## Juniper Road Fire

 Incident Action Plan

Warning Heat Index $100^{\circ} \mathrm{F}$ today!!!


NCNCS-011-071-048
Wednesday July 27, 2011
4. Operational Period Day (0800-1900 hrs) 7/27/2011 Wednesday
5. General Control Objectives For The Incident

1. Ensure the safety of firefighers, emergency responders, and general public is our number one priority. We do this through:

- Strict adherence to the 10 Standard Fire Orders.
- Mitigating all 18 Watch Out Situations.
- Implementing LCES (Lookouts, Communications, Escape Routes, and Safety Zones).
- Maintaining Situational Awareness.
- Conducting Hazard / Risk Assessments throughout the day.
- Conduct "tailgate" briefings on the line with an emphasis on personnel safety, health and welfare.

2. Protect private and cooperator infrastructure / resources by coordinating response and ensuring frequent communication with citizens, local fire departments, and assisting agencies.
3. Keep the Juniper Road Fire contained to the following boundaries:

- East of Shaw Hwy
- North of Live Hwy 210
- West of Hwy 17 and Hwy 50
- South of Old Maple Hill Road

4. Ensure cost effective and efficient incident response with consideration to values at risk. Ensure all CTR, Equip. Shift Tickets, Purchasing documentation, etc. is completed and sent to the ICP located at Bladen Primary School for processing.
5. Evaluate rehabilitation needs. Focus is on mitigating safety hazards and negative impacts to water quality. Complete work as control operations allow.
6. Evaluate resource and staffing needs daily to provide for a smooth and coordinated.
7. Weather Forecast For Period

See the attached Weather / Fire Behavior Forcast
7. General Safety Message

See the attached Safety Message
8. ATTACHEMENTS (X IF ATTACHED)
[X] Organization List - ICS 203
[X] Division Assignment Lists - ICS 204
[X] Communications Plan - ICS 205
[X] Medical Plan - ICS 206
[X] Incident Map
[X] Air Ops Summary ICS 220
[X]

Safety message
[ ]
[ X ] Phone List
9. Prepared By (Planning Section Chief)

Greg Hicks
ICS 202
10. Approved By (Incident Commander)

Dan Brandon $\qquad$
-

NFES 1326

## JUNIPER ROAD FIRE ORGANIZATION CHART / CONTACT LIST July 27, 2011

| Name | Position | Phone |
| :---: | :---: | :---: |
| COMMAND |  |  |
| Brandon, Dan (8/1) | ICT2 | 704-616-2252 |
| Reams, Phillip (8/4) | PIO2 | 336-504-4297 |
| Huffman, Mike (8/1) | LOFR | 919-218-9060 |
| Marshburn, Jeff (8/3) | SOF2 | 910-271-1763 |
| AGENCY ADMINISTRATORS |  |  |
| Pate, Greg | NCFS | 252-560-5018 |
| AGENCY REPRESENTATIVES |  |  |
| French, Vic | NCWRC | 910-604-1017 |
| Collins, Tom | Pender EM Director | 910-470-4728 |
| Sullivan, Woody | Pender EMS | 910-470-4001 |
| Bryson, Norman | Onslow EM Director | 910-340-5033 |
| Parker, Chris | USMC Fire | 910-376-7100 |
| Baker, Keith | The Nature Conservancy \& NC Parks | 919-618-7889 |
| Haas, Doug | NCDEM-East Coord. | 910-604-2111 |
| PLANS |  |  |
| Hicks, Greg (8/1) | PSC2(T) | 919-545-4501 |
| Bledsoe, Gail (8/3) | RESL | 919-631-0762 |
| Bost, Mark (8/1) | SITL | 919-545-4499 |
| Ludlum, Scott (8/4) | FBAN | 252-903-8007 |
| McBryde, John (8/1) | FOBS (T) | 919-698-2457 |
| Palmer, Kelli (8/1) | DMOB | 828-292-2950 |
| Paris, Dakota (8/4) | DOCL (T) | 336-978-1765 |

## Emergency Operations Centers

910-259-1210 Pender County EOC
910-347-4270 Onslow County EOC
910-451-3520 Camp LeJeune EOC

| Simmons ICP Location Phone Numbers |  |
| :--- | ---: |
| Information/Safety | $910-588-4971$ |
| Operations | $910-588-4714$ |
| Communications | $910-588-4699$ |
| ICP Fax | $910-588-4211$ |
| Supply | $910-588-4485$ |
| Medical | $910-588-4483$ |
| Plans | $910-588-4034$ |
| Finance | $910-588-4796$ |
| Conf./Planning Room | $910-588-4751$ |


| Name | Position | Phone |
| :---: | :---: | :---: |
| FINANCE |  |  |
| Roach, Don (8/1) | FSC2 | 919-218-4554 |
| Faustini, Louise (8/1) | PA | 910-874-5348 |
| Kinghorn, Jennifer (8/5) | TIME | 919-601-3861 |
| Plummer, Beth (8/1) | COST | 704-616-0747 |
| James, Tom (8/1) | CTSP | 919-218-9432 |
| OPERATIONS |  |  |
| Elam, Brian (8/4) | OSC2 | 336-207-3058 |
| Wilson, Jonathan (7/28) | OSC2(T) | 704-616-2251 |
| Gay, Aaron (8/1) | DIVS F | 252-312-4369 |
| Creech, Oscar (8/3) | DIVS G | 252-904-7413 |
| Brandon, Chad (8/1) | DIVS(T) H,K | 252-567-0823 |
| Huskins, Alan (8/1) | DIVS M,N,O | 828-766-0867 |
| Smith, Greg | DIVS Cameron Rd | 828-674-8562 |
| AIR OPERATIONS |  |  |
| Carson, Hugh (8/7) | AOBD | 970-778-7078 |
| Reidel, Keith (8/4) | CL-215 THSP | 218-244-9882 |
| Sutherland, Chris (8/1) | HEB2-Turnball | 509-668-1592 |
| Driesbach, Al (8/4) | HEB2-Wallace | 805-479-1837 |
| Carothers, Bill (8/1) | HMGB | 828-273-4327 |
| Walsh, Kevin (8/4) | ATGS | 239-248-0700 |
| LOGISTICS |  |  |
| Barrow, Neil (8/1) | LSC2 | 252-560-6478 |
| Bobby Jones (8/3) | FACL/FDUL | 252-526-1472 |
| Spender, Chris (8/1) | RADO | 828-702-5265 |
| Credle, Chuck (8/1) | COMT | 252-945-3674 |
| Cox, Greg (7/28) | GSUL/MECH | 910-334-0027 |
| Paul, Greg (8/9) | EQPM | 910-618-6764 |
| Gron, Robert (8/1) | GSUL (T) | 919-604-5803 |
| Ruffin, Mike (8/4) | MECH | 910-309-8739 |
| Wiggins, Brent (8/9) | MECH | 252-526-1474 |


| Duplin Pender Zone Location Phone Numbers |
| :--- |
| Juniper Rd Fire Staging Address: |
| 5655 NC Hwy. 53 E. |
| Burgaw, NC 28425 |

## Staging Phone

910-259-4034

## Staging Fax

910-259-6790


Mer
July 27, 2011

## COMMON DENOMINATORS OF FIRE BEHAVIOR ON TRAGEDY FIRES

- Five common denominators that contribute to accidents/incidents have been identified through studies of tragedy fires. It is important for firefighters to readily recognize the following common denominators so that future tragedies can be prevented:
- Most incidents happen on smaller fires or on isolated portions of larger fires.
- Most fires are innocent in appearance before unexpected shifts in wind direction and/or speed results in flare-ups or extreme fire behavior. In some cases, tragedies occur in the mop-up stage.
- Flare-ups generally occur in deceptively light fuels, such as grass and light brush.
- Fires run uphill surprisingly fast in chimneys, saddles, gullies, and on steep slopes.
- Some suppression tools, such as helicopters or airtankers, can adversely affect fire behavior. The blasts of air from low-flying helicopters and airtankers have been known to cause flare-ups.

Safety Officers: Mike Kretzschmar, Tom White, Jeff Marshburn

## INCIDENT WITHIN THE INCIDENT

## Radio procedures for Communications unit at ICP

1. Clear the command channel for emergency traffic and follow the Medical plan.
2. Obtain an Incident size-up and needs using Communications Protocol.
3. Notify and request the in-camp OSC, SOF, MEDL and IC to respond to the Communications Unit. IC will Notify PSC, LSC, and FSC comps claim if declaring "Incident with-in an Incident".
4. Incident will operate on Channel 11, if field personnel need to contact Simmons communications they will use VIPER radio channel Charlie 1. Juniper Road will operate on VIPER radio channel Charlie 1 if Simmons ICP is going to be involved with the incident.
5. Notify Air Ops if air transportation is being requested.


Forecast Issued: 1600hrs Tuesday 7/26/2011
Operational Period: Wednesday 7/27/2011
.DISCUSSION...
BERMUDA HIGH PRESSURE WILL MAINTAIN A SOUTHWEST FLOW OVER THE EASTERN CAROLINAS THROUGH THIS WEEK. SCATTERED SHOWERS AND THUNDERSTORMS ARE POSSIBLE ON WEDNESDAY AS A STALLED FRONT WEAKENS NEAR THE VIRGINIA/NORTH CAROLINA BORDER. OPPRESSIVE HEAT WILL RETURN ON THURSDAY AS A RIDGE OF HIGH PRESSURE ALOFT BUILDS INTO THE CAROLINAS.

Today will be partly sunny with a $20 \%$ chance of isolated showers and thunderstorms until late afternoon. LAL 2 Max Temp 92 degrees, Min RH 53\%, **HEAT INDEX 100**
Light and variable winds...becoming Northwest around 5 mph early in the morning...then becoming South 5-6 mph late. Expect gusty and erratic winds near any thunderstorms until late afternoon.

| Time | $\mathbf{0 8 0 0}$ | $\mathbf{1 0 0 0}$ | $\mathbf{1 2 0 0}$ | $\mathbf{1 4 0 0}$ | $\mathbf{1 6 0 0}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Temp | 75 | 82 | 87 | 90 | 91 |
| RH | 100 | 77 | 63 | 61 | 59 |
| Wind | NW4G5 | NW2G5 | NW1 | S2 | S4G5 |

Tonight will be partly cloudy.
Min Temp 74 degrees, RH 93\%, winds southwest at 5-7 mph early in the evening...becoming South around 5 mph after midnight...becoming light and variable.

| Time | $\mathbf{1 8 0 0}$ | $\mathbf{2 0 0 0}$ | $\mathbf{2 2 0 0}$ | $\mathbf{2 4 0 0}$ | $\mathbf{0 2 0 0}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Temp | 89 | 83 | 78 | 76 | 75 |
| RH | 63 | 75 | 90 | 97 | 96 |
| Wind | S6G10 | SW5G10 | SW2G5 | SW2 | S4G5 |

Local Thresholds - Watch Out (Fire Danger Pocket Card) Wind Speed > 7mph RH < 38\% Temp >77

## Predicted Fire Behavior

Expect continued smoldering and active fire in the organic soils with possible surface fire in areas where fuels are available to reburn.

| Fuel Model | ROS Chains/Hr | Flame Length | Spot Distance Feet | POI |
| :--- | :---: | :---: | :---: | :---: |
| sh9 - Pocosin (Tall Brush) | 16 | 11 | 500 | $50 \%$ |
| tu3 - Sand Ridge (Timber Litter) | 9 | 4 | 500 | $50 \%$ |

Back Island (319402) Predicted NFDRS Indices for Today for Fuel Model O

| 1 hour fuel moisture | 10 hour fuel moisture | 100 hour fuel moisture | 1000 fuel moisture | BI | IC | ERC | KBDI |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7\% <br> Down 6 ( 24 Hr trend) | $\begin{gathered} 10 \% \\ \text { Down } 3 \\ (24 \mathrm{Hr} \text { trend) }) \\ \hline \end{gathered}$ | 14\% <br> Down 1 <br> ( 24 Hr trend) | 16\% <br> No Change <br> (24 Hr trend) | 36 Up 1 (24 Hr trend) | 11 Up 8 (24 Hr trend) | 41 Up 7 (24 Hr tend) | $\mathbf{6 3 4}$ Up 10 (24 Hr trend) |

Controllability- Direct attack with heavy equipment in the pocosins and sand ridges can be accomplished if winds are not gusting. Aircraft should always be utilized in the containment effort.



| DIVISION ASSIGNMENT LIST |  |  |  | 1. Incident number <br> NC-NCS-11-071-048 |  |  | 2. Division/Group <br> Division G, H, K |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3. Incident Name <br> JUNIPER ROAD FIRE |  |  |  | 4. Operational Period <br> Date: 7/27/11 |  |  | Time: 0800-1900 |  |  |  |  |  |
| 5. Operations Personnel |  |  |  |  |  |  |  |  |  |  |  |  |
| Operations Chief |  | Jonathan Wilson (T) (7/28) |  |  | Division Supervisor |  |  |  | Oscar Creech (8/3) |  |  |  |
| Operations Chief - P | ning | Brian Elam (8/4) |  |  | Air Attack Supervisor |  |  |  | Kevin Walsh (8/4) |  |  |  |
| $6 . \quad$ Resources Assigned this Period |  |  |  |  |  |  |  |  |  |  |  |  |
| Strike Team/Task Force/ Resource Designator |  | Personnel |  |  |  | Resource Number |  | Last Work Day | Number <br> Persons |  | Drop Off Time | Cell Phone \# |
| ES6 FL \#1 |  |  |  |  |  | E-265 |  | 8/6 |  |  | 0800 |  |
| STEN |  | John Keyton |  |  |  |  |  |  |  |  |  |  |
| ENG6 Florida ACS 29694 |  | C. Brannon / J. Naranjo |  |  |  |  |  |  |  |  |  |  |
| ENG6 Florida ACS 31210 |  | S. Brown / C. Brown |  |  |  |  |  |  |  |  |  |  |
| ENG6 Florida ACS 27611 |  | J. Foshee / C. Geiser |  |  |  |  |  |  |  |  |  |  |
| ENG6 Florida ACS 31285 |  | M. Hamlin / A. Thomas |  |  |  |  |  |  |  |  |  |  |
| ENG6 Florida ACS 28204 |  | A. Ross / C. Montean |  |  |  |  |  |  |  |  |  |  |
| WAT3 2-53 |  | Gary Pressnell |  |  | O-137 |  |  | 8/1 |  |  | 0800 |  |
| Grader BLSF E-147 |  | Chris Clark |  |  | E-147.1 |  |  | 7/28 |  |  | 0800 |  |
| - Use engines to extinguish ground fire along Lodge Rd east to Juniper Rd to protect road structure. <br> - Patrol and mop-up Division G down to Div break. <br> - Continue to use pumps and engines to cool flare-ups and prevent ground fire from undermining New Road. <br> - Input requests to OSC by 14:00. |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. Special Instructions <br> - Have LCES in place for all operations; confirm LCES with division supervisor by 1000 hr . <br> - Avoid areas with undermined trees (snags). Mitigate snag hazards. <br> - Share resources with adjacent divisions. <br> - All aviation resources must be requested through Field Ops. <br> - DIVS monitor both repeater channels 9, 11, and Air to Ground 13. <br> - Brief Division on LCES in use of Powerline Utilize Lodge Road in the Black and New as safety zones. |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. Division/Group Communication Summary |  |  |  |  |  |  |  |  |  |  |  |  |
| Function | Frequency |  | System | Channel | Function |  | Frequency |  |  | System |  | Channel |
| Operation and Command West | Rx 151. <br> Tone 136 <br> Tx 159.3 <br> Tone 13 | 220 36.5 345 31.8 | King NIFC | Group 14 INC 9 | In District |  | Rx 151.280 <br> Tone 131.8 <br> Tx 159.360 <br> Tone 131.8 |  |  | $\begin{aligned} & \hline \text { Kin } \\ & \text { NIF } \end{aligned}$ |  | D8 Delco |
| Operation and Command East | Rx 151. <br> Tone 136 <br> Tx 159.3 <br> Tone 13 | 175 36.5 315 31.8 | $\begin{aligned} & \hline \text { King } \\ & \text { NIFC } \end{aligned}$ | Group 14 INC 11 | Air to Ground |  | Rx 164.1500 Tone 164.150 |  |  | King NiFC |  | Group 14 INC 13 |
| Tactical Div/Group | Rx 151. <br> Tone 136 |  | King NIFC | Group 14 INC 4 |  |  |  |  |  |  |  |  |
| Prepared by (Resource Unit Leader) Gail Bledsoe |  |  | Approved by (Planning Section Chief) Greg Hicks |  |  |  | $\begin{array}{\|ll} \hline \text { Date } & \\ & 7 / 26 / 11 \end{array}$ |  |  |  | Time 1600 |  |



8. Special Instructions

- Have LCES in place for all operations; confirm LCES with DIVS by 1000 hr .
- All aviation resources must be requested through DIVS.
- DIVS monitor both repeater channels 11 and Air to Ground 13.
- Use channel 9 as needed.

| Division/Group Communication Summary |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Operation and Command East | R× 151.175 <br> Tone 136.5 <br> Tx 159.315 <br> Tone 131.8 | $\begin{aligned} & \text { King } \\ & \text { NIFC } \end{aligned}$ | Group 14 INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NFEC | D8 Delco |
| Operation and Command West | Rx 151.220 <br> Tone 136.5 <br> Tx 159.345 <br> Tone 131.8 | $\begin{aligned} & \text { King } \\ & \text { NIFC } \end{aligned}$ | Group 14 INC 9 | Air to Ground | $\begin{array}{\|c\|} \text { Rx } 164.1500 \\ \text { Tone } 164.150 \end{array}$ | King NiFC | Group 14 INC 13 |
| Tactical Div/Group | R× 159.390 <br> Tone 136.5 <br> Tx 159.390 <br> Tone 136.5 | King NiFC | Group 14 INC 7 |  |  |  |  |
| Prepared by (Resource Unit Leader) Gail Bledsoe |  | Approved by (Planning Section Chief) Greg Hicks |  |  | Date $7 / 26 / 11$ | Time | 1600 |


| INCIDENT RA | COMMU | ATIONS PLAN |  | 1. Incident Name JUNIPER ROAD FIRE |  |  | 2. Date Time Prepared 7/26/2011 | $\begin{aligned} & \text { 3. Operational Period Date/Time } \\ & 7 / 27 / 2011 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MODE: W=WIDE, $\mathrm{N}=$ NARROW |  |  |  |  |  |  |  |  |
| System/cache | CH \# | Function | Frequency |  | Tone | Mode | Assignment | Remarks |
| NCFS | INC 1 | TAC | $\begin{aligned} & \text { RX: } \\ & \hline \text { TX: } \\ & \hline \end{aligned}$ |  | $\begin{aligned} & 136.5 \\ & \hline 136.5 \\ & \hline \end{aligned}$ | w | DIV N |  |
| NCFS | INC 2 | TAC | RX: | 151.4600 | 136.5 | W | Rehab Group |  |
| NCFS | INC 3 | TAC | RX: <br> TX: |  | $\begin{array}{\|c\|} \hline 136.5 \\ \hline 136.5 \\ \hline \end{array}$ | W | DIV F |  |
| NCFS | INC 4 | TAC | RX: <br> TX: <br> RX: | 151.2650 | $\begin{aligned} & 136.5 \\ & \hline 136.5 \\ & \hline \end{aligned}$ | W | DIVS G \& H |  |
| NCFS | INC 7 | TAC | $\begin{array}{\|l} \hline \text { RX: } \\ \hline \text { TX: } \\ \hline \end{array}$ | $\begin{aligned} & 159.3900 \\ & 159.3900 \\ & \hline \end{aligned}$ | $\begin{aligned} & 136.5 \\ & 136.5 \end{aligned}$ | W | KY STRIKE TEAM | CAMERON RD - D8 FIRE |
| NCFS | INC 8 | AIR TO GROUND | $\begin{array}{\|l\|} \hline \text { RX: } \\ \hline \text { TX: } \\ \hline \end{array}$ | 171.5750 | $\begin{array}{\|l\|} \hline 131.8 \\ \hline 131.8 \\ \hline \end{array}$ | N | ALL DIVS. | SIMMONS AIR TO GROUND |
| NCFS | INC 9 | COMMAND | $\begin{aligned} & \text { RX: } \\ & \text { TX: } \end{aligned}$ | 151.2200 | $\begin{aligned} & 136.5 \\ & 131.8 \\ & \hline \end{aligned}$ | W | OPERATIONS \& COMMAND | Western side of fire. |
| USFS | INC 11 | COMMAND |  | 151.1750 | $\begin{aligned} & 136.5 \\ & 131.8 \\ & \hline \end{aligned}$ | W | OPERATIONS \& COMMAND | Eastern side of fire. |
| USFS | INC 13 | AIR TO GROUND | $\begin{aligned} & \text { RX: } \\ & \hline \text { TX: } \\ & \hline \end{aligned}$ | 164.1500 | None None | N | ALL DIVS. | JUNIPER AIR TO GROUND |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 5. Prepared by (C SAM BODENHAM | ications COML |  | Viper | radios shou | nly ope | ate on Ch | harlie 1, 2, \& 3. |  |

Note: This is not a standard NWCG ICS205 Form


## Medical Emergency Procedures

DO NOT use patients name or call sign during emergency. (Only Nature Of Injury, Number Of Injured, \& Minor Or Critical)
*****FOR LIFE THREATENING MEDICAL EMERGENCIES ${ }^{* * * * * ~}$
Step 1. Will announce "All units Hold Traffic for Medical Emergency" and notify Division Sup. Of Location (road intersection, GPS Coordinates) / Nature Of Injury Or illness / Number Of Injured Or ill / Patients Location / Contact Person /REFER TO IRPG PG. 42 (Airway, Breathing, Circulation) patient assessment
Juniper Road Emergencies wii contact Simmons ICP Communication or Viper radio Channel 1.
Step 2. Division Supervisor - Will Relay The Following Information to Ops Section Chief or call 911
direct on Viper Radio channel Charlie 1
Location (road intersection, GPS Coordinates) / Nature Of Injury Or illness / Number Of Injured Or illness / Contact Person /REFER TO IRPG PG. 42 for patient assessment (Airway, Breathing, Circulation)

Step 3. Ops Section Chief/DIV SUP - Will Contact 911 Direct or by Viper Radio channel Charlie 1 and relay the information.
Step 4. Ops Section Chief/DIV SUP - Will advise Medical First Responders to Respond to the emergency on Viper Radio channel Charlie 1
Step 5. Ops Section Chief/DIV SUP - Will advise Communications to advise Line SOF, SOF, IC of medical emergency.
Step 5. Communications - Will Then Contact Line Safety Officer, Safety Officer, and IC to advise them of The Medical Emergency

- Step 6. Line Safety Officer - Will Take Command Of Medical Emergency Operations and Radio Along With the Ops Chief, Air Ops, And Safety Officer.
- Step 7. Line Safety Officer - Will advise AOBD if and air ambulance will be reponding.

Step 8. Division Supervisor \& Patient Unit Leader - Should Record Incident On 214 ASAP.
*****FOR NON-LIFE THREATENING EMERGENCIES*****
Step 1. Patient - Will Advise Unit Leader Step 2. Patient - Will Receive Care Step 3. Unit Leader/Patient - Will Advise Division Supervisor
Step 4. Div. Sup/Unit Leader- Will Document Incident On 214 Step 5. Div. Sup. /Patient's Unit Leader - Will Advise The Safety Officer At The End Of Each Shift Of ANY Illness or Injury And Of ANY Medical Care Given. Fill out tick logs daily \& turn in as needed.

## ****NIGHT SHIFT ${ }^{* * * *}$

Division Sup. Contact EOC Direct by 911 Viper Radio channel Charlie 1 and provide the following Info: Nature Of Injury Or illness / Number Of Injured Or ill / Patients Location

- Record on 214 ASAP and contact by phone SOF2 Jeffery Marshburn 910-271-1763/Logistics Chief Neil Barrow 252-560-6478

| AIR OPERATIONS SUMMARY |  |  |  | PREPARED BY: Hugh Carson, AOBD |  |  |  |  |  |  |  | PREPARED DATE/TIME: 7/26/2011 1800 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. INCIDENT NAME Simmons Rd / Juniper Rd |  |  |  | 2. OPERATIONAL PERIOD DATE: 7/27/2011 |  |  |  |  |  |  |  | SUNRISE: 0620 SUNSET: 2022 <br> OPS.PERIOD START: $\mathbf{0 6 0 0}$ OPS.PERIOD END: $\mathbf{2 1 0 0}$ |  |  |  |  |
| 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.) <br> H. Carson on Day Off today. AI Driesbach is supervising Air Operations today as ASGS. AI has Hugh's Viper Radio. Cell 805-479-1837 Email for costs and other issues is adriesbach@fs.fed.us <br> Establish positive communications with assigned ground contacts SQUAWK 1255; ensure warning lights are on. <br> HAZARDS: Thunderstorms!! Power Lines; non-participating military or civilian aircraft Airspace deconfliction performed, and continues to be performed daily. See Block 5. <br> ORDERING: ATGS, IR, and Recon: To AOBD on C-2 or Cell 805-479-1837. <br> TACTICAL HELICS direct on Viper C-2 or A/G to Turnbull Helibase for SIMMONS FIRE and Wallace Airport/Helibase for JUNIPER Billy Turner. Helibases make follow-up FYI call to AOBD on cell 970-778-7078 or Viper C-2. |  |  |  |  |  |  |  |  |  | 4. MEDEVAC A/C: <br> Air Link @ New Hanover Regional Medical Center-Wilmington 800-282-5465 FAX: 910-815-5005 Serves Pender County <br> UNC Carolina Air Care @ Cape Fear Valley Hospital - Fayetteville 800-247-6264 FAX CAROL @ 919-966-5466 Serves Bladen County |  |  |  | 5. TFR: <br> Juniper Road (FDC 1/2447) 3000' MSL (A-26): 5 NAUTICAL MILE RADIUS OF 343111N/0774101W OR THE WILMINGTON /ILM/ VORTAC 50 DEGREE RADIAL AT 13.8 NAUTICAL MILES AT AND BELOW 3000 FEET MSL VR-84 transects west edge of fire SSE $\rightarrow$ NNW direction <br> NEW REDUCED TFR: Simmons Road (FDC 1/7072) 3000 ' MSL. Polygonal in shape (see pilot map) VR-83 transects center of fire in SW $\rightarrow$ NE direction <br> Fayetteville TRACON 910-484-8012 (Will call AOBD for permission for traffic to enter our A/S) |  |  |
| AVIATION LOCATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - Live Oak Helispot Near Simmons Rd Briefing/Staging (Simmons Rd Fire) $3450.003^{\prime} \mathrm{N}$ x $07843.19^{\prime} \mathrm{W}$ <br> - Turnbull Helibase (Simmons Rd Fire) 3441.20 'N x $07834.19^{\prime} \mathrm{W}$ <br> - Mill Pond Dip Site ((Simmons Rd Fire) $34^{\circ} 51.778^{\prime} \mathrm{N} \times 078^{\circ} 43.740^{\prime} \mathrm{W}$ <br> - Elizabethtown Airport (Brown Field) EYF $3436.11^{\prime} \mathrm{N} \times 07834.76^{\prime} \mathrm{W}$ <br> - Kinston Airport (Stallings Field) ISO 3519.89 'N $\times 077$ 36.53'W <br> - Wildlife Depot Helispot (Juniper Rd Fire) N34 33.11' x <br> - Juniper Dip Site N34 50.36’ x W78 37.94' <br> - Wallace Airport (Henderson Field) ACZ N34 43.07’ x W <br> - Wedge Helispot (Juniper Rd Fire) N34 28.007’ x W77 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. PERSONN |  |  |  | Phone |  |  | 7. FREQUENCIES |  |  |  | FM |  | 8. FIXED WING \# Available/ Type/ Make-Model/FAA N\# / Bases |  |  |  |
| AOBD: Hugh Carson (0-116) <br> ASGS: Al Driesbach (O-137) <br> ATGS: Kevin Walsh (O-138) <br> HEB2: Chris Sotherlund (A108.6) <br> CL215 Mgr: Keith Riedel <br> Kinston Operations (R1 OPS) <br> Pender Zone Dispatch |  |  |  | $\begin{aligned} & 970-778-7078 \\ & 805-479-1837 \\ & 239-248-0700 \\ & 509-668-1592 \\ & 218-820-1430 \\ & 252-520-2402 \text { X227 } \\ & 910-259-4034 \end{aligned}$ |  |  | DECK <br> AIR/AIR Primary ( A-114) AIR/AIR Secondary/IA SIMMONS AIR/GROUND <br> JUNIPER AIR/GROUND |  |  |  | $R x / T x: 171.575$ N T 131.8$T x / R x: 164.150$ N No tone |  | Air Tactical N1353L C-337 (A-111) Elizabethtown Airport (EYF) w/ Kevin Walsh (ATGS - 239-248-0700) and Collin Mendenhall Pilot (Cell: 217-246-1096 / Motel: 910-862-8116 <br> NCFS Recon Plane based @ Kinston ISO (each morning ATGS to check on which plane(s) are on duty) <br> T-266 CL-215 @ Kinston A-105 <br> 2 SEATs with LEAD for IA @ Kinston 1000-1800 |  |  |  |
| 9. HELICOPTERS (Use Additional Sheets As Necessary) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FAA N\# | TY | Make/Model | Helib | libase | On Duty |  | vail | MANAGER |  | FAA N\# | TY | Make/Model | Helibase | On Duty | Avail | Manager |
| $\begin{gathered} \text { 161KA } \\ \text { A-108 } \end{gathered}$ | 1 | K-MAX |  | rnbull | 0800 |  | 30 | Seth Murray (A-108.7) 509-999-8274 |  | $\begin{aligned} & \text { 699RH } \\ & \text { (A-115) } \end{aligned}$ | 1 | K-MAX | Wallace Airport | 0800 | 0830 | $\begin{gathered} \text { Billy Turner (A-108.8) } \\ 509-668-1595 \end{gathered}$ |
| 97PM | 3 | Bell 206-L4 |  | rnbull | 0730 |  | 300 | $\begin{gathered} \text { Bill Carothers (O-11 } \\ 828-273-4327 \end{gathered}$ |  |  |  |  |  |  |  |  |

## Juniper Road Demob Procedures

> Demob list will be posted on the Information board at the Duplin-Pender Zone Staging Area and the Simmons Road ICP with Demob (Travel) Dates. This is your actual demob date and not your last work day that is listed in the IAP.
> Check-out will start with Ground Support and vehicle post inspections. Vehicle inspections should be completed at the location in which the original inspection was completed. This will be Live Oak Staging, DuplinPender Zone Staging or Bladen Lake State Forest Staging for heavy equipment only. Pink and Yellow copies of the vehicle inspection form will be given to the resource demobing.
> Resources will then come to the Simmons Road ICP to complete the demob process. Resources should first go the Demob Unit Leader to get there Demobilization Checkout form (ISC-221). The Demob Unit Leader will sign off for ground support once the Pink and Yellow copies of the vehicle inspections are presented.
> Resources will then proceed through the designated units for signatures and return to the Demob Unit Leader once all signatures are received.

Demob at the ICP will start in the mornings at 0830 hours.

## Juniper Road Fire <br> Information for 7-27-2011

If you see unescorted media on or near the fire, please contact the Public Information Officer by high-band radio or cell phone so a PIO escort can be provided - PIO contact information follows:
> Phillip Reams; Cell - (336) 504-4297; Radio - "Information Reams"
If you have pictures of the fire that you would like to provide for incident photo-documentation, please stop by the Duplin-Pender Zone Office with your camera and your camera tether with USB port connector.

If you need certificates of appreciation for contractors and cooperators, please stop by the D-P Zone Office and provide the name or business information to Information - if you provide this information before/after morning briefing, the certificates will be ready by the end of the shift or sooner.

Should the media approach you with questions about the fire, feel free to communicate the following Talking Points:
$>$ The fire size is 31,140 acres; containment remains at $85 \%$.
$>$ Engine crews are patrolling New Road and Lodge Road for ground fire hot spots inside control lines and spot fires outside the containment lines.
$>$ Expected containment and control dates have not been set for this fire.
> The Holly Shelter Game Lands are currently closed to the public due to ongoing fire suppression of the Juniper Road Fire.
$>$ With the ongoing drought providing an increased potential for new wildfire ignitions, area residents and businesses owners are encouraged to look for ways to make their homes and properties more fire defensible by reviewing Firewise tips at http://www.ncfirewise.org/index.htm or by contacting their local County Ranger Office.

If you observe non-incident personnel within the fire footprint or Holly Shelter Game Lands, either advise the person(s) the game land is closed to the public or contact either the NCWRC Agency Representative or Safety Officer to handle this communication; cell phone contact numbers can be found in the IAP.

## Incident Personnel

At NC Baptist Men our vision is "sharing God's love with hurting people through word and deed". There are 14 different ministries of NC Baptist Men, of which Disaster Relief Services is one. The purpose of NC Baptist Men's Disaster Relief Ministry is to relieve human suffering caused by disasters by providing among other things: hot meals, debris removal, child care and family assistance.

We work with various disaster organizations in order to achieve this goal:
American Red Cross, The Salvation Army, NC Emergency Management, and a variety of groups.

This year they have been working hard here in North Carolina and Massachusetts with several tornadoes this spring, floods in Vermont just to name a few.

The N.C. Baptist Men organization is here serving you by making sure you have clean fresh cloths and a word of encouragement. They are providing this service free of charge to you and the State of North Carolina. Be sure to go by and say thanks to them and offer them a word of encouragement.

When you return home, if you feel like helping them with what they do for us and others, here's how:

DONATIONS CAN BE MADE TO:
NC BAPTIST MEN
P.O. BOX 1107

CARY, N.C. 27512
OR ONLINE AT baptistsonmission.org

IAP Map
Juniper Road Fire
(3)

July 25, 2011
NC-NCS-11-071-048
Approximate Acres: 31,140
0700






7/25/2011 1500
Map Datum: NAD83 Meters Author: Mark Bost


| (continuation): | Notable Activities |
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