## Juniper Road Fire

 Incident Action Plan

Warning Heat Index $101^{\circ}$ F today!!!


NCNCS-011-071-048
Wednesday July 20, 2011


| INCIDENT OBJECTIVES | 1. Incident Name <br> Juniper Road Fire | 2. Date prepared: <br> $\mathbf{7 / 1 9 / 2 0 1 1}$ | 3. Time Prepared <br> 1830 |
| :--- | :--- | :--- | :--- |
| 4. Operational Period Day (0800-1900 hrs) <br> $\mathbf{7 / 2 0 / 2 0 1 1}$ Wednesday |  |  |  |

5. General Control Objectives For The Incident
6. Ensure the safety of firefighers, emergency responders, and general public is our number one priority. We do this through:

- Strict adherence to the 10 Standard Fire Orders.
- Mitigating all 18 Watch Out Situations.
- Implementing LCES (Lookouts, Communications, Escape Routes, and Safety Zones).
- Maintaining Situational Awareness.
- Conducting Hazard / Risk Assessments throughout the day.
- Conduct "tailgate" briefings on the line with an emphasis on personnel safety, health and welfare.

2. Protect private and cooperator infrastructure / resources by coordinating response and ensuring frequent communication with citizens, local fire departments, and assisting agencies.
3. Keep the Juniper Road Fire contained to the following boundaries:

- East of Shaw Hwy
- North of Live Hwy 210
- West of Hwy 17 and Hwy 50
- South of Old Maple Hill Road

4. Ensure cost effective and efficient incident response with consideration to values at risk. Ensure all CTR, Equip. Shift Tickets, Purchasing documentation, etc. is completed and sent to the ICP located at Bladen Primary School for processing.
5. Evaluate rehabilitation needs. Focus is on mitigating safety hazards and negative impacts to water quality. Complete work as control operations allow.
6. Evaluate resource and staffing needs daily to provide for a smooth and coordinated.
7. Weather Forecast For Period

See the attached Weather / Fire Behavior Forcast
7. General Safety Message

See the attached Safety Message
8. ATTACHEMENTS (X IF ATTACHED)
[X] Organization List - ICS 203
[X] Division Assignment Lists - ICS 204
[X] Communications Plan - ICS 205
[X] Medical Plan - ICS 206
[X] Incident Map
[X] Air Ops Summary ICS 220
[X]
Safety message
[ ]
[ X ] Phone List
9. Prepared By (Planning Section Chief)

Greg Hicks
10. Approved By (Incident Commander)

Dan Brandon
ICS 202

JUNIPER ROAD FIRE ORGANIZATION CHART / CONTACT LIST July 20, 2011

| Name | Position |  |
| :--- | :--- | :---: |
| COMMAND |  | Phone |
| Brandon, Dan (8/1) | PIO2 | $704-616-2252$ |
| Swartley, Bill (7/22) | LOFR | $919-218-3179$ |
| Huffman, Mike (8/1) | SOF2 | $919-218-9060$ |
| Kretzschmar, Mike (8/1) | SOF2 | $828-413-2588$ |
| White, Tom (8/1) | SOF | $910-334-0029$ |
| AGENCY ADMINISTRATORS | $252-560-5018$ |  |
| Pate, Greg | NCFS |  |
| AGENCY REPRESENTATIVES | $910-604-1017$ |  |
| French, Vic | NCWRC | $910-470-4728$ |
| Collins, Tom | Pender EM Director | $910-470-4001$ |
| Sullivan, Woody | Pender EMS | $910-340-5033$ |
| Bryson, Norman | Onslow EM Director | $910-376-7100$ |
| Parker, Chris | USMC Fire | $919-618-7889$ |
| Baker, Keith | The Nature Conservancy |  |
| \& NC Parks |  |  |
| Haas, Doug | NCDEM-East Coord. | $910-604-2111$ |
| PLANS |  |  |
| Hicks, Greg (8/1) | PSC2 | $919-545-4501$ |
| Query, Justin (7/22) | RESL | $828-446-1315$ |
| Bost, Mark (8/1) | SITL | $919-545-4499$ |
| Howell, Tim (7/21) | FBAN (t) | $828-508-2386$ |
| McBryde, John (8/1) | FOBS | $919-698-2457$ |
| Palmer, Kelli (8/1) | DMOB | $828-292-2950$ |

## Emergency Operations Centers

910-259-1210 Pender County EOC
910-347-4270 Onslow County EOC
910-451-3520 Camp LeJeune EOC

| Name | Position | Phone |
| :---: | :---: | :---: |
| FINANCE |  |  |
| Roach, Don (8/1) | FSC2 | 919-218-4554 |
| Plummer, Beth (8/1) | COST | 704-616-0747 |
| Tripp, Teresa (8/1) | TIME |  |
| Tom James (8/1) | CTSP | 919-218-9432 |
| OPERATIONS |  |  |
|  | OSC2 |  |
|  | DIVS F |  |
| Cross, Walter (7/20) | DIVS G \& H | 336-318-5215 |
| Walker, Jason (7/27) | ENGB K,M,N,O | 704-647-0264 |
| Gay, Aaron (8/1) | See OSC | 252-312-4369 |
| Huskins, Alan (8/1) | See OSC | 828-766-0867 |
| Brandon, Chad (8/1) | See OSC | 252-567-0823 |
| AIR OPERATIONS |  |  |
| Maguire, Mike (7/20) | AOBD | 828-775-1871 |
| Carson, Hugh (7/22) | AOBD | 970-778-7078 |
| Bickerstaff, Rob (7/20) | ATGS | 828-989-1314 |
| Sexton, Brian (7/23) | HEB2 | 805-350-3717 |
| Scherm, Tim (7/24) | HMGB | 304-940-3699 |
| Phelps, Tina (7/31) | Tanker Coord. | 218-969-3333 |
| Sutherland, Chris (7/25) | HMGB | 509-668-1592 |
| Dott, Tracy (7/23) | HMGB | 805-722-0170 |
| Carothers, Bill (8/1) | HMGB | 828-273-4327 |
| Noble, Vean (7/25) | ATGS | 907-252-5318 |
| LOGISTICS |  |  |
| Barrow, Neil | LSC2 | 252-560-6478 |
| Jim Aldridge (7/24) | FACL/FDUL | 919-636-2471 |
| Mace, Paul (7/20) | RADO | 828-413-2515 |
| Spender, Chris (8/1) | RADO | 828-702-5265 |
| Credle, Chuck (8/1) | COMT | 252-945-3674 |
| Sherwood, Woody (7/21) | GSUL/MECH | 252-337-4835 |
| Stanley, Jeff (7/26) | EQPM | 910-879-8288 |
| Gron, Robert (8/1) | EQPM | 919-604-0766 |
| Fraizer, Bernard (7/24) | MECH | 803-347-9001 |

Juniper Rd Fire Staging Address:
5655 NC Hwy. 53 E.
Burgaw, NC 28425

## Staging Phone

910-259-4034
Staging Fax
910-259-6790

## ICP Phones

Information/Safety 910-588-4971
Operations 910-588-4714
Communications 910-588-4699

ICP Fax 910-588-4211
Supply 910-588-4485

## HEALTH AND SAFETY MESSAGE

| INCIDENT: Simmons and Juniper Road Fire | DATE: 7/20/11 TIME: 0730-1900 |
| :--- | :--- |

## Major Hazards and Risks:

SNAGS-Stay out of area, essential fire line personnel only, look at root system before working/parking. IRPG pg. 20. Complacency: Remember Situation Awareness Keep focus on objectives, communication, previous fire behavior, weather forecast local factors.
DRIVING- Drive defensively. Backing accidents are common with this type incident. Use spotters when backing and blow your horn to alert personnel of your actions. Use headlights on dusty roads. Observe travel restrictions in Demob plan. Safe travel home is part of the assignment.
Personal Hygiene- Practicing good hygiene will prevent the spread of illness and disease. Washing stations will be set up at various places at the staging area. Use them before eating, and after visits to the rest room.
AIR DROPS- Be alert. Stay out of drop area. Both the approach and departure routes are dangerous to ground personnel. Manage helicopter dip sites to minimize exposure for ground forces. Use Air to Ground channel.
FIRE BEHAVIOR - Maintain situational awareness, follow 10 Standard Orders, recognize / mitigate the 18 Watch Out Situations, and apply LCES. Know the fire weather forecast. Monitor conditions for change.
HYDRATION/HEAT STRESS - Were looking at Heat Indexes of 110 and higher in the bays. Be sure to drink plenty of fluids (before you get thirsty), and take frequent breaks. Watch your co-workers for heat related symptoms.
ENVIRONMENTAL HAZARDS - Watch for and stay away from rattlesnakes, fire ants and wildlife. Keep all foods secured. Bring all trash off the line. Use insect repellent for ticks. Report tick bites to Medical Unit Leader. TRANSITION-This is one of the most dangerous times on the fire. Everyone is trying to get oriented on the fire and what is happing on the fire. Be patient get all of your information do not let your counterpart go until you feel you have a handle on your situation.

Accidents: Contact your supervisor and inform him/her. Follow emergency procedures at bottom of medical plan. Lightning Activity Level (LAL) 1 through 6. Page 76 in IRPG!

## Heat Index Calculations !

## Simmons Rd

Temp 99 RH 44\%
Heat Index $=\underline{110}$

Juniper Rd
Temp 92 RH 54\%
Heat Index = $\underline{\underline{101}}$

6. INSTRUCTIONS AND ASSIGNMENTS NOT CLEAR

## "Incident Within The Incident"

ICP SUPPORT
Radio Procedures for Communications Unit at ICP.
*****FOR LIFE THREATENING MEDICAL EMERGENCIES*
Step 1. Division Supervisor - Will announce "All Units Hold Traffic For Medical Emergency"
Step 2. Division Supervisor - Will relay the following information to Communications on Command Channel 11: Division /
Nature Of Injury Or illness / Number Of Injured Or ill / Patients Location
Step 3. Communications - Will Contact 911 Direct and relay information.
Step 4. Communications - Will Then Contact Medical Unit Leader, Incident Commander, Safety Officer, And Operations Chief to advise Of The Medical Emergency
Step 5. SOF - Will Take Command Of Medical Emergency Operations In Commmunications Unit Along With the Assistance of Ops Chief, Air Ops, and IC.
Step 6. Operation Chief - Will Advise Air Ops if air transport will be utilized.
Step 7. Division Supervisor \& Medical Unit Leader - Should Record Incident On 214 ASAP.

|  | IC | SOF | OSC | Logistic Section Chief |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Ensure the protocol is being followed | Initiates the investigation of the emergency and makes the recommendation for an accident investigation team, CISD, Hazmat, etc. to the IC | Provide oversight to ensure: <br> 1) an accurate size up was obtained <br> 2) Scene safety <br> 3) Priorities are appropriate <br> 4) Appropriate resources are requested |  |
| 2 | Notifies Agency Administrator or Rep. contacts Sherriff or Medical Examiner, in the event of a fatality. The IC or his/her rep. will also contact other appropriate agency representitives. | Ensure that accident site is secured. | Provide direction and support to Branch Director or DIVS as requested or necessary | Requested designated note taker should record all related radio trafific of the medical emergency. Have COML or others assist as necessary |
| 3 | Request a Critical Incident Stress Debriefing Team (CISD), through the agency administrator. | Begins preliminary investigation with a minimum of the names of parties involved and initial written statements completed by witnesses. | Coordinates EMS response as appropriate | Coordiante security of scene with SOF/OPS |
| 4 |  | Delegates to and directs SOFR(s) |  | Arrange to have a rep. respond to the medical facility |
| 5 | Liason will coordinate additional logistical support for affected personnel. (i.e. housing and transportation) |  |  |  |

Time and Date Forecast Issued: 1800hrs Tuesday 7/19/11
Forecast Number 29
For: Wednesday 7/20/2011
Tim Howell FBAN (t)

Weather Summary: A WARMING TREND WITH INCREASING HUMIDITY IS EXPECTED IN THE UPCOMING DAYS AS AN UPPER RIDGE WEST OF THE REGION BUILDS EASTWARD...AND THE BERMUDA SURFACE RIDGE SUPPLIES A STEADY FEED OF MOISTURE INTO THE REGION. SOUTH TO SOUTHWESTERLY WIND FLOW WILL PREVAIL THROUGH THE WEEK.

Today will be partly sunny with a slight chance of thunderstorms and scattered showers early this morning. Max Temp 92 degrees, Min RH 54\%, **Heat Index 101**, winds south at 5 to 7 mph. Expect gusty and erratic winds near thunderstorms.

| Time | $\mathbf{0 8 0 0}$ | $\mathbf{1 0 0 0}$ | $\mathbf{1 2 0 0}$ | $\mathbf{1 4 0 0}$ | $\mathbf{1 6 0 0}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Temp | 76 | 82 | 89 | 91 | 91 |
| RH | 80 | 71 | 58 | 54 | 56 |
| Wind | SW4G5 | SW4G5 | SW4G5 | SW5G10 | S6G10 |

Tonights weather will mostly clear no chances of precip forecasted. Min Temp 68 degrees, RH 93\%, winds southeast at $\mathbf{3}$ to $\mathbf{7 m p h}$.

| Time | $\mathbf{1 8 0 0}$ | $\mathbf{2 0 0 0}$ | $\mathbf{2 2 0 0}$ | $\mathbf{2 4 0 0}$ | $\mathbf{0 2 0 0}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Temp | 88 | 82 | 79 | 77 | 77 |
| RH | 63 | 77 | 86 | 91 | 93 |
| Wind | S6G10 | S5G10 | S4G5 | S3G5 | S2G5 |

Local Thresholds - Watch Out (Fire Danger Pocket Card) Wind Speed > 15mph RH < 25\% Temp >90

## General Fire Behavior

Small runs in the bay shrubs and southern rough fuels have been observed. Currently smoldering ground fire has been observed along with active burning in the litter and several flare-ups in the shrubs that die back down. The fire has burned actively in green and cured fuels. Torching has been observed with some spotting. Watch for needle/leaf cast on division November (in the wedge) which will provide surface fuels for smoldering or active ground fire.

## Specific Fire Behavior

Wind will be reduced slightly today and be primarily from the south this afternoon.
Division Golf and November have shown increased activity with more flare-ups along the line. November has shown isolated torching. Hot days have increased the burning in the interior producing ash across the lines at times. Expect continued smoldering and active fire in the organic soils. Ground fire will be the ignition source for cured and green fuels to burn and cause torching and spotting.

| Fuel Model | ROS Chains/Hr | Flame Length | Spot Distance Feet | PIG |
| :---: | :---: | :---: | :---: | :---: |
| Sh9 very high load humid <br> climate shrub | $17-22$ | $10-15$ | 500 | $66 \%$ |
| Tu3 timber grass shrub | $11-14$ | $3-8$ | 500 | $64 \%$ |

Back Island (319402) Predicted NFDRS Indices for Today for Fuel Model O

| 1 hour fuel moisture | 10 hour fuel moisture | 100 hour fuel moisture | 1000 fuel moisture | BI | IC | ERC | KBDI |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 9 \% \\ \text { Up } 2 \\ \text { (24 Hr trend) } \\ \hline \end{gathered}$ | $\begin{gathered} 9 \% \\ \text { Up } 1 \\ \text { (24 Hr trend) } \\ \hline \end{gathered}$ | $13 \%$ Same (24 Hr trend) | $15 \%$ Same (24 Hr trend) | $\mathbf{5 7}$ Down 18 (24 Hr trend) | 11 Down 7 (24 Hr trend) | 46 Down 4 (24 Hr tend) | 652 Up 8 (24 Hr trend) |

Controllability- Indirect attack should be used if fires become established. Aircraft should always be utilized in the containment effort. Direct attack with heavy equipment in the sand ridges can be accomplished if winds are not gusting.

7. Control Operations

- Construct bladed line in areas where able and needed.
- Patrol, hold and monitor Division F.
- Continue to use pumps and engines to cool flare-up's and prevent ground fire from undermining New Road.
- Input requests to OSC by 14:00.

8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000 hr .
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- Share resources with adjacent divisions.
- All aviation resources must be requested through Field Ops.
- DIVS monitor both repeater channels 9, 11, and Air to Ground 13.
- Brief Division on LCES in use of Powerline Utilize Lodge Road in the Black and New as safety zones.

| Division/Group Communication Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Operation and Command West | Rx 151.220 Tone 136.5 Tx 159.345 Tone 131.8 | King NFC | Group 14 INC 9 | In District | Rx 151.280 Tone 131.8 Tx 159.360 Tone 131.8 | King NFCC | D8 Delco |
| Operation and Command East | Rx 151.175 Tone 136.5 Tx 159.315 Tone 131.8 | $\begin{aligned} & \text { King } \\ & \text { NFFC } \end{aligned}$ | Group 14 INC 11 | Air to Ground | $\left\|\begin{array}{c} R x ~ 164.1500 \\ \text { Tone } 164.150 \end{array}\right\|$ | $\begin{aligned} & \text { King } \\ & \text { NiFC } \end{aligned}$ | Group 14 INC 13 |
| Tactical Div/Group | $\begin{aligned} & \text { Rx } 151.310 \\ & \text { Tone } 136.5 \end{aligned}$ | $\begin{aligned} & \begin{array}{l} \text { King } \\ \text { NiFC } \end{array} \end{aligned}$ | Group 14 INC 3 |  |  |  |  |
| Prepared by (Resource Unit Leader) Jonathan McCall |  | Approved by (Planning Section Chief) Greg Hicks |  |  | Date $7 / 19 / 11$ |  | 1830 |


7. Control Operations

- Construct bladed line in areas where able and needed.
- Patrol, hold and monitor Division F.
- Continue to use pumps and engines to cool flare-up's and prevent ground fire from undermining New Road.
- Input requests to OSC by 14:00.

8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000 hr .
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- Share resources with adjacent divisions.
- All aviation resources must be requested through Field Ops.
- DIVS monitor both repeater channels 9, 11, and Air to Ground 13.
- Brief Division on LCES in use of Powerline Utilize Lodge Road in the Black and New as safety zones.



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| 9. Division/Group Communication Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Operation and Command West | $\begin{gathered} \text { Rx } 151.220 \\ \text { Tone } 136.5 \\ \text { Tx } 159.345 \\ \text { Tone } 131.8 \\ \hline \end{gathered}$ | King NIFC | Group 14 INC 9 | In District | Rx 151.280 <br> Tone 131.8 <br> Tx 159.360 <br> Tone 131.8 | King NIFC | D8 Delco |
| Operation and Command East | $\begin{aligned} & \text { Rx } 151.175 \\ & \text { Tone } 136.5 \\ & \text { Tx } 159.315 \\ & \text { Tone } 131.8 \\ & \hline \end{aligned}$ | King NIFC | Group 14 INC 11 | Air to Ground | $\begin{array}{\|c} R x 164.1500 \\ \text { Tone } 164.150 \end{array}$ | King NIFC | Group 14 INC 13 |
| Tactical Div/Group | $\begin{aligned} & \text { Rx } 151.265 \\ & \text { Tone } 136.5 \end{aligned}$ | King NIFC | Group 14 INC 4 |  |  |  |  |
| Prepared by (Resource Unit Leader) Jonathan McCall |  | Approved by (Planning Section Chief) Greg Hicks |  |  | 7/19/11 | Time $\begin{array}{ll} \\ & 1830\end{array}$ |  |


8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000 hr .
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- Share resources with adjacent divisions.
- All aviation resources must be requested through Field Ops.
- DIVS monitor both repeater channels 9, 11, and Air to Ground 13.
- Brief Division on LCES in use of Powerline Utilize Lodge Road in the Black and New as safety zones.

| 9. Division/Group Communication Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Operation and Command West | $\begin{aligned} & \hline \text { Rx } 151.220 \\ & \text { Tone } 136.5 \\ & \text { Tx } 159.345 \\ & \text { Tone } 131.8 \\ & \hline \end{aligned}$ | King NIFC | Group 14 INC 9 | In District | $\begin{aligned} & \text { Rx } 151.280 \\ & \text { Tone } 131.8 \\ & \text { Tx } 159.360 \\ & \text { Tone } 131.8 \\ & \hline \end{aligned}$ | King NIFC | D8 Delco |
| Operation and Command East | Rx 151.175 <br> Tone 136.5 <br> Tx 159.315 <br> Tone 131.8 | King NIFC | Group 14 INC 11 | Air to Ground | $\left\|\begin{array}{c} R \times 164.1500 \\ \text { Tone } 164.150 \end{array}\right\|$ | King NIFC | Group 14 INC 13 |
| Tactical Div/Group | $\begin{aligned} & \text { Rx } 151.265 \\ & \text { Tone } 136.5 \end{aligned}$ | King NIFC | Group 14 INC 4 |  |  |  |  |
| Prepared by (Resource Unit Leader) Jonathan McCall |  | Approved by (Planning Section Chief) Greg Hicks |  |  | 7/19/11 | Time $\quad 1830$ |  |


7. Control Operations

- Construct bladed line in areas where able and needed.
- Patrol, hold and monitor Division F.
- Continue to use pumps and engines to cool flare-up's and prevent ground fire from undermining New Road.
- Input requests to OSC by 14:00.

8. Special Instructions

- Grade roads as requested by DIVS and Field Ops.
- Work with grader operator Clark to complete Buckshot Road rehab project.

| 9. Division/Group Communication Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Operation and Command West | Rx 151.220 tone 136.5 Tx 159.345 tone 131.8 | $\begin{aligned} & \begin{array}{l} \text { King } \\ \text { NIFC } \end{array} \end{aligned}$ | Group 14 INC 9 | In District | $\begin{aligned} & \text { Rx } 151.280 \\ & \text { tone } 131.8 \\ & \text { Tx } 159.360 \\ & \text { tone } 131.8 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { King } \\ & \text { NIFC } \end{aligned}$ | D8 Delco |
| Operation and Command East | $\begin{aligned} & \text { Rx } 151.175 \\ & \text { Tone } 136.5 \\ & \text { Tx } 159.315 \\ & \text { Tone } 131.8 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline \text { King } \\ & \text { NIFC } \end{aligned}$ | Group 14 INC 11 | Air to Ground | $\left\|\begin{array}{c} R \times 164.1500 \\ \text { Tone } 164.150 \end{array}\right\|$ | King NIFC | Group 14 INC 13 |
| Tactical Div/Group | $\begin{gathered} \hline \text { Frequency } \\ 151.4600 \\ \text { Tone } 136.5 \\ \hline \end{gathered}$ | King NIFC | Group 14 INC 2 |  |  |  |  |
| Prepared by (Resource Unit Leader) Jonathan McCall |  | Approved by (Planning Section Chief) Greg Hicks |  |  | $\text { Date } 7 / 19 / 11$ | Time | 1830 |


8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000 hr .
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- All aviation resources must be requested through Field Ops.
- ENG6 monitor both repeater channels 9, 11, and Air to Ground 13.

| $9 . \quad$ Division/Group Communication Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Operation and Command East | Rx 151.175 <br> Tone 136.5 <br> Tx 159.315 <br> Tone 131.8 | King NIFC | Group 14 INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | $\begin{aligned} & \text { King } \\ & \text { NIFC } \end{aligned}$ | D8 Delco |
| Tactical Div/Group | $\begin{aligned} & \text { Rx } 151.400 \\ & \text { Tone } 136.50 \end{aligned}$ | King NIFC | Group 14 INC 1 | Air to Ground | $\begin{array}{\|c\|} R \times 164.1500 \\ \text { Tone } 164.150 \end{array}$ | King NiFC | Group 14 INC 13 |
| Prepared by (Resource Unit Leader) Jonathan McCall |  | Approved by (Planning Section Chief) Greg Hicks |  |  | 7/19/11 | Time 1830 |  |


Note: This is not a standard NWCG ICS205 Form


| PREPARED BY: Mike Maguire, AOBD (T) |  |  |  |  |  |  |  |  |  | PREPARED DATE/TIME: 7/19/2011 1800 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. INCIDENT NAME Simmons Rd / Juniper Rd |  |  |  | 2. OPERATIONAL PERIOD DATE: 7/20/2011 HELICOPTERS ON THE GROUND AT 20:00 |  |  |  |  | ART TIME: $\text { E: } 0616$ |  |  | $25$ | $\mathrm{E} 2000$ |
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.) <br> Establish positive communications with assigned ground contacts SQUAWK 1255; ensure warning lights are on. <br> HAZARDS: Power Lines; non-participating military or civilian aircraft; smoky conditions 2 Airspace Intrusions on $7 / 15$ !! Military Training Route VR-83 transits middle of Simmons Fire. VR-84 transits middle of Juniper Rd Fire. Airspace de-confliction performed with DOD to avoid further intrusions. Need accurate info on intrusions immediately for follow-up w/ FAA/DOD: Time; Location; Direction of Flight; Type A/C; Approx. Altitude; Markings Turnbull Helibase is the contact for tactical aircraft orders via Charlie 2 or A/G. Air Ops is the backup and the contact for non-tactical mission requests. <br> CHARLIE 2 NOT BRAVO 2 FOR AIR OPS STARTING TODAY |  |  |  |  |  |  |  | 4. MEDEVAC A/C: <br> Air Link @ New Hanover Regional Medical Center -Wilmington 800-282-5465 FAX: 910-815-5005 Serves Pender County <br> UNC Carolina Air Care @ Cape Fear Valley Hospital - Fayetteville 800-247-6264 FAX CAROL @ 919-966-5466 Serves Bladen County |  |  |  | 5. TFR: <br> Juniper Road (FDC 1/2447) 3000' MSL (A-26): 5 NAUTICAL MILE RADIUS OF 343111N/0774101W OR THE WILMINGTON /ILM/ VORTAC 50 DEGREE RADIAL AT 13.8 NAUTICAL MILES AT AND BELOW 3000 FEET MSL <br> Simmons Road (FDC 1/5533) 4500’ MSL (A-130): Rectangle (see pilot map) |  |
| AVIATION LOCATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Live Oak Helispot (Simmons Rd Fire) 3450.003 'N x $07843.19^{\prime}$ W <br> - Turnbull Helibase (Simmons Rd Fire) $3441.20^{\prime} \mathrm{N} \times 07834.19^{\prime} \mathrm{W}$ <br> - Mill Pond Dip Site ((Simmons Rd Fire) $34^{\circ} 51.778^{\prime} \mathrm{N} \times 078^{\circ} 43.740^{\prime} \mathrm{W}$ <br> - Elizabethtown Airport (Brown Field) EYF 34 36.11'N x 07834.76 'W <br> - Kinston Airport (Stallings Field) ISO 35 19.89'N x 077 36.53'W |  |  |  |  |  |  |  | - Wildlife Depot Helispot (Juniper Rd Fire) N34 33.11' x W77 48.66' <br> - Juniper Dip Site N34 50.36’ x W78 37.94' <br> - Wallace Airport (Henderson Field) ACZ N34 43.07’ x W78 00.00' <br> - Wedge Helispot (Juniper Rd Fire) N34 28.007’ x W77 39.757’ |  |  |  |  |  |
| 6. PERSONNEL |  |  | Phone |  | 7. FREQUENCIES |  | AM | FM |  | 8. FIXED WING \# Available/ Type/ Make-Model/FAA N\# / <br> Bases |  |  |  |
| AOBD: Hugh Carson (O-116) AOBD $(\mathrm{t})$ : Mike Maguire (O-69) ATGS: Rob Bickerstaff (O-71) <br> ATGS: Vean Noble (O-68) <br> HEB2: Brian Sexton (O-63) <br> CL215 Mgr: Tina Phelps (O-65) <br> Kinston Operations (R1 OPS) <br> Pender Zone Dispatch |  |  | $\left\lvert\, \begin{aligned} & 970-778-7078 \\ & 828-775-1871 \\ & 828-989-1314 \\ & 907-252-5318 \\ & 805-350-3717 \\ & 218-969-3333 \end{aligned}\right.$ |  | AIR/AIR Primary ( A-114) AIR/AIR Secondary and IA Frequency: <br> SIMMONS AIR/GROUND <br> JUNIPER AIR/GROUND <br> Aircraft ordering from ground |  |  | $\mathrm{Rx} / \mathrm{Tx}:$171.575 NTone 131.8Tx/Rx:164.150 NNo ToneVIPER Charlie 2 |  | Air Tactical N1314S C-337 (A-111) Elizabethtown Airport (EYF) <br> Plane 7 (A-2) based @ Kinston ISO (Pilot: Bill Plaster A2.1) |  |  |  |
|  |  |  | $\left\lvert\, \begin{aligned} & \text { Ext } 227 \text { or } 228 \\ & 910-259-4034 \end{aligned}\right.$ |  | Blackburn Range Control New River Arrival Cherry Pt Approach Control |  | $\begin{aligned} & 119.50 \\ & 124.85 \\ & 119.35 \end{aligned}$ | 910-451-3064 |  | 2 SEATs with LEAD for IA @ Kinston 1000-1800 |  |  |  |
| 9. HELICOPTERS (Use Additional Sheets As Necessary) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FAA N\# | TY | MAKE/MODEL | BASE | On Duty | Avail | MANAGER | FAA N\# | TY | MAKE/MODEL | BASE | On Duty | Avail | MANAGER |
| 699RH A-115 | 1 | K-MAX | Wallace Airport | 0800 | 0845 | Tracy Dott O-72 805-722-0170 | 1KA A-108 | 1 | K-MAX | Turnbull HB | 0800 | 0830 | Chris Southerlund A108.6 509-668-1592 |
| 5013G A-116 | 3 | B-206 L-1 | Turnbull HB | 0800 |  | Timothy Scherm O-95 304-940-3699 | 97PM A-103 | 3 | B-206-L4 | Turnbull HB | 0700 | 0730 | Bill Carothers (0-111) 828-273-4327 |

220 ICS (2/99)

## Juniper Road Fire Information for 7-20-2011

If you see unescorted media on or near the fire, please contact the Public Information Officer by high-band radio or cell phone so a PIO escort can be provided - PIO contact information follows:

> Bill Swartley; Cell - (919) 218-3179; Radio - "Information Swartley"

If you have pictures of the fire that you would like to provide for incident photo-documentation, please stop by the Duplin-Pender Zone Office with your camera and your tether with USB port.

Should the media approach you with questions about the fire, feel free to communicate the following Talking Points:
$>$ The fire size is 31,140 acres; containment remains at $85 \%$.
$>$ No significant rainfall is forecasted for the next seven days; ground fires may persist for the remainder of the summer if the drought continues.
$>$ Expected containment and control dates have not been set for this fire.
$>$ Engine crews are patrolling New Road and Lodge Road for hot spots inside control lines and spot fires outside the containment lines.
> Many trees within the fire's perimeter and interior have become unstable because the soil has burned away from the root systems. Ground fire heat and heavy equipment movement also a concern. Because of these hazards, fire managers strongly discourage the general public from attempting to enter the game lands to engage in windshield or walking tours of the fire.
> With the ongoing drought providing an increased potential for new wildfire ignitions, area residents and businesses owners are encouraged to look for ways to make their homes and properties more fire defensible by reviewing Firewise tips at http://www.ncfirewise.org/index.htm or by contacting their local County Ranger Office.

If you observe non-incident personnel within the fire footprint or HS Game Lands, advise that game lands are closed to the public or contact either the NCWRC Agency Representative or Safety Officer to handle this communication; cell phone numbers can be found in the IAP.

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