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# **Incident Status Summary (ICS-209)**

1: Date <b>05/10/2011</b>	2: Time <b>1915</b>	3		date   Fi	' 11		: Incident Number <b>C-ALR-111006</b>			II .		
6: Incident Kind Wildfire (Full Suppression/Perimeter Control)			7: Start Date Time 05/05/201 1500	8: Cause Under Investigation		on	9: Incident Commander <b>Mike</b> <b>Quesinberry</b>		0	10: Incident Command Organization <b>Type 1</b> <b>Team</b>		11: State- Unit NC- ALR
12: County Dare	35° 35′	<b>50''</b> L	d Longitude ong: <b>75° 48′</b> I <b>C-ALR</b>	1" 14: Short Location Description (in reference to nearest town): Approx. 19 miles south of Manns Harbor, NC								
15: Size/Area Involved 21,563 ACRES 16: % Contained or MMA 50 Percent		17: Expected Containmen Date:				19: Estimated Costs Controlled Date: \$745,211			I			
21: Injuries this Reporting Period	22: Inj to Date		23: Fatalities	24: Struct	ure Info	rmati	on					
0	(	)	0	Туре	of Struc	ture	#	Threatened	# Da	# Damaged		estroyed
25: Threat to Hun Evacuation(s) in				Residen	ce			0	0			0
No evacuation(s)	imminent	XX		Commerc	ial Prop	erty						
Potential future to No likely threat -				Outbuildi	ng/Othe	er						
26: Projected inc 12 hours: <b>Fire i</b> 24 hours: <b>Addit</b> 48 hours: 72 hours:	s expectorional fir	ed to l	nave minima ad will be in	al spread	d. by bu	rnou	ıt oj	perations.	ces ir	12, 24,	48 ar	nd 72
hour time frames 12 hours: <b>Vario</b> <b>264. Departm</b> 24 hours: 48 hours: 72 hours:	us T&E	_		_			ode	en bridges	alor	ng State	e Hi	ghway
28: Critical Resource Needs (amount, type, kind and number of operational periods () in priority order in 12, 24, 48, and 72 hour time frames): 12 hours: 24 hours: 48 hours: 72 hours:												
29: Major proble critical resources <b>Concerns rela</b>	needs idea	ntified a	bove to the Inc	cident Act	ion Plan	١.			-		) Rela	ate
30: Observed We Operational Perio Peak Gusts (mph Temperature: <b>77</b> Wind Direction: Relative Humidit	od ): <b>15</b> Ma <b>NE</b> M		31: Fuels/Mat <b>Pocosin wi</b>				_	rral (6 Fee	t)			

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32: Today's observed fire behavior (leave blank for non-fire events):

Smoldering and creeping in surface fuels with some running and torching of pocosin during burnout operations during mid-afternoon.

33: Significant events today (closures, evacuations, significant progress made, etc.):

#### State Highway 264 South of Stumpy Point remains closed.

34: Forecasted Weather for next Operational

Period
Wind Speed (mph): **5-10** Temperature: **75** 

Wind Direction: **NE** Relative Humidity: **35** 

35: Estimated Control Date and Time:

36: Projected Final Size:

37: Estimated Final Cost:

38: Actions planned for next operational period:

Patrol and monitor control lines in the Northern perimeter of fire, where todays burnout operations occured. Crews will continue to prep and reinforce control lines on Southern and Western fires perimeter.

- 39: For fire incidents, describe resistance to control in terms of:
- 1. Growth Potential Medium
- 2. Difficulty of Terrain Medium
- 40: Given the current constraints, when will the chosen management strategy succeed?
- 41: Projected demobilization start date:
- 42: Remarks:

#### State Highway 264 South of Stumpy Point remains closed.

## 43: Committed Resources (Supplemental Committed Resources follow the first block)

Agamari	CR	W1	CR	W2	HEL1	HEL2	HEL3	EN	GS	DO	ZR	WTDR	OVHD	Camp	Total
Agency	SR	ST	SR	ST	SR	SR	SR	SR	ST	SR	ST	SR	SR	Crews	Personnel
WXW													1		1
BIA													4	1	9
USFS								4					49		60
NPS								1					2		5
OTHR													9		9
FWS								3		1			30		36
ST			1					4					24		44
PRI					1		2	1				2			5
BLM						_							1		1
Total	0	0	1	0	1	0	2	13	0	1	0	2	120	1	170

### Total personnel by agency are listed in the first section of committed resources.

Agonov	C215	C415	BMDR	TPL1	TPL2	TPL3	TPL4	VANS
Agency	SR							
WXW								
BIA								
USFS								
NPS								
OTHR								

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FWS						1	1		
ST			1			1	1		
PRI									
BLM									
Total	0	0	1	0	0	2	2	0	
44: Cooperating and Assisting Agencies Not Listed Above:  Dare County. NC State tankers. NC state fixed wing platform tomorrow.									
45: Prepared by: <b>Jason Hatters</b>	sley - SIT	ll ll	6: Approved by		47: Sent to: Date: <b>05/1</b>	•		ttersley	