930 | SN Exu |
| 760HT (760) | 1 | S-61N | Lake City (LCQ) | 0900 | 0930 | SN CWN | 612CK (702) | 1 | SH-3H | Lake City (LCQ) | 0900 | 0930 | SN Exu |

HEALTH AND SAFETY MESSAGE

SAFETY starts with ***YOU*** - ***Make it first, Make it last...***

INCIDENT: WEST MIMS FIRE

DATE: April 27, 2017 0800 through
April 28, 2017 0800

Major Hazards and Risks:

- ***DEHYDRATION** - Dry, Hot Conditions. 3-1 drink ratio is needed. Start early and drink often
- ***FIRE BEHAVIOR** - Erratic fire behavior, gusty winds and change in direction. **LCES and S.A.**
- ***TRANSPORTATION** - Fatigue, Traffic, Narrow & Dusty Roads, Smoke or Fog, Sun and Large Trucks
- ***DOZER & ENGINE OPERATIONS** - Personnel Working Near or Operating Equipment, Civilians;
- ***RAILROAD AND CROSSING**- Pay close attention to RR crossing and while working near tracks.
- ***LOGGING**- Logging contractors have moved into Divs. Charlie.

Fire Order of the Day - **Identify escape routes and safety zones, and make them known**

Watch out situation of the day- **Uniformed on strategy, tactics and hazards.**

ALL HAZARDS are to be ***ELIMINATED, GUARDED AGAINST*** or ***WARNED***: Look up, down and all around and eliminated it if possible; post guards or barriers if you can't eliminate it; Flag & "Brief" if you can't eliminate or guard.

- ***DEHYDRATION** - It can slip up on you or cause little boo-boos. So drink lots of **WATER**. Strive to drink enough to P-N-3 (enough fluids flushing your system so as to urinate every 3 hours).
- ***FIRE BEHAVIOR** - Maintain **LCES**, know what your fire and weather is doing at all times.
- ***TRANSPORTATION** - When traveling to & from incidents - lights on, use seatbelts, & never exceed posted speed limits. Watch for smoke/fog on roads. Watch out for livestock, wildlife. Drive Defensively!
- ***EQUIPMENT** - When following a dozer unit stay at least 50 feet behind. Never approach a working dozer unit unless you have the attention of the operator. Watch footing while getting off and on equipment. Rehab equipment before traveling.
- ***UTILITIES & RAILROADS** - Deploy line scouts to identify and mark the location of potential hazards. Ensure that all ground forces are advised of the location. Watch for trains when crossing or working near RR. Trains take a long time to stop.
- ***LOGGING**- Stay away from cutting site. Watch for logging equipment moving up and down the road. Keep an eye open for any new starts the loggers stir up. They will be living on site. Communication with loggers will be a plus.

IF IT'S PREDICTABLE - IT'S PREVENTABLE

**IF YOU DON'T HAVE AN EDUCATION,
YOU HAVE TO RELY ON YOUR BRAIN**

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| | | | |
|--------------------------|--------------------------------|---|--------------------------------------|
| 1. Incident Name: | 2. Date/Time Prepared: | 3. Operational Period: DAY SHIFT 0800-2000 | |
| WEST MIMS | Date: 04/26/2017 Time: 0513 | Date/Time From: 04/27/2017 0800 THU | Date/Time To: 04/28/2017 0800 FRI |

4. Basic Radio Channel Use:

| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
|------------|------|---------------|---|------------|----------|-------------|----------|-------------|------------------|---------------------------|
| | 1 | COMMAND | WEST OKEE REP | | 167.1250 | 156.7 | 163.1500 | 156.7 | M | STEPHEN FOSTER STATE PARK |
| | 2 | COMMAND | S. FOSTER | | 159.12 | | 151.37 | 100 | A | WEST |
| | 3 | COMMAND | CORNELIA | DIV M | 159.120 | | 151.370 | 82.5 | A | EAST |
| | 4 | COMMAND | BRAGANZA | | 159.465 | | 151.145 | 114.8 | A | NORTH |
| | 5 | COMMAND | GFC EDDY | MIMS ICP | 159.465 | CSQ | 151.1450 | 123.0 | A | WEST MIMS DISPATCH |
| | 6 | TRAVEL | GFC TAC1 | TRAVEL | 159.390 | CSQ | 159.3900 | 156.7 | A | GFC MOBILE TO MOBILE |
| | 7 | TACTICAL | V FIRE 26 | DIV A | 154.3025 | CSQ | 154.3025 | 156.7 | A | |
| | 8 | TACTICAL | OSCEOLA PROJECT | DIV N / O | 163.7125 | CSQ | 163.7125 | CSQ | A | |
| | 9 | TACTICAL | COMPACT | DIV B | 159.285 | CSQ | 159.2850 | 156.7 | A | |
| | 10 | TACTICAL | REFUGE TAC 1 | DIV M | 168.350 | CSQ | 168.350 | CSQ | A | |
| | 11 | TACTICAL | REFUGE TAC 2 | | 163.100 | CSQ | 163.1000 | CSQ | A | |
| | 12 | TACTICAL | FFS 199 | DIV C | 159.4425 | CSQ | 159.4425 | CSQ | A | |
| | 13 | TACTICAL | FFS 200 | DIV D | 159.4125 | CSQ | 159.4125 | CSQ | A | |
| | 14 | AIR TO GROUND | AIR TO GRD 66 | | 166.675 | CSQ | 166.6750 | CSQ | A | AIR / GROUND TACTICAL |
| | 15 | AIR TO GROUND | AIR TO GRD 72 | | 169.1500 | CSQ | 169.1500 | CSQ | A | AIR / GROUND TACTICAL |
| | 16 | AIR GUARD | AIR GUARD | | 168.6250 | CSQ | 168.6250 | CSQ | A | EMERGENCY |

5. Special Instructions:

| | | |
|--|----------|----------------------------|
| 6. Prepared By (Communications Unit Leader) | Name: | Signature: |
| ICS 205 | IAP Page | Date/Time: 04/26/2017 0513 |

PHONE LIST - WEST MIMS FIRE

| Position | Name | Phone Number | Position | Name | Phone Number |
|-------------------------------|---------------------|---------------------|----------------------------|------------------|---------------------|
| COMMAND | | | OPERATIONS | Land Line | 912-637-5112 |
| Incident Commander | Buck Kline | 912-678-2694 | Ops | Brent McCarty | 229-938-8718 |
| Incident Commander (t) | Trent Ingram | 229-726-0285 | Ops | Shannon Bowman | 850-450-0428 |
| Unified IC (Florida FS) | Glen Davis | 386-365-4443 | Planning Ops | Mike Brunson | 706-266-4244 |
| Unified IC (FWS) | Rob Wood | 912-346-0978 | Field Ops | Heath Morton | 423-240-7509 |
| PUBLIC INFORMATION | Land Line | 912-637-5108 | Branch I Director | Darrell Miller | 520-604-7582 |
| Information Desk | | 904-452-4627 | Division A | Allen J. Clay | 970-946-1149 |
| Public Information | Susan Granbery | 912-515-9203 | Division B | Doug Berg | 720-987-3697 |
| Public Information (t) | Leland Bass | 912-512-3353 | Division B (t) | Will Balcomb | 928-595-1160 |
| Public Information (t) | Hannah Cowart | 904-452-4627 | Division C | Chris Roberts | 912-213-3138 |
| Refuge Public Info | Susie Heisey | 912-286-3110 | Division D | Mark Bryant | 229-221-1846 |
| SAFETY | | | Division Swing | Chris Buchanan | 478-456-6407 |
| Safety Officer | Ricky Holbrook | 936-328-4486 | Division Swing | Ron Calhoun | 478-290-9755 |
| Safety Officer | Boo Walker | 936-544-0348 | Firing Group | Tracey Mobley | 706-346-4052 |
| Safety Officer | Nick Tresco | 470-365-8807 | Firing Group | Blair Jonier | 229-237-9026 |
| Safety Officer | James Williams | 435-260-7129 | Florida Contingency | Keith Osteen | |
| Safety Officer | Phil Perkins | 406-599-7259 | Branch III Director | Ken Gregor | 541-505-4215 |
| Safety Officer | Steven Willingham | 512-695-3473 | FWS Contingency | Reggie Forcine | 912-614-4041 |
| Safety Officer - Night Shift | Carson Jones | 912-978-1246 | Division M | John A. Johanson | 928-595-4448 |
| AGENCY REPRESENTATIVES | | | Division N/O | Rob Dintaman | 928-606-7749 |
| Refuge FMO | Reese Kerbow | 912-276-0167 | Refuge Advisor | Reggie Forcine | 912-614-4041 |
| Refuge Manager | Mike Lusk | 912-390-2193 | AIR OPERATIONS | | |
| DNR Agency Liaison | SGT. Patrick Dupree | 404-694-5596 | ATGS | Mark Nunez | 805-975-5227 |
| Ware Co EMA | Bill Parham | 229-425-4549 | ATGS | Larry Mars | 479-857-9663 |
| Clinch Co EMA | Will Joyce | 912-520-8581 | AODB | Mike Kerrigan | 716-957-4705 |
| Lanier Co EMA | Randy Patten | 229-482-5070 | HEB2 | Marc Rudkin | 307-287-0440 |
| Georgia EMA | Diane Adams | 912-266-5421 | ASGS | John Mason | 478-951-7319 |
| PLANNING | Land Line | | LOGISTICS | Land Line | 912-637-5107 |
| Chief | Rhea Cooper | 806-632-4687 | Communications Unit | 24 Hour | 912-637-5116 |
| Chief (t) | Keith Murphy | 706-318-2967 | Chief | Tom Lambert | 404-852-6464 |
| Resource Unit Leader | Judy Smith | 936-546-1604 | Chief | Willie Boston | 770-328-3186 |
| Resource Unit Leader | Mark Harvey | 912-637-5112 | Supply Unit | Amy Weaver | 770-301-5920 |
| Situation Unit Leader | Billy Whitworth | 936-546-3150 | Facilities Unit | Dennis Evans | 478-957-9709 |
| Situation Unit Leader (t) | Kevin Mock | 850-333-7888 | Ground Support Unit Leader | Tim Jones | 912-512-3357 |
| Fire Behavior Analyst | Robert Burnside | 509-680-0537 | Equipment Mgr. | Ken Edge | 478-290-3800 |
| IMET | Rick Davis | 240-778-5277 | Ordering Manager | Will Walker | 912-512-3356 |
| GISS | Annabeth Purcell | 404-702-0940 | Receiving & Distribution | Denise Croker | 770-548-8092 |
| GISS | Ethan Robertson | 678-552-7342 | Base Camp Manager | Jason Harris | 912-512-3025 |
| GISS | Michael Torbett | 478-258-9893 | Base Camp Manager | Vince Palandri | 470-532-8809 |
| GISS | John Mosley | 530-249-3889 | Communications | Claude Gilleland | 678-316-4615 |
| Demob | Jo Ann Smith | 912-637-5113 | Communications | George Barbee | 706-329-0105 |
| Check In | Lisa Duncan | 912-515-5005 | Communications | Kelly Towe | 478-308-4770 |
| Training Specialist | Al Hoke | | RADO | Emily Hamilton | 912-515-4035 |
| Compter Tech | Ricky Ricks | 912-486-4581 | Medical Unit Leader | Clint Rogers | 912-259-2117 |
| FWS READ | Carl Schmidt | 478-365-2088 | Food Unit Leader | Brantley Smith | 912-512-3352 |
| FWS READ | Daniel Barrand | 352-490-1959 | Security Mananger | Jim Maloney | 970-216-9858 |
| FWS READ | Howard McClough | 912-276-0552 | Security Mananger (t) | Pamela Garrison | 912-288-7481 |
| FWS READ | Erin Daughtrey | 912-223-6752 | Security | Chris Cooley | 912-660-9397 |
| FINANACE | Land Line | 912-637-5109 | Security | John Bacca | 505-690-3222 |
| Chief | Reggie Lanier | 912-314-1085 | Security | Shaw Davis | 912-312-5227 |
| Chief | Grace Reid | 229-561-0295 | | | |
| Time Unit Leader | Libby Bagwell | 912-637-5109 | | | |
| Cost Unit Leader | Jason Gillis | 912-314-9233 | | | |
| Comp/Claims | Eileen Crouse | 470-532-8798 | | | |
| Equipment Time Recorder | Joe Fincher | 229-310-3426 | | | |
| Equipment Time Recorder | Teresa Kegl | 912-637-5109 | | | |
| Personel Time Recorder | Doug Chassereau | 912-687-4112 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | | | | | | | | |
|--|------------------------------------|--|--------------------------|---|----------------------|--|-------------------------------------|-------------------|--|--------------------------|--|
| ICS 206 MedPlan | 1. Incident Name West Mims Fire | 2. Date Prepared 4/26/17 | 3. Time Prepared 1700 | 4. Operational Period Day shift/ Night shift | | | | | | | |
| Incident Ambulances | | | | | | | | | | | |
| | | Location | | | Paramedics Yes No | | | | | | |
| Clinch Co. EMS(West Ambulance) | | Council RD(470)532-8806 | | | X | | | | | | |
| Golden Isles EMS(East Ambulance) | | POGO Helibase (912)602-9224 | | | X | | | | | | |
| Mike Coplin (Line Paramedic)Medic 1 | | DIV C&D(912)512-3354 0800-2000 hrs | | | X | | | | | | |
| Walter Reed (Line Paramedic)Medic 2 | | DIV A&B(912)512-3142 0800-2000 hrs | | | X | | | | | | |
| Ben Palm (Line Paramedic)Medic 3 | | DIV C&D(229)561-4224 2000-0800 hrs | | | X | | | | | | |
| Mike Connolly (Line Paramedic)Medic 4 | | DIV A&B(303)746-2926 2000-0800 hrs | | | X | | | | | | |
| Linda Kramer (Line Paramedic)Medic 5 | | DIV M&N 0800-2000 hrs POGO Helibase(470)532-8799 | | | X | | | | | | |
| 6. Transportation | | | | | | | | | | | |
| Name | | Address | | Phone | | Paramedics Yes No | | | | | |
| Ware Co. EMS (North Side) | | Waycross, GA (911 to activate) | | 912-281-9467 | | x | | | | | |
| Baker Co. EMS (South Side) | | MacClenny, FL (911 to activate) | | 904-259-6111 | | x | | | | | |
| Charlton Co. EMS (East Side) | | Folkston, GA (911 to activate) | | 912-496-3125 | | x | | | | | |
| B. Air Evacuation Services | | | | | | | | | | | |
| Air Methods 22 min, ETA | | Valdosta Airport Valdosta GA | | 888-763-1010 | | X | | | | | |
| AirEvac 30 min ETA | | Douglas GA | | 888-269-6006 | | x | | | | | |
| Trauma 1 30 min. ETA | | Jacksonville, FL 96175 Cessna DR Yulee, FL | | 800-223-4878 | | x | | | | | |
| 7. Hospitals | | | | | | | | | | | |
| Name | | Address | | Travel Time Air Groun d | | Phone | | Helipad Yes No | | Burn Center Yes No | |
| Satilla Regional Level III Trauma Cntr | | 410 Darling Ave Waycross, GA N 31° 13.452 W 82° 20.875 | | 15 min 45 min | | 912-283-3030 | | x | | x | |
| Clinch Memorial (West Side) Level IV Trauma Cnt | | 1050 Valdosta Highway Homerville GA | | 25 min | | 912-487-5211 ext.4502 | | x | | x | |
| Ed Frazier Hospital (South Side) Level III Trauma Cntr | | 159 N 3 rd Str. MacClenny, FL N 30° 28.482 W 82° 11.896 | | 15 min 30 min | | 904-259-3151 | | x | | x | |
| Shands Burn Cntr Level I Trauma Cntr | | 1515 Archer RD Gainesville, FL 32608 N 29 30.360 W 82 20.550 | | 45 min 90 min | | 352-265-0300 | | x | | X | |
| Shands Hospital Level I Trauma Cntr | | 655 W 8 th STR Jacksonville , FL 32209 N 30 37.500 W81 31.819 | | 45 min 120 min | | 800-223-4878 | | x | | X | |
| 9.HeliSpots | | | | | | | | | | | |
| Pocket HeliSpot (West Side of Fire) N30° 47.50 W82°22.658 | | | | | | | Drop Point 1 N30° 30.929 W82°14.174 | | | | |
| Golf Course HeliBase N30° 41.42 W82° 33.97 (Hwy 441 @ Golf Course) | | | | | | | Drop Point2 N30°30.837 W82 30.700 | | | | |
| POGO HeliBase (East Side of Fire) N30°44.26 W82°07.69 | | | | | | | Drop Point 3 N30° 41.257 W82°28.833 | | | | |
| Waycross Airport N31° 15.00 W82° 24.02 | | | | | | | | | | | |
| Prepared by (Medical Unit Leader) Clint Rogers MEDL(t) Jesus Hernandez MEDL | | | | | | 10. Reviewed by (Safety Officer) Ricky Holbrook SOF | | | | | |

9 Line Medical Incident Report

Medical Incident Report

FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use items one through nine to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS/DISPATCH

Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)

2. INCIDENT STATUS: *Provide incident summary and command structure.*

| | | |
|---------------------------------|--|---|
| Nature of Injury/Illness | | <i>Describe the injury (Ex: Broken leg with bleeding)</i> |
| Incident Name | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> |
| Incident Commander | | <i>Name of IC</i> |
| Patient Care | | <i>Name of Care Provider (Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: *Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.*

| | | | |
|---|---------------|------|---------|
| Number of Patients: | Male / Female | Age: | Weight: |
| Conscious? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC! | | | |
| Breathing? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC! | | | |
| Mechanism of Injury: <i>What caused the injury?</i> | | | |
| Lat/Long (Datum WGS84) <i>Ex: N 40° 42.45' x W 123° 03.24'</i> | | | |

4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY

| SEVERITY | TRANSPORT PRIORITY |
|--|--|
| <input type="checkbox"/> URGENT-RED Life threatening injury or illness. <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE. |
| <input type="checkbox"/> PRIORITY-YELLOW Serious Injury or illness. <i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i> | Ambulance or consider air transport if at remote location. Evacuation may be DELAYED. |
| <input type="checkbox"/> ROUTINE-GREEN Not a life threatening injury or illness. <i>Ex: Sprains, strains, minor heat-related illness.</i> | Non-Emergency. Evacuation considered Routine of Convenience. |

5. TRANSPORT PLAN:

Air Transport: (Agency Aircraft Preferred)

| | | | |
|---------------------------------------|---|--------------------------------------|--------------------------------|
| <input type="checkbox"/> Helispot | <input type="checkbox"/> Short-haul/Hoist | <input type="checkbox"/> Life Flight | <input type="checkbox"/> Other |
| Ground Transport: | | | |
| <input type="checkbox"/> Self-Extract | <input type="checkbox"/> Carry-Out | <input type="checkbox"/> Ambulance | <input type="checkbox"/> Other |

6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS:

| | | |
|--|--------------------------------------|--|
| <input type="checkbox"/> Paramedic/EMT(s) | <input type="checkbox"/> Crew(s) | <input type="checkbox"/> SKED/Backboard/C-Collar |
| <input type="checkbox"/> Burn Sheet(s) | <input type="checkbox"/> Oxygen | <input type="checkbox"/> Trauma Bag |
| <input type="checkbox"/> Medication(s) | <input type="checkbox"/> IV/Fluid(s) | <input type="checkbox"/> Cardiac Monitor/AED |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter) | | |

7. COMMUNICATIONS:

| Function | Channel Name/Number | Receive (Rx) | Tone/NAC * | Transmit (Tx) | Tone/NAC * |
|--------------------|--------------------------|-----------------|--------------|-----------------|--------------|
| <i>Ex: Command</i> | <i>Forest Rpt, Ch. 2</i> | <i>168.3250</i> | <i>110.9</i> | <i>171.4325</i> | <i>110.9</i> |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

*(NAC for digital radio system)

8. EVACUATION LOCATION:

| | |
|---|--|
| Lat/Long (Datum WGS84) <i>EX: N 40 42.45' x W 123 03.24'</i> | |
| Patient's ETA to Evacuation Location: | |
| Helispot/Extraction Size and Hazards: | |

9. CONTINGENCY:

Considerations: *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...*

REMEMBER: Confirm ETA's of resources ordered
Act according to your level of training
Be Alert. Keep Calm. Think Clearly. Act Decisively.

CREW TIME REPORT

| | |
|--|---|
| (1) CREW NAME <i>What you are</i> | (2) CREW NUMBER <i>0 For C#</i> |
| (3) OFFICE RESPONSIBLE FOR FIRE <i>OKEE NWR</i> | (5) FIRE NUMBER <i>017006</i> |
| (4) FIRE NAME <i>West Mims</i> | (6) DATE Military Time ON OFF |
| (7) NAME OF EMPLOYEE <i>Your Name</i> | (8) CLASSIFICATION <i>position</i> |
| (9) DATE Military Time ON OFF | (10) DATE Military Time ON OFF |
| (11) REMARKS <i>Must show Break</i> | (12) OFFICER-IN-CHARGE (Signature) <i>Supervisor Signature</i> |
| | (13) TITLE (Officer-in-Charge) <i>Position</i> |
| | (14) NAME (Person Posting to Emergency Time Report) |
| | (15) DATE |

261-101
PRINTED ON RECYCLED PAPER
STANDARD FORM 261 (5/78)
Prescribed by USDA-USDI (NWCG Handbook No. 2)

| | | | | | |
|---|------|---|---------|--|--|
| EMERGENCY EQUIPMENT SHIFT TICKET | | | | <i>E# Here</i> | |
| <i>NOTE: The responsible Government Officer will update this form each day or shift and make initial and final equipment inspections.</i> | | | | | |
| 1. AGREEMENT NUMBER <i>Applicable if contractor</i> | | 2. CONTRACTOR (name) <i>FS, FWS, GFC, DOF, -</i> | | | |
| 3. INCIDENT OR PROJECT NAME <i>West Mims</i> | | 4. INCIDENT NUMBER <i>GA OKR 017006</i> | | 5. OPERATOR (name) <i>Your Name</i> | |
| 6. EQUIPMENT MAKE <i>Ford/Chery/Ram</i> | | 7. EQUIPMENT MODEL <i>F 250, etc</i> | | 8. OPERATOR FURNISHED BY <input type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT | |
| 9. SERIAL NUMBER <i>unit #</i> | | 10. LICENSE NUMBER | | 11. OPERATING SUPPLIES FURNISHED BY <input type="checkbox"/> CONTRACTOR (wet) - <input type="checkbox"/> GOVERNMENT (dry) | |
| 12. DATE MO/DAY/YR | | 13. EQUIPMENT USE HOURS/DAYS/MILES (circle one) WORK SPECIAL | | 14. REMARKS (released, down time and cause, problems, etc.) | |
| START | STOP | WORK | SPECIAL | | |
| | | | | | |
| | | | | | |
| | | | | 15. EQUIPMENT STATUS <input type="checkbox"/> a. Inspected and under agreement <input type="checkbox"/> b. Released by Government <input type="checkbox"/> c. Withdrawn by Contractor <i>Have you Been inspected</i> | |
| | | | | 16. INVOICE POSTED BY (Recorder's initials) | |
| 17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE <i>Operator's Signature</i> | | 18. GOVERNMENT OFFICER'S SIGNATURE <i>Supervisor's Signature</i> | | 19. DATE SIGNED | |

FINANCE

NSN 7540-01-119-5628
50297-102

OPTIONAL FORM 297 (Rev. 7-90)
USDA/USDI



West Mims Fire Information

Lost and Found box has been established in the PIO office.

| | |
|---|---|
|  | InciWeb https://inciweb.nwcg.gov/incident/5153/ |
|  | Facebook https://www.facebook.com/OkefenokeeWildlifeRefuge |

Fire Information Line: 904-452-4627

#westmimsfire

#okefenokee

Please email us your videos and pictures:

okefirepio@gmail.com

Fire Information

Phone: 904-452-4627; email: okefirepio@gmail.com

Follow Us on Facebook: @Okefenokee Wildlife Refuge #westmimsfire #okefenokee

Inciweb: <https://inciweb.nwcg.gov/incident/5153/>

WEST MIMS US-GA-OKR-017006

TENTATIVE RELEASE

04/28/2017

CREWS

C-2 1800 (CC) CREW-CAMP-GREAT ONYX JCC

EQUIPMENT

E-240 0800 (TPL2) TPL2-D-223

OVERHEAD

O-18.55 0800 (COML) GILLELAND, CLAUDE

O-171 0800 (TPOP) MCCLAIN, RANDALL

04/29/2017

EQUIPMENT

E-3 0800 (ENG6) ENG6-LONDON E6141
E-70 0800 (TPL4) TPL4 BLECKLEY 71 – GFC3121
E-71 0800 (TPL4) TPL4 EVANS 72 – GFC1378
E-72 0800 (TPL4) TPL4 CHANDLER 71 – GFC1181
E-73 0800 (BHOE) JD 6415 – ROT RANCH
E-74 0800 (MAST) MASTICATOR – ROT RANCH
E-75 0800 (TRAC) LOWBOY – ROT RANCH
E-82 0800 (TPL4) TPL4 MARION 70 – GFC3284
E-84 0800 (TPL4) TPL4 CRAWFORD 71 – GFC1455
E-95 0800 (TPL3) TPL3 EMANUEL 70 – GFC1554

OVERHEAD

| | | | |
|----------------|-------------|---------------|---------------------------------|
| O-79 | 0800 | (STEQ) | CAMPBELL, STEVEN TERRELL |
| O-18.18 | 0800 | (PSC2) | COOPER, RHEA |
| O-40 | 0800 | (IMET) | DAVIS, RICK |
| O-42 | 0800 | (RADO) | DROZDOWSKI, JOZEF |
| O-41 | 0800 | (RADO) | MENARD, ROGER |
| O-75 | 0800 | (STEQ) | SHUTTERS, MARK |
| O-18.56 | 0800 | (COMT) | TOWE, KELLY B |
| O-18.20 | 0800 | (SITL) | WHITWORTH, BILLY |

West Mims Fire
GA-OKR 017006
NAD1983
04/27/2017
IAP Map
73,976 ac. IR
GFC2



31°5'N
31°0'N
30°55'N
30°50'N
30°45'N
30°40'N
30°35'N
30°30'N
30°25'N

31°5'N
31°0'N
30°55'N
30°50'N
30°45'N
30°40'N
30°35'N
30°30'N
30°25'N



