# Juniper Road Fire Incident Action Plan 



# NCNCS-011-071-048 

Friday July 15, 2011
0800-1900

| INCIDENT OBJECTIVES | 1. Incident Name <br> Juniper Road Fire | 2. Date prepared: <br> $\mathbf{7 / 1 4 / 2 0 1 1}$ | 3. Time Prepared <br> 1830 |
| :--- | :--- | :--- | :--- |
| 4. Operational Period Day (0800-1900 hrs) <br> $\mathbf{7 / 1 5 / 2 0 1 1}$ Friday |  |  |  |

5. General Control Objectives For The Incident
6. Ensure the safety of firefighers, emergency responders, and general public is our number one priority. We do this through:

- Strict adherence to the 10 Standard Fire Orders.
- Mitigating all 18 Watch Out Situations.
- Implementing LCES (Lookouts, Communications, Escape Routes, and Safetry Zones).
- Maintaining Situational Awareness.
- Conducting Hazard / Risk Assessments throughout the day.
- Conduct "tailgate" briefings on the line with an emphasis on personnel safety, health and welfare.

2. Protect private and cooperator infrastructure / resources by coordinating response and ensuring frequent communication with citizens, local fire departments, and assisting agencies.
3. Keep the Juniper Road Fire contained to the following boundaries:

- East of Shaw Hwy
- North of Live Hwy 210
- West of Hwy 17 and Hwy 50
- South of Old Maple Hill Road

4. Ensure cost effective and efficient incident response with consideration to values at risk. Ensure all CTR, Equip. Shift Tickets, Purchasing documentation, etc. is completed and sent to the ICP located at Bladen Primary School for processing.
5. Evaluate rehabilitation needs. Focus is on mitigating safety hazards and negative impacts to water quality. Complete work as control operations allow.
6. Evaluate resource and staffing needs daily to provide for a smooth and coordinated downsizing toward incident transition. Begin Transition Plan preparation.
7. Weather Forecast For Period

See the attached Weather / Fire Behavior Forcast
7. General Safety Message

See the attached Safety Message
8. ATTACHEMENTS (X IF ATTACHED)
[ ] Organization List - ICS 203
[X] Division Assignment Lists - ICS 204
[] Communications Plan - ICS 205
[X] Medical Plan - ICS 206
[X] Incident Map
[X] Air Ops Summary ICS 220
[X]
Safety message
[ ]
[ X ] Phone List
9. Prepared By (Planning Section Chief)

## Kevin Harvell

10. Approved By (Incident Commander)

Mike Hendricks

JUNIPER ROAD FIRE ORGANIZATION CHART / CONTACT LIST July 15, 2011

| Name | Position | Phone |
| :---: | :---: | :---: |
| COMMAND |  |  |
| Hendricks, Mike | ICT2 | 919-548-4190 |
| Swartley, Bill | PIO2 | 919-218-3179 |
| Suttles, Keith | LOFR | 828-413-4441 |
| Phillips, Harold | SOF2 | 828-507-8883 |
| AGENCY ADMINISTRATORS |  |  |
| Pate, Greg | NCFS | 252-560-5018 |
| AGENCY REPRESENTATIVES |  |  |
| French, Vic | NCWRC | 910-604-1017 |
| Collins, Tom | Pender EM Director | 910-470-4728 |
| Sullivan, Woody | Pender EMS | 910-470-4001 |
| Bryson, Norman | Onslow EM Director | 910-340-5033 |
| Parker, Chris | USMC Fire | 910-376-7100 |
| Baker, Keith | The Nature Conservancy \& NC Parks | 919-618-7889 |
| Haas, Doug | NCDEM-East Coord. | 910-604-2111 |
| PLANS |  |  |
| Harvell, Kevin | PSC2 | 336-242-7428 |
| Query, Justin | RESL | 828-446-1315 |
| Cheek, Michael | SITL | 828-231-2691 |
| Brown, Lloyd | FBAN | 910-874-5348 |
| Howell, Tim | FBAN (t) | 828-508-2386 |
| Jones, David | GISS |  |
| Duncan, Trent | FOBS | 828-450-2315 |
| Hurdle, Teresa | FOBS | 252-331-3152 |
| Rohr, Hans | FOBS | 910-874-2971 |
| Chesnutt, Michael | DMOB | 910-876-1505 |
| McCall, Jonathan | SCKN | 828-507-0970 |


| Name | Position | Phone |
| :--- | :--- | :---: |
| FINANCE | FSC2 | $919-824-6633$ |
| Lott, Annie | PROC |  |
| Head, Sheila | COST | $919-902-1842$ |
| Overman, Chris | COST (t) | $252-333-5626$ |
| Lawrence, Tracy | TIME | $252-325-0329$ |
| Rose, Gina | CTSP $(\mathrm{t})$ | $919-909-5338$ |
| Sidhu, Luke |  |  |

OPERATIONS

| Ambrose, Jonathan | OSC2 | $910-512-5822$ |
| :--- | :--- | :---: |
| Bozzo, Michael | OSC2 (t) | $803-667-1061$ |
| Money, Keith | DIVS F, G, H | $336-247-1681$ |
| Cross, Walter | DIVS K | $336-318-5215$ |

## AIR OPERATIONS

| Maguire, Mike | AOBD | $828-775-1871$ |
| :--- | :--- | :---: |
| Noble, Vean | HLCO | $907-252-5318$ |
| Dott, Tracy | HMGB at Wallace | $805-722-0170$ |
| Sexton, Brian | HEB2 | $805-350-3717$ |
| LOGISTICS | LSC2 | $828-329-1607$ |
| Harris, Roger | FACL/FDUL | $919-636-2471$ |
| Jim Aldridge | RADO | $828-413-2515$ |
| Mace, Paul | COML | $919-410-9725$ |
| Ruble, Dick | GSUL/MECH | $252-337-4835$ |
| Sherwood, Woody | MEDL | $828-507-9123$ |
| Rogers, Frank | EQPM | $910-879-8288$ |
| Stanley, Jeff | MECH | $803-347-9001$ |
| Fraizer, Bernard |  |  |

## Juniper Rd Fire Staging Address:

5655 NC Hwy. 53 E.
Burgaw, NC 28425

## Staging Phone

910-259-4034
Staging Fax
910-259-6790

## ICP Phones

Information/Safety 910-588-4971
Operations 910-588-4714
Communications 910-588-4699
ICP Fax 910-588-4211
Supply 910-588-4485
Medical 910-588-4483
Plans 910-588-4034
Finance 910-588-4796
Conf./Planning Room 910-588-4751

## HEALTH AND SAFETY MESSAGE

INCIDENT: Simmons and Juniper Road Fire $\quad$ DATE: 7/15/11 TIME: 0730-1900

## Major Hazards and Risks:

SNAGS-Stay out of area, essential fire line personnel only, look at root system before working/parking. IRPG pg. 20. DRIVING- Drive defensively. Backing accidents are common with this type incident. Use spotters when backing and blow your horn to alert personnel of your actions. Use headlights on dusty roads. Observe travel restrictions in Demob plan. Safe travel home is part of the assignment.
SCHOOL BUSES- Year- round schools are back in session as well as some summer school programs. Be alert for stopped school buses and children near the highway. Be especially careful traveling around ICP as summer program has started.
Personal Hygiene- Practicing good hygiene will prevent the spread of illness and disease. Washing stations will be set up at various places at the staging area. Use them before eating, and after visits to the rest room.
AIR DROPS- Be alert. Stay out of drop area. Both the approach and departure routes are dangerous to ground personnel. Manage helicopter dip sites to minimize exposure for ground forces. Use Air to Ground channel.
FIRE BEHAVIOR - Maintain situational awareness, follow 10 Standard Orders, recognize / mitigate the 18 Watch Out Situations, and apply LCES. Know the fire weather forecast. Monitor conditions for change.
HYDRATION/HEAT STRESS - Heat index will be high again today Be sure to drink plenty of fluids (before you get thirsty), and take frequent breaks. Watch your co-workers for heat related symptoms. ENVIRONMENTAL HAZARDS - Watch for and stay away from rattlesnakes, fire ants and wildlife. Keep all foods secured. Bring all trash off the line. Use insect repellent for ticks. Report tick bites to Medical Unit Leader.

Accidents: Contact your supervisor and inform him/her. Follow emergency procedures at bottom of medical plan. Lightning Activity Level (LAL) 1 through 6. Page 76 in IRPG!

Heat Index Calculations !

Simmons Rd<br>Temp 86 RH 46\%

Heat Index $=\underline{87}$

## Juniper Rd

Temp 85 RH 51\%
Heat Index $=\underline{87}$


Time and Date Forecast Issued: 1700hrs Thursday 7/14/11
For: Friday7/15/2011

Weather Summary: THE SEABREEZE BOUNDARY WILL TRIGGER A FEW SHOWERS...AND POSSIBLY AN ISOLATED THUNDERSTORM LATE THIS AFTERNOON. HOWEVER...SHOWERS AND STORMS WILL MOST LIKELY DEVELOP JUST SOUTH AND WEST OF THE FIRE...AND MOVE AWAY FROM THE FIRE SITE.OTHERWISE...HIGH PRESSURE NORTH OF THE REGION WILL MAINTAIN AN EASTERLY FLOW THROUGH THE WEEKEND...WITH BELOW NORMAL TEMPERATURES AND MODERATE HUMIDITY LEVELS...BUT NO SUBSTANTIAL RAINFALL. BERMUDA HIGH PRESSURE WILL REASSERT ITSELF EARLY NEXT WEEK...WITH HOT AND HUMID CONDITIONS RETURNING.

Today will be mostly sunny with little to no chance of precip. Max Temp 85 degrees Min RH 51\% winds east 8 to 10 mph. Expect gusty and erratic winds near thunderstorms.

| Time | $\mathbf{0 8 0 0}$ | $\mathbf{1 0 0 0}$ | $\mathbf{1 2 0 0}$ | $\mathbf{1 4 0 0}$ | $\mathbf{1 6 0 0}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Temp | 72 | 78 | 82 | 84 | 84 |
| RH | 84 | 67 | 56 | 52 | 51 |
| Wind | NE6G15 | E7G15 | E8G15 | E8G15 | E8G15 |

Local Thresholds - Watch Out (Fire Danger Pocket Card) Wind Speed > 15mph RH < 25\% Temp >90

## General Fire Behavior

1.5 inches to .4 inches of rain fell across the fire Wednesday evening. Smoldering fire was observed across sections of the fire. The moisture has kept the surface spread and flare ups down. Increased winds will continue to cause fire weakened trees to fall. Needle/leaf cast should continued to be monitored due, the mostly sunny days and high winds will start to dry the fuels out again, especially on the unsheltered sand ridges.

## Specific Fire Behavior

## Stay heads up for the early NE winds on the southern divisions.

Divisions Kilo, Hotel, Golf, Foxtrot, and sections of November have shown the most heat therefore will be the first to dry out after the rains. Fire behavior in these divisions will continue to increase. The north and east winds will put pressure on divisions Foxtrot, Golf \& Hotel. Interior reburn and torching may be seen.

| Fuel Model | ROS Chains/Hr | Flame Length | Spot Distance Feet | PIG |
| :---: | :---: | :---: | :---: | :---: |
| Sh9 very high load humid <br> climate shrub | $21-26$ | $10-15$ | 500 | $36 \%$ |
| Tu3 timber grass shrub | $12-18$ | $4-8$ | 500 | $36 \%$ |

Back Island Predicted NFDRS Indices for Today for Fuel Model O

| 1 hour fuel moisture | 10 hour fuel moisture | 100 hour fuel moisture | 1000 fuel moisture | BI | IC | ERC | KBDI |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9\% <br> Up 1 <br> (24 Hr trend) | 11\% <br> Same <br> ( 24 Hr trend) | $14 \%$ Up 2 (24 Hr trend) | $\mathbf{1 8 \%}$ U 1 $(24 \mathrm{Hr}$ trend) | 76 Up 11 (24 Hr trend) | 17 Up 6 $(24 \mathrm{Hr}$ trend $)$ | $\begin{gathered} 42 \\ \text { Down } 1 \\ (24 \mathrm{Hr} \text { tend }) \end{gathered}$ | 620 <br> Down 113 <br> (24 Hr trend) |

Controllability- Indirect attack should be used if fires become established. Aircraft should always be utilized in the containment effort. Direct attack with heavy equipment in the sand ridges can be accomplished if winds are not gusting.


| DIVISION ASSIGNMENT LIST |  | 1. Incident number NC-NCS-11-071-048 |  |  |  | 2. Division/Group <br> Division F, G, \& H (Pg. 2 of 3) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3. Incident Name <br> JUNIPER ROAD FIRE |  |  | 4. Operational Period <br> Date: $7 / 15 / 11$ <br> Time: 0800-1900 |  |  |  |  |  |  |
| $5 . \quad$ Operations Personnel |  |  |  |  |  |  |  |  |  |
| Operations Chief | Jonathan Ambrose |  |  | Division Supervisor |  |  | Keith Money |  |  |
| Operations Chief - Planning |  |  |  | Air Attack Supervisor |  |  |  |  |  |
| $6 . \quad$ Resources Assigned this Period |  |  |  |  |  |  |  |  |  |
| Strike Team/Task Force/ Resource Designator |  | Personnel |  |  | Resource Number | Last Work Day | Number Persons | Drop Off Time | Cell Phone \# |
| ES6 VA \#1 |  |  |  |  | E-230 | 7/25 | 11 | 0800 |  |
| STEN | William Perry |  |  |  |  |  |  |  |  |
| ENG6 Virginia-601 | K. Painter / D. Tyre |  |  |  |  |  |  |  |  |
| ENG6 Virginia-602 | G. Hilliard / B. Marston |  |  |  |  |  |  |  |  |
| ENG6 Virginia-603 | E. Filep / T. Kready |  |  |  |  |  |  |  |  |
| ENG6 Virginia-604 | C. Stover / C. Cahoon |  |  |  |  |  |  |  |  |
| ENG6 Virginia-605 | B. Ledford / D. Morris |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| WAT3 2-53 | Drew Hinnent |  |  |  | O-96, E-9 | 7/16 | 1 | 0800 |  |
| WAT3 2-19 | David Gardner |  |  |  | E-93 |  |  | 0800 |  |
| DRCL |  |  |  |  | E-237 | 7/27 | 1 | 0800 |  |

7. Control Operations

- Construct bladed lin in areas where able and needed.
- Patrol, hold and monitor all Divisions F,G,H down Lodge Road to the wedge.
- Continue to use pumps and engines to cool flare-up's and prevent ground fire from undermining New Road.

8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000 hr .
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- Share resources with adjacent divisions.
- All aviation resources must be requested through Field Ops.
- DIVS monitor both repeater channels 9, 11, and Air to Ground 8.
- Brief Division on LCES in use of Powerline Utilize Lodge Road in the Black and New as safety zones.

| 9. | Division/ | Com | cation Su |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Operation and Command West | Rx 151.220 <br> Tone 136.5 <br> Tx 159.345 <br> Tone 131.8 | King NIFC | Group 14 INC 9 | In District | Rx 151.280 <br> Tone 131.8 <br> Tx 159.360 <br> Tone 131.8 | King NIFC | D8 Delco |
| Operation and Command East | $\begin{aligned} & \text { Rx } 151.175 \\ & \text { Tone } 136.5 \\ & \text { Tx } 159.315 \\ & \text { Tone } 131.8 \\ & \hline \end{aligned}$ | King NIFC | Group 14 INC 11 | Air to Ground | $\begin{aligned} & \text { Rx } 171.575 \\ & \text { Tone } 131.8 \end{aligned}$ | King NIFC | Group 14 INC 8 |
| Tactical Div/Group | $\begin{aligned} & \text { Rx } 151.310 \\ & \text { Tone } 136.5 \end{aligned}$ | King NiFC | Group 14 INC 3 |  |  |  |  |
| Prepared by (Resource Unit Leader) Jonathan McCall |  | Approved by (Planning Section Chief) Kevin Harvell |  |  | Date $7 / 14 / 11{ }^{\text {Time }}$ |  | 1830 |


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| DIVISION ASSIGNMENT LIST |  | 1. Incident number NC-NCS-11-071-048 |  |  | 2. Division/Group <br> Division K, M, N, O |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JUNIPER ROAD FIRE |  | 4. Operational Period Date: 7/15/11 |  |  | Time: 0800-1900 |  |  |  |
| $5 . \quad$ Operations Personnel |  |  |  |  |  |  |  |  |
| Operations Chief $\quad$ Jonathan | Jonathan Ambrose |  | Division Supervisor |  |  |  |  |  |
| Operations Chief - Planning |  |  | Air Atta | Supervisor |  |  |  |  |
| $6 . \quad$ Resources Assigned this Period |  |  |  |  |  |  |  |  |
| Strike Team/Task Force/ Resource Designator | Personnel |  |  | Resource Number | Last Work Day | Number Persons | Drop Off Time | Cell Phone \# |
| ENG6 | Jason Walker |  |  | E-238 | 7/27 | 1 | 0800 |  |
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|  |  |  |  |  |  |  |  |  |
| - Patrol \& monitor fire along K,M,N,O and report concerns to Field Ops. <br> - Keep detailed 214 of any findings / concerns. |  |  |  |  |  |  |  |  |

8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000 hr .
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- All aviation resources must be requested through Field Ops.
- ENG6 monitor both repeater channels 9, 11, and Air to Ground 8.

| 9. Division/Group Communication Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Operation and Command East | Rx 151.175 <br> Tone 136.5 <br> Tx 159.315 <br> Tone 131.8 | King NIFC | Group 14 INC 11 | In District | Rx 151.280 <br> tone 131.8 <br> Tx 159.360 <br> tone 131.8 | $\begin{aligned} & \text { King } \\ & \text { NifC } \end{aligned}$ | D8 Delco |
| Tactical Div/Group | $\begin{aligned} & R \times 151.400 \\ & \text { Tone } 136.50 \end{aligned}$ | King NIFC | Group 14 INC 1 | Air to Ground | $\begin{aligned} & \text { Rx } 171.575 \\ & \text { Tone } 131.8 \end{aligned}$ | King NIFC | Group 14 <br> INC 8 |
| Prepared by (Resource Unit Leader) Jonathan McCall |  | Approved by (Planning Section Chief) Kevin Harvell |  |  | $\text { Date } \quad 7 / 14 / 11$ |  | 1830 |


7. Control Operations
8. Special Instructions

- Prep areas for hay/seeding and request needed supplies and equipment through Ops.
- Grade roads as requested by DIVS and Field Ops.
- Utilize incoming 6-way blade tractor on stream/ditch crossings per rehab plan.
- Work with grader operator Clark to complete Buckshot Road rehab project.

| 9. | Division/ | p Com | ation SU |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Operation and Command West | $\begin{aligned} & \text { Rx } 151.220 \\ & \text { tone } 136.5 \\ & \text { Tx } 159.345 \\ & \text { tone } 131.8 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { King } \\ & \text { NIFC } \end{aligned}$ | Group 14 INC 9 | In District | $\begin{aligned} & \text { Rx } 151.280 \\ & \text { tone } 131.8 \\ & \text { Tx } 159.360 \\ & \text { tone } 131.8 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { King } \\ & \text { NIFC } \end{aligned}$ | D8 Delco |
| Operation and Command East | Rx 151.175 <br> Tone 136.5 <br> Tx 159.315 <br> Tone 131.8 | King NIFC | Group 14 INC 11 | Air to Ground | $\begin{aligned} & \text { Rx } 171.575 \\ & \text { Tone } 131.8 \end{aligned}$ | King NIFC | Group 14 <br> INC 8 |
| Tactical Div/Group | $\begin{gathered} \hline \text { Frequency } \\ 151.4600 \\ \text { Tone } 136.5 \\ \hline \end{gathered}$ | King NIFC | Group 14 INC 2 |  |  |  |  |
| Prepared by (Resource Unit Leader) Jonathan McCall |  | Approved by (Planning Section Chief) Kevin Harvell |  |  |  | Date $7 / 14 / 11 \quad$ Time 1830 |  |


| INCIDENT RADIO COMMUNICATIONS PLAN |  |  | 1. Incident Name JUNIPER ROAD FIRE |  |  |  | 2. Date Time Prepared 7/14/2011 | 3. Operational Period Date/Time 7/15/2011 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MODE: W=WIDE, $\mathrm{N}=$ NARROW |  |  |  |  |  |  |  |  |
| System/cache | CH \# | Function | Frequency |  | Tone | Mode | Assignment | Remarks |
| NCFS | INC 1 | TAC | RX: | 151.4000 | 136.5 | w | DIV N |  |
| NCFS | INC 2 | TAC | RX: | 151.4600 | 136.5 | W | Rehab Group |  |
| NCFS | INC 3 | TAC | RX: | 151.3100 | 136.5 | W | DIVS. F, G, H |  |
| NCFS | INC 8 | AIR TO GROUND | RX: | 171.5750 | 131.8 131.8 | N | ALL DIVS. |  |
| NCFS | INC 9 | COMMAND |  | 151.2200 |  | W | OPPERATIONS \& COMMAND | Western side of fire. |
| NCFS | INC 11 | COMMAND | RX: | 151.1750 | $\begin{aligned} & 136.5 \\ & \hline 131.8 \\ & \hline \end{aligned}$ | W | OPPERATIONS \& COMMAND | Eastern side of fire. |
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| 5. Prepared by (Co DICK RUBLE | ications |  |  |  |  |  |  |  |



| AIR OPERATIONS SUMMARY |  |  |  | PREPARED BY: Hugh Carson, ASGS |  |  |  |  |  |  | PREPARED DATE/TIME: 7/14/2011 1800 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. INCIDENT NAME Simmons Rd / Juniper Rd |  |  |  | 2. OPERATIONAL PERIOD DATE: 7/15/2011 HELICOPTERS ON THE GROUND AT 20:00 |  |  |  |  | SHIFT START TIME: 0800 SUNRISE: 0613 |  |  |  | SHIFT END TIME: 2000 SUNSET: 2027 |  |  |
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.) <br> "It takes everyone to say yes, only one to say no for all missions." <br> Establish positive communications with assigned ground contacts <br> SQUAWK 1255 and ensure warning lights are on. <br> Both fixed and rotary wing aircraft may be in incident airspace and/or enroute to/from FW/RW bases. <br> Power Lines, military aircraft and smoky conditions are all possible hazards. <br> Prior To Descent To Low-Level (<500’ AGL), A High Level Recon Is Mandatory <br> AIRCRAFT are ordered via Turnbull Helibase on A/G or to AOBD on BRAVO3 or cell |  |  |  |  |  |  |  |  |  |  | 4. MEDEVAC A/C: <br> Air Link @ New Hanover Regional Medical Center -Wilmington 800-282-5465 Serving Pender County <br> UNC Carolina Air Care @ Cape Fear Valley Hospital - Fayetteville 800-247-6264 Serving Bladen County |  |  |  | 5. TFR: <br> Juniper Road (1/2447) 3000' MSL <br> Simmons Road (1/3235) 4500' MSL (A-120) |
| AVIATION LOCATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Live Oak (ICP) Helispot (Simmons Rd Incident) N34 50.003' W78 43.19' <br> - Turnbull Helibase (Simmons Rd) near E-town N34 41.20' x W78 34.19' <br> - Elizabethtown Airport (Brown Field) EYF N34 36.11' x W78 34.76' <br> - Kinston Airport (Stallings Field) ISO: N35 19.89' x W77 36.53' <br> $6 . ~ P E R S O N N E L$ Phone 7. FREQUENCIES |  |  |  |  |  |  |  | - Wildlife Depot Helispot (Juniper Rd Incident) N34 33.11' x W77 48.66' <br> - Juniper Dip Site N34 50.36’ x W78 37.94' <br> - Wallace Airport (Henderson Field) ACZ: N34 43.07’ x W78 00.00’ <br> - Pender Zone Dispatch 910-259-4034 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | AM | FM |  | 8. FIXED WING \# Available/ Type/ Make-Model/FAA N\# / Bases |  |  |  |  |
| AOBD(t): Mike ASGS: Hugh C | Mag | guire O-69 <br> on O-64 | $\begin{aligned} & 328-775-1871 \\ & 970-778-7078 \end{aligned}$ |  | AIR/AIR Primary ( A-114) AIR/AIR Secondary: |  |  | $\begin{aligned} & 122.750 \\ & 122.925 \end{aligned}$ |  |  | Kinston Operations: 252-520-2402 x227/228 AIR ATTACK N1314S C-337 A-111 |  |  |  |  |
| ATGS: Rob Bic | s | staff 0-71 | 828-989-1314 |  |  |  |  |  |  |  | Plane 7 based @ Kinston A-2 |  |  |  |  |
| HEB2: Brian Sexton O-63 HLCO: Vean Noble O-68 |  |  | $\left\lvert\, \begin{array}{\|l\|} 805-350-3717 \\ 907-252-5318 \end{array}\right.$ |  | AIR/GROUND Primary : |  |  | $\mathrm{Rx} / \mathrm{Tx}$ | $\begin{aligned} & \text { Rx: } 171.575 \mathrm{~N} \\ & \text { Tx: } 171.575 \mathrm{~N} \\ & \text { Tone } 131.8 \end{aligned}$ |  | Pilot: Bill Plaster A-2.1 <br> T-266 CL-215 @ Kinston A-105 <br> Mgr: Tina Phelps O-65 218-969-3333 <br> 2 SEATs with LEAD @ Kinston 1000 to 1800 for IA |  |  |  |  |
| 9. HELICOPTERS (Use Additional Sheets As Necessary) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FAA N\# | TY | MAKE/MODEL | BASE | On Duty |  | Ready to Fly | MANAGER | FAA N\# | TY | MAKE/MODEL |  | BASE | On Duty | Ready to Fly | MANAGER |
| 699RH A-115 | 1 | K-MAX | Wallace Airport | 0800 |  | 0830 | $\begin{gathered} \text { Tracy Dott O-72 } \\ 805-722-0170 \\ \hline \end{gathered}$ | 1KA A-108 | 1 | K-MAX |  | Turnbull <br> HB | 0800 | 0830 | Chris Southerlund A108.6 509-668-1592 |
| 5013G A-116 | 3 | B-206 L-1 | Turnbull HB |  | 0800 | 0800 | Timothy Scherm O-95 304-940-3699 | 97PM A-103 | 3 | B-206-L4 |  | Turnbull HB | 0800 | 0830 | Jerry Burke O-39 <br> 606-521-3770 |

## Juniper Road Fire Information for 7-15-2011

If you see unescorted media on or near the fire, please contact the Public Information Officer by high-band radio or cell phone so a PIO escort can be provided - PIO contact information follows:
$>$ Bill Swartley; Cell - (919) 218-3179; Radio - "Information Swartley"
Should the media approach you with questions about the fire, feel free to communicate the following Talking Points:
$>$ The fire acreage was resized to 31,140 acres; containment remains at $85 \%$.
$>$ The fire footprint received between 0.4 and 1.7 inches of rain from Wednesday evening's thunderstorms; the most precipitation fell on the northern portion of the fire.
$>$ Ground fires along the fire's southernmost containment lines remain a concern; organic soils continue to burn due to the extreme drought conditions. Heavy equipment cannot work to widen some sections of the containment line because there is too much ground fire heat and burning soils remain unstable.
$>$ Engine crews are using hose lays along New Road to wet down ground fire that is burning into the soil foundation of the roadbed.
$>$ The fire is burning in the Holly Shelter Game Lands, a state-owned property managed by the North Carolina Wildlife Resources Commission. Although access gates are open for firefighters, this game land is presently closed to the public.
$>$ Many trees within the fire's perimeter and interior have become unstable because the soil has burned away from the root systems. Ground fire heat and heavy equipment movement also a concern. Because of these hazards, fire managers strongly discourage the general public from attempting to enter the game lands to engage in windshield or walking tours of the fire.

If you observe non-incident personnel within the fire footprint or HS Game Lands, advise that game lands are closed to the public or contact either the NCWRC Agency Representative or Safety Officer to handle this communication; cell phone numbers can be found in the IAP.

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