## Incident Status Summary (ICS-209)

| 1: Date         2: Time         3: Init           06/10/2011         1900         3: Init   |  |   |  | · •                             |                                  |  |                                       |                              | 4: Incident Number<br>NC-ALR-111006               |   |                       |                     | 5: Incident Name<br>Pains Bay |     |  |
|---|--|---|--|---------------------------------|----------------------------------|--|---------------------------------------|------------------------------|---|---|-----------------------|---------------------|-------------------------------|-----|--|
|   | Inciden<br>Wildf<br>(Fu<br>ession/<br>Conti  | fire<br>11<br>/Perimeter                          | 7: Start D<br>Time<br>05/05/2<br>1500  | e<br>2011                       |                                  | Cause<br>1 <b>tning</b>                | 9: Incident<br>Commander<br>Willis    |                              |   | 10: Inciden<br>Command<br>Organizatio<br><b>Type 2</b><br><b>Team</b> |                       | State               | e-<br>t<br>! <b>-</b>         |     |  |
| 12:<br>County<br>Dare   | L  | ongitude<br>'Long:<br>''<br>-ALR                  | 14: Short Location Description (in reference to nearest town):<br>Approx. 19 miles south of Manns Harbor, NC |                                 |                                  |  |                                       |                              |   |   |                       |                     |                               |     |  |
| 15: Size/Area<br>Involved<br>45,225 ACRES<br>16: %<br>Contained<br>or MMA<br>75 Percent   |  |   |  | 17: Expec<br>Containme<br>Date: | tainment 18:                     |  |                                       | ine to<br>ild                | 19: Estimate<br>Costs<br>Id to Date<br>\$8,999,59 |   |                       | Controlled<br>Date: |                               |     |  |
|   | 21: Injuries this<br>Reporting Period:22: Injuries<br>to Date:23:                  |   |  |                                 |                                  | 24: Structure Information              |                                       |                              |   |   |                       |                     |                               |     |  |
| 0   |  | 0   |  | 0                               |                                  | ype of S                               |                                       | e                            | # Threatened                                      |   | -                     |                     |                               |     |  |
| 25: Threat t<br>Evacuation  |  | n Life/Safety<br>ogress                           | /:   |                                 | Residence<br>Commercial Property |  |                                       |                              | 116<br>5  |   | 0                     |                     | 0                             |     |  |
| Potential fu  | No evacuation(s) imminent <b>XX</b><br>Potential future threat<br>No likely threat |   |  |                                 |                                  | Outbuilding/Othe                       |                                       |                              |   | 130   |                       | 2                   |                               |     |  |
| 12 hours: <b>F</b><br>24 hours:<br>48 hours:<br>72 hours:<br>27: Values 3<br>72 hour tim<br>12 hours: <b>N</b><br><b>Heritage</b> | tire cou<br>at Risk:<br>e frame:<br>atural<br>areas,                               | l resources<br>and Depa                           | to<br>mun<br>s in<br>artn  | the Nort                        | th o<br>al in<br>thre<br>)efe    | r Nort<br>frastruc<br>eatene<br>nse La | theast<br>ture, na<br>d and<br>and ar | if c<br>atura<br>enc<br>nd i | l and<br>lang                                     | inment<br>cultural r<br>ered sp<br>structu                            | esour<br>ecies<br>re. | ces in 1<br>5, Nati | ıral                          | ınd |  |
|   | ed. If t   | scapes on<br>he fire esc<br>ened.                 |  |                                 | · ·                              |  |                                       | •                            |   |   |                       |                     |                               |     |  |
| 24, 48, and   | 72 hour  | ce Needs (am<br>time frames)<br><b>Fenders, N</b> | ):   |                                 |                                  | d numb                                 | er of op                              | perat                        | ional   | periods (   | ) in pi               | iority o            | rder in 12,                   | ,   |  |

29: Major problems and concerns (control problems, social/political/economic concerns or impacts, etc.) Relate critical resources needs identified above to the Incident Action Plan.

Concerns related with potential impacts to coastal area tourism due to smoke and air quality across the Eastern portions of North Carolina. Concerns related to the continued safety of the Stumpy Point and Manns Harbor community. Difficulty with equipment operability when attempting direct attack. Sea breeze / local gradient winds that are difficult to forecast. Trees continue to fall due to burned out organic soil below the root base and the flooding of blocks. Heavy smoke problems along Hwy 264. Trees leaning on, and falling on Power lines around interior of fire.

| 30: Observed Weather for<br>Current Operational Period<br>Peak Gusts (mph): <b>23</b> Max.<br>Temperature: <b>84</b><br>Wind Direction: <b>S</b> Min.<br>Relative Humidity: <b>61</b> | 31: Fuels/Materials Involved: <b>4 Chaparral (6 Feet)</b><br><b>Pocosin with intermixed Pond Pine</b> |
|---|---|
|---|---|

32: Today's observed fire behavior (leave blank for non-fire events):

Significant residual burning of organic soil and significant reburn within the fire perimeter.

33: Significant events today (closures, evacuations, significant progress made, etc.):

Worked to control flare-ups and reburns to prevent them from crossing the controls lines. Continued preping contingency lines to the north.

| <ul> <li>34: Forecasted Weather for next Operational<br/>Period</li> <li>Wind Speed (mph): 11 G</li> <li>18 Temperature: 90</li> <li>Wind Direction: S-SW Relative</li> <li>Humidity: 49</li> </ul> | 35: Estimated<br>Control<br>Date and Time: | 36: Projected Final<br>Size: | 37: Estimated Final<br>Cost: |
|---|--|------------------------------|------------------------------|
|---|--|------------------------------|------------------------------|

38: Actions planned for next operational period:

Continue to monitor and mop-up hot spots and ground fire along the fire perimeter. Continue high volume lift pumping operation according to the Water Handling plan. Continue preping contingency lines to the north with masticators and assess potential for pumping operations. 39: For fire incidents, describe resistance

39: For fire incidents, describe resistance to control in terms of:

1. Growth Potential - Extreme

2. Difficulty of Terrain - **High** 

40: Given the current constraints, when will the chosen management strategy succeed?

Unknown

41: Projected demobilization start date:

42: Remarks:

In addition to the resources listed below, 32 high volume lift pumps, 2 USFWS flex tracs, 4 NCDFR flex tracs, 1 front end loader, 2 long reach excavators, 3 dump trucks, and 1 Geo boy (flex trac mower) are being used to assist with suppression efforts.

|                                 | CRW1    |      | CRW2 |       | HEL1   | HEL2   | HEL3     | ENGS |       | DOZR  |       | WTDR     | OVHE    | Camp     | Total                                 |
|---------------------------------|---------|------|------|-------|--------|--------|----------|------|-------|-------|-------|----------|---------|----------|---------------------------------------|
| Agency                          | SR      | ST   | SR   | ST    | SR     | SR     | SR       | SR   | ST    | SR    | ST    | SR       | SR      | Crews    | Personnel                             |
| ST                              |         |      |      |       |        |        |          |      | 3     | 1     | 3     | 3        | 10      | 6        | 15                                    |
| WXW                             |         |      |      |       |        |        |          |      |       |       |       |          |         |          |                                       |
| BIA                             |         |      |      |       |        |        |          |      |       |       |       |          |         |          |                                       |
| USFS                            |         |      |      |       |        |        |          | 3    |       |       |       |          | 2       | 4        | 34                                    |
| NPS                             |         |      |      |       |        |        |          | 1    |       |       |       |          |         | 4        | ,                                     |
| OTHR                            |         |      |      |       |        |        |          |      |       |       |       |          |         |          |                                       |
| FWS                             |         |      |      |       |        |        | 2        | 2    |       |       |       |          | 3       | 2 1      | 4                                     |
| PRI                             |         |      |      |       | 2      |        |          |      |       |       |       |          |         | 5        | 1'                                    |
| BLM                             |         |      |      |       |        |        |          |      |       |       |       |          |         | 3        | , , , , , , , , , , , , , , , , , , , |
| Total                           | 0       | 0    | 0    | 0     | 2      | 0      | 2        | 6    | 3     | 1     | 3     | 3        | 17      | 4 1      | 25                                    |
| Т                               | otal    | pers | sonr | nel t | y agen | cy are | listed i | n th | e fir | st se | ectio | on of co | mmitte  | d resour | ces.                                  |
| Agan                            |         |      | C215 |       | C415   | BMDR   |          | TPL1 |       | TPL2  |       | 2 T.     | PL3     | TPL4     | VANS                                  |
| Agen                            | <i></i> | SR   |      | SR    | S      | SR     | SR       |      |       | SR S  |       | SR       | SR      | SR       |                                       |
| ST                              |         |      |      |       |        |        |          |      |       |       |       |          |         |          |                                       |
| WXW                             |         |      |      |       |        |        |          |      |       |       |       |          |         |          |                                       |
| BIA                             |         |      |      |       |        |        |          |      |       |       |       |          |         |          |                                       |
| USFS                            |         |      |      |       |        |        |          |      |       |       |       |          |         |          |                                       |
| NPS                             |         |      |      |       |        |        |          |      |       |       |       |          |         |          |                                       |
| OTHR                            |         |      |      |       |        |        |          |      |       |       |       |          |         |          |                                       |
| FWS                             |         |      |      |       |        |        |          |      |       |       |       |          |         |          |                                       |
| PRI                             |         |      |      |       |        |        |          |      |       |       |       |          |         |          |                                       |
| BLM                             |         |      |      |       |        |        |          |      |       |       |       |          |         |          |                                       |
| Total                           |         |      |      | 0     | (      | )      | 0        |      |       | 0     | 0     |          | 0 (     |          |                                       |
| 44: Coope<br>Dare Co<br>Departi | ount    | уE   | mei  | rger  | ncy Ma | nagen  | ient, N  | C S  | tate  |       |       |          | rol, Da | re Coun  | ty Fire                               |