## Simmons Road Fire

NC-NCS-11-009-049
Bladen and Cumberland Counties

***Heat index 107耳*** Incident Action Plan

Thursday July 28, 2011
Day/Night Operational Periods
FOREST SERVICE

## INCIDENT OBJECTIVES

4. Operational Period Day (0730-1930 hrs)

7/28/2011 Thursday
5. General Control Objectives For The Incident

1. Ensure the safety of firefighers, emergency responders, and general public is our number one priority. We do this through:

- Strict adherence to the 10 Standard Fire Orders.
- Mitigating all 18 Watch Out Situations.
- Implementing LCES (Lookouts, Communications, Escape Routes, and Safety Zones).
- Maintaining Situational Awareness.
- Conducting Hazard / Risk Assessments throughout the day.
- Conducting "tailgate" briefing on the line with an emphasis on personnel safety, health and wellfare.

2. Keep the Simmons Road Fire contained to the following boundaries:

- East of Hwy 53; North of Live Oak Methodist Church Road; West of Suggs Mill Pond; South of Turnbull Road

3. Continue to improve direct firelines that will provide long term containment and control. Minimize impact to Bushy Lake Natural Area by operating flextracks from within the burned area.
4. Mop Up hot spots around fire perimeter identified by Situation Unit Leader on Infrared Heat Map. Watch for reburning and flare-up and take appropriate actions as needed.
5. Provide structure protection in conjunction with Cumberland and Bladen EM to residents of Turnbull Rd, Avery Rd and Squatting Bear Road. Monitor fire situation and initiate evacutions should trigger point be breached.
6. Provide a constant flow of accurate and timely information to local Fire Dept., Emergency Mgmt. citizens and media outlets.
7. Continue rehabilitation \&/or repair work as suppression efforts allow. Identify needs and route thru chain-ofcommand to SITL. Focus is on mitigating safety hazards and negative impacts to water quality \& damage to property.
8. Follow NC Forest Service financial guidelines contained in the Incident Business Manual, to ensure cost effective incident management. Ensure complete documentation for FMAG (Fire Management Assistance Grant).
9. Evaluate resource and staffing needs daily to provide for a smooth and coordinated incident transition.
10. Weather Forecast For Period

See the attached Weather / Fire Behavior Forcast
7. General Safety Message

See the attached Safety Message
8. ATTACHEMENTS (X IF ATTACHED)
[X] Organization List - ICS 203
[ x ] Division Assignment Lists - ICS 204's
[X] Communications Plan - ICS 205
[X] Medical Plan - ICS 206
[X] Incident Map
[X] Air Ops Summary ICS 220
[X] Safety message
[X] Unit Log-214
[X] Phone List
9. Prepared By (Planning Section Chief)

Greg Hicks
ICS 202
10. Approved By (Incident Commander)

Dan Brandon


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INCIDENT: Simmons / Juniper Road Fire

\section*{Major Hazards and Risks:}
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HYDRATION/HEAT STRESS- Drink often and drink a lot, before you get thirsty. 4:1 water to poweraid. Take frequent breaks.
COMPLACENCY- Stay focused on the mission. Regularly assess hazards and risks; utilize training and common sense.
DRIVING - Drive defensively. Use passenger as a lookout, navigator, and backing guide. Obey speed limits. Use headlights and seatbelts. <5 MPH in very dusty/wet road conditions. Limit driving on interior roads to essential fire line personnel. Follow posted speed limits. Watch out for roads that have been compromised by ground fire!!
MOP-UP- Blouse or close pant legs before entering burned area to prevent burns to your legs. Watch out for roads that have fire on the sides they can collapse due to ground fire. Learn to identify ash pits from local personnel.
SNAGS-Stay out of area, essential fire line personnel only, look at root system before working/parking in area.
HYGIENE- Monitor/mitigate perishable food items. Continue to wash hands/use hand sanitizer.
ENVIRONMENTAL HAZARDS - Watch for and stay away from rattlesnakes, copperheads, water moccasins and wildlife. Use insect repellent for ticks. Don't leave leftover food out on the fire.
ACCIDENTS-Follow the Medical Plan.
FATIGUE- Mitigate with $2 / 1$ work rest ratio. Use time off- shift wisely. Eat sensibly and continue to hydrate off duty.
THUNDERSTORM SAFETY-Post lookouts, monitor your radio for weather updates. Division Supervisors acknowledge you received the information from RADO and pass this information on. Refer to page 19 in your IRPG.

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\section*{Hazardous Attitudes}
- Invulnerable - That can't happen to us
- Anti-Authority - Disregard of the team effort
- Impulsive - Do something even if it's wrong
- Macho - Trying to impress or prove something
- Complacent - Just another routine fire
- Resigned - We can't make a different
- Group Think - Afraid to speak up or disagree


Wash-Up Betore You Chow-Down!


Safety Officers: Mike Krezschmar, Tom White, Jeff Marshburn

Forecast Issued: 1730hrs Wednesday 7/27/2011
Forecast Number 34
Operational Period: Thursday 7/28/2011
.DISCUSSION...
A DIFFUSE AND STATIONARY FRONTAL BOUNDARY WILL SLOWLY DISSIPATE THROUGH THURSDAY...AND CONVECTION CHANCES WILL CONTINUE PRIMARILY ALONG THE COAST. AN UPPER RIDGE WILL POP BACK UP ACROSS THE AREA CONTINUING INTO THE WEEKEND...BRINGING WITH IT DRIER WEATHER AND ABOVE NORMAL TEMPERATURES.

Today will be Sunny.
Max Temp 98 degrees, Min RH 43\%, **HEAT INDEX 107**
Southwest winds 5-6 mph in the late morning and afternoon
\begin{tabular}{|c|c|c|c|c|c|}
\hline Time & \(\mathbf{0 8 0 0}\) & \(\mathbf{1 0 0 0}\) & \(\mathbf{1 2 0 0}\) & \(\mathbf{1 4 0 0}\) & \(\mathbf{1 6 0 0}\) \\
\hline Temp & 77 & 86 & 93 & 96 & 97 \\
\hline RH & 90 & 64 & 50 & 45 & 43 \\
\hline Wind & W3G5 & W5G10 & SW5G10 & SW5G10 & SW5G10 \\
\hline
\end{tabular}

Tonight skies will be partly cloudy.
Min Temp 76 degrees, RH 96\%, winds southwest at 6 mph
\begin{tabular}{|c|c|c|c|c|c|}
\hline Time & \(\mathbf{1 8 0 0}\) & \(\mathbf{2 0 0 0}\) & \(\mathbf{2 2 0 0}\) & \(\mathbf{2 4 0 0}\) & \(\mathbf{0 2 0 0}\) \\
\hline Temp & 96 & 90 & 84 & 80 & 78 \\
\hline RH & 46 & 56 & 70 & 83 & 91 \\
\hline Wind & SW5G10 & SW5G10 & SW5G10 & SW5G10 & SW5G10 \\
\hline
\end{tabular}

Local Thresholds - Watch Out (Fire Danger Pocket Card) Wind Speed > 7mph RH < 38\% Temp >77

\section*{Previous Fire Behavior}

Ground fire activity is slowly returning as the days are now hotter and drier.

\section*{Predicted Fire Behavior}

Increased smoke from the smoldering hotspots should be seen today. Active burning in the litter fuels may be seen in areas with the potential for reburning.
\begin{tabular}{|l|c|c|c|c|}
\hline \multicolumn{1}{|c|}{ Fuel Model } & ROS Chains/Hr & Flame Length & Spot Distance Feet & POI \\
\hline sh9 - Carolina Bay & 16 & 11 & 500 & \(47 \%\) \\
\hline tl8 - Sand Ridge & 2 & 2 & 500 & \(47 \%\) \\
\hline
\end{tabular}

Turnbull Creek (319302) Predicted NFDRS Indices for Today for Fuel Model O
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1 hour fuel moisture & 10 hour fuel moisture & 100 hour fuel moisture & 1000 hour fuel moisture & BI & IC & ERC & KBDI \\
\hline 8\% No Change (24 Hr trend) & 11\%
Up 1
(24 Hr trend) & \begin{tabular}{l}
\[
16 \%
\] \\
No Change \\
(24 Hr trend)
\end{tabular} & \[
\begin{gathered}
\mathbf{1 8 \%} \\
\text { No Change } \\
(24 \mathrm{Hr} \text { trend) })
\end{gathered}
\] & \[
\begin{gathered}
63 \\
\text { Down 2 } \\
(24 \mathrm{Hr} \text { trend })
\end{gathered}
\] & 17
Up 1
(24 Hr trend) & \[
\begin{gathered}
42 \\
\text { Down 2 } \\
\text { (24 Hr tend) }
\end{gathered}
\] & 609
Up 8
(24 Hr trend) \\
\hline
\end{tabular}

Controllability- Indirect attack with heavy equipment in the bays and direct attack in the sand ridges can be accomplished. Aircraft should always be utilized in the containment effort.



7. Control Operations
- Patrol and monitor fire perimeter.
- Mop-up any hotspots inside firelines 100 feet in.
8. Special Instructions
- Scan Air to Ground as necessary.
- Have LCES in place for all operations.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{9. Division/Group Communication Summary} \\
\hline Function & Frequency & System & Channel & Function & Frequency & System & Channel \\
\hline Command and Communication & Rx 151.175
tone 136.5
Tx 159.315 tone
131.8 & \begin{tabular}{l}
King \\
NIFC
\end{tabular} & INC 11 & In District & \begin{tabular}{l}
Rx 151.280 \\
tone 131.8 \\
Tx 159.360 \\
tone 131.8
\end{tabular} & \begin{tabular}{l}
King \\
NIFC
\end{tabular} & \[
\begin{gathered}
\text { D8 } \\
\text { DELCO }
\end{gathered}
\] \\
\hline Tactical Div/Group N,O & \[
\begin{gathered}
\text { Tx Rx } \\
151.31 \\
\text { Tone } 136.5
\end{gathered}
\] & \begin{tabular}{l}
King \\
NIFC
\end{tabular} & INC 3 & Air to Ground & \[
\begin{gathered}
\text { Tx Rx } \\
171.575 \\
\text { Tone } 131.8
\end{gathered}
\] & \begin{tabular}{l}
King \\
NIFC
\end{tabular} & INC 8 \\
\hline \multicolumn{2}{|l|}{Prepared by (Resource Unit Leader) Gail Bledsoe} & \multicolumn{3}{|l|}{Approved by (Planning Section Chief) Greg Hicks} & \multicolumn{2}{|l|}{7/27/11} & \[
\begin{array}{|c|}
\hline \text { Time } \\
1930
\end{array}
\] \\
\hline
\end{tabular}

8. Special Instructions
- Scan Air to Ground as necessary.
- Have LCES in place for all operations.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{9. Division/Group Communication Summary} \\
\hline Function & Frequency & System & Channel & Function & Frequency & System & Channel \\
\hline Command and Communication & \begin{tabular}{l}
Rx 151.175 \\
tone 136.5 \\
Tx 159.315 \\
tone 131.8
\end{tabular} & King NIFC & INC 11 & In Distric \(\dagger\) & \begin{tabular}{l}
Rx 151.280 \\
tone 131.8 \\
Tx 159.360 \\
tone 131.8
\end{tabular} & King NIFC & D8 DELCO \\
\hline Tactical Div/Group P,S,T & \[
\begin{gathered}
\text { Tx Rx } \\
151.400 \\
\text { Tone } 136.5
\end{gathered}
\] & King NIFC & INC 1 & Air to Ground & \[
\begin{gathered}
\mathrm{Tx} \mathrm{Rx} \\
171.575 \\
\text { Tone } 131.8
\end{gathered}
\] & \begin{tabular}{l}
King \\
NIFC
\end{tabular} & INC 8 \\
\hline \multicolumn{2}{|l|}{Prepared by (Resource Unit Leader) Gail Bledsoe} & \multicolumn{3}{|l|}{Approved by (Planning Section Chief) Greg Hicks} & \multicolumn{2}{|l|}{Date \(\quad 7 / 27 / 11\)} & \[
\begin{gathered}
\hline \text { Time } \\
1930
\end{gathered}
\] \\
\hline
\end{tabular}

Note: This is not a standard NWCG ICS205 Form


\section*{Emergency Medical Procedures}

DO NOT use patient's name or call sign during emergency.

DO PROVIDE Nature Of Injury, Number Of Injuries, Minor Or Critical Injury

\section*{LIFE THREATENING MEDICAL EMERGENCIES}
1. On INCIDENT 11, announce "All units Hold Traffic for Medical Emergency"
2. Call Communications and provide:
- Geographic location (road intersection, GPS Coordinates)
- Nature of injury or illness
- Number of personnel involved
3. Communications will notify 911 with emergency details. Communications will then request Bladen County EM/Dispatch for the use of Viper Channel 3 for the emergency.
4. Communications will notify DIVS, OPS, SOF, and AOBD (if air ambulance is requested)
5. Safety officer will initiate investigation.
6. After affected personnel have been treated/transported, Communications will notify the incident that normal radio traffic can resume.

\section*{NON-LIFE THREATENING EMERGENCIES}
1. Patient notifies next level supervisor
2. Supervisor/Patient notifies Divison Supervisor and receives treatment for condition
3. DIVS will advise the Medical Unit Leader and Safety Officer before the end of shift. Provide information concerning illness, injury and any medical care provided.
4. DIVS/Supervisor will document on ICS 214
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{4}{|l|}{AIR OPERATIONS SUMMARY} & \multicolumn{8}{|l|}{PREPARED BY: Al Driesbach / ASGS} & \multicolumn{5}{|l|}{PREPARED DATE/TIME: 7/27/2011 1800} \\
\hline \multicolumn{4}{|l|}{\begin{tabular}{l}
1. INCIDENT NAME \\
Simmons Rd / Juniper Rd
\end{tabular}} & \multicolumn{8}{|l|}{2. OPERATIONAL PERIOD DATE: 7/28/2011} & \multicolumn{5}{|l|}{\begin{tabular}{l}
SUNRISE: 0621 \\
SUNSET: 2020 \\
OPS.PERIOD START: \(\mathbf{0 6 0 0}\) OPS.PERIOD END: 2100
\end{tabular}} \\
\hline \multicolumn{10}{|l|}{\begin{tabular}{l}
3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.) \\
Establish positive communications with assigned ground contacts \\
SQUAWK 1255; ensure warning lights are on. \\
HAZARDS: Thunderstorms!! Power Lines; non-participating military or civilian aircraft Airspace deconfliction performed, and continues to be performed daily. See Block 5. \\
ORDERING: ATGS, IR, and Recon: To AOBD on C-2 or Cell 805-479-1837. \\
TACTICAL HELICS direct on Viper C-2 or A/G to Turnbull Helibase for SIMMONS FIRE and Wallace Airport/Helibase for JUNIPER Billy Turner. Helibases make follow-up FYI call to AOBD on cell 970-778-7078 or Viper C-2.
\end{tabular}} & \multicolumn{4}{|l|}{\begin{tabular}{l}
4. MEDEVAC A/C: \\
Air Link @ New Hanover Regional Medical Center -Wilmington 800-282-5465 FAX: 910-815-5005 Serves Pender County \\
UNC Carolina Air Care @ Cape Fear Valley Hospital - Fayetteville 800-247-6264 FAX CAROL @ 919-966-5466 Serves Bladen County
\end{tabular}} & \multicolumn{3}{|l|}{\begin{tabular}{l}
5. TFR: \\
Juniper Road (FDC 1/2447) 3000' MSL (A-26): 5 NAUTICAL MILE RADIUS OF 343111N/0774101W OR THE WILMINGTON /LLM/ VORTAC 50 DEGREE RADIAL AT 13.8 NAUTICAL MILES AT AND BELOW 3000 FEET MSL VR-84 transects west edge of fire SSE \(\rightarrow\) NNW direction \\
NEW TFR: Simmons Road (FDC 1/7647) 2000' MSL. On Fayetteville VOR/DME at 141degree radial @ 12.5 NM . Latitude \(3450^{\prime} 00^{\prime \prime} \mathrm{N} \times\) Longitude \(7842^{\prime}\) \(00 " \mathrm{~W}\) radius 5 NM \\
Fayetteville TRACON 910-484-8012 (Will call AOBD for permission for traffic to enter our A/S)
\end{tabular}} \\
\hline \multicolumn{17}{|l|}{AVIATION LOCATIONS} \\
\hline \multicolumn{11}{|l|}{\begin{tabular}{l}
- Live Oak Helispot Near Simmons Rd Briefing/Staging (Simmons Rd Fire) 34 50.003'N x 078 43.19'W \\
- Turnbull Helibase (Simmons Rd Fire) \(3441.20^{\prime} \mathrm{N} \times 07834.19^{\prime} \mathrm{W}\) \\
- Mill Pond Dip Site ((Simmons Rd Fire) \(34^{\circ} 51.778^{\prime} \mathrm{N} \times 078^{\circ} 43.740^{\prime} \mathrm{W}\) \\
- Elizabethtown Airport (Brown Field) EYF \(3436.11^{\prime} \mathrm{N} \times 07834.76^{\prime} \mathrm{W}\) \\
- Kinston Airport (Stallings Field) ISO 35 19.89'N x \(07736.53^{\prime}\) W
\end{tabular}} & \multicolumn{6}{|l|}{\begin{tabular}{l}
- Wildlife Depot Helispot (Juniper Rd Fire) N34 33.11' x W77 48.66' \\
- Juniper Dip Site N34 50.36’ x W78 37.94' \\
- Wallace Airport (Henderson Field) ACZ N34 43.07’ x W78 00.00' \\
- Wedge Helispot (Juniper Rd Fire) N34 28.007’ x W77 39.757'
\end{tabular}} \\
\hline \multicolumn{4}{|l|}{6. PERSONNEL} & \multicolumn{3}{|l|}{Phone} & \multicolumn{2}{|l|}{7. FREQUENCIES} & \multicolumn{2}{|l|}{AM} & \multicolumn{2}{|l|}{FM} & \multicolumn{4}{|l|}{8. FIXED WING \# Available/ Type/ Make-Model/FAA N\# / Bases} \\
\hline AOBD: Hug ATGS: Kev HEB2: Chris CL215 Mgr: Kinston Op Pender Zo & War & \begin{tabular}{l}
son (0-116) \\
sh (O-138) \\
herlund (A108. \\
Riedel \\
ns (R1 OPS) patch
\end{tabular} & & \[
\begin{aligned}
& 970-7 \\
& 239-2 \\
& 509-6 \\
& 218-8 \\
& 252-5 \\
& 910-2
\end{aligned}
\] & \[
\begin{aligned}
& 78-7078 \\
& 48-0700 \\
& 68-1592 \\
& 320-1430 \\
& 20-2402 \\
& 59-4034
\end{aligned}
\] & & \[
\begin{array}{|l|}
\hline \text { DE } \\
\text { AIR } \\
\text { AIR } \\
\text { SIM } \\
\text { JUR } \\
\hline
\end{array}
\] & \begin{tabular}{l}
IR Primary ( A-114) IR Secondary/IA ONS AIR/GROUND \\
ER AIR/GROUND \\
ARY AIRSPACE \\
burn Range Control River Arrival Pt
\end{tabular} & \[
\begin{aligned}
& 122.750 \\
& 122.925
\end{aligned}
\] &  & \[
\begin{aligned}
& 100 \\
& \text { x: } 17 \\
& \text { x: } 16 \\
& \\
& \hline \text { Trun } \\
& 919- \\
& \text { nds/A } \\
& \hline 1973
\end{aligned}
\] & \begin{tabular}{l}
575 N T 131.8 \\
150 N No tone \\
, S-J AFB A/S 22-2672 \\
er Hours: 919CP)
\end{tabular} & \multicolumn{4}{|l|}{\begin{tabular}{l}
Air Tactical N1353L C-337 (A-111) Elizabethtown Airport (EYF) w/ Kevin Walsh (ATGS - 239-248-0700) and Collin Mendenhall Pilot (Cell: 217-246-1096 / Motel: 910-862-8116 \\
NCFS Recon Plane based @ Kinston ISO (each morning ATGS to check on which plane(s) are on duty) \\
T-266 CL-215 @ Kinston A-105 \\
2 SEATs with LEAD for IA @ Kinston 1000-1800
\end{tabular}} \\
\hline \multicolumn{17}{|l|}{9. HELICOPTERS (Use Additional Sheets As Necessary)} \\
\hline FAA N\# & TY & Make/Model & Helib & libase & On Duty & Av & vail & MANAGER & & FAA N\# & TY & Make/Model & Helibase & On Duty & Avail & Manager \\
\hline \[
\begin{gathered}
\text { 161KA } \\
\text { A-108 }
\end{gathered}
\] & 1 & K-MAX & & rnbull & 0800 & & & \[
\begin{gathered}
\hline \text { Billy Turner (A-108.8 } \\
509-668-1595
\end{gathered}
\] & & \[
\begin{aligned}
& \text { 699RH } \\
& \text { (A-115) }
\end{aligned}
\] & 1 & K-MAX & Wallace Airport & 0800 & 0830 & Al Driesbach (0-137) \\
\hline \[
\begin{aligned}
& \text { 97PM } \\
& \text { A-103 }
\end{aligned}
\] & 3 & Bell 206-L4 & & rnbull & 0730 & & 00 & \[
\begin{aligned}
& \text { Bill Carothers (O-11 } \\
& 828-273-4327
\end{aligned}
\] & & & & & & & & \\
\hline
\end{tabular}

\section*{Simmons Road Demob Procedures}
> Demob list will be posted on the Information board at the Live Oak Staging Area and the Simmons Road ICP with Demob (Travel) Dates. This is your actual demob date and not your last work day that is listed in the IAP.
> Check-out will start with vehicle inspections at the Live Oak Staging Area. Ground Support will complete vehicle post inspections. Pink and Yellow copies of the vehicle inspection form will be given to the resource demobing. The only exception to this will be post inspections for heavy equipment which will be completed at Bladen Lakes State Forest.
> Resources will then come to the Simmons Road ICP to complete the demob process. Resources should first go the Demob Unit Leader to get there Demobilization Checkout form (ISC-221). The Demob Unit Leader will sign off for ground support once the Pink and Yellow copies of the vehicle inspections are presented.
> Resources will then proceed through the designated units for signatures and return to the Demob Unit Leader once all signatures are received.
\(>\) Demob at the ICP will start in the mornings at 0830 hours.

\section*{Trigger Points for the Simmons Road Fire Evacuation Plan}

\section*{ACTION:}

If any of the following Trigger Points are reached, contact OSC Walker who will activate the Simmons Road Evacuation Plan
1. Turnbull Road, Squatting Bear Road, and Avery Road - Cumberland County.

Should the fire escape containment lines and become established moving to the north from Divisions N, O, P.
2. Turnbull Road, AB Smith Road, and/or NC Highway 53-Cumberland County.

Should the fire escape and become established from B11 moving to the north on Divisions P and S.
3. Tom Burns Road and/or NC Highway 53 - Cumberland County

Should the fire escape containment lines and become established moving to the north from Divisions B and J.
4. Simmons Road, Gilbert Edge, Live Oak Church Road, Neighbor Road, and/or Frank Smith Road- Bladen County.

Should the fire escape and become established and moving to the south near Simmons Road and Frank Smith Roads on Divisions A, G, and F.

SIMMONS ROAD FIRE CONTACT LIST*** July 28, 2011
\begin{tabular}{|c|c|c|c|c|c|}
\hline Name & Position & Phone & Name & Position & Phone \\
\hline \multicolumn{3}{|l|}{COMMAND} & \multicolumn{3}{|l|}{OPERATIONS} \\
\hline Brandon, Dan & ICT2 & 704-616-2252 & Hardison, Mike & OSC2 (Lead/Planning) & 910-770-0810 \\
\hline Huffman, Mike & LOF2 & 919-218-9060 & Walker, David & OSC2(Field) & 828-231-4095 \\
\hline Miller, Roger & IOF2 & 828-499-1911 & Wilson, Jonathan & OSC2 (t) (Planning) & 704-616-2251 \\
\hline White, Tom & SOF2 & 910-334-0029 & Little, Don & DIVS (N,O) & 704-438-1074 \\
\hline \multirow[t]{4}{*}{Kretzschmar, Mike} & SOF2 & 828-413-2588 & Whalers, Dennis & DIVS (J) & 828-244-9339 \\
\hline & & & Poole, David & DIVS(A,B,D,E,F) & 704-647-1020 \\
\hline & & & Coley, Glen & DIVS (P,S,T) & 336-312-4035 \\
\hline & & & \multicolumn{3}{|l|}{AIR OPERATIONS} \\
\hline \multicolumn{3}{|l|}{AGENCY ADMINISTRATORS} & Carson, Hugh & AOBD & 970-778-7078 \\
\hline \multirow[t]{2}{*}{Pate, Greg} & NCDFR & 252-560-5018 & Walsh, Kevin & ATGS & 239-248-0700 \\
\hline & & & Reidell, Keith & CL-215 THSP & 218-244-9882 \\
\hline \multicolumn{3}{|l|}{AGENCY REPRESENTATIVES} & Driesbach, Al & HEB2-Wallace & 805-479-1837 \\
\hline Kinlaw, Bradley & Bladen Co. EM & 910-874-2500 & Sutherland, Chris & HEB2-Turnball & 509-668-1592 \\
\hline Hall, John & Bladen Co. EM & 910-876-3100 & Carothers, Bill & HMGB & 828-273-4327 \\
\hline Mitchell, Tim & Cumberland Co. EM & 910-818-6469 & & & \\
\hline Freeman, Shane & NC State Parks & 910-876-1389 & & & \\
\hline German, Garett & Brushy Creek Nat. Area & 910-874-0059 & LOGISTICS & & \\
\hline Stein, Doug & Progress Energy & 910-742-5230 & Barrow, Neil & LSC2 & 252-560-6478 \\
\hline Smith, Spencer & Progress Energy & 910-512-5664 & Pittman, Kevin & SPUL & 919-218-7732 \\
\hline \multirow[t]{2}{*}{Manwaring, Robert} & San Dimas Tech Ctr & 626-224-0123 & Fay, Susan & ORDM & 919-548-5837 \\
\hline & Smoke Exposure Study & & Bodenhamer, Sam & COML & 828-230-9008 \\
\hline \multicolumn{3}{|l|}{PLANS} & Welker, Eric & RADO & 336-239-6834 \\
\hline Hicks, Greg & PSC2 & 919-545-4501 & Creech, Robert & FACL / FDUL & 910-640-7859 \\
\hline Bledsoe, Gail & RESL & 919-613-0762 & Van Inwegen, Richard & MEDL & 423-754-6457 \\
\hline Bost, Mark & SITL & 919-545-4499 & Harper, Jesse & GSUL & 252-526-1473 \\
\hline Paris, Dakota & DOCL & 336-978-1765 & Bell, Gavin & MECH & 704-813-9127 \\
\hline Ludlum, Scott & FBAN & 252-903-8007 & Reyes, Roy & MECH & 252-229-1682 \\
\hline McBryde, John & FOBS & 919-698-2457 & Ward, Chris & MECH & 910-770-2986 \\
\hline Palmer, Kelli & DMOB & 828-292-2950 & Honeycutt, Ricky & EQPM & 828-450-2665 \\
\hline
\end{tabular}

FINANCE
\begin{tabular}{|l|l|c|}
\hline Roach, Don & FSC2 & \(919-218-4554\) \\
\hline Faustini, Louise & PA & \(910-874-5348\) \\
\hline Jones, Michelle & PA & \(910-874-4984\) \\
\hline Plummer, Beth & COST & \(704-616-0747\) \\
\hline Newsome, Darlene & EQTR & \(252-286-6062\) \\
\hline Kinghorn, Jennifer & TIME & \(919-601-3861\) \\
\hline James, Tom & CTSP & \(919-218-9432\) \\
\hline
\end{tabular}

Simmons Rd Fire ICP Address:
Bladen Lakes Primary School
ICP Phones
\begin{tabular}{ll} 
Information/Safety & \(910-588-4971\) \\
Operations & \(910-588-4714\) \\
Communications & \(910-588-4699\) \\
ICP Fax & \(910-588-4211\) \\
Supply & \(910-588-4485\) \\
Medical & \(910-588-4483\) \\
Plans & \(910-588-4034\) \\
Finance & \(910-588-4796\) \\
Conf/Planning Room & \(910-588-4751\)
\end{tabular}

Elizabethtown NC 28337
*** NOTE : Cell phone coverage over the Fire Perimeter is very poor to non-existent.


\begin{tabular}{|c|l|}
\hline (continuation): & Notable Activities \\
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