

# INCIDENT ACTION PLAN

## Jean Lafitte National Historical Park and Preserve



## Lafitte Fire

**Incident #:** LAJEP-387  
(PPQQF3)

**NPS WBS:** PF.FSQQF3C24.00.1

**Date:** 10/28/2023

# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> Lafitte Fire	<b>2. Operational Period:</b> Date From: 10/28/23 Time From: 0600	Date To: 10/28/23 Time To: 2200
<b>2. Objective(s):</b>  1. Minimize risk to firefighters and public through application of the risk management process. 2. Protect communities, residences, businesses and infrastructure through strategic planning and effective tactical response. 3. Minimize impacts to natural and cultural resources. Coordinate suppression planning and actions with resource advisors to identify and protect natural and cultural resources. 4. Develop strategies and tactics to minimize the impacts or damage to park natural and cultural resources, wildlife, and other improvements/developments.		
<b>4. Operational Period Command Emphasis:</b> SAFETY FIRST!!! Firefighter and Public Safety		
General Situational Awareness		
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>		
<b>Approved Site Safety Plan(s) Located at:</b>		
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):		
<input checked="" type="checkbox"/> ICS 203	<input type="checkbox"/> ICS 207	<u>Other Attachments:</u>
<input checked="" type="checkbox"/> ICS 204	<input type="checkbox"/> ICS 208	<input type="checkbox"/> _____
<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Map/Chart	<input type="checkbox"/> _____
<input checked="" type="checkbox"/> ICS 206	<input type="checkbox"/> Weather Forecast	<input type="checkbox"/> _____
<b>7. Prepared by:</b> Name: <u>Alicia Schlarb</u> Position/Title: <u>Forestry Tech</u> Signature: _____		
<b>8. Approved by Incident Commander:</b> Name: _____ Signature: _____		
ICS 202	IAP Page _____	Date/Time: <u>10/27/2023</u>

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Lafitte Fire		<b>2. Operational Period:</b> Date From: 10/28/23 Time From: 0600		Date To: 10/28/23 Time To: 2200	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operations Section:</b>		
IC/UCs	Michael Hill/Robert Vick (t)	Chief			
Chief Ranger	Valerie Saferite	Deputy			
UC	Don Robertson				
Deputy		Staging Area			
Safety Officer	Philip Gerhardson	<b>Branch</b>			
Public Info. Officer	Margie Ferrucci	Branch Director			
Liaison Officer	Shawn Nagle (NPS)	Deputy			
<b>4. Agency/Organization Representatives:</b>			Division/Group	Todd Decker	
Agency/Organization	Name	Division/Group			
NPS	Bekki Lasell	Division/Group			
NPS	Chuck Hunt	Division/Group			
JPEM	Chris Trosclair (Asst Director)	Division/Group			
JPEM	Dustin Guidroz (Coordinator)	<b>Branch</b>			
		Branch Director			
		Deputy			
<b>5. Planning Section:</b>			Division/Group		
Chief	Jeff Ferguson	Division/Group			
Assistant/Shadow	Alicia Schlarb	Division/Group			
		Division/Group			
		Division/Group			
		<b>Branch</b>			
		Branch Director			
		Deputy			
		Division/Group			
		Division/Group			
		Division/Group			
<b>6. Logistics Section:</b>			Division/Group		
Chief	Jason McHan (USFS)	Division/Group			
Assistant/Shadow	Stephen Lewis (NPS)	<b>Air Operations Branch</b>			
<b>Support Branch</b>		Air Ops Branch Dir.			
Director					
Supply Unit					
Facilities Unit		<b>8. Finance/Administration Section:</b>			
Ground Support Unit		Chief			
<b>Service Branch</b>		Deputy			
Director		Time Unit			
Communications Unit		Procurement Unit			
Medical Unit		Comp/Claims Unit			
Food Unit		Cost Unit			
<b>9. Prepared by:</b> Name: Alicia Schlarb Position/Title: Forestry Tech. Signature: _____					
ICS 203		IAP Page _____		Date/Time: 10/27/2023	



<b>1. Incident Name:</b> Lafitte Fire	<b>2. Date/Time Prepared:</b> Date: 10/27/23 Time: 2000	<b>3. Operational Period:</b> Date From: 10/28/23      Date To: 10/28/23 Time From: 0600          Time To: 2200
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4. Basic Radio Channel Use:										
Zone Grp.	Ch #	Function	Channel Name/Trunked Radio System Talkgroup	Assignment	RX Freq N or W	RX Tone/NAC	TX Freq N or W	TX Tone/NAC	Mode (A, D, or M)	Remarks
	13		Reg 8		166.5625		166.5625			
	15		A/G pri		169.200		169.200			
	16		A/G sec		168.150		168.150			

**5. Special Instructions:**

**6. Prepared by (Communications Unit Leader) Name:** Alicia Schlarb      **Signature:** \_\_\_\_\_

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# ***SAFETY MESSAGE***

## ***LAFITTE FIRE***

10/28/2023

**0600-2200**

### **SAFETY MESSAGE**

**FIRE FIGHTER SAFETY IS OUR FIRST PRIORITY**

FIGHT FIRE AGGRESSIVELY, BUT PROVIDE FOR SAFETY FIRST

#### ***Major Hazards:***

- SMOKE & FOG
- SNAKES
- HEAT
- LONG TRANSIT TIMES

#### **Points to Consider**

- ***"What you condone, you accept."***
- "Human Factors, cumulative fatigue, crew morale
- "You cannot affect the culture without first affecting the leaders."  
*Lark McDonald, Mission Center Solutions, Fireline Leadership*

***S—STOP  
T—THINK  
O—ORGANIZE  
P--PROCEED***

**SAFETY FIRST!**

***The "STOP"  
acronym is the  
cornerstone of  
safety, take time***

***Safety Officer***  
Phil Gerhardson SOFC

## **PUBLIC INFORMATION**

### **SEND US YOUR PHOTOS**

Your PIO team is looking for photos that we can use to help continue to tell the story about all the hard work you are doing! You can send us photos via email at [2023.lafitte@firenet.gov](mailto:2023.lafitte@firenet.gov)

Direct any public or media inquiries to the Information Center: 504-382-0291 (8 am to 8 pm) or email us at [2023.lafitte@firenet.gov](mailto:2023.lafitte@firenet.gov).

Contact the PIO shop for **lost & found** items

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## **LOGISTICS MESSAGE**

ORDERING: [2023.lafitte.logistics@firenet.gov](mailto:2023.lafitte.logistics@firenet.gov)

Cache items will require 3-6 day for delivery. Think ahead!

# Lafitte Contact List

Contact	Title	Phone Number	Email	LWD
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<b>Dispatch:</b>				
LALIC	LA IA Dispatch	318-473-7130	lalic@firenet.gov	
LALIC	LA Coord. Center - Expanded	318-473-7132		

<b>Overhead:</b>				
Robert Vick	ICT3 (t)	662-401-5292	robert_vick@nps.gov	-
Mike Hill	ICT3	951-233-2382	michael.hill@usda.gov	10/28
Fulton Jeansonne	ICT3	409-926-6766	fulton_jeansonne@nps.gov	11/09
Shawn Nagle	NPS Liaison Officer	662-231-4024	shawn_nagle@nps.gov	10/28
Jason McHan	LSC3	865-223-4415	jason_mchan@firenet.gov	11/09
Rusty Dunham	TFLD	307-259-0878	rdunham@lcfawy.com	11/05

<b>JELA/JP Park Contacts:</b>				
Valerie Staferite	JELA Supervisory LE	256-516-0952	valerie_saferite@nps.gov	-
Meredith Hardy	JELA PIO	504-382-0291	meredith_hardy@nps.gov	-
Don Robertson	JP Fire Chief	850-232-3619	don.robertson@jeffparish.net	-

<b>Personnel:</b>				
Marilynn Davis	PIO3	307-690-6965	marilynn.d@gmail.com	11/08
Steve Lewis	Logistics asst	276-266-6647	stephen_d_lewis@nps.gov	11/04
Alicia Schlarb	Planning asst	662-891-3998	alicia_schlarb@nps.gov	11/06
Kristina Luotto	E2/ENGB	408-605-3332	kristina.luotto@usda.gov	10/31
George Pelt	E17	561-703-4685	george_pelt@fws.gov	11/09
Sam Thomas	E12/ENGB	801-602-6203	samt@juabcounty.gov	11/09
Andrew Froula	ENGB(t)/UT-BR12	801-472-7197	andrewf@juabcounty.gov	11/09
Eric Johnson	EMT/UT-BR12	435-632-9512	ejohnson@stotzeq.com	11/09
Tyler Hirshfield	E13	702-956-2152	redrocktyler@gmail.com	11/09
Jordan Black	UR-31	865-250-3128	jordan_black@nps.gov	11/01
Josh Petrell	E9/ENGB	530-545-1918	-	11/09
Philip Gerhardson	Safety Officer	208-484-1440	Phil.gerhardson@gmail.com	11/10
Margie Ferrucci	PIO1	602-222-8329	Margie_ferrucci@firenet.gov	11/10



## **RESOURCE ADVISOR'S MESSAGE**

**Addressing the IMT's Objective #3** -- Minimize impacts to natural and cultural resources -- the park's Resource Management team requests the IMT minimize disturbance to non-soilbank soils and trees in the fire area. We are less concerned about disturbance to soils and vegetation on canal/ditch spoilbanks (berms, levees).

Park RM staff will monitor salinity of the water sources you are using to put out this fire daily. Our objective is to help you identify and use fresh water sources. We are available to serve you as READs, as needed. We are also available as information sources for your fire information officers and media section.

### **Addressing safety and risk awareness --**

- Hard clay soils lie under the more organic freshwater marsh soils in the fire area. The organic soils vary in depth.
- Water depth in the ditches/canals in the fire area is pretty shallow.
- Freshwater animals including American alligators and venomous cottonmouth snakes live in this area, and we have observed alligators in the canals/ditches in the burned area. As much as possible, give these animals space. Expect that an alligator who is with baby alligators is likely to respond defensively. Most other alligators are not likely to act aggressively in this area.
- Poison ivy vines climb into the trees hereabouts as do spiny "greenbriar" vines; brambles also can be abundant. Poison ivy bears very small dry "golden" berry fruits at this time of year, and its vine stems have many short roots.
- Mosquitos are abundant! Re-apply repellent as needed. We will alert you if we become aware of mosquito-borne disease (e.g. West Nile virus) in the area.
- During breaks, keep an eye out for Bald eagles, numerous species of wading birds, coyotes, the occasional red fox or swamp rabbit, white tailed deer, frogs, crawfish/crayfish and diverse insects, all mainly in less-burned areas.

Julie L. Whitbeck, Ph.D.

Ecologist

Jean Lafitte National Historical Park & Preserve

419 Decatur Street

New Orleans, LA 70130

**NPS cell: 504-717-9811**

Pronouns: she/her



## MEDICAL PLAN (ICS 206)

<b>1. Incident Name:</b> Lafitte Fire	<b>2. Operational Period:</b> Date From: 10/28/23 Time From: 0600	Date To: 10/28/23 Time To: 2200
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3. Medical Aid Stations:			
Name	Location	Contact Number(s)/Frequency	Paramedics on Site?
W. Jefferson MC EMS-Sub.	4917 City Park Street, Lafitte, LA	911/504-340-8661	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No

4. Transportation (indicate air or ground):			
Ambulance Service	Location	Contact Number(s)/Frequency	Level of Service
W. Jefferson MC EMS	1050 Medical Center Blvd., Marrero, LA	911/504-340-8661	<input checked="" type="checkbox"/> ALS <input type="checkbox"/> BLS
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS

5. Hospitals:							
Hospital Name	Address	Contact Number(s)/Frequency	Travel Time		Trauma Center	Burn Center	Helipad
			Air	Ground			
Oschner Westbank	2500 Belle Chasse Hwy, Gretna, LA 70056			26 min	<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
University Medical Center	2000 Canal St, New Orleans, LA		10 min	32 min	<input checked="" type="checkbox"/> Yes Level: 1	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
West Jefferson Medical Center	1101 Medical Center Blvd, Marrero, LA 70072		7 min	21 min	<input type="checkbox"/> Yes Level: 3	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
					<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

**6. Special Medical Emergency Procedures:**

Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.

**7. Prepared by (Medical Unit Leader):** Name: Valerie Saferite Signature: \_\_\_\_\_

**8. Approved by (Safety Officer):** Name: \_\_\_\_\_ Signature: \_\_\_\_\_

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# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report																													
<p>FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.</p> <p>FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE <b>"MEDICAL EMERGENCY"</b> TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.</p>																													
<p><b>Use the following items to communicate situation to communications/dispatch.</b></p>																													
<p><b>1. CONTACT COMMUNICATIONS / DISPATCH</b> (Verify correct frequency prior to starting report)  <i>Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."</i></p> <p><b>2. INCIDENT STATUS:</b> Provide incident summary (including number of patients) and command structure.  <i>Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."</i></p>																													
Severity of Emergency / Transport Priority	<input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b> <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b> <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b> <i>Ex: Sprains, strains, minor heat-related illness.</i>																												
Nature of Injury or Illness & Mechanism of Injury			Brief Summary of Injury or Illness <i>(Ex: Unconscious, Struck by Falling Tree)</i>																										
Transport Request			Air Ambulance / Short Haul/Hoist Ground Ambulance / Other																										
Patient Location			Descriptive Location & Lat. / Long. (WGS84)																										
Incident Name			Geographic Name + "Medical" <i>(Ex: Trout Meadow Medical)</i>																										
On-Scene Incident Commander			Name of on-scene IC of Incident within an Incident <i>(Ex: TFLD Jones)</i>																										
Patient Care			Name of Care Provider <i>(Ex: EMT Smith)</i>																										
<p><b>3. INITIAL PATIENT ASSESSMENT:</b> Complete this section for each patient as applicable (start with the most severe patient)</p> <p>Patient Assessment: See IRPG page 106</p> <p>Treatment:</p>																													
<p><b>4. TRANSPORT PLAN:</b></p> <p>Evacuation Location (if different): <i>(Descriptive Location (drop point, intersection, etc.) or Lat. / Long.)</i> Patient's ETA to Evacuation Location:</p> <p>Helispot / Extraction Site Size and Hazards:</p>																													
<p><b>5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:</b></p> <p><i>Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication</i></p>																													
<p><b>6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Function</th> <th style="width: 20%;">Channel Name/Number</th> <th style="width: 15%;">Receive (RX)</th> <th style="width: 15%;">Tone/NAC *</th> <th style="width: 15%;">Transmit (TX)</th> <th style="width: 20%;">Tone/NAC *</th> </tr> </thead> <tbody> <tr> <td>COMMAND</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>AIR-TO-GRND</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>TACTICAL</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Function	Channel Name/Number	Receive (RX)	Tone/NAC *	Transmit (TX)	Tone/NAC *	COMMAND						AIR-TO-GRND						TACTICAL					
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<p><b>7. CONTINGENCY: Considerations:</b> <i>If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.</i></p>																													
<p><b>8. ADDITIONAL INFORMATION:</b> <i>Updates/Changes, etc.</i></p>																													
<p><b>REMEMBER:</b> Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.</p>																													

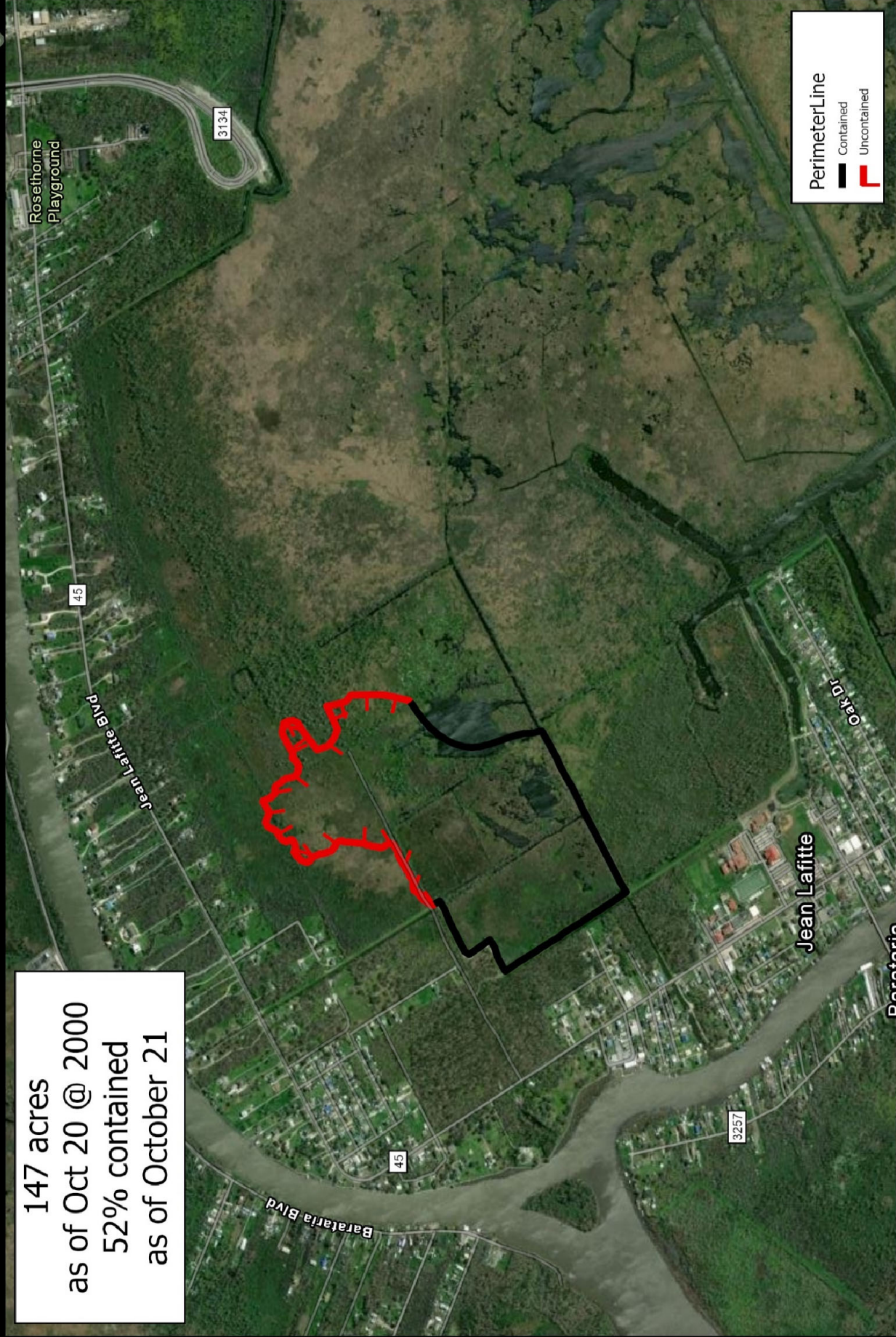
# Lafitte Wildfire

Jean Lafitte National Historical Park and Preserve

National Park Service  
U.S. Department of the Interior



147 acres  
as of Oct 20 @ 2000  
52% contained  
as of October 21



1.5 Miles

0.75

0.38

0

Date Saved: 10/22/2023 5:29 PM