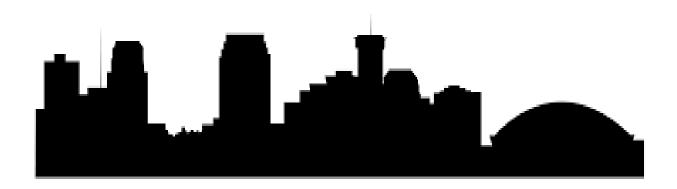


Jean Lafitte National Historical Park and Preserve



# Lafitte Fire

Incident #: LAJEP-387

(PPQQF3)

NPS WBS: PF.FSQQF3C24.00.1

Date: 11/05/2023



## **INCIDENT OBJECTIVES (ICS 202)**

| 1. Incident Name: Lafitte Fire  2. Operational Period: Date From: 11/05/23 Time From: 0600 Time To: 11/05/23 Time To: 2200  2. Objective(s):  1. Minimize risk to firefighters and public through application of the risk management process. 2. Protect communities, residences, businesses and infrastructure through strategic planning and effective tactical response. 3. Minimize impacts to natural and cultural resources. Coordinate suppression planning and actions with resource advisors to identify and protect natural and cultural resources. 4. Develop strategies and tactics to minimize the impacts or damage to park natural and cultural resources, wildlife, and other improvements/developments. |          |
|--|----------|
| <ol> <li>Minimize risk to firefighters and public through application of the risk management process.</li> <li>Protect communities, residences, businesses and infrastructure through strategic planning and effective tactical response.</li> <li>Minimize impacts to natural and cultural resources. Coordinate suppression planning and actions with resource advisors to identify and protect natural and cultural resources.</li> <li>Develop strategies and tactics to minimize the impacts or damage to park natural and cultural resources, wildlife, and other</li> </ol>   |          |
| <ol> <li>Protect communities, residences, businesses and infrastructure through strategic planning and effective tactical response.</li> <li>Minimize impacts to natural and cultural resources. Coordinate suppression planning and actions with resource advisors to identify and protect natural and cultural resources.</li> <li>Develop strategies and tactics to minimize the impacts or damage to park natural and cultural resources, wildlife, and other</li> </ol>   |          |
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|  |          |
| A On and the all Davied Command Emphasia   |          |
| 4. Operational Period Command Emphasis: SAFETY FIRST!!! Firefighter and Public Safety  |          |
|  |          |
|  |          |
| General Situational Awareness  | $\dashv$ |
|  |          |
| 5. Site Safety Plan Required? Yes No   |          |
| Approved Site Safety Plan(s) Located at:  6. Incident Action Plan (the items checked below are included in this Incident Action Plan):   |          |
|  |          |
| ⊠ICS 203 ⊠ICS 204  |          |
| ⊠ICS 205 ⊠ICS 206  |          |
| $\square$ ICS 207 $\square$ ICS 208  |          |
| ⊠Map/Chart ⊠Weather  |          |
| 7. Prepared by: Name: Alicia Schlarb Position/Title: Forestry Tech Signature:  |          |
| · · · · · · · · · · · · · · · · · · ·  |          |
| 8. Approved by Incident Commander: Name: Signature:  |          |

## **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:       | 2. Operational Period: Date From: 11/05/23 Date To: 11/05/23 |            |                         |                    |             |
|-------------------------|--|------------|-------------------------|--------------------|-------------|
| Lafitte Fire            |  |            | Time From               | Time To: 2200      |             |
| 3. Incident Commande    | r(s) and Command St  | aff:       | 7. Operations Section   | on:                |             |
| IC/UCs Ful              | ton Jeansonne  |            | Chief                   |                    |             |
| Chief Ranger Va         | lerie Saferite   |            | Deputy                  |                    |             |
| UC Do                   | n Robertson  |            |                         |                    |             |
| Deputy                  |  |            | Staging Area            |                    |             |
| Safety Officer Phi      |  |            | Branch                  |                    |             |
| Public Info. Officer Ma | •  |            | Branch Director         |                    |             |
| Liaison Officer Gia     |  |            | Deputy                  |                    |             |
| 4. Agency/Organization  | 1  |            | Division A              | Todd Decker        |             |
| Agency/Organization     | Name   |            | TFLD                    | Ruben Pedraza      |             |
| NPS                     | Bekki Lasell   |            |                         |                    |             |
| NPS                     | Chuck Hunt   |            |                         |                    |             |
| JPEM                    | Chris Trosclair (Asst  | Director)  |                         |                    |             |
| JPEM                    | Dustin Guidroz (Coo  | rdinator)  | Branch                  |                    |             |
|                         |  |            | Branch Director         |                    |             |
| 5. Planning Section:    |  |            | Division/Group          |                    |             |
|                         | f Jeff Ferguson  |            | Division/Group          |                    |             |
| Assistant/Shadow        | Alicia Schlarb   |            | Division/Group          |                    |             |
| DOCL(V)                 | Joey Kosiorowski   |            | Division/Group          |                    |             |
|                         |  |            | Division/Group          |                    |             |
|                         |  |            | Branch                  |                    |             |
|                         |  |            | Branch Director         |                    |             |
|                         |  |            | Deputy                  |                    |             |
|                         |  |            | Division/Group          |                    |             |
|                         |  |            | Division/Group          |                    |             |
|                         |  |            | Division/Group          |                    |             |
| 6. Logistics Section:   |  |            | Division/Group          |                    |             |
| Chie                    | f Jason McHan/Mayra  | Moreno (t) | Division/Group          |                    |             |
| Assistant/Shadow        | Stephen Lewis (NPS)  |            |                         | Air Operations Br  | anch        |
| Support Branch          | 1  |            | Air Ops Branch Dir.     |                    |             |
| Ordering (V)            | Leigh Ostin  |            |                         |                    |             |
| Supply Uni              | t  |            |                         |                    |             |
| Facilities Uni          | t  |            | 8. Fi                   | nance/Administrati | on Section: |
| Ground Support Uni      | t  |            | Chief                   | Larry Lee          |             |
| Service Branch          | 1  |            | Deputy                  |                    |             |
| Director                | r  |            | Time Unit               |                    |             |
| Communications Uni      | t  |            | Procurement Unit        |                    |             |
| Medical Uni             | t  |            | Comp/Claims Unit        |                    |             |
| Food Uni                | t  |            | Cost Unit               |                    |             |
| 9. Prepared by: Name:   | Alicia Schlarb   | Position   | n/Title: Forestry Tech. | Signature          | ::<br>::    |
| ICS 203                 | IAP Page   | Date/Tir   | me: <u>11/04/23</u>     |                    |             |

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Spot Forecast for Lafitte Fire...NPS National Weather Service New Orleans LA
.DISCUSSION...Lighter northerly winds of 5 to 10 mph and humidity
ranging near 40 percent can be expected on Sunday. Winds will
turn more variable Sunday night high pressure passes directly over
the area. Winds will fortunately be very light at less than 5 mph,
but wind direction will change dramatically all night long.
Humidity will also be high at over 90 percent, and conditions
look more favorable for fog development at the burn site late Sunday night
into Monday morning. Winds will start to shift back to the south Monday
afternoon and will increase back into the 5 to 10 mph range, but humidity
will remain low at around 45 percent in the afternoon hours.
.SUNDAY...
Sky/weather.....Sunny (20-30 percent).
Chance of pcpn..... percent.
Max temperature....Around 78.
Min humidity.....40 percent.
Dewpoint......56 increasing to 58 late in the morning, then
                  decreasing to 52 in the afternoon.
Max apparent temp...78.
Wind (20 ft).....Light winds becoming north 5 to 7 mph in the
                  late morning and afternoon.
Mixing height (m)...122-1463 meters AGL.
Transport winds.....North 6 to 8 mph.
Transport winds m/s.North 3 to 4 meters/second.
LVORI....5.
Rainfall amount....0.00 inches.
Eye level winds.....Light winds becoming north up to 5 mph in the
                  late morning and afternoon.
TIME (CST)
             8AM 9AM 10A 11A 12P 1PM 2PM 3PM 4PM 5PM
Sky (%).....44 41 29
                         10 4 13
                                    12
                                        9
                                            9
Chc of pcpn (%).0
                  0
                      0
                          0
                             0
                                         0
                                 0
                                     0
68
                         72 76
                                77
                                     77 78 77
                                               76
Dewpoint......57 60
                     60 58 56
                                54
                                     54 52 51
                     76
RH.....96 93
                          61 50
                                45
                                     45 40
                                            40
                                                43
                                     77 78
                     68 72 76 77
Aparnt tmp (F)..58 62
                                            77
                                                76
20 FT wind dir..N N N NNE N
                                     NNE NNE N
                                 N
                                                Ν
20 FT wind spd..3 6 7 7
                                            7
                             8
                                 8
                                     8
                                         8
20 FT wind gust.6 7 9 9
                             10 10
                                    10
                                         9
                                                7
Eye lvl wnd dir.N N NNE N N
                                     NNE NNE N
                                                N
Eye lvl wnd spd.2 4
                    4
                                 5
                         4
                             5
                                     5
                                         5
                      5
                          5
Eye lvl wnd gst.4
                              6
                                 6
                                     6
Mix hgt (km)....0.1 0.1 0.3 0.3 0.3 1.4 1.4 1.4 1.5 1.5
Transp wind dir.N
                 N
                      NNE NNE NNE NNE NNE NNE NNE
Transp wind spd.6 6
                      7
                          7
                              7
                                 8
Trans wind dir..N N NNE NNE NNE NNE NNE NNE NNE
Trans spd (m/s).3 3
                          3
                              3
                                 4
                                     4
                                         4
                                             3
6 4
                          3
                             2
                                 2
                                     2
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```
.SUNDAY NIGHT...
Sky/weather......Partly cloudy (20-30 percent).
Chance of pcpn..... percent.
Min temperature....Around 58.
Max humidity.....90 percent.
Dewpoint.....54 increasing to 56 overnight.
Max apparent temp...74.
Wind (20 ft)....Light winds.
Mixing height (m)...122-1463 meters AGL.
Transport winds.....North around 6 mph shifting to the south 5 to 7
                 mph in the evening, then shifting to the
                 southwest 6 to 7 mph overnight.
Transport winds m/s.North around 3 meters/second shifting to the
                 south 2 to 3 meters/second in the evening, then
                 shifting to the southwest around 3
                 meters/second overnight.
LVORI....4.
Rainfall amount....0.00 inches.
Eye level winds.....Northeast winds around 3 mph shifting to the
                 south in the evening, then becoming light
                 overnight.
TIME (CST)
              6PM 7PM 8PM 9PM 10P 11P MID 1AM 2AM 3AM 4AM 5AM
Sky (%).....12
                 17 11 12
                                      30
                                          34
                            17
                               20
                                   25
                                              38
                                                 42
Chc of pcpn (%).0
                     0
                         0
                            0
                                0
                                   0
                                       0
Temp.....74 70
                    68
                         67 66
                               65
                                  64 63
                                         62
                                              61
                                                 61 59
Dewpoint.....52
                    55
                        55 56
                                   56 57 57
                53
                                56
                                              57
                                                 57
                                                     56
RH......46 55
                    63 65 70
                               73
                                   76 81
                                         85
                                              88 87 90
Aparnt tmp (F)..74 70
                         67 66 65 64 63 62
                    68
                                              61 61
                                                     59
20 FT wind dir..ENE SE SSE S S SSW SW WSW W
                                                 WNW NW
                     5
                         5
                           3 3
20 FT wind spd..5
                 5
                                   3
                                       3
                                          3
                                              3
                                                 3
                                                     3
20 FT wind gust.7
                6 7
                         6 6 6 6 6
                                              6 6
Eye lvl wnd dir.ENE SE SSE S S SSW SW WSW W WNW NW
Eye lvl wnd spd.3
                3 3
                         3
                            2 2
                                   2
                                       2
                                          2
                                              2
                                                 2
                    4
                        4
                              4
Eye lvl wnd gst.4
                4
                          4
                                   4
                                       4
                                          4
Transp wind dir.NNE SSE SSE SSE SSW SSW SSW SW
                                              SW
                     5
                         5
                                              7
Transp wind spd.6
                 5
                            7
                                7
                                   7
                                       7
                                          7
                                                 6
                                                     6
Trans wind dir..NNE SSE SSE SSE SSW SSW SW SW SW W W
Trans spd (m/s).3 2
                     2
                         2
                            3
                                3
                                   3
                                       3
                                          3
                                              3
                3 3
                        3
                                          5
                                              5 6 6
LVORI........2
                            3
                                3
.MONDAY...
Sky/weather.....Partly sunny (50-60 percent).
Chance of pcpn..... percent.
Max temperature....Around 78.
Min humidity.....45 percent.
Dewpoint..........57.
Max apparent temp...78.
Wind (20 ft).....Light winds becoming northeast 5 to 6 mph late
                 in the morning, then shifting to the southeast
                 6 to 8 mph early in the afternoon shifting to
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the south around 8 mph late in the afternoon.
Mixing height (m)...122-1280 meters AGL.
Transport winds.....Northwest 5 to 6 mph shifting to the north
                 around 6 mph late in the morning, then shifting
                 to the south 7 to 8 mph in the afternoon.
Transport winds m/s.West around 3 meters/second shifting to the
                 northwest around 2 meters/second early in the
                 morning, then shifting to the north around 3
                 meters/second late in the morning shifting to
                 the south 3 to 4 meters/second in the
                 afternoon.
LVORI....4.
Rainfall amount....0.00 inches.
Eye level winds.....Northeast winds around 3 mph shifting to the
                 east around 4 mph late in the morning, then
                 shifting to the southeast up to 5 mph early in
                 the afternoon shifting to the south around 5
                 mph late in the afternoon.
          6AM 7AM 8AM 9AM 10A 11A 12P 1PM 2PM 3PM 4PM 5PM
TIME (CST)
Sky (%).....38 45
                    48
                        52 55 58
                                  62 65 65 64 64 67
Chc of pcpn (%).0
                 0
                     0
                        0
                            0
                               0
                                   0
                                      0
                                          0
                                             0
                                                 0
                    61 65 70 73
                                  75 77 78
                                             78 77 75
Temp.....58
                58
                              58
                     57
                        58 59
                                   56
                                      55 55
                                             55 55
Dewpoint.....55
                55
                                                     55
RH.....90 90
                    87
                       78 68
                               59 52 47 45 45 47
                                  75 77 78 78 77 75
Aparnt tmp (F)..58 58
                    61 65 70
                               73
20 FT wind dir..N N NNE NE E
                                      E ESE SSE S
                2 3
                                   7
                                      7 8
20 FT wind spd..3
                        5
                           6
                                                 9
                               6
                                             9
                3 6 7
                            8
                               9 10 10 12 14 14 14
20 FT wind gust.5
Eye lvl wnd dir.N N NNE NE E E ESE SSE S
                1 2
                                          5
Eye lvl wnd spd.2
                        3 4 4 4
                                      4
                                             5
                                                 5
                2 4
                            5
                               5
                                          7
                        4
                                   6
                                      6
                                             8
                                                 8
Eye lvl wnd gst.3
Mix hqt (km)....0.1 0.1 0.1 0.1 0.4 0.4 0.4 1.3 1.3 1.3 1.2 1.2
                NW NW NW NNE NNE NNE SSE SSE SSE S
Transp wind dir.W
Transp wind spd.6
                5
                    5
                        5
                            6
                               6
                                   6
                                      7
                                          7
Trans wind dir..W
                NW NW NW NNE NNE NNE SSE SSE S
                 2 2 2 3
Trans spd (m/s).3
                             3 3
                                     3 3
                                             3 4
                                                    4
```

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2

2

6 5 5 3 3

LVORI.....6

## **ASSIGNMENT LIST (ICS 204)**

| O. Incident Nan<br>Lafitt  | ne:<br>te Fire  | 2. Operational P<br>Date From: 11/05<br>Time From: 0600 | 5/23            | Date To: 11/05/23<br>Time To: 2200                  | 3. Branch:  |  |  |  |  |
|--|---|---|-----------------|---|---|--|--|--|--|
| 4. Operations Per  | Division: A   |   |                 |   |   |  |  |  |  |
| Operations Section   | n Chief:  |   |                 |   | Group:  |  |  |  |  |
| Division/Group St  | upervisor: <u>Todd Do</u>   | ecker   |                 |   | Staging   |  |  |  |  |
| 5. Resources Assi  | gned:   |   | Ø               |   | Reporting Location,   |  |  |  |  |
| Resource<br>Identifier   | Lea   | der   | # of<br>Persons | Contact (e.g., phone, pager, radio frequency, etc.) | Special Equipment and<br>Supplies, Remarks, Notes,<br>Information |  |  |  |  |
|  | Rueben  | Pedraza   | 1               |   |   |  |  |  |  |
| E-21   | Cedar City  |   | 2               | 435-704-1535 <b>LWD:</b> 11/14                      |   |  |  |  |  |
| E-9*   | Josh Petrell/Andre  | w Standridge (t)  | 5               | 530-545-1918 <b>LWD:</b> 11/09                      |   |  |  |  |  |
|  |   |   |                 |   |   |  |  |  |  |
|  |   |   |                 |   |   |  |  |  |  |
|  |   |   |                 |   |   |  |  |  |  |
|  |   |   |                 |   |   |  |  |  |  |
|  |   |   |                 |   |   |  |  |  |  |
|  |   |   |                 |   |   |  |  |  |  |
| DIVS   | Todd I  | Decker  | 1               | 505-228-8660 <b>LWD:</b> 11/10                      |   |  |  |  |  |
| SOFC   | Philip Ge   |   | 1               | 208-484-1440 <b>LWD:</b> 11/09                      |   |  |  |  |  |
| <ul> <li>Provide for</li> <li>Mop and e</li> <li>Have resou</li> <li>Remove ex</li> </ul> 7. Special Instruc | <ul> <li>6. Work Assignments:</li> <li>Provide for firefighter safety by utilizing firefighting techniques that reduce exposure to hazards.</li> <li>Mop and extinguish existing heat using fresh water to minimize impacts to sensitive habitats.</li> <li>Have resources assigned and available for an initial attack within the geographically determined response area.</li> <li>Remove excess firefighting equipment for refirb. And resupply to cache.</li> </ul> |   |                 |   |   |  |  |  |  |
| All medicals report *Initial Attack Res EMT- E-21 Cedar  | sponse  |   |                 |   |   |  |  |  |  |
|  | `   | needed for this assi                                    | -               |   |   |  |  |  |  |
| Channel # / Channel # / Channel # / Reg 8  |   | Frequency<br>166.5625                                   | :               |   |   |  |  |  |  |
| 15 / A/G r   |   | 169.200   |                 |   |   |  |  |  |  |
| 16 / A/G s   |   | 168.150   |                 |   |   |  |  |  |  |
| 9. Prepared by: 1  | Name: Alicia Schla  | arb Po  | osition/Title:  | Forestry Tech. Signat                               | ture:   |  |  |  |  |
| ICS 204  | IAP Page  | _   | Date/Time       | : 11-04-2023  |   |  |  |  |  |

### **HEALTH AND SAFETY MESSAGE**

### **Day Shift**

INCIDENT: Lafitte DATE: 11/5/2023 TIME: 0600-2200

### **Major Hazards and Risks:**

- FATIGUE: Stay alert, maintain your situational awareness, and rest as needed.
- DRIVING: Long transit times, rush hour traffic.
- WILDLIFE: Alligators and Venomous Snakes

Back in History: A lesson Learned is a change in behavior...

Firefighters arrived on scene and found a fire in a large hollow oak tree. The Fire Chief sent a second engine with a large water tank to the scene to assist. When the second engine arrived, the crew utilized the deck gun on the pumper to apply water from a distance. They utilized the 1,000 gallons of water that was onboard the pumper but failed to extinguish the fire completely. Four firefighters approached the tree to assess the impact of the water application. Firefighters near the apparatus heard cracking sounds and turned to see a large tree limb falling from the tree. Firefighter Blanchard was struck by the tree limb. Firefighters rushed to his location and got him out from under the limb. Medical treatment was initiated, and an ambulance was requested. Firefighter Blanchard was transported to the hospital but did not survive his injuries.

### **Watch out Situation**



4. UNFAMILIAR WITH WEATHER AND LOCAL FACTORS INFLUENCING FIRE BEHAVIOR

### Mitigate or change tactics when:

- Lack of Anchor Points
- High or Extreme Wind Conditions
- Re-burn Potential
- Lack of Communications With All Forces
- Spotting Becomes Common
- Downhill Line Construction
- Underslung Line
- Fatigued Crews
- Re-ignition Becoming Common

| 1. Inci                  | dent N  | ame:            |   | 2. Date/Time I | Prepared:         |                |                   |       | 3. Op   | erational Period: |                   |
|--------------------------|---------|-----------------|---|----------------|-------------------|----------------|-------------------|-------|---------|-------------------|-------------------|
| Lafitt                   | e Fire  |                 |   | Date: 11/04/23 | 3                 |                |                   |       | Date    | From: 11/05/23    | Date To: 11/05/23 |
|                          |         |                 |   | Time: 2000     |                   |                |                   |       | Time    | e From: 0600      | Time To: 2200     |
| 4. Bas                   | ic Radi | io Channel Use: |   |                |                   |                |                   |       |         |                   |                   |
| Zone<br>Grp.             | Ch#     | Function        | Channel<br>Name/Trunked Radio<br>System Talkgroup | Assignment     | RX Freq<br>N or W | RX<br>Tone/NAC | TX Freq<br>N or W | Tone/ |         | Mode (A, D, or M) | Remarks           |
|                          | 13      |                 | Reg 8   |                | 166.5625          |                | 166.5625          |       |         |                   |                   |
|                          | 15      |                 | A/G pri   |                | 169.200           |                | 169.200           |       |         |                   |                   |
|                          | 16      |                 | A/G sec   |                | 168.150           |                | 168.150           |       |         |                   |                   |
|                          |         |                 |   |                |                   |                |                   |       |         |                   |                   |
|                          |         |                 |   |                |                   |                |                   |       |         |                   |                   |
|                          |         |                 |   |                |                   |                |                   |       |         |                   |                   |
|                          |         |                 |   |                |                   |                |                   |       |         |                   |                   |
|                          |         |                 |   |                |                   |                |                   |       |         |                   |                   |
| 5. Special Instructions: |         |                 |   |                |                   |                |                   |       |         |                   |                   |
| 6. Pre                   | pared l | by (Communicati | ons Unit Leader) Name                             | Alicia Schlarb |                   |                |                   | Sig   | gnature |                   |                   |
| ICS 2                    | )5      |                 | IAP Page  |                | Date/Time:        | 11/04/23       |                   |       |         |                   |                   |

# **Lafitte Contact List**

| Contact | Title | Phone Number | Email | LWD |
|---------|-------|--------------|-------|-----|
|         |       |              |       |     |
|         |       | D* 4 - k .   |       |     |
|         |       | Dispatch:    |       |     |

|       |                             | Dispatch:    |                   |
|-------|-----------------------------|--------------|-------------------|
| LALIC | LA IA Dispatch              | 318-473-7135 | lalic@firenet.gov |
| LALIC | LA Coord. Center - Expanded | 318-473-7111 |                   |

|                   |                     | Overhead:    |                             |       |
|-------------------|---------------------|--------------|-----------------------------|-------|
| Fulton Jeansonne  | ICT3                | 409-926-6766 | fulton_jeansonne@nps.gov    | 11/09 |
| Gia Wagner        | NPS Liaison Officer | 229-322-6898 | Gia_wagner@nps.gov          | 11/05 |
| Jason McHan       | LSC3                | 865-223-4415 | jason_mchan@firenet.gov     | 11/09 |
| Philip Gerhardson | Safety Officer      | 208-484-1440 | Phil.gerhardson@gmail.com   | 11/09 |
| Margie Ferrucci   | PIO2                | 602-222-8329 | Margie_ferrucci@firenet.gov | 11/09 |
| Marilynn Davis    | PIO3                | 307-690-6965 | marilynn.d@gmail.com        | 11/08 |
| Ron Reed          | PIO3                | 928-232-2900 | ron_reed@firenet.gov        | 11/09 |
| Todd Dekker       | DIVS                | 505-228-8660 | steven_decker@fws.gov       | 11/10 |
| Ruben Pedraza     | TFLD                | 520-869-1677 | ruben_pedraza@nps.gov       | 11/15 |

| JELA/JP Park Contacts: |                       |              |                              |       |  |  |  |  |
|------------------------|-----------------------|--------------|------------------------------|-------|--|--|--|--|
| Valerie Saferite       | Law Enforcement Chief | 256-516-0952 | valerie_saferight@nps.gov    | 11/08 |  |  |  |  |
| John Herrod            | Lead Law Enforcement  | 504-382-0301 | john_herrod@nps.gov          | -     |  |  |  |  |
| Don Robertson          | JP Fire Chief         | 504-239-4231 | don.robertson@jeffparish.net | =     |  |  |  |  |

|                |               | Personnel:   |                           |       |
|----------------|---------------|--------------|---------------------------|-------|
| Alicia Schlarb | Planning asst | 662-891-3998 | alicia_schlarb@nps.gov    | 11/05 |
| Josh Petrell   | E9/ENGB       | 530-545-1918 | joshua.petrell@usda.gov   | 11/09 |
| Jordan Smith   | Cedar City    | 435-704-1535 | jordan.fire@cedarcity.org | 11/14 |

## **MEDICAL PLAN (ICS 206)**

| 1. Incident Name:<br>La                               | fitte Fire          | <b>,</b>                                   | 2. Operational Pe       | Date To: 11<br>Fime To: 22 |                |                        |                |           |
|---|---------------------|--|-------------------------|----------------------------|----------------|------------------------|----------------|-----------|
| 3. Medical Aid Statio                                 |                     |  |                         |                            | ime From: 060  | <del>50</del>          | 21110 101 22   | 200       |
|   |                     |  |                         |                            | С              | ontact                 |                | medics    |
| Name  |                     |  | Location                |                            | Number(        | s)/Frequency           |                | Site?     |
| Jean Lafitte FD (EMF                                  | Rs 24/7)            | 2385 Jean Lafit                            | tte Blvd. Jean Lafitte  | e, LA                      | 911/50         | 4-689-2086             | Yes            | No No     |
|   |                     |  |                         |                            |                |                        | Yes            | No        |
|   |                     |  |                         |                            |                |                        | Yes            | s No      |
|   |                     |  |                         |                            |                |                        | Yes            | s No      |
|   |                     |  |                         |                            |                |                        | Yes            | No No     |
|   |                     |  |                         |                            |                |                        | Yes            | s No      |
| 4. Transportation (in                                 | idicate ai          | ir or ground):                             |                         |                            |                |                        |                |           |
| Ambulance Service                                     | e                   |  | Location                |                            |                | ontact<br>s)/Frequency | Level of       | f Service |
| W. Jefferson MC l                                     |                     |  | ve. C, Marrero, LA      |                            | ·              | 4-349-1552             | XALS           |           |
| 5 511515011 1110 1                                    |                     | 1220 111                                   | -, -: wite to, En l     |                            | , 11,00        | 2.2.1002               | ALS            |           |
|   |                     |  |                         |                            |                |                        | ALS            |           |
|   |                     |  |                         |                            |                |                        |                |           |
| 5. Hospitals:   |                     |  |                         |                            |                |                        | THES           |           |
| 5. Hospitais.   |                     |  | Contact                 | Tray                       | vel Time       |                        |                |           |
| Hospital Name   |                     | Address                                    | Number(s)/<br>Frequency | Air                        | Ground         | Trauma<br>Center       | Burn<br>Center | Helipad   |
| Oschner Westbank                                      |                     | Belle Chasse Hwy,<br>etna, LA 70056        |                         |                            | 26 min         | Yes Level:             | Yes No         | Yes<br>No |
| University Medical<br>Center                          |                     | 0 Canal St, New<br>Orleans, LA             |                         | 10 min                     | 32 min         | Yes<br>Level: 1        | Yes No         | Yes No    |
| Lafitte Fire<br>Department                            |                     | 225 Ave. C,<br>Marrero, LA                 |                         | 7 min                      | 21 min         | Yes Level: 3           | Yes<br>No      | Yes No    |
|   |                     |  |                         |                            |                | Yes Level:             | Yes No         | Yes No    |
|   |                     |  |                         |                            |                | Yes Level:             | Yes No         | Yes No    |
| <b>6. Special Medical E</b><br>St. Anthony Catholic C | mergenc<br>Church f | cy <b>Procedures:</b> or landing zone: 29° | 44.13N, 90º 7.53W       | r                          |                |                        |                |           |
|   |                     |  |                         |                            |                |                        |                |           |
|   |                     |  |                         |                            |                |                        |                |           |
|   |                     |  |                         |                            |                |                        |                |           |
| Check box if avia                                     | tion asse           | ts are utilized for res                    | scue. If assets are us  | sed, coord                 | linate with Ai | r Operations.          |                |           |
| 7 Prepared by (Med                                    | ical Unit           | Leader): Name:                             | Phil Gerhardson         |                            | Sign           | ature:                 |                |           |
| 8. Approved by (Safe                                  | ety Offic           | er): Name:                                 |                         |                            | Signatuı       | re:                    |                |           |
| ICS 206   | IAI                 | P Page                                     | Date/Time: <u>11/0</u>  | )4/23                      |                |                        |                |           |

#### MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

#### Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE

"MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. Use the following items to communicate situation to communications/dispatch. 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report) Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

| Ex: "Communi<br>Meadow Medical, I   |  | riority patier         | nt, unconscious, struck<br>oviding medical care."  |  |  | prest Road 1 at (Lat./Long.) This will be the Trout                             |
|---|--|------------------------|--|--|--|---|
|   | ergency / Transport<br>riority                                       | Ex: Un  YELLO Ex: Sign | conscious, difficulty bre<br>DW / PRIORITY 2 Se<br>nificant trauma, unable   | eathing, bleeding seven<br>erious Injury or illne<br>to walk, 2° – 3° burns i<br>or Injury or illness.   | ely, 2° – 3° burns more tha  |   |
| 2000 00 00  | njury or Illness<br>&<br>sm of Injury                                |                        |  |  |  | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transpo   | ort Request  |                        |  |  |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient   | t Location   |                        |  |  |  | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incide  | nt Name  |                        |  |  |  | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Inci   | dent Commander   |                        |  |  |  | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)          |
| Patie   | ent Care   |                        |  |  |  | Name of Care Provider<br>(Ex: EMT Smith)  |
| Treatment:  4. TRANSPORT Evacuation Loca  Helispot / Extract  5. ADDITIONAL | tion (if different): (De<br>tion Site Size and Ha<br>RESOURCES / EQU | scriptive L<br>zards:  | NEEDS:   |  | •  | ETA to Evacuation Location:  eled litter, HAZMAT, Extrication                   |
| 6 COMMUNICA   | TIONS: Identify Sta  | to Air/Gra             | aund EMS Fraguenc  | ine and Hoenital C   | ontacts as applicable  |   |
| Function  | Channel Name/Num   |                        | Receive (RX)   | Tone/NAC *   | Transmit (TX)  | Tone/NAC *  |
| COMMAND   |  |                        | The second secon | American Control of Co | According to the control of the cont |   |
| AIR-TO-GRND   |  |                        |  |  |  |   |
| TACTICAL  |  |                        |  |  |  |   |
| 7. CONTINGENO<br>ahead.   | Y: Considerations: If  | f primary o            | ptions fail, what action   | ns can be implemente   | d in conjunction with pri  | mary evacuation method? Be thinking   |
| 8. ADDITIONAL   | INFORMATION: Upd   | lates/Chang            | es, etc.   |  |  |   |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

# FINANCE PROCEDURES

### 2023.Lafitte.finance@firenet.gov

The Finance email is the primary contact for submitting CTRs, Shift Tickets, OF288s, Claims, anything Finance related. Email any questions / issues / requesting an interim; Finance Section will work these requests.

CLAIMS/ REPLACEMENTS: Send to Finance email for processing.

If time sensitive, please contact Larry Lee: 706-271-4329

Upon check-in, please email the following documents as applicable:

-Contract/Agreement/State Cooperative Agreement
-Casual HireForm(ADs)
-Resource Order
-Crew Manifest

Electronic copies can include PDF, scanned copies of documents, or pictures of documents. QR codes and links are below to fillable PDF time documents.

- CTRs and Shift Tickets should be submitted at a minimum, every other day.
- Justifications are required in the remarks when posting Time without meal breaks, including travel.
- Hazard Pay is required to be justified in there marks, such as: "Firefighting on an uncontrolled Fireline.
- VIPR Resources should submit lodging receipts periodically rather than at the time of dem ob.
- Include your cellphone number on CTR and/or Shift T1 tkets in remarks.
- Our Finance email does have an auto reply.
- Ensure that E# is on the Shift Ticket.

<u>Partial Payments-VIPR</u> Resources should have an interiminvoice submitted after 14 days. Please email lodging receipts while assigned to the incident(s) to finance to complete an interim invoice, if extending.

- Please notify finance when emailing time documents for your last operational shift to close out time

#### **Coding Time**

Please note the incident info from your resource order with the correct incident code on the CTRs and/or Shift Tickets.

<u>Lafitte- LA-JEP000387 - PPOOF3 (1522)</u> - Resources reassigned to this incident- send CTRs/ Shift Tickets to this finance email. Note your new order number and the incident.

<u>Fire Codes</u> - Fires that exceed 300 acres and/or 1 operational period will have a new fire code generated by Dispatch. Notate on CTRs and Shift Tickets when responding to initial attack fires, include fire name and P Code.



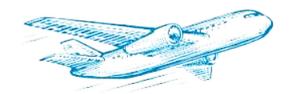




## LAFITTE FIRE DEMOB MESSAGE

#### **TENTATIVE RELEASE FOR 11/05/23**

Too many to list



## To request a flight:

# Submit your information at least 72 hours in advance

# FLIGHT REQUEST

**FORM** Request / Order # Name as shown on photo ID Date of Birth Cell Phone Male or Female Email Address Last Work Date Flight Date Departure Airport Arrival Airport Code Rental Location Need ride to airport? Will you drive yourself home from airport?

#### **DEMOB PROCEDURE**

Resources approved for release will send all pay docs to Finance (see Finance mesg). Once you have received your FINAL pay docs from finance, contact Plans at the ICP. The crew leader or single resource will obtain required signatures after turning in any accountable equipment or supplies, vehicle inspections if required, and closing out with the Finance Section.

Jeff Ferguson, PSCC(t) 916-837-7723 2023.lafitte.plans@firenet.gov



# **PUBLIC INFORMATION**





## Fire Information:

The PIO team maintains an Inciweb page. Please feel free to direct members of the public and media to our site using the QR code here!

### SEND US YOUR PHOTOS

Your PIO team is looking for photos that we can use to help continue to tell the story about all the hard work you are doing! You can send us photos via email at <a href="mailto:2023.lafitte@firenet.gov">2023.lafitte@firenet.gov</a>

Direct any public or media inquiries to the Information Center: 504-382-0291 (8 am to 8 pm) or email us at 2023.lafitte@firenet.gov.

# **LOGISTICS MESSAGE**

SEND ALL SUPPLY REQUESTS ON A GENERAL MESSAGE TO: 2023.LAFITTE.LOGISTICS@FIRENET.GOV

CACHE ITEMS WILL REQUIRE 3-6 DAYS FOR DELIVERY. THINK AHEAD!

## ICS 214 – Unit Log

| 1. Incident Name: |                 | 2. Operational Period: | Date From:<br>Time From: | Date to:<br>Time to:    |
|-------------------|-----------------|------------------------|--------------------------|-------------------------|
| 3. Name:          |                 | 4. ICS Position:       | 5. Но                    | me Agency (and Unit):   |
|                   |                 | 6. Resources Assigne   | d:                       |                         |
| Name:             |                 | ICS Position:          |                          | Home Agency (and Unit): |
|                   |                 |                        |                          |                         |
|                   |                 |                        |                          |                         |
|                   |                 |                        |                          |                         |
|                   |                 |                        |                          |                         |
|                   |                 |                        |                          |                         |
|                   |                 |                        |                          |                         |
|                   |                 |                        |                          |                         |
|                   |                 |                        |                          |                         |
|                   |                 | 7. Activity Log:       |                          |                         |
| Date/Time:        | Notable Activit |                        |                          |                         |
| Bute/Time.        | TYOUGHE TEETVI  | iles.                  |                          |                         |
|                   |                 |                        |                          |                         |
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## Lafitte

Jean Lafitte National Historical Park and Preserve



