

# INCIDENT ACTION PLAN

## HURRICANE HELENE INCIDENT

GA-GAS-420891040



**SUNDAY**

**October 6, 2024**


**OPERATIONAL PERIOD 0700 – 2100**



## INCIDENT OBJECTIVES (ICS 202)

|   |  |   |
|---|--|---|
| <b>1. Incident Name:</b>  | <b>2. Operational Period:</b>  |   |
| HURRICANE HELENE  | Date/Time From:<br>10/06/2024 0700      SUN  | Date/Time To:<br>10/06/2024 2100      SUN   |
| <b>3. Objective(s):</b>   |  |   |
| <p><u>Hurricane Helene Response Objectives</u></p> <p>1. Provide for the safety of responders, employees, and the public. Special attention must be given to safety with the complex and dynamic hazards associated with storm response.</p> <p>2. Manage, track, and provide for responder needs in order to maintain a safe and effective disaster response.</p> <p>3. Provide an efficient response to minimize cost.</p> <p>4. Coordinate with Georgia Emergency Management Agency's Emergency Support Function 4 Liaison to ensure all request are completed.</p> <p>5. Ensure responder work-to-rest ratio by limiting work hours to 16 hours per days, unless approved by the Incident Commander, and releasing local resources as soon as possible to provide for their family needs and fire coverage for their counties.</p> <p>6. Follow all policies and procedures related to purchasing, travel, personnel conduct, safety, SOPs for priority road clearance, data collection, data integrity, quality control and other required processes.</p> <p>7. As the incident allows, take opportunities to develop trainees, using experienced mentors, so they gain quality experience.</p> <p>8. Provide a complete incident documentation package tracking all requests and incident response in accordance with FEMA natural disaster guidance.</p> |  |   |
| <b>4. Operational Period Command Emphasis:</b>  |  |   |
|   |  |   |
| <b>General Situational Awareness:</b>   |  |   |
|   |  |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |  |   |
| <b>Approved Site Safety Plan(s) Located at:</b>   |  |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |  |   |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input checked="" type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206   | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input type="checkbox"/> ICS 220<br><input checked="" type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <b>Other Attachments:</b><br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____ |
| <b>7. Prepared by:</b> ETHAN ROBERTSON  | <b>Position/Title:</b> PSC   | <b>Signature:</b>   |
| <b>8. Approved by Incident Commander:</b>   | <b>Name:</b> SETH PIERCE   | <b>Signature:</b>   |
| <b>ICS 202</b>  | <b>IAP Page</b>  | <b>Date/Time:</b> 10/05/2024 2130   |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |                                |   |   |
|--|--------------------------------|---|---|
| <b>1. Incident Name:</b>                           |                                | <b>2. Operational Period:</b>               |   |
| HURRICANE HELENE                                   |                                | Date/Time From:<br>10/06/2024 0700      SUN | Date/Time To:<br>10/06/2024 2100      SUN   |
| <b>3. Incident Commander(s) and Command Staff:</b> |                                | <b>Branch</b>                               | <b>BRANCH NORTH</b>   |
| IC/UC  | SETH PIERCE                    | BRANCH DIRECTOR                             | CHUCK ARNOLD  |
| SAFETY OFFICER                                     | DANNY GORE                     | DIVISION/GROUP                              | DIV R      BEN BROGDON (T)  |
| INFORMATION OFFICER                                | SETH HAWKINS (V)               | DIVISION/GROUP                              | DIV T      CARNELL BRYANT (T)   |
| LIAISON OFFICER                                    | GABE OUTLAW                    | DIVISION/GROUP                              | DIV U      RON CALHOUN  |
| LIAISON OFFICER NORTH                              | MATT O'CONNOR                  | DIVISION/GROUP                              | DIV W      MATT RYMER (T)   |
| LIAISON OFFICER SOUTH                              | STEPHEN SPRADLEY               | <b>Branch</b>                               | <b>BRANCH SOUTH</b>   |
| LIAISON OFFICER DIV P                              | KIM LYNN                       | BRANCH DIRECTOR                             | MARCUS BEASLEY  |
| <b>4. Agency/Organization Representative(s):</b>   |                                | DIVISION/GROUP                              | DIV P      JOSH YAWN  |
| <b>Agency/Organization</b>                         | <b>Name</b>                    | DIVISION/GROUP                              | DIV X      LELAND BASS (T)  |
| GFC  | THOMAS BARRETT                 | DIVISION/GROUP                              | DIV Y      -UNSTAFFED-  |
| <b>5. Planning Section:</b>                        |                                | DIVISION/GROUP                              | DIV Z      FRANK ALLEN (T)  |
| CHIEF  | ETHAN ROBERTSON                | <b>7b. Air Operations Branch:</b>           |   |
| RESOURCES UNIT                                     |                                | AIR OPS BRANCH DIRECTOR                     |   |
| SITUATION UNIT                                     | RACHEL FONVIELLE (T)           | AIR ATTACK SUPERVISOR                       |   |
| GIS SPECIALIST                                     | MICHAEL TORBETT                | AIR SUPPORT SUPERVISOR                      |   |
| TECHNOLOGY SUPPORT SPECIALIST                      | RICKY RICKS                    | HELICOPTER COORDINATOR                      |   |
| TRAINING SPECIALIST                                |                                | AIR TANKER COORDINATOR                      |   |
| DOCUMENTATION UNIT                                 |                                | <b>8. Finance/Administration Section:</b>   |   |
| DEMOBILIZATION UNIT                                |                                | CHIEF                                       |   |
| <b>6. Logistics Section:</b>                       |                                | DEPUTY                                      |   |
| CHIEF  | WILLIE BOSTON                  | TIME UNIT                                   |   |
| FACILITIES UNIT                                    | JASON HARRIS                   | PROCUREMENT UNIT                            |   |
| GROUND SUPPORT UNIT                                | JODY PRICE                     | COMPENSATION UNIT                           |   |
| MEDICAL UNIT                                       |                                | COST UNIT                                   |   |
| SECURITY UNIT                                      |                                |   |   |
| ORDERING   | EMILY HAMILTON<br>KEITH MURPHY |   |   |
| BCMG   | DENNIS EVANS* (DIV U/P/X)      |   |   |
| BCMG   | RT LUMPKIN* (DIV Y/Z)          |   |   |
| BCMG   | TYLER MAMELI* (DIV T/R/W)      |   |   |
| <b>7. Operations Section:</b>                      |                                |   |   |
| OPS SECTION CHIEF PLANNING                         | TROY HELMS*                    |   |   |
| OPS SECTION CHIEF FIELD                            | JASON SQUIRES                  |   |   |
| DEPUTY OPS SECTION CHIEF                           |                                |   |   |
| NIGHT OPS SECTION CHIEF                            |                                |   |   |
| STAGING AREA                                       |                                |   |   |
| <b>9. Prepared By:</b>                             | <b>Name:</b> ETHAN ROBERTSON   | <b>Position/Title:</b> PSC                  | <b>Signature:</b>   |
| ICS 203  | IAP Page                       | <b>Date/Time:</b> 10/05/2024 2000           |  |

000  
FNUS52 KJAX 051831  
FWFJAX

Fire Weather Planning Forecast for Northeast Florida and Southeast Georgia  
National Weather Service Jacksonville FL  
231 PM EDT Sat Oct 5 2024

...LOW DAYTIME DISPERSIONS TODAY AND SUNDAY...

.DISCUSSION...

Modest northeasterly flow will continue to stream showers onshore for most of the area through Sunday. Thunder is possible, though chances are very low at this time. Showery weather and plenty of cloud cover will result in low dispersions for most of the area for the rest of the weekend as well. Frontal boundary sinks slightly further south by Monday and Monday Night, which will limit rain chances to mainly eastern parts of northeast FL, and result in less cloud cover and higher dispersions over interior southeast GA.

FOG POTENTIAL AND OTHER REMARKS...We are closely monitoring the progress of Tropical Storm Milton, which is expected to move into the eastern Gulf of Mexico and across the Florida Peninsula by mid next week. Regardless of exact track and intensity, breezy and wet conditions are expected by mid week.

GAZ133-060945-  
Jeff Davis-  
Including the city of Hazlehurst  
231 PM EDT Sat Oct 5 2024

|                     | Tonight    | Sun        | Sun Night | Mon     |
|---------------------|------------|------------|-----------|---------|
| Cloud Cover         | Mcldy      | Mcldy      | Mclear    | Clear   |
| Chance Precip (%)   | 20         | 20         | 0         | 0       |
| Weather Type        | Showers    | Tstms      | None      | None    |
| Temp (24h trend)    | 70 (0)     | 81 (-1)    | 65        | 85      |
| RH % (24h trend)    | 96 (+2)    | 64 (+1)    | 97        | 46      |
| Wind 20ft AM (mph)  |            | NE 5 G11   |           | NE 3 G8 |
| Wind 20ft PM (mph)  | E 3 G7     | E 4 G10    | E 3 G5    | NE 4 G8 |
| Precip Amount       | 0.00       | 0.04       | 0.00      | 0.00    |
| Precip Duration     | 1          | 1          |           |         |
| Precip Begin        | 8 PM       | Continuing |           |         |
| Precip End          | Continuing | 5 PM       |           |         |
| LAL                 | 1          | 2          | 1         | 1       |
| Mixing Hgt(ft-agl)  | 400        | 2800       | 400       | 4600    |
| Transport Wnd (mph) | E 9        | E 13       | NE 7      | NE 8    |
| Dispersion Index    | 4          | 36         | 3         | 55      |
| Max LVORI           | 6          |            | 8         |         |

Remarks...None.

.FORECAST FOR DAYS 3 THROUGH 7...

.TUESDAY...Mostly clear. Lows in the mid 60s. Highs in the lower 80s. Minimum RH 54 percent. Northeast winds 5 to 10 mph.

.WEDNESDAY...Partly cloudy. Lows in the lower 60s. Highs in the mid 70s. Minimum RH 52 percent. Northeast winds around 10 mph.

.THURSDAY...Mostly clear. Lows in the upper 50s. Highs in the lower 70s. Minimum RH 44 percent. North winds around 10 mph.

.FRIDAY THROUGH SATURDAY...Mostly clear. Lows in the lower 50s. Highs in the mid 70s. Minimum RH 0 percent. Northeast winds around 5 mph.

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |  |   |                        |                        |                           |
|---|---------|--|---|------------------------|------------------------|---------------------------|
| <b>1. Incident Name:</b>  |         |  | <b>3.</b>                                   |                        |                        |                           |
| HURRICANE HELENE  |         |  | <b>Branch:</b>                              |                        | <b>Division/Group:</b> |                           |
| <b>2. Operational Period:</b>   |         |  | <b>BRANCH NORTH</b>                         |                        | <b>DIV R</b>           |                           |
| Date/Time From:<br>10/06/2024 0700      SUN   |         | Date/Time To:<br>10/06/2024 2100      SUN              |   |                        |                        |                           |
| <b>4. Operations Personnel</b>  |         |  |   |                        |                        |                           |
| <b>OPERATIONS CHIEF</b>   |         | TROY HELMS* 478.718.7371<br>JASON SQUIRES 478.488.0293 |   | <b>BRANCH DIRECTOR</b> |                        | CHUCK ARNOLD 478.488.0323 |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | BEN BROGDON 770.872.1614 (T)                           |   |                        |                        |                           |
| <b>5. Resources Assigned this Period</b>  |         |  |   |                        |                        |                           |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD  | Leader                                      | Number<br>Persons      | Drop Off PT./Time      | Pick Up PT./Time          |
| DOZER STRIKE TEAM - BARBEE  |         | 10/11  | GEORGE BARBEE*                              | 3                      | SCREVEN CO/0700        | SCREVEN CO/2100           |
| DOZER STRIKE TEAM - CLAXTON   |         | 10/11  | DOUG CLAXTON*<br>478.262.1600               | 5                      | EMMANUEL CO/0700       | EMMANUEL CO/2100          |
| SOFR  |         | 10/11  | RUSTY CARROLL                               | 1                      | DIV R/T/0700           | DIV R/T/2100              |
| <b>6. Control Operations/Work Assignments:</b>  |         |  |   |                        |                        |                           |
| GFC chainsaw and dozer strike teams work with county units and EMA directors to continue recovery activities on state and county routes as well as city infrastructure. Once assigned task is complete, contact Operations for next assignment. |         |  |   |                        |                        |                           |
| <b>7. Special Instructions:</b>   |         |  |   |                        |                        |                           |
| PLANNING OPS: TROY HELMS 478.718.7371<br>FIELD OPS: JASON SQUIRES 478.488.0293<br>BRANCH NORTH: CHUCK ARNOLD 478.488.0323<br><br><b>*****See ICS 205 for complete communications plan*****</b>  |         |  |   |                        |                        |                           |
| <b>8. Division/Group Communication Summary</b>  |         |  |   |                        |                        |                           |
| Function  | Channel | RX Frequency N/W                                       | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC            | Mode                      |
| COMMAND   | 1       | SOLINK LTE   |   |                        |                        |                           |
| TACTICAL  | 11      | SOLINK LTE   |   |                        |                        |                           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |  | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>            | <b>Time</b>               |
| RACHEL FONVIELLE  |         |  | ETHAN ROBERTSON                             |                        | 10/05/2024             | 2000                      |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |  |  |                        |                        |                           |
|---|---------|--|--|------------------------|------------------------|---------------------------|
| <b>1. Incident Name:</b>  |         |  | <b>3.</b>                                      |                        |                        |                           |
| HURRICANE HELENE  |         |  | <b>Branch:</b>                                 |                        | <b>Division/Group:</b> |                           |
| <b>2. Operational Period:</b>   |         |  | BRANCH NORTH                                   |                        | DIV T                  |                           |
| Date/Time From:<br>10/06/2024 0700      SUN   |         | Date/Time To:<br>10/06/2024 2100      SUN              |  |                        |                        |                           |
| <b>4. Operations Personnel</b>  |         |  |  |                        |                        |                           |
| <b>OPERATIONS CHIEF</b>   |         | TROY HELMS* 478.718.7371<br>JASON SQUIRES 478.488.0293 |  | <b>BRANCH DIRECTOR</b> |                        | CHUCK ARNOLD 478.488.0323 |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | CARNELL BRYANT 912.515.9478 (T)                        |  |                        |                        |                           |
| <b>5. Resources Assigned this Period</b>  |         |  |  |                        |                        |                           |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD  | Leader   | Number<br>Persons      | Drop Off PT./Time      | Pick Up PT./Time          |
| CHAINSAW STRIKE TEAM - MOORE  |         | 10/10  | ROB MOORE* 478.262.1641                        | 9                      | MCDUFFIE CO/0700       | MCDUFFIE CO/2100          |
| CHAINSAW STRIKE TEAM - TURNER   |         | 10/11  | PAYTON TURNER<br>478.488.0102<br>MASON TURNER* | 7                      | COLUMBIA CO/0700       | COLUMBIA CO/2100          |
| SOFR  |         | 10/13  | RUSTY CARROLL<br>478.262.1644                  | 1                      | MCDUFFIE CO/0700       | MCDUFFIE CO/0700          |
| <b>6. Control Operations/Work Assignments:</b>  |         |  |  |                        |                        |                           |
| GFC chainsaw and dozer strike teams work with county units and EMA directors to continue recovery activities on state and county routes as well as city infrastructure. Once assigned task is complete, contact Operations for next assignment. |         |  |  |                        |                        |                           |
| <b>7. Special Instructions:</b>   |         |  |  |                        |                        |                           |
| PLANNING OPS: TROY HELMS 478.718.7371<br>FIELD OPS: JASON SQUIRES 478.488.0293<br>BRANCH NORTH: CHUCK ARNOLD 478.488.0323<br>P-CARD HOLDER: MASON TURNER*<br><br><b>*****See ICS 205 for complete communications plan*****</b>                  |         |  |  |                        |                        |                           |
| <b>8. Division/Group Communication Summary</b>  |         |  |  |                        |                        |                           |
| Function  | Channel | RX Frequency N/W                                       | RX Tone/NAC                                    | TX Frequency N/W       | TX Tone/NAC            | Mode                      |
| COMMAND   | 1       | SOLINK LTE   |  |                        |                        |                           |
| TACTICAL  | 10      | SOLINK LTE   |  |                        |                        |                           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |  | <b>Approved By (Planning Section Chief)</b>    |                        | <b>Date</b>            | <b>Time</b>               |
| RACHEL FONVIELLE  |         |  | ETHAN ROBERTSON                                |                        | 10/05/2024             | 2000                      |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |         |  |   |                              |                        |                           |
|--|---------|--|---|------------------------------|------------------------|---------------------------|
| <b>1. Incident Name:</b>   |         |  | <b>3.</b>                                   |                              |                        |                           |
| HURRICANE HELENE   |         |  | <b>Branch:</b>                              |                              | <b>Division/Group:</b> |                           |
| <b>2. Operational Period:</b>  |         |  | BRANCH NORTH                                |                              | DIV U                  |                           |
| Date/Time From:<br>10/06/2024 0700      SUN  |         | Date/Time To:<br>10/06/2024 2100      SUN              |   |                              |                        |                           |
| <b>4. Operations Personnel</b>   |         |  |   |                              |                        |                           |
| <b>OPERATIONS CHIEF</b>  |         | TROY HELMS* 478.718.7371<br>JASON SQUIRES 478.488.0293 |   | <b>BRANCH DIRECTOR</b>       |                        | CHUCK ARNOLD 478.488.0323 |
| <b>DIVISION/GROUP SUPERVISOR</b>   |         | RON CALHOUN 478.262.1602                               |   | <b>AIR ATTACK SUPERVISOR</b> |                        |                           |
| <b>5. Resources Assigned this Period</b>   |         |  |   |                              |                        |                           |
| Strike Team / Task Force /<br>Resource Designator  |         | LWD  | Leader                                      | Number<br>Persons            | Drop Off PT./Time      | Pick Up PT./Time          |
| CHAINSAW STRIKE TEAM - CRAVEY  |         | 10/11  | JIM CRAVEY* 478.488.0120                    | 14                           | TOOMBS CO/0700         | TOOMBS CO/2100            |
| DOZER STRIKE TEAM - HARTLEY  |         | 10/11  | TIM HARTLEY* 912.423.2947                   | 6                            | WHEELER CO/0700        | WHEELER CO/2100           |
| DOZER STRIKE TEAM - THOMPSON   |         | 10/11  | BRIAN THOMPSON<br>229.949.0165              | 5                            | WHEELER CO/0700        | WHEELER CO/2100           |
| SOFR   |         | 10/12  | STACY RAYBURN                               | 1                            | DIV U/0700             | DIV U/2100                |
| <b>6. Control Operations/Work Assignments:</b>   |         |  |   |                              |                        |                           |
| <b>7. Special Instructions:</b>  |         |  |   |                              |                        |                           |
| PLANNING OPS: TROY HELMS 478.718.7371<br>FIELD OPS: JASON SQUIRES 478.488.0293<br>BRANCH NORTH: CHUCK ARNOLD 478.488.0323<br><br><b>*****See ICS 205 for complete communications plan*****</b> |         |  |   |                              |                        |                           |
| <b>8. Division/Group Communication Summary</b>   |         |  |   |                              |                        |                           |
| Function   | Channel | RX Frequency N/W                                       | RX Tone/NAC                                 | TX Frequency N/W             | TX Tone/NAC            | Mode                      |
| COMMAND  | 1       | SOLINK LTE   |   |                              |                        |                           |
| TACTICAL   | 11      | SOLINK LTE   |   |                              |                        |                           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |         |  | <b>Approved By (Planning Section Chief)</b> |                              | <b>Date</b>            | <b>Time</b>               |
| RACHEL FONVIELLE   |         |  | ETHAN ROBERTSON                             |                              | 10/05/2024             | 2000                      |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |   |  |   |                        |                        |                           |
|---|---|--|---|------------------------|------------------------|---------------------------|
| <b>1. Incident Name:</b>  |   |  | <b>3.</b>                                   |                        |                        |                           |
| HURRICANE HELENE  |   |  | <b>Branch:</b>                              |                        | <b>Division/Group:</b> |                           |
| <b>2. Operational Period:</b>   |   |  | <b>BRANCH NORTH</b>                         |                        | <b>DIV W</b>           |                           |
| Date/Time From:<br>10/06/2024 0700      SUN   | Date/Time To:<br>10/06/2024 2100      SUN |  |   |                        |                        |                           |
| <b>4. Operations Personnel</b>  |   |  |   |                        |                        |                           |
| <b>OPERATIONS CHIEF</b>   |   | TROY HELMS* 478.718.7371<br>JASON SQUIRES 478.488.0293 |   | <b>BRANCH DIRECTOR</b> |                        | CHUCK ARNOLD 478.488.0323 |
| <b>DIVISION/GROUP SUPERVISOR</b>  |   | MATT RYMER 478.297.3741 (T)                            |   |                        |                        |                           |
| <b>5. Resources Assigned this Period</b>  |   |  |   |                        |                        |                           |
| Strike Team / Task Force /<br>Resource Designator   |   | LWD  | Leader                                      | Number<br>Persons      | Drop Off PT./Time      | Pick Up PT./Time          |
| CHAINSAW STRIKE TEAM - DAVIS  |   | 10/11  | BRANDON DAVIS<br>478.488.0302               | 4                      | JEFFERSON CO/0700      | JEFFERSON CO/2100         |
| CHAINSAW STRIKE TEAM - LANE   |   | 10/11  | RICK LANE 478.494.6618                      | 12                     | JOHNSON CO/0700        | JOHNSON CO/2100           |
| SOFR  |   | 10/12  | DON THOMAS 478.488.0033                     | 1                      | DIV W/0700             | DIV W/2100                |
| <b>6. Control Operations/Work Assignments:</b>  |   |  |   |                        |                        |                           |
| GFC chainsaw and dozer strike teams work with county units and EMA directors to continue recovery activities on state and county routes as well as city infrastructure. Once assigned task is complete, contact Operations for next assignment. |   |  |   |                        |                        |                           |
| <b>7. Special Instructions:</b>   |   |  |   |                        |                        |                           |
| PLANNING OPS: TROY HELMS 478.718.7371<br>FIELD OPS: JASON SQUIRES 478.488.0293<br>BRANCH NORTH: CHUCK ARNOLD 478.488.0323<br><br><b>*****See ICS 205 for complete communications plan*****</b>  |   |  |   |                        |                        |                           |
| <b>8. Division/Group Communication Summary</b>  |   |  |   |                        |                        |                           |
| Function  | Channel                                   | RX Frequency N/W                                       | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC            | Mode                      |
| COMMAND   | 1   | SOLINK LTE   |   |                        |                        |                           |
| TACTICAL  | 10  | SOLINK LTE   |   |                        |                        |                           |
| <b>9. Prepared By (Resource Unit Leader)</b>  |   |  | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>            | <b>Time</b>               |
| RACHEL FONVIELLE  |   |  | ETHAN ROBERTSON                             |                        | 10/05/2024             | 2000                      |



## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |  |   |                             |                        |                  |
|---|---------|--|---|-----------------------------|------------------------|------------------|
| <b>1. Incident Name:</b>  |         |  | <b>3.</b>                                   |                             |                        |                  |
| HURRICANE HELENE  |         |  | <b>Branch:</b>                              |                             | <b>Division/Group:</b> |                  |
| <b>2. Operational Period:</b>   |         |  | <b>BRANCH SOUTH</b>                         |                             | <b>DIV P</b>           |                  |
| Date/Time From:<br>10/06/2024 0700      SUN   |         | Date/Time To:<br>10/06/2024 2100      SUN              |   |                             |                        |                  |
| <b>4. Operations Personnel</b>  |         |  |   |                             |                        |                  |
| <b>OPERATIONS CHIEF</b>   |         | TROY HELMS* 478.718.7371<br>JASON SQUIRES 478.488.0293 |   | <b>BRANCH DIRECTOR</b>      |                        |                  |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | JOSH YAWN 912.339.9120                                 |   | MARCUS BEASLEY 478.488.0317 |                        |                  |
| <b>5. Resources Assigned this Period</b>  |         |  |   |                             |                        |                  |
| Strike Team / Task Force / Resource Designator  |         | LWD  | Leader                                      | Number Persons              | Drop Off PT./Time      | Pick Up PT./Time |
| CHAINSAW STRIKE TEAM - C ROBERTS  |         | 10/11  | CHRIS ROBERTS<br>912.213.3138               | 4                           | APPLING CO/0700        | APPLING CO/2100  |
| CHAINSAW STRIKE TEAM - DUNCAN   |         | 10/11  | DERRICK DUNCAN<br>478.874.9498              | 2                           | APPLING CO/0700        | APPLING CO/2100  |
| CHAINSAW STRIKE TEAM - S CAMPBELL   |         | 10/11  | STEVE CAMPBELL*<br>912.312.8582             | 6                           | APPLING CO/0700        | APPLING CO/2100  |
| DOZER STRIKE TEAM - JOHNSON   |         | 10/11  | DANIEL JOHNSON 912-429-5509                 | 4                           | APPLING CO/0700        | APPLING CO/2100  |
| DOZER STRIKE TEAM - SCRIVEN   |         | 10/11  | CODY SCRIVEN<br>478.488.0358                | 3                           | APPLING CO/0700        | APPLING CO/2100  |
| SOFR  |         | 10/12  | CHRIS DUNN 478.262.1615                     | 1                           | DIV P/0700             | DIV P/2100       |
| <b>6. Control Operations/Work Assignments:</b>  |         |  |   |                             |                        |                  |
| GFC chainsaw and dozer strike teams work with county units and EMA directors to continue recovery activities on state and county routes as well as city infrastructure. Once assigned task is complete, contact operations for next assignment. |         |  |   |                             |                        |                  |
| <b>7. Special Instructions:</b>   |         |  |   |                             |                        |                  |
| PLANNING OPS: TROY HELMS 478.718.7371<br>FIELD OPS: JASON SQUIRES 478.488.0293<br>BRANCH SOUTH: MARCUS BEASLEY 478.488.0317<br><br><b>*****See ICS 205 for complete communications plan*****</b>  |         |  |   |                             |                        |                  |
| <b>8. Division/Group Communication Summary</b>  |         |  |   |                             |                        |                  |
| Function  | Channel | RX Frequency N/W                                       | RX Tone/NAC                                 | TX Frequency N/W            | TX Tone/NAC            | Mode             |
| COMMAND   | 1       | SOLINK LTE   |   |                             |                        |                  |
| TACTICAL  | 12      | SOLINK LTE   |   |                             |                        |                  |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |  | <b>Approved By (Planning Section Chief)</b> |                             | <b>Date</b>            | <b>Time</b>      |
| RACHEL FONVIELLE  |         |  | ETHAN ROBERTSON                             |                             | 10/05/2024             | 2000             |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |         |  |   |                        |                        |                             |
|---|---------|--|---|------------------------|------------------------|-----------------------------|
| <b>1. Incident Name:</b>  |         |  | <b>3.</b>                                   |                        |                        |                             |
| HURRICANE HELENE  |         |  | <b>Branch:</b>                              |                        | <b>Division/Group:</b> |                             |
| <b>2. Operational Period:</b>   |         |  | <b>BRANCH SOUTH</b>                         |                        | <b>DIV X</b>           |                             |
| Date/Time From:<br>10/06/2024 0700      SUN   |         | Date/Time To:<br>10/06/2024 2100      SUN              |   |                        |                        |                             |
| <b>4. Operations Personnel</b>  |         |  |   |                        |                        |                             |
| <b>OPERATIONS CHIEF</b>   |         | TROY HELMS* 478.718.7371<br>JASON SQUIRES 478.488.0293 |   | <b>BRANCH DIRECTOR</b> |                        | MARCUS BEASLEY 478.488.0317 |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | LELAND BASS 478.262.1640 (T)                           |   |                        |                        |                             |
| <b>5. Resources Assigned this Period</b>  |         |  |   |                        |                        |                             |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD  | Leader                                      | Number<br>Persons      | Drop Off PT./Time      | Pick Up PT./Time            |
| CHAINSAW STRIKE TEAM - BUTTS  |         | 10/11  | JONATHAN BUTTS                              | 8                      | COFFEE CO/0700         | COFFEE CO/2100              |
| CHAINSAW STRIKE TEAM - HENDERSON  |         | 10/11  | CHRIS HENDERSON*<br>478.488.0375            | 8                      | COFFEE CO/0700         | COFFEE CO/2100              |
| CHAINSAW STRIKE TEAM - SISK   |         | 10/11  | WESLEY SISK*<br>478.488.0200                | 8                      | JEFF DAVIS CO/0700     | JEFF DAVIS CO/2100          |
| DOZER STRIKE TEAM - KIRKSEY   |         | 10/11  | BLAIR KIRKSEY*<br>478.488.0096              | 3                      | ATKINSON CO/0700       | ATKINSON CO/2100            |
| DOZER STRIKE TEAM - REYNOLDS  |         | 10/11  | JIM REYNOLDS<br>478.488.0386                | 5                      | COFFEE CO/0700         | COFFEE CO/2100              |
| DOZER STRIKE TEAM - T CAMPBELL  |         | 10/11  | TOMMY CAMPBELL<br>912.253.5351              | 4                      | JEFF DAVIS CO/0700     | JEFF DAVIS CO/2100          |
| SOFR  |         | 10/11  | HARRY MCCLAIN<br>478.283.0487               | 1                      | DIV X/0700             | DIV X/2100                  |
| <b>6. Control Operations/Work Assignments:</b>  |         |  |   |                        |                        |                             |
| GFC chainsaw and dozer strike teams work with county units and EMA directors to continue recovery activities on state and county routes as well as city infrastructure. Once assigned task is complete, contact operations for next assignment. |         |  |   |                        |                        |                             |
| <b>7. Special Instructions:</b>   |         |  |   |                        |                        |                             |
| PLANNING OPS: TROY HELMS 478.718.7371<br>FIELD OPS: JASON SQUIRES 478.488.0293<br>BRANCH SOUTH: MARCUS BEASLEY 478.488.0317   |         |  |   |                        |                        |                             |
| *****See ICS 205 for complete communications plan*****  |         |  |   |                        |                        |                             |
| <b>8. Division/Group Communication Summary</b>  |         |  |   |                        |                        |                             |
| Function  | Channel | RX Frequency N/W                                       | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC            | Mode                        |
| COMMAND   | 1       | SOLINK LTE   |   |                        |                        |                             |
| TACTICAL  | 12      | SOLINK LTE   |   |                        |                        |                             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |  | <b>Approved By (Planning Section Chief)</b> |                        | <b>Date</b>            | <b>Time</b>                 |
| RACHEL FONVIELLE  |         |  | ETHAN ROBERTSON                             |                        | 10/05/2024             | 2000                        |

**Division/Group Assignment List (ICS 204 WF)**  
**Controlled Unclassified Information//Basic**

|   |         |  |   |                        |                   |                             |             |
|---|---------|--|---|------------------------|-------------------|-----------------------------|-------------|
| <b>1. Incident Name:</b>  |         |  |   | <b>3.</b>              |                   |                             |             |
| HURRICANE HELENE  |         |  |   | <b>Branch:</b>         |                   | <b>Division/Group:</b>      |             |
| <b>2. Operational Period:</b>   |         |  |   | BRANCH SOUTH           |                   | DIV Y                       |             |
| Date/Time From:<br>10/06/2024 0700      SUN   |         | Date/Time To:<br>10/06/2024 2100      SUN              |   |                        |                   |                             |             |
| <b>4. Operations Personnel</b>  |         |  |   |                        |                   |                             |             |
| <b>OPERATIONS CHIEF</b>   |         | TROY HELMS* 478.718.7371<br>JASON SQUIRES 478.488.0293 |   | <b>BRANCH DIRECTOR</b> |                   | MARCUS BEASLEY 478.488.0317 |             |
| <b>DIVISION/GROUP SUPERVISOR</b>  |         | UNSTAFFED  |   |                        |                   |                             |             |
| <b>5. Resources Assigned this Period</b>  |         |  |   |                        |                   |                             |             |
| Strike Team / Task Force /<br>Resource Designator   |         | LWD  | Leader                                      | Number<br>Persons      | Drop Off PT./Time | Pick Up PT./Time            |             |
| UNSTAFFED   |         |  |   |                        |                   |                             |             |
| <b>6. Control Operations/Work Assignments:</b>  |         |  |   |                        |                   |                             |             |
| GFC chainsaw and dozer strike teams work with county units and EMA directors to continue recovery activities on state and county routes as well as city infrastructure. Once assigned task is complete, contact Operations for next assignment. |         |  |   |                        |                   |                             |             |
| <b>7. Special Instructions:</b>   |         |  |   |                        |                   |                             |             |
| PLANNING OPS: TROY HELMS 478.718.7371<br>FIELD OPS: JASON SQUIRES 478.488.0293<br>BRANCH SOUTH: MARCUS BEASLEY 478.488.0317<br><br><b>*****See ICS 205 for complete communications plan*****</b>  |         |  |   |                        |                   |                             |             |
| <b>8. Division/Group Communication Summary</b>  |         |  |   |                        |                   |                             |             |
| Function  | Channel | RX Frequency N/W                                       | RX Tone/NAC                                 | TX Frequency N/W       | TX Tone/NAC       | Mode                        |             |
| COMMAND   | 1       | SOLINK LTE   |   |                        |                   |                             |             |
| TACTICAL  | 13      | SOLINK LTE   |   |                        |                   |                             |             |
| <b>9. Prepared By (Resource Unit Leader)</b>  |         |  | <b>Approved By (Planning Section Chief)</b> |                        |                   | <b>Date</b>                 | <b>Time</b> |
| RACHEL FONVIELLE  |         |  | ETHAN ROBERTSON                             |                        |                   | 10/05/2024                  | 2000        |


## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|   |  |   |   |  |                  |      |
|---|--|---|---|--|------------------|------|
| <b>1. Incident Name:</b>  |  |   | <b>3.</b>                                 |  |                  |      |
| HURRICANE HELENE  |  |   | <b>Branch:</b><br><br><b>BRANCH SOUTH</b> | <b>Division/Group:</b><br><br><b>DIV Z</b> |                  |      |
| <b>2. Operational Period:</b>   |  |   |   |  |                  |      |
| Date/Time From:   | Date/Time To:  |   |   |  |                  |      |
| 10/06/2024 0700      SUN  | 10/06/2024 2100      SUN                               |   |   |  |                  |      |
| <b>4. Operations Personnel</b>  |  |   |   |  |                  |      |
| <b>OPERATIONS CHIEF</b>   | TROY HELMS* 478.718.7371<br>JASON SQUIRES 478.488.0293 | <b>BRANCH DIRECTOR</b>                      | MARCUS BEASLEY 478.488.0317               |  |                  |      |
| <b>DIVISION/GROUP SUPERVISOR</b>  | FRANK ALLEN 478.488.0401 (T)                           |   |   |  |                  |      |
| <b>5. Resources Assigned this Period</b>  |  |   |   |  |                  |      |
| Strike Team / Task Force /<br>Resource Designator   | LWD  | Leader                                      | Number<br>Persons                         | Drop Off PT./Time                          | Pick Up PT./Time |      |
| ENG7 PIERCE 32  | 10/11  | ROBBIE THORNTON<br>912.337.4153             | 1   | DIV Z/0700                                 | DIV Z/2100       |      |
| CHAINSAW STRIKE TEAM - BRYANT   | 10/11  | MARK BRYANT*<br>229.221.1846                | 8   | ATKINSON CO/0700                           | ATKINSON CO/2100 |      |
| CHAINSAW STRIKE TEAM - STONE  | 10/11  | CHARLES STONE<br>478.488.0281               | 2   | CLINCH CO/0700                             | CLINCH CO/2100   |      |
| CHAINSAW STRIKE TEAM - WHITE  | 10/11  | ALLAN WHITE                                 | 8   | ATKINSON CO/0700                           | ATKINSON CO/2100 |      |
| CHAINSAW STRIKE TEAM - WILLIFORD  | 10/11  | MIKE WILLIFORD                              | 8   | CLINCH CO/0700                             | CLINCH CO/2100   |      |
| DOZER STRIKE TEAM - BANKS   | 10/11  | TOMMY BANKS<br>478.488.0117                 | 3   | WARE CO/0700                               | WARE CO/2100     |      |
| DOZER STRIKE TEAM - TODD  | 10/11  | ROGER TODD 478.488.0274                     | 5   | CLINCH CO/0700                             | CLINCH CO/2100   |      |
| DOZER STRIKE TEAM - WELLS   | 10/11  | KENNY WELLS                                 | 4   | CLINCH CO/0700                             | CLINCH CO/2100   |      |
| SOFR  | 10/11  | ERIC EVANS (T) -<br>478.488.0343            | 1   | DIV Z/0700                                 | DIV Z/2100       |      |
| <b>6. Control Operations/Work Assignments:</b>  |  |   |   |  |                  |      |
| GFC chainsaw and dozer strike teams work with county units and EMA directors to continue recovery activities on state and county routes as well as city infrastructure. Once assigned task is complete, contact operations for next assignment. |  |   |   |  |                  |      |
| <b>7. Special Instructions:</b>   |  |   |   |  |                  |      |
| PLANNING OPS: TROY HELMS 478.718.7371<br>FIELD OPS: JASON SQUIRES 478.488.0293<br>BRANCH SOUTH: MARCUS BEASLEY 478.488.0317   |  |   |   |  |                  |      |
| *****See ICS 205 for complete communications plan*****  |  |   |   |  |                  |      |
| <b>8. Division/Group Communication Summary</b>  |  |   |   |  |                  |      |
| Function  | Channel  | RX Frequency N/W                            | RX Tone/NAC                               | TX Frequency N/W                           | TX Tone/NAC      | Mode |
| COMMAND   | 1  | SOLINK LTE                                  |   |  |                  |      |
| TACTICAL  | 14   | SOLINK LTE                                  |   |  |                  |      |
| <b>9. Prepared By (Resource Unit Leader)</b>  |  | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>                                | <b>Time</b>      |      |
| RACHEL FONVIELLE  |  | ETHAN ROBERTSON                             |   | 10/05/2024                                 | 2000             |      |

|   |  |  |   |
|---|--|--|---|
| <b>Risk Assessment Worksheet</b>  |  | 1. Project/Work Activity:<br>Hurricane Helene Georgia Response | 2. Location:<br>Georgia                       |
| 3. Specific Objective:<br>Clear roads of storm debris in most critical areas of the state, with state highways being the priority and get necessary supplies to impacted areas. |  | 4. Name and Title of Preparer:<br>Danny Gore                   | 5. Date Prepared:<br>Tuesday, October 1, 2024 |

Danny Gore

|  |                |                             |
|--|----------------|-----------------------------|
| Signature:  | Title:<br>SOFC | Date:<br>October 1-11, 2024 |
|--|----------------|-----------------------------|

|                  |                |                  |                     |           |
|------------------|----------------|------------------|---------------------|-----------|
| Identify Hazards | Assess Hazards | Develop Controls | Make Risk Decisions | Implement |
|------------------|----------------|------------------|---------------------|-----------|

| 7. Task  | 8. Hazard  | 9. Hazard Probability | 10. Severity | 11. RAC        | 12. Identify hazard mitigations & controls<br>(press [alt + enter] to add a line)   | 13. Hazard Probability | 14. Severity | 15. RAC        | 16. Task Necessary? | 17. Hazard Control Assigned to:   |
|--|--|-----------------------|--------------|----------------|---|------------------------|--------------|----------------|---------------------|-----------------------------------|
| Driving to site  | Weather, road conditions, Post storm hazards   | Likely                | Catastrophic | Extremely High | Check weather and road conditions. Situational awareness of changing weather and conditions. Do not drive through standing water. Look for downed power lines and downed trees.   | Possible               | Catastrophic | Extremely High | YES                 | ic and all team members           |
| Chainsaw operations  | Cuts, severe injury. Traffic   | Likely                | Critical     | Extremely High | Sawyer and swamper look out for each other. Have a lookout or someone to block traffic while engaged in cutting operation on roadways.  | Possible               | Critical     | High           | YES                 | Saw Crews                         |
| Working with non agency cooperators and other agency personel who may not have agency issued devices for communication | Working with or around local athaurities and other agency personel who may not have the same communication capabilities. | Possible              | Catastrophic | Extremely High | Brief with cooperators and non agency personel upon arrival on scene. Get briefing and establish a communication method with all resources and assign areas and task to be performed by different resources               | Unlikely               | Catastrophic | High           | YES                 | ic and all team members           |
| Fork lift operations   | collisions and accidents   | Possible              | Critical     | High           | Fork lifts should be operated by qualified personel only. Establish procedures for loading and unloading trucks and trailers at pick up and drop off sites. Watch out for the public when loading and unloading supplies. | Possible               | Moderate     | Moderate       | YES                 | IMT and all logistical personnel. |
| Communications   | Unable to communicate with other resources because of no phone, radio or internet service                                | Likely                | Catastrophic | Extremely High | Identify locations in each of the work zones where service is available and identify and assign resources as runners to visit these areas and communicate vital information as needed. Use human repeaters as needed      | Possible               | Critical     | High           | YES                 | IMT and crews                     |
| fatigue  | may become disengaged and complacent. Loss of focus on task  | Likely                | Catastrophic | Extremely High | Take regular breaks. Ensure resources get good sleep. Stay hydrated and watch out for your team mates. If you see something, say something.   | Possible               | Critical     | High           | YES                 | All team members                  |
| Aircraft, Flight operations  | Unfamiliar with flight procedures, weights and safety protocols  | Possible              | Catastrophic | Extremely High | Know your flight intentions, targets and weight limits. Receive briefings from aircreat personel. Stay clear of rotor wash and line loads   | Unlikely               | Critical     | Moderate       | YES                 | all team members                  |



# Health and Safety Message

**Incident:** Hurricane Helene Response

**Date:** October 6, 2024

## **Hazards and Risks:**

**Heavy Equipment, Chainsaw safety,  
Driving, Hydration**

## **Working around Heavy Equipment:**

Equipment: Always use a spotter when backing up. Stay clear of heavy equipment as the line of sight is limited for the operator. When working around equipment at night, be sure to utilize head lamps and high visibility vest.

## **Chainsaw safety:**

Always use a swamper when using the saw. Full PPE including hard hats, chaps, gloves, ear and eye protection must be worn when operating a saw or working as a swamper. Conduct frequent, scheduled briefings to ensure situational awareness.



## **Operating Heavy Equipment In Heavy Debris Areas :**

When Operating equipment in heavy debris areas, slow down, stay situationally aware of the debris load you are pushing, move smaller amounts of debris instead of large loads. Put most experienced operators on equipment.

**Safety officer: Danny Gore**

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

|                          |                                |   |   |
|--------------------------|--------------------------------|---|---|
| <b>1. Incident Name:</b> | <b>2. Date/Time Prepared:</b>  | <b>3. Operational Period:</b>               |   |
| HURRICANE HELENE         | Date: 10/05/2024<br>Time: 1122 | Date/Time From:<br>10/06/2024 0700      SUN | Date/Time To:<br>10/06/2024 2100      SUN |


| 4. Basic Radio Channel Use: |      |          |   |               |            |             |           |             |                  |                             |
|-----------------------------|------|----------|---|---------------|------------|-------------|-----------|-------------|------------------|-----------------------------|
| Zone Group                  | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment    | RX Freq    | RX Tone/NAC | TX Freq   | TX Tone/NAC | Mode (A,D, or M) | Remarks                     |
| LTE                         | 1    | COMMAND  | OPERATIONS                                  | COMMAND       | SOLINK LTE |             |           |             |                  |                             |
| LTE                         | 2    | TACTICAL | LOGISTICS                                   | OVERHEAD TAC  | SOLINK LTE |             |           |             |                  |                             |
| LTE                         | 3    | COMMAND  | STATEWIDE DISPATCH                          | FIRE CONTROL  | SOLINK LTE |             |           |             |                  |                             |
| LTE                         | 10   | TACTICAL | INCIDENT 1                                  | DIV W/T       | SOLINK LTE |             |           |             |                  |                             |
| LTE                         | 11   | TACTICAL | INCIDENT 2                                  | DIV U/R       | SOLINK LTE |             |           |             |                  |                             |
| LTE                         | 12   | TACTICAL | INCIDENT 3                                  | DIV P/X       | SOLINK LTE |             |           |             |                  |                             |
| LTE                         | 13   | TACTICAL | INCIDENT 4                                  | DIV Y         | SOLINK LTE |             |           |             |                  |                             |
| LTE                         | 14   | TACTICAL | INCIDENT 5                                  | DIV Z         | SOLINK LTE |             |           |             |                  |                             |
| SIMPLEX                     |      | TACTICAL | TAC 1                                       | ALL DIVISIONS | 159.3900N  | 156.7       | 159.3900  | 156.7       | A                |                             |
| SIMPLEX                     |      | TACTICAL | TAC 2                                       | ALL DIVISIONS | 151.3475   | D 031       | 151.3475  | D031        | A                |                             |
| SIMPLEX                     |      | TACTICAL | TAC 3 A2G                                   | ALL DIVISIONS | 159.2925   | D 031       | 159.2925  | D031        | A                | AIR TO GROUND               |
| SIMPLEX                     |      | TACTICAL | V FIRE 21 MUTUAL AID                        | ALL DIVISIONS | 154.2800N  | CSQ         | 154.2800N | 156.7000    | A                | IN-STATE COOPERATORS        |
| SIMPLEX                     |      | TACTICAL | SOUTH EAST                                  | ALL DIVISIONS | 159.2850N  | CSQ         | 159.2850  | CSQ         | A                | SOUTHERN STATES COOPERATORS |

**5. Special Instructions:**

|  |                  |                            |
|--|------------------|----------------------------|
| <b>6. Prepared By</b> (Communications Unit Leader) | Name: KELLY TOWE | Signature:                 |
| ICS 205  | IAP Page         | Date/Time: 10/05/2024 1122 |

## COMMUNICATIONS LIST (ICS 205A)

|   |                                     |   |  |                                   |
|---|-------------------------------------|---|--|-----------------------------------|
| <b>1. Incident Name:</b><br>HURRICANE HELENE      |                                     | <b>2. Operational Period:</b> Date From: 06OCT24<br>Time From: 0700 |  | Date to: 06OCT24<br>Time to: 2100 |
| <b>3. Basic Local Communications Information:</b> |                                     |   |  |                                   |
| <b>Name:</b>                                      | <b>Position:</b>                    | <b>Phone:</b>   | <b>Section:</b>  |                                   |
| Seth Pierce                                       | Incident Commander                  | 478.972.1981  | Command  |                                   |
| Danny Gore  | Safety Officer                      | 478.488.0066  | Command  |                                   |
| Seth Hawkins (virtual)                            | Public Information Officer          | 478.951.8286  | Command  |                                   |
| Gabe Outlaw                                       | Liaison Officer                     | 706.401.5903  | Command  |                                   |
| Stephen Spradley                                  | Liaison Officer (South)             | 912.512.3356  | Command  |                                   |
| Matt O'Connor                                     | Liaison Officer (North)             | 912.486.0760  | Command  |                                   |
| Kim Lynn  | Liaison Officer (DIV P)             | 912.334.0267  | Command  |                                   |
| Thomas Barrett                                    | Agency Administrator                | 478.550.6372  | Command  |                                   |
| Ethan Robertson                                   | Planning Section Chief              | 912.512.3496  | Planning   |                                   |
| Rachel Fonvielle                                  | Planning Section Chief (t)          | 478.258.9893  | Planning   |                                   |
| Michael Torbett                                   | Geographic Information Specialist   | 478.258.9893  | Planning   |                                   |
| Willie Boston                                     | Logistics Section Chief             | 770.328.3186  | Logistics  |                                   |
| Jason Harris                                      | Facilities Unit Leader              | 912.536.7437  | Logistics  |                                   |
| Jody Price  | Ground Support Unit Leader          | 478.262.1654  | Logistics  |                                   |
| Don Thomas  | Communications Technician           | 478.488.0033  | Logistics  |                                   |
| Emily Hamilton                                    | Ordering Manager                    | 912.515.4035  | Logistics  |                                   |
| Keith Murphy                                      | Ordering Manager                    | 770.530.6548  | Logistics  |                                   |
| Troy Helms  | Operations Section Chief (Planning) | 478.488.1639  | Operations   |                                   |
| Jason Squires                                     | Operations Section Chief (Field)    | 478.488.0293  | Operations   |                                   |
| Chuck Arnold                                      | Branch Director (North)             | 478.488.0323  | Operations   |                                   |
| Ben Brogdon                                       | Division Supervisor (DIV R)         | 770.872.1614  | Operations   |                                   |
| Carnell Bryant                                    | Division Supervisor (DIV T)         | 912.515.9478  | Operations   |                                   |
| Ron Calhoun                                       | Division Supervisor (DIV U)         | 478.262.1602  | Operations   |                                   |
| Matt Rymer  | Division Supervisor (DIV W)         | 478.488.0270  | Operations   |                                   |
| Marcus Beasley                                    | Branch Director (South)             | 478.488.0317  | Operations   |                                   |
| Frank Allen                                       | Division Supervisor (DIV Z)         | 478.488.0401  | Operations   |                                   |
| Lee Weaver  | Division Supervisor (DIV Y)         | 478.488.0360  | Operations   |                                   |
| Josh Yawn   | Division Supervisor (DIV P)         | 912.339.9120  | Operations   |                                   |
| Leland Bass                                       | Division Supervisor (DIV X)         | 478.262.1640  | Operations   |                                   |
| <b>4. Prepared by:</b>                            |                                     | Name: Rachel Fonvielle  | Signature:  |                                   |
| <b>ICS 205A</b>                                   | Date/Time: 04OCT24                  | Position/Title:   | PSC3(t)  |                                   |







5645 Riggins Mill Road  
Dry Branch, GA 31020  
P. 478-751-3500  
F. 478-751-3465

*An Equal Opportunity  
Employer & Service Provider*



Brian Kemp  
Governor

John Sabo  
Director/State Forester

Board of Commissioners:

Larry Spillers, Chairperson  
Roberta

Sandie Sparks, Vice Chairperson  
Elijah

Ember Bentley  
Macon

Ben Gillis  
Dublin

Chad Nimmer  
Blackshear

Robert Pollard  
Appling

Ken Sheppard  
Vidalia

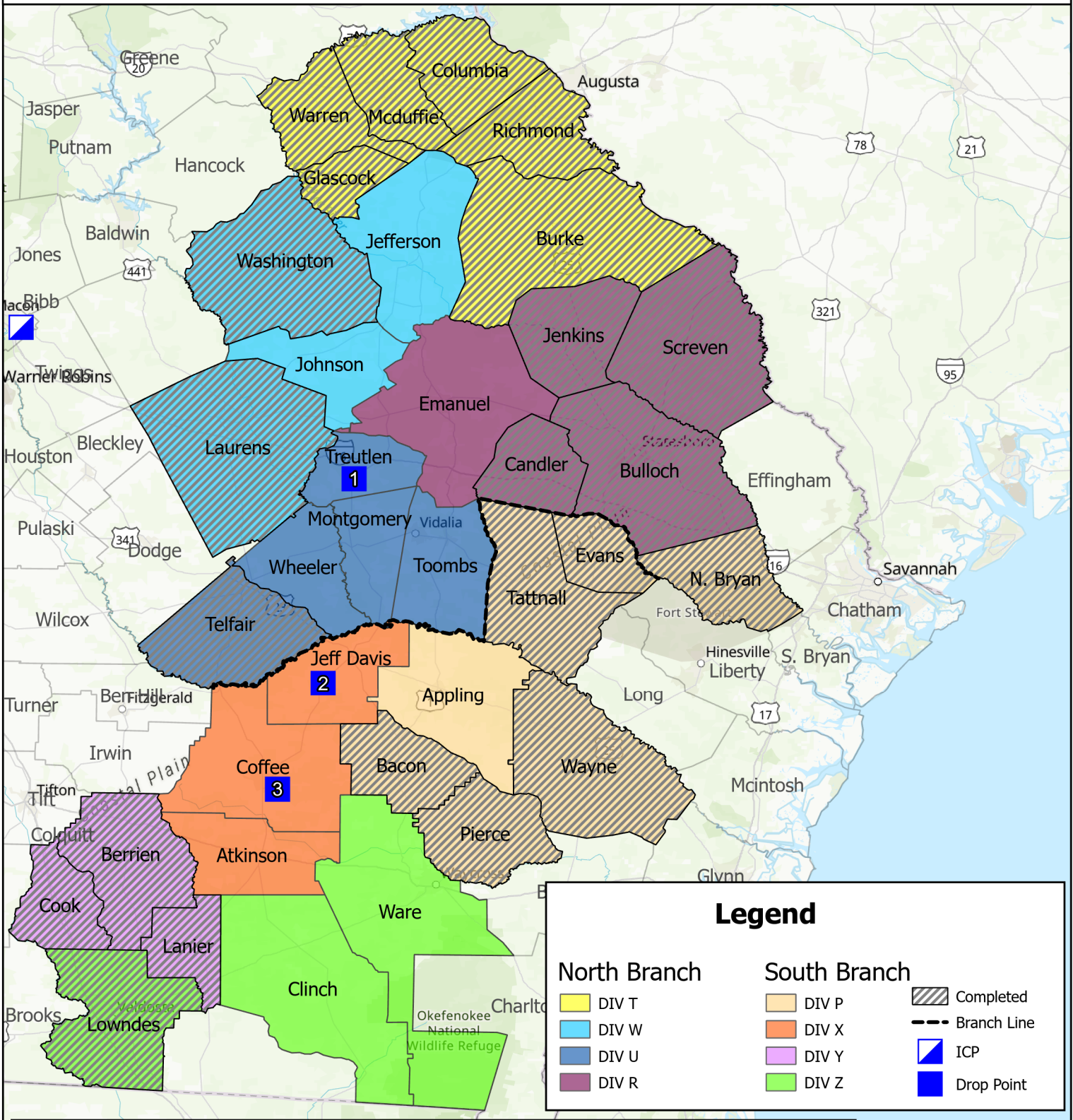
## Hurricane Helen PIO Talking Points PIO – Seth Hawkins 478-951-8286 [shawkins@gfc.state.ga.us](mailto:shawkins@gfc.state.ga.us)

- Damage across entire SE region (GFC Regions 4 and 5)
- Chainsaw teams working across the area, 13 chainsaw crews and 11 dozer crews active
- Timber and community tree damage assessments will begin soon
- LSA is now being managed by New Jersey IMT
- Working with GEMA, FEMA, National Guard, GDOT, local EMA's.
- Push safety resources for residents
- PUBLIC SAFETY!!!
- Do not touch storm fatalities. Refer any of that to Seth Hawkins
- Please upload any field photos to:
  - <https://www.dropbox.com/scl/fo/vkdk0xqjhy4y6fim9nar2/AHC8uJiTz5iOSR/RwyrpA7Jg?rlkey=rkqvowck5ioz974w4sit942zd&st=nagelvzr&dl=0>





# Hurricane Helene Operations Map



## Legend

### North Branch

- DIV T
- DIV W
- DIV U
- DIV R

### South Branch

- DIV P
- DIV X
- DIV Y
- DIV Z

- Completed
- Branch Line
- ICP
- Drop Point

### Base Camp Managers

DIV T/R/W: Tyler Mameli (478.488.0012)/ Brian Tate (864.525.1124)  
 DIV P/U/X: Dennis Evans (478.957.9709)/ Daniel Couey (478.751.3548)/ Jonathan Kyser (912.515.4021)  
 DIV Y/Z : RT Lumpkin (478.957.0307)/ Mitchell Parvin/ (912.515.4387)/ Chad Northcutt (229.591.1253)



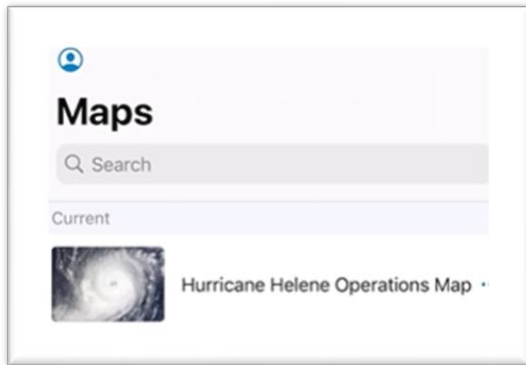
Prepared by:  
 Georgia Forestry Commission  
 Type III Team  
 10/5/2024 6:59 PM  
 WGS 1984





# Field Map for Hurricane Helene Incident Response

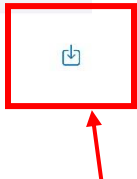
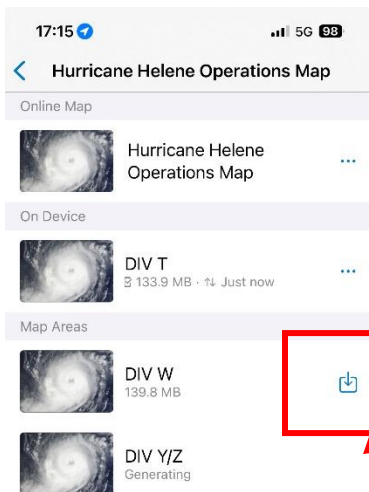
**This map is yours. Please contact Plans with any needs.**



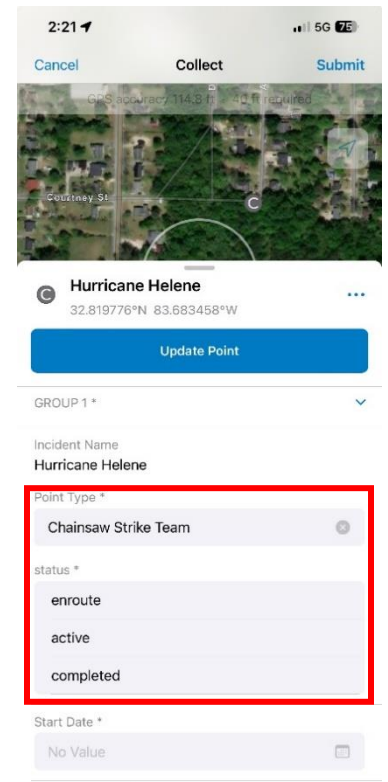
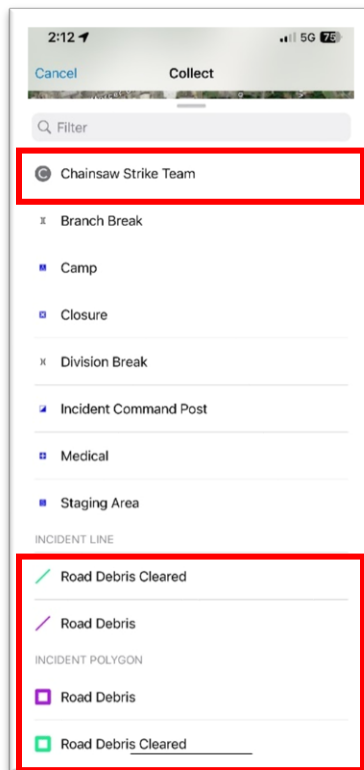
Log in with your GFC ArcGIS account (either the designed County account or the old Area account).

Within the map, mark features such as chainsaw strike team locations and road debris, and fill in their attributes.

**WE KNOW CELL SERVICE IS QUESTIONABLE.** There is an offline map on the main page. Click on the download button to the right of the map name. Download it when you have service or WiFi.



Click to download offline.



**This is your map. Add things that will help you, your crew, or adjacent resources.**

## Incident within an Incident Plan (Updated 9/14/15)

The **Incident Commander** is responsible for overall action in case of a serious accident.

### ***ON SCENE***

Upon occurrence of a “**SERIOUS**” incident involving significant injury or fatality within the incident, the highest qualified person on scene shall take control of the situation until the nearest **Division /Group Supervisor** arrives to assume control. Immediate and clear communication must be established between Operations and Division/Group Supervisors to determine who can arrive at the scene quickest and assume control of the situation. In the event of such an incident in camp or on incident roads, on-site personnel shall take control until an **Operations Chief** or **Division/Group Supervisor** arrive or **Local Law Enforcement** and/or **Medical personnel** have assumed control as the **On-Scene Incident Commander**.

**Incident Communications** or the **On-Scene Incident Commander** will take immediate action to clear all radio traffic on the incident “Command Channel” by broadcasting “**Emergency Traffic Only**”, so that quick and proper coordination for handling the accident can take place.

*At no time during the incident will the name of the subject(s) be used over the radio.*

Upon arrival at the incident scene, whoever has been designated to manage the incident (Operations Section Chief or Division/Group Supervisor) should take immediate actions to:

- Identify and mobilize medical personnel to the scene – notify them you are in charge.
- Coordinate appropriate transportation for injured personnel.
- Restrict unnecessary personnel from the accident scene.
- Secure the scene area and identify witnesses for investigation.

The nearest **Line Safety Officer** will respond immediately to the scene to assist the **On-Scene Incident Commander** and shall be responsible for initiating the proper investigation and documentation by qualified personnel.

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### ***ICP***

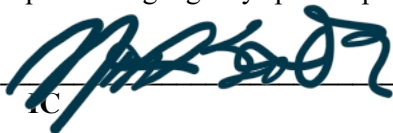
Immediately upon notification of a serious incident requiring emergency action, the **Incident Commander**, **Medical Unit Leader**, **Planning Operations**, **Safety Officer**, and **Air Operations** shall respond to the incident communications facility in order to support the incident. The **Medical Unit Leader** will normally physically operate the radio during the patient assessment/care portion of the incident. In the absence of the **Incident Commander**, The **Planning Section Chief** will assume the supervisory role.

**Planning Section Chief**, **Logistics Section Chief**, **Finance Section Chief** and **Public Information Officer** shall be notified and may be requested to respond to incident communications as dictated by specific emergency needs.

**Public Information Officer** is responsible for managing external communication. All information released from the incident shall be through the **Public Information Officer** with the approval of the **Incident Commander**.

The **Incident Commander** will make contact with the **Agency Administrator** who will in turn contact appropriate officials of the agency. If the accident involves a fatality, the **Agency Administrator** will be responsible for implementing Agency specific protocols for dealing with the incident.

Approved by: \_\_\_\_\_



Date





## Georgia Forestry Commission Incident Management Team ICS-213 (Chainsaw Parts Order Form)

|                                |  |                              |  |
|--------------------------------|--|------------------------------|--|
| Name:                          |  |                              |  |
| Resource #:                    |  | Request Date:                |  |
| Contact #:                     |  | Need By Date:                |  |
| TO BE FILLED BY<br>BUYING TEAM |  | TO BE FILLED AT<br>HOME UNIT |  |

### CHAINSAW INFORMATION:

|             |       |           |  |
|-------------|-------|-----------|--|
| Make:       | Stihl | Husqvarna | Other: _____                             |
| Model:      |       |           |  |
| Serial #:   |       |           |  |
| Bar Length: | 20"   | 24"       | 28"    30"    32"    36"    Other: _____ |

### REQUEST:

| Quantity | Part Name & Number |
|----------|--------------------|
|          |                    |
|          |                    |
|          |                    |
|          |                    |
|          |                    |
|          |                    |

### For Sprocket & Chain Orders, Fill Out Below:

|                      |        |             |              |
|----------------------|--------|-------------|--------------|
| # of Drivers:        |        |             |              |
| Pitch (*):           | 3/8"   | .325"       | Other: _____ |
| Gauge:               | .050   | .063        | Other: _____ |
| Tooth Layout:        | Full   | Semi-Skip   | Full Skip    |
| Tooth Cut:           | Chisel | Semi-Chisel | Other: _____ |
| # of Sprocket Teeth: |        |             |              |

## MEDICAL PLAN (ICS 206)

|   |  |                                      |
|---|--|--------------------------------------|
| <b>1. Incident Name:</b><br>Hurricane Helena Response | <b>2. Operational Period:</b> Date From: 09/28/2024<br>Time From: 0700 | Date To: 10/11/2024<br>Time To: 2100 |
|---|--|--------------------------------------|

| 3. Medical Aid Stations: |                   |                             |   |
|--------------------------|-------------------|-----------------------------|---|
| Name                     | Location          | Contact Number(s)/Frequency | Paramedics on Site?   |
| Chris Henderson (EMR2)   | Berrien County    | 478-488-0375                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Jonathan Butts (EMT 1)   | Berrien County    | 478-488-0299                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Payton Turner (EMR100)   | Columbia County   | 478-488-0102                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Mark Bryant (EMR1)       | Lowdnes County    | 478-488-0447                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Wesley Sisk (EMT1)       | Jeff Davis County | 478-488-0200                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                          |                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

| 4. Transportation (indicate air or ground): |                             |                             |   |
|---|-----------------------------|-----------------------------|---|
| Ambulance Service                           | Location                    | Contact Number(s)/Frequency | Level of Service  |
| Hope EMS                                    | 4612 Union Rd Tifton        | 2293964673-911              | <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS |
| Heartland EMS INC                           | 1609 rice Ave Dublin        | 18662497990-911             | <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS |
| GOLD CROSS                                  | 4328 Wheeler rd Martinez Ga | 7065412800-911              | <input checked="" type="checkbox"/> ALS <input checked="" type="checkbox"/> BLS |
|   |                             |                             | <input type="checkbox"/> ALS <input type="checkbox"/> BLS                       |

| 5. Hospitals:               |  |                              |             |        |   |  |  |
|-----------------------------|--|------------------------------|-------------|--------|---|--|--|
| Hospital Name               | Address, Latitude & Longitude if Helipad | Contact Number(s)/ Frequency | Travel Time |        | Trauma Center   | Burn Center  | Helipad  |
|                             |  |                              | Air         | Ground |   |  |  |
| Fairview Park Hospital      | 200 Industrial Blvd. Dublin Ga           | 4782752000 HEAR              |             |        | <input checked="" type="checkbox"/> Yes<br>Level: 3   | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Tift Regional Hospital      | 901 18th St, Tifton Ga 31794             | 2293827120 HEAR              |             |        | <input type="checkbox"/> Yes<br>Level: _____          | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Piedmont Augusta            | 1350 Walton Way, Augusta GA30901         | 7067229011 HEAR              |             |        | <input type="checkbox"/> Yes<br>Level: _____          | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
| Doctors Hospital of Augusta | 3651 Wheeler Rd ,Augusta Ga              | 7066513232 HEAR              |             |        | <input checked="" type="checkbox"/> Yes<br>Level: 1-2 | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No |
|                             |  |                              |             |        | <input type="checkbox"/> Yes<br>Level: _____          | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            |

**6. Special Medical Emergency Procedures:**  
 Identify team members who may be EMS-EMT qualified in your divisions. In case of IWI, Follow 8 line (in IRPG and IAP) Macon dispatch will be our primary coms. Report through your chain of command and utilize 911 system.

Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.

|  |
|--|
| <b>7. Prepared by</b> (Medical Unit Leader): Name: <u>Ben Brogdon</u> Signature: _____ |
| <b>8. Approved by</b> (Safety Officer): Name: <u>Danny Gore</u> Signature:             |
| <b>ICS 206</b>   <b>IAP Page</b> _____   Date/Time: <u>09/28/2024</u>                  |

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)**

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.**

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |
|---|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |
| Nature of Injury or Illness & Mechanism of Injury | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i>   |
| Transport Request                                 | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other   |
| Patient Location                                  | Descriptive Location & Lat. / Long. (WGS84)  |
| Incident Name                                     | Geographic Name + "Medical"<br><i>(Ex: Trout Meadow Medical)</i>   |
| On-Scene Incident Commander                       | Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i>   |
| Patient Care                                      | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)**

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location *(if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)* Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.**

**8. ADDITIONAL INFORMATION: Updates/Changes, etc.**

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.**