

Maple Springs Fire

Incident Action Plan

Operational Period: 0700 – 1900



November 21, 2016

Maple Springs Code:

NC-NCF-160295

P8KS6P – Override Code 0811

OUT-167484

Old Roughy Code:

NC-NCF-160319

KTA6

Rocky Mountain IMT2 – Blue Team
Jay Esperance, Incident Commander



IAP



Air Ops Map


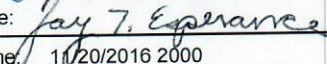


Ops Map

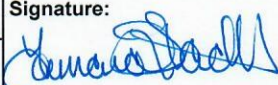


Trans Map

INCIDENT OBJECTIVES (ICS 202)

| | | | |
|--|---|--|---|
| 1. Incident Name: | | 2. Operational Period: DAY | |
| MAPLE SPRINGS | | Date/Time From: 11/21/2016 0700 MON | Date/Time To: 11/21/2016 1900 MON |
| 3. Objective(s): | | | |
| <p>1. Provide for the safety of firefighters and the public using the risk management process to identify hazards and mitigate risks throughout the duration of the incident.</p> <p>2. Minimize impact to private landowners' values by prioritizing operations in areas that are under immediate threat.</p> <p>3. Protect the Joyce Kilmer Memorial Forest and minimize fire effects to the Sand Creek timber sale areas.</p> <p>4. Monitor fire spread in the wilderness area and use appropriate tactics as needed to protect values outside the wilderness boundaries.</p> <p>5. Provide accurate information to the citizens, media, and government entities with timely dissemination of incident intelligence.</p> <p>6. Assess, identify, and implement processes for rehabilitation needs to minimize impacts from suppression actions.</p> | | | |
| 4. Operational Period Command Emphasis: | | | |
| <p>Leader's Intent: Give clear instructions and insure they are understood.</p> | | | |
| General Situational Awareness: | | | |
| Clear, concise communication is a necessary insurance policy to protect the public and firefighters during an incident. | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| Approved Site Safety Plan(s) Located at: | | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): | | | |
| <input checked="" type="checkbox"/> ICS 202 | <input type="checkbox"/> ICS 207 | Other Attachments: | |
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 208 | <input checked="" type="checkbox"/> FIRE BEHAVIOR/FIRE WX | |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> FOUR PANEL | |
| <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart | <input checked="" type="checkbox"/> ICS 214 | |
| <input type="checkbox"/> ICS 205A | <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents | <input checked="" type="checkbox"/> MEDICAL INCIDENT REPORT | |
| <input checked="" type="checkbox"/> ICS 206 | | | |
| 7. Prepared by: TAMARA STADEL | | Position/Title: RESL | |
| | | Signature:  | |
| 8. Approved by Incident Commander: | | Name: JAY T. ESPERANCE | |
| | | Signature:  | |
| ICS 202 | | Date/Time: 11/20/2016 2000 | |
| | | IAP Page | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|---|---|--|
| 1. Incident Name: | | 2. Operational Period: DAY | |
| MAPLE SPRINGS | | Date/Time From: 11/21/2016 0700 MON | Date/Time To: 11/21/2016 1900 MON |
| 3. Incident Commander(s) and Command Staff: | | 7. Operations Section: | |
| INCIDENT COMMANDER | JAY ESPERANCE | FIELD OPS | KEN GREGOR CLARK HAMMOND (T) |
| DEPUTY / LOFR | GREGG SMITH | PLANNING OPS | STEVE RAWLINGS |
| SAFETY OFFICER | BRIAN AYERS | | |
| INFORMATION OFFICER | ROBERT NELSON DAWN SANCHEZ (T) | DIVISION/GROUP | CC / E / Z SPENCER GREGORY JEREMY KIESLING JADE MARTIN (T) MICHAEL BRYSON (T) |
| 4. Agency/Organization Representative(s): | | | |
| Agency/Organization | Name | | |
| USFS AR | DONN CHRISTIANSEN | DIVISION/GROUP | N CODY ROSE TROY PARRISH MICHAEL WENGERT (T) |
| USFS AA | JAMES MELONAS | | |
| USFS AA | ALLEN NICHOLAS | | |
| NCFS AA | GREG YATES | DIVISION/GROUP | Q HUNTER BELL |
| 5. Planning Section: | | DIVISION/GROUP | X AARON ORTEGA |
| CHIEF | ROBERT LEHMANN BILL WALN (T) DYLAN RADER (T) | DIVISION/GROUP | U UNSTAFFED |
| RESOURCES UNIT | TAMARA STADEL | DIVISION/GROUP | STRUCTURE GROUP JOE TJADEN |
| SITUATION UNIT | STAN MITCHEM | 7b. Air Operations Branch: | |
| GIS SPECIALIST | ROB MATTOX MELANIE HANS | AIR OPS BRANCH DIRECTOR | WARREN GIACOMINI |
| DOCUMENTATION | CATHY JUNGLIN | AIR ATTACK SUPERVISOR | GREG HAXBY |
| DEMOBILIZATION UNIT | BILL MARON | AIR SUPPORT SUPERVISOR | ANNA ANDERSON |
| FIRE BEHAVIOR | AL STOVER | 8. Finance/Administration Section: | |
| LONG TERM ANALYST | SHELLY CROOK | CHIEF | BRENDA EVEN |
| TRAINING SPECIALIST | JAMES MASON | TIME UNIT | BARB HARRIS |
| 6. Logistics Section: | | COMP / CLAIMS UNIT | CASEY WARREN |
| CHIEF | HERB BROCKETT COLLEEN GADD (T) | COST UNIT | ROBERT WITMER (T) |
| SUPPLY UNIT | KEVIN CLARK | EQUIPMENT TIME | JAKE CHAFFIN BRENDA PYSHER |
| ORDERING MANAGER | BITSY STILLER | PERSONNEL TIME | BETH CRISTOBAL DEVERE HENDERSON LIBBY BAGWELL |
| EQUIPMENT MANAGER | PHILLIP THOMAS ROBERT SMILEY II (T) | | |
| FACILITIES UNIT | SUSAN CORNETT | | |
| BASE CAMP MANAGER | MICHAEL JUSTUS ERIC LUSE (T) TERRI BERGER (T) | | |
| GROUND SUPPORT | MONTY BOLLOCK GARY SZYMANSKI (T) | | |
| FOOD UNIT | BECKY BAKER | | |
| COMMUNICATIONS UNIT | PAUL GARVEY | | |
| INFORMATION TECHNOLOGY | BOB ERMISH DAVID KIRKHAM (T) | | |
| SECURITY UNIT | PETER DEANE | | |
| 9. Prepared By: | Name: TAMARA STADEL | Position/Title: RESL | Signature:  |
| ICS 203 | IAP Page | Date/Time: 11/20/2016 2000 | |

SPOT FORECAST FOR MAPLE SPRINGS...USFS
NATIONAL WEATHER SERVICE GREENVILLE-SPARTANBURG SC 624 PM EST SUN NOV 20 2016

FORECAST IS BASED ON REQUEST TIME OF 0600 EST ON NOVEMBER 21.
IF CONDITIONS BECOME UNREPRESENTATIVE...CONTACT THE NATIONAL WEATHER SERVICE.

.DISCUSSION...

DRY HIGH PRESSURE WILL STEADILY BUILD OVER THE REGION AND PERSIST THROUGH TUESDAY
ALLOWING TEMPERATURES TO MODERATE. A FAST MOVING AND MOSTLY DRY COLD FRONT WILL CROSS THE
AREA LATE WEDNESDAY.

.MONDAY...

SKY/WEATHER.....SUNNY (0-10 PERCENT).

MAX TEMPERATURE.....45-52.

MIN HUMIDITY.....19 PERCENT.

WIND (20 FT).....LIGHT WINDS...BECOMING NORTH 5 TO 7 MPH IN THE LATE MORNING AND
AFTERNOON.

TRANSPORT WINDS.....NORTH 10 TO 17 MPH...INCREASING TO 13 TO 21 MPH IN THE LATE MORNING
AND AFTERNOON.

PCPN AMOUNT.....0.00 INCHES.

| TIME (EST) | 6AM | 7AM | 8AM | 9AM | 10A | 11A | 12P | 1PM | 2PM | 3PM | 4PM | 5PM |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| SKY (%) | 10 | 12 | 11 | 11 | 10 | 7 | 5 | 2 | 2 | 1 | 1 | 3 |
| TEMP | 21 | 21 | 23 | 27 | 31 | 36 | 40 | 44 | 48 | 50 | 49 | 45 |
| DEWPOINT | 14 | 13 | 13 | 14 | 14 | 12 | 10 | 8 | 8 | 9 | 9 | 11 |
| RH | 74 | 71 | 66 | 57 | 48 | 37 | 28 | 22 | 19 | 19 | 20 | 24 |
| 20 FT WIND DIR | NE | NE | NE | NE | NE | NE | N | N | N | NW | NW | N |
| 20 FT WIND SPD | 3 | 3 | 4 | 4 | 5 | 6 | 6 | 6 | 6 | 6 | 6 | 5 |
| 20 FT WIND GUST | 5 | 5 | 5 | 10 | 10 | 10 | 10 | 15 | 15 | 15 | 10 | 10 |

.MONDAY NIGHT...

SKY/WEATHER.....MOSTLY CLEAR (10-20 PERCENT).

MIN TEMPERATURE.....AROUND 28.

MAX HUMIDITY.....45-61 PERCENT.

WIND (20 FT).....LIGHT WINDS...BECOMING NORTHEAST AROUND 5 MPH LATE IN THE EVENING.

TRANSPORT WINDS.....NORTHEAST 6 TO 10 MPH.

PCPN AMOUNT.....0.00 INCHES.

| TIME (EST) | 6PM | 7PM | 8PM | 9PM | 10P | 11P | MID | 1AM | 2AM | 3AM | 4AM | 5AM |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| SKY (%) | 5 | 7 | 9 | 9 | 8 | 14 | 21 | 27 | 25 | 24 | 22 | 20 |
| TEMP | 40 | 35 | 35 | 33 | 32 | 31 | 31 | 30 | 29 | 28 | 28 | 27 |
| DEWPOINT | 12 | 14 | 15 | 15 | 15 | 15 | 15 | 14 | 14 | 13 | 12 | 13 |
| RH | 32 | 41 | 43 | 46 | 49 | 49 | 50 | 51 | 51 | 52 | 52 | 54 |
| 20 FT WIND DIR | NE | NE | SE | E | NE | NE | E | E | E | E | E | E |
| 20 FT WIND SPD | 4 | 3 | 3 | 4 | 4 | 4 | 4 | 3 | 3 | 3 | 3 | 3 |
| 20 FT WIND GUST | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |

.TUESDAY...

SKY/WEATHER.....SUNNY (10-20 PERCENT).

MAX TEMPERATURE.....54-61.

MIN HUMIDITY.....20 PERCENT.

WIND (20 FT).....LIGHT WINDS.


TRANSPORT WINDS.....EAST AROUND 5 MPH...BECOMING SOUTHWEST 3 TO 7 MPH IN THE LATE MORNING
AND AFTERNOON.

PCPN AMOUNT.....0.00 INCHES.

| TIME (EST) | 6AM | 7AM | 8AM | 9AM | 10A | 11A | 12P | 1PM | 2PM | 3PM | 4PM | 5PM |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| SKY (%) | 18 | 16 | 17 | 19 | 20 | 18 | 17 | 15 | 13 | 10 | 8 | 13 |
| TEMP | 27 | 27 | 34 | 42 | 47 | 52 | 55 | 57 | 57 | 57 | 55 | 50 |
| DEWPOINT | 13 | 13 | 14 | 16 | 17 | 17 | 16 | 16 | 17 | 18 | 19 | 21 |
| RH | 55 | 55 | 44 | 34 | 30 | 24 | 21 | 20 | 20 | 21 | 25 | 31 |
| 20 FT WIND DIR | E | E | E | SE | SE | S | SW | W | W | W | W | W |
| 20 FT WIND SPD | 3 | 3 | 3 | 3 | 2 | 2 | 2 | 2 | 3 | 3 | 4 | 4 |
| 20 FT WIND GUST | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |

FORECASTER...KRENTZ REQUESTED BY...AL STOVER

FIRE BEHAVIOR FORECAST

| | |
|---------------------------------------|---|
| FORECAST NUMBER: 13 | TYPE OF FIRE: Wildfire |
| FIRE NAME: Maple Springs | OPERATIONAL PERIOD: Day 11/21/16 |
| DATE ISSUED: November 20, 2016 | TIME ISSUED: 1943 hrs. |
| UNIT: Nantahala NF | SIGNED: Al Stover - FBAN  |

INPUTS

WEATHER SUMMARY: Increased Fire Danger for western North Carolina today for dry fuels and very low relative humidity. Sky/Weather: Sunny. Max Temp: 45-52°. Min RH: 19%. Winds: Light early, becoming North 5-7 mph. Tonight: Min Temp: 28°, Poor humidity recovery of only 45-61%, Winds: NE around 5 mph.

See the attached NWS Spot Forecast for more information

FUELS:

The primary carrier of the fire is hardwood litter with some dead/down component. Fuels will remain critically dry until significant precipitation is received. All fuels are readily available to burn and be receptive to ignition. Heavy fuels will burn until consumed or extinguished. Leaf fall is in progress and contribute to a high resistance to control. Drought conditions will allow for deep organic material to hold heat and require extensive mop up. KDBI values over 700 are common.

OUTPUTS - FIRE BEHAVIOR

GENERAL: Expect very active fire behavior on any new starts or uncontained fires in the area.

Fuel conditions and steep terrain will cause control problems even with light winds and moderate RH's. Terrain may cause locally erratic winds and strong uphill runs will occur. Fire spread can be influenced more by the wind on exposed ridges. Where sheltered fire behavior is driven by topography & fuels. Flame lengths of 3-6 ft. with rates of spread around 15-20 ch/hr. are likely with any head fire, higher when on steep slopes or under windy conditions. Low-Moderate flame lengths/spread rates when backing or flanking. Expect prolific short range spotting. Fire will remain active well into the night.

SPECIFIC:

DIV E/Z/CC – Indications are that there is little or no heat left. No spread is expected.

DIV N – Isolated heat well in the interior as heavy fuels continue to consume. Fire spread is not expected.

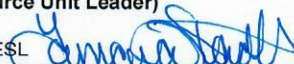

DIV X – Some interior smoldering in upper Deep Creek drainage, little or no spread. Hidden smokes may pop up today.

AIR OPERATIONS: Clear skies with light winds. Possible erratic winds in the complex terrain.



SAFETY: Unfamiliar with weather and other factors influencing fire behavior is a watch out situation. If you get reassigned to another incident there will be a whole new set of local factors to learn. Most other area fires have not had as favorable weather as the Maple Springs fire. Make sure you receive a good line briefing, observe fire behavior, and ask if you have any questions prior to engaging. Remember that a fire behavior model is just a model, the fire is the truth.

Base all action on current and expected fire behavior

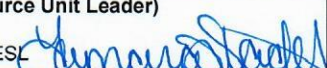

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|---|---------|--|--------------------------------------|----------------------------------|------------------------|---------------------------------------|
| 1. Incident Name: | | | 3. | | | |
| MAPLE SPRINGS | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | | | CC / E / Z | |
| Date/Time From: 11/21/2016 0700 MON | | | Date/Time To: 11/21/2016 1900 MON | | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPERATIONS | | KEN GREGOR CLARK HAMMOND (T) | | DIVISION/GROUP SUPERVISOR | | SPENCER GREGORY JADE MARTIN (T) |
| PLANNING OPERATIONS | | STEVE RAWLINGS | | DIVISION/GROUP SUPERVISOR | | JEREMY KIESLING MICHAEL BRYSON (T) |
| SAFETY OFFICER | | BRIAN AYERS | | AIR ATTACK SUPERVISOR | | GREG HAXBY |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HC2I TORRES CONTRACTING - 3A C-3 | 11/21 | RICARDO TORRES | | 20 | ICP/0700 | ICP/1900 |
| ENG3 FREDERICKSBURG 9430 E-23 | 11/30 | TIMOTHY PIERSON | | 5 | ICP/0700 | ICP/1900 |
| ENG4 MD-MDS 255 E-27 | 12/01 | SERGIO CASTILLO | | 4 | ICP/0700 | ICP/1900 |
| ENG4 NIMROD 824 E-77 ** | 11/25 | LUKE MICHELS | | 3 | ICP/0700 | ICP/1900 |
| ENG5 SCHOLL 116 E-28 | 11/24 | JUSTIN BARTON | | 3 | ICP/0700 | ICP/1900 |
| ENG6 OH-OIC 61 E-1 | 11/21 | THOMAS SHUMAN | | 3 | ICP/0700 | ICP/1900 |
| ENG6 SECURITY 143 E-2 | 11/29 | JAYSON PAPPENFUS | | 3 | ICP/0900 | ICP/1900 |
| ENG6 TX-TCR ANAHUAC 2764 E-24 | 11/30 | GRANT LOVATO | | 2 | ICP/0900 | ICP/1900 |
| DOZ3 MINNESOTA DOZER E-71** | 11/26 | STEVE BADE | | 3 | ICP/0700 | ICP/1900 |
| WTS2 TIPTON AND YOUNG E-4 | 11/22 | KENNETH SWAIN | | 1 | ICP/0700 | ICP/1900 |
| HEQB | 12/02 | MIKE FRANK O-60 | | 1 | ICP/0700 | ICP/1900 |
| HEQB | 11/26 | SHEENA WATERS O-173 | | 1 | ICP/0700 | ICP/1900 |
| TFLD | 11/23 | BRAD MANRING O-16 | | 1 | ICP/0700 | ICP/1900 |
| SOFR | 11/27 | MIKE FRALICKS O-174 | | 1 | ICP/0700 | ICP/1900 |
| EMPF | 11/25 | TERI MILLER O-121 | | 1 | ICP/0900 | ICP/1900 |
| EMTF | 11/22 | EDWARD HALLISY O-10 | | 1 | ICP/0700 | ICP/1900 |
| EMTF | 11/27 | LISA PONCELET O-177 | | 1 | ICP/0700 | ICP/1900 |
| | | | | | | |
| | | | | | | |
| CONT. ON NEXT PAGE | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 1 | 168.0500 | 136.5 | 168.0500 | 136.5 | A |
| COMMAND | 8 | 170.6875 | | 166.5750 | 136.5 | A |
| AIR TO GROUND | 13 | 168.6375 | | 168.6375 | | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | | Date | Time |
| TAMARA STADEL, RESL  | | DYLAN RADER, PSC2 (T)  | | | 11/20/2016 | 2000 |

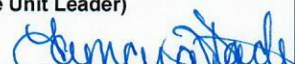

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|---|---|--|----------------------------------|----------------------------------|-------------|------|
| 1. Incident Name: | | 3. | | | | |
| MAPLE SPRINGS | | Branch: | | Division/Group: | | |
| 2. Operational Period: | | N | | | | |
| DAY | | | | | | |
| Date/Time From: 11/21/2016 0700 MON | Date/Time To: 11/21/2016 1900 MON | | | | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPERATIONS | KEN GREGOR CLARK HAMMOND (T) | | DIVISION/GROUP SUPERVISOR | CODY ROSE MICHAEL WENGERT (T) | | |
| PLANNING OPERATIONS | STEVE RAWLINGS | | DIVISION/GROUP SUPERVISOR | TROY PARRISH | | |
| SAFETY OFFICER | BRIAN AYERS | | AIR ATTACK SUPERVISOR | GREG HAXBY | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>TASK: REMOVE LEAVES FROM AREAS AROUND TREES WITHIN THE JOYCE KILMER MEMORIAL GROVE TRAIL. (SEE MAP) PURPOSE: REDUCE FUEL LOAD AROUND INDIVIDUAL TREES TO MINIMIZE THE POSSIBILITY OF FIRE DAMAGE. END STATE: FIRE INTENSITY SIGNIFICANTLY REDUCED WITH REDUCED THREATS TO MATURE TREES.</p> <p>TASK: PREP INDIRECT FIRE LINE BETWEEN THE DIV E / N BREAK AND THE DIV N / Q BREAK USING THE OLD SANTEETLAH ROAD. PURPOSE: PREP INDIRECT FIRE LINE ALONG SANTEETLAH CREEK TO ESTABLISH CONTINGENCY LINE. END STATE: FIRE LINE IN THE RIGHT LOCATION WITH THE CORRECT DIMENSIONS TO PREVENT FIRE SPREAD.</p> <p>TASK: MONITOR THE FIRE BETWEEN THE DIV E / N AND DIV N / Q BREAKS. PURPOSE: IDENTIFY APPROPRIATE LOCATIONS FOR CONTAINMENT LINE USING AERIAL WATER APPLICATION IN THE WILDERNESS. END STATE: USING APPROVED TECHNIQUES IN THE WILDERNESS TO MINIMIZE FIRE SPREAD.</p> <p>TASK: INITIATE FIRE SUPPRESSION REPAIR. PURPOSE: REHAB DOZER AND FIRE LINE. END STATE: DOZER AND FIRE LINE IS REPAIRED PER FIRE SUPPRESSION REPAIR STANDARDS.</p> <p>TASK: MITIGATE HAZARD TREES. PURPOSE: FIREFIGHTER SAFETY. END STATE: HAZARDOUS TREES ARE REMOVED.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>CONDUCT OPERATIONS IN THE WILDERNESS IN COMPLIANCE WITH AGENCY DIRECTIVES.</p> <p>RAPID EXTRACTION MODULE WILL BE STAGED IN DIVISION N NEAR THE JUNCTION OF HWY 143 AND ROAD 81 - AVAILABLE FOR ALL DIVISIONS UPON REQUEST.</p> <p>**STAGE THROUGH HIGH FIRE DANGER PERIOD. BE PREPARED TO ASSIST OTHER DIVISIONS.</p> <p>MANAGEMENT ACTION POINTS (MAP) MAP 2: IF FIRE ENCROACHES MAP 2, NOTIFY OPERATIONS. EVALUATE AND IMPLEMENT NECESSARY ACTIONS TO DEFEND IDENTIFIED VALUES AT RISK.</p> <p>MAP 3: IF FIRE ENCROACHES MAP 3, NOTIFY OPERATIONS. EVALUATE AND IMPLEMENT NECESSARY ACTIONS TO DEFEND IDENTIFIED VALUES AT RISK, SPECIFICALLY SAND CREEK TIMBER SALE, STEWART CABIN, AND SWAN CABIN.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 2 | 168.2000 | 136.5 | 168.2000 | 136.5 | A |
| COMMAND | 9 | 166.9125 | | 172.4375 | 136.5 | A |
| AIR TO GROUND | 13 | 168.6375 | | 168.6375 | | A |
| 9. Prepared By (Resource Unit Leader) | | Approved By (Planning Section Chief) | | Date | Time | |
| TAMARA STADEL, RESL  | | DYLAN RADER, PSC2 (T)  | | 11/20/2016 | 2000 | |

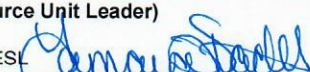
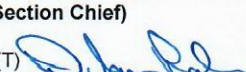
Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------------------------------|--------------------------------------|--|-------------------|--|-------------|
| 1. Incident Name: | | | 3. | | | |
| MAPLE SPRINGS | | | Branch: | | Division/Group: Q | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 11/21/2016 0700 MON | | Date/Time To: 11/21/2016 1900 MON | | | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPERATIONS | KEN GREGOR CLARK HAMMOND (T) | | DIVISION/GROUP SUPERVISOR | | HUNTER BELL | |
| PLANNING OPERATIONS | STEVE RAWLINGS | | SAFETY OFFICER | | BRIAN AYERS | |
| AIR ATTACK SUPERVISOR | GREG HAXBY | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>TASK: SCOUT FROM THE DIV Q / N BREAK TO THE WEST TO ESTABLISH CONTROL LINE TOWARDS THE NORTH CAROLINA / TENNESSEE BORDER USING THE BIG SANTEEHLAH ROAD AND THE CHEROHALA SKYWAY. PURPOSE: IDENTIFY APPROPRIATE LINE FOR CONTROL OPERATIONS. END STATE: FIRE LINE IN THE RIGHT LOCATION WITH THE CORRECT DIMENSIONS TO CONTAIN THE FIRE AND TO PROTECT WILDERNESS VALUES.</p> <p>TASK: LOCATE, ASSESS, AND PREP STRUCTURES WITHIN THE DIVISION. PURPOSE: IDENTIFY MITIGATION NEEDS TO PROTECT STRUCTURES. END STATE: STRUCTURES ARE DEFENSIBLE.</p> <p>TASK: INITIATE FIRE SUPPRESSION REPAIR. PURPOSE: REHAB DOZER AND FIRE LINE. END STATE: DOZER AND FIRE LINE IS REPAIRED PER FIRE SUPPRESSION REPAIR STANDARDS.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>RAPID EXTRACTION MODULE WILL BE STAGED IN DIVISION N NEAR THE JUNCTION OF HWY 143 AND ROAD 81 - AVAILABLE FOR ALL DIVISIONS UPON REQUEST.</p> <p>**STAGE THROUGH HIGH FIRE DANGER PERIOD. BE PREPARED TO ASSIST OTHER DIVISIONS.</p> <p>MANAGEMENT ACTION POINTS (MAP) MAP 5: IF FIRE ENCROACHES MAP 5, NOTIFY OPERATIONS. COORDINATE WITH STATE OF TENNESSEE, MONROE COUNTY, AND CHEROKEE NATIONAL FOREST.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 4 | 166.7250 | 136.5 | 166.7250 | 136.5 | A |
| COMMAND | 9 | 166.9125 | | 172.4375 | 136.5 | A |
| AIR TO GROUND | 13 | 168.6375 | | 168.6375 | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| TAMARA STADEL, RESL  | | | DYLAN RADER, PSC2 (T)  | | 11/20/2016 | 2000 |


Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------|---------------------------------|---|---|------------------------|--------------------------------------|
| 1. Incident Name: | | | 3. | | | |
| MAPLE SPRINGS | | | Branch: | | Division/Group: | |
| 2. Operational Period: DAY | | | | | X | |
| Date/Time From: 11/21/2016 0700 MON | | | | | | Date/Time To: 11/21/2016 1900 MON |
| 4. Operations Personnel | | | | | | |
| FIELD OPERATIONS | | KEN GREGOR CLARK HAMMOND (T) | | DIVISION/GROUP SUPERVISOR AARON ORTEGA | | |
| PLANNING OPERATIONS | | STEVE RAWLINGS | | SAFETY OFFICER BRIAN AYERS | | |
| AIR ATTACK SUPERVISOR | | GREG HAXBY | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>TASK: HOLD AND REHAB 455 ROAD TO THE SOUTHWEST TOWARDS NAKED GROUND. PURPOSE: MAINTAIN ANCHOR FOR DIRECT OPTION. END STATE: STABLE CONTROL LINE THAT MEETS THE OBJECTIVES AND PROVIDES A SAFE WORKING ENVIRONMENT WHILE PROTECTING WILDERNESS VALUES.</p> <p>TASK: SNAG ROAD 62. PURPOSE: PREPARE LINE FOR FUTURE BURNOUT OPERATIONS. END STATE: FIRE LINE IN THE RIGHT LOCATION WITH THE CORRECT DIMENSIONS TO CONTAIN THE FIRE.</p> <p>TASK: ASSIST WITH POINT PROTECTION AT TAPOCO LODGE. PURPOSE: PROVIDE TIME AND SPACE FOR POINT PROTECTION. END STATE: STRUCTURES ARE DEFENSIBLE.</p> <p>TASK: INITIATE FIRE SUPPRESSION REPAIR. PURPOSE: REHAB DOZER AND FIRE LINE. END STATE: DOZER AND FIRE LINE IS REPAIRED PER FIRE SUPPRESSION REPAIR STANDARDS.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>RAPID EXTRACTION MODULE WILL BE STAGED IN DIVISION N NEAR THE JUNCTION OF HWY 143 AND ROAD 81 - AVAILABLE FOR ALL DIVISIONS UPON REQUEST.</p> <p>MANAGEMENT ACTION POINTS (MAP) MAP 4: IF FIRE ENCROACHES MAP 4, NOTIFY OPERATIONS. EVALUATE AND IMPLEMENT NECESSARY ACTIONS TO DEFEND IDENTIFIED VALUES AT RISK, SPECIFICALLY TAPOCO, BEARPEN GAP, AND OILFIELD GAP AS WELL AS INFRASTRUCTURE VALUES IN THE AREA.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 2 | 168.2000 | 136.5 | 168.2000 | 136.5 | A |
| COMMAND | 7 | 166.6125 | | 168.4000 | 136.5 | A |
| AIR TO GROUND | 13 | 168.6375 | | 168.6375 | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| TAMARA STADEL, RESL  | | | DYLAN RADER, PSC2(T)  | | 11/20/2016 | 2000 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------------------------------|--------------------------------------|--|------------------|--|------------------|
| 1. Incident Name: | | | 3. | | | |
| MAPLE SPRINGS | | | Branch: | | Division/Group: STRUCTURE GROUP | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 11/21/2016 0700 MON | | Date/Time To: 11/21/2016 1900 MON | | | | |
| 4. Operations Personnel | | | | | | |
| FIELD OPERATIONS | KEN GREGOR CLARK HAMMOND (T) | | STRUCTURE PROTECTION SPECIALIST | | JOE TJADEN | |
| PLANNING OPERATIONS | STEVE RAWLINGS | | SAFETY OFFICER | | BRIAN AYERS | |
| AIR ATTACK SUPERVISOR | GREG HAXBY | | | | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| ENG3 ANGEL FIRE 3573 E-37 | | 11/25 | ANDREW BERTGES | 3 | ICP/0700 | ICP/1900 |
| ENG3 CAMINOS FIRE 1 E-38 | | 12/12 | JOHN ROADS | 3 | ICP/0700 | ICP/1900 |
| WTT2 RED ROCK E-48 | | 12/02 | STEVEN SCHIPPER | 2 | ICP/0700 | ICP/1900 |
| WTS2 HOMESTYLE 55 E-50 | | 12/02 | JOHNNY CASTILLO | 1 | ICP/0700 | ICP/1900 |
| WTS3 J T S CONSTRUCTION INC E-62 | | 12/02 | DAVID MAAKESTAD | 1 | ICP/0700 | ICP/1900 |
| TFLD | | 11/25 | RYAN ROMERO O-53 | 1 | ICP/0700 | ICP/1900 |
| SOF2 | | 11/24 | JIM BRIGANCE O-44 | 1 | ICP/0700 | ICP/1900 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| <p>TASK: PREP STRUCTURES. PURPOSE: PREVENT LOSS OR DAMAGE TO PRIVATE PROPERTY AND STRUCTURES. END STATE: DEFENSIBLE SPACE IS DEVELOPED AROUND STRUCTURES AND COMPREHENSIVE STRUCTURE PROTECTION PLANS ARE CREATED FOR THE HOST AGENCIES.</p> | | | | | | |
| 7. Special Instructions: | | | | | | |
| <p>MAINTAIN POSITIVE INTERACTIONS WITH LOCAL RESIDENTS AND LAND OWNERS. NOTIFY LOFR WITH ANY CONCERNS.</p> <p>RAPID EXTRACTION MODULE WILL BE STAGED IN DIVISION N NEAR THE JUNCTION OF HWY 143 AND ROAD 81 - AVAILABLE FOR ALL DIVISIONS UPON REQUEST.</p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| TACTICAL | 6 | 168.2500 | 136.5 | 168.2500 | 136.5 | A |
| COMMAND | 7 | 166.6125 | | 168.4000 | 136.5 | A |
| COMMAND | 8 | 170.6875 | | 166.5750 | 136.5 | A |
| COMMAND | 9 | 166.9125 | | 172.4375 | 136.5 | A |
| AIR TO GROUND | 13 | 168.6375 | | 168.6375 | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| TAMARA STADEL, RES  | | | DYLAN RADER, PSC2 (T)  | | 11/20/2016 | 2000 |


AIR OPERATIONS SUMMARY (ICS 220)

| | | | | | | | |
|---|----------|---|-----------|-------------------------|-----|---------------------|--|
| 1. Incident Name: | | 2. Operational Period: DAY | | 3. Sunrise: 0715 | | Sunset: 1726 | |
| MAPLE SPRINGS | | Date/Time From: | MON | Date/Time To: | MON | | |
| | | 11/21/2016 0700 | | 11/21/2016 1900 | | | |
| <p>4. Remarks (Safety Notes, Hazards, Air Op Special Equipment, etc.) HAZARDS: POWERLINES, SMOKE, OTHER AIRCRAFT. APPROACH AND DEPART HELICOPTER IN A CROUCH POSITION. KEEP IN PILOTS VIEW AT ALL TIMES. MAPLE HELIBASE LAT : 35 18.1 LONG: 83 47.50</p> | | | | | | | |
| 5. Ready Alert Aircraft: | | Medivac: UH-60 NC-HART New Incident: | | | | | |
| 8. Frequencies: | | AM (Tone) | FM (Tone) | | | | |
| Air/Air Fixed-Wing (tf)/primary | 122.3750 | | | | | | |
| Air/Air Rotary-Wing secondary | 122.8750 | | | | | | |
| Air/Ground primary | | 168.6375 | | | | | |
| Air/Ground secondary | | 166.9375 | | | | | |
| Deck Coordinator | | 163.100 | | | | | |
| Take-Off & Landing Coordinator | | | | | | | |
| Air Guard | | 168.6250 | 110.9 | | | | |
| <p>6. Temporary Flight Restriction Number: Altitude: 10500 MSL Center Point: 16 EAST & WEST X 15 NORTH & SOUTH- 9. Fixed-Wing (category/kind/type, make/model, N#, base): Air Tactical Group Supervisor Aircraft: TYPE 1. 844CH 690 AERO COMMANDER TYPE 1. 711PB AERO COMMANDER Other Fixed-Wing Aircraft:</p> | | | | | | | |
| <p>11. Prepared by: Name: WARREN GIACOMINI Position/Title: AOB Date/Time: 11/20/2016 1620</p> | | | | | | | |
| <p>Signature: </p> | | | | | | | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1. Incident Name: | | 2. Date/Time Prepared: | | 3. Operational Period: | | DAY | |
|-------------------|--|------------------------|---------------------------------|-------------------------------|-----|-----|-----|
| MAPLE SPRINGS | | Date: 11/20/2016 | Date/Time From: 11/21/2016 0700 | Date/Time To: 11/21/2016 1900 | MON | MON | MON |
| | | Time: 2000 | | | | | |

| 4. Basic Radio Channel Use: | | | | | | | | | | |
|-----------------------------|------|---------------|---|------------------|----------|-------------|----------|-------------|------------------|---|
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| | 1 | TACTICAL | TAC 1 | DIV - E / Z / CC | 168.0500 | 136.5 | 168.0500 | 136.5 | A | |
| | 2 | TACTICAL | TAC 2 | DIV - N , X | 168.2000 | 136.5 | 168.2000 | 136.5 | A | |
| | 3 | TACTICAL | TAC 3 | DIV - U | 168.6000 | 136.5 | 168.6000 | 136.5 | A | |
| | 4 | TACTICAL | TAC 4 | DIV - Q | 166.7250 | 136.5 | 166.7250 | 136.5 | A | |
| | 5 | TACTICAL | TAC 5 | UNUSED | 166.7750 | 136.5 | 166.7750 | 136.5 | A | |
| | 6 | TACTICAL | TAC 6 | STRUCTURE | 168.2500 | 136.5 | 168.2500 | 136.5 | A | |
| | 7 | COMMAND | CMD 7 | CMD RPT | 166.6125 | | 168.4000 | 136.5 | A | GREGORY BALD |
| | 8 | COMMAND | CMD 8 | CMD RPT | 170.6875 | | 166.5750 | 136.5 | A | WAUCHECHA BALD |
| | 9 | COMMAND | CMD 9 | CMD RPT | 166.9125 | | 172.4375 | 136.5 | A | LITTLE HUCKLEBERRY |
| | 10 | COMMAND | FS JOANNA | CMD RPT. | 171.4750 | | 168.1250 | 136.5 | A | BACK UP FS REPEATER |
| | 11 | TACTICAL | STATE AID | AIR AMBULANCE | 154.2800 | | 154.2800 | | A | A2G EXTERNAL AIR MEDEVAC; AKA STATE FIRE / VFIRE21 |
| | 12 | UNUSED | UNUSED | | | | | | A | |
| | 13 | AIR TO GROUND | AG PRIMARY | AIR-TO-GRND | 168.6375 | | 168.6375 | | A | |
| | 14 | AIR TO GROUND | AG SECONDARY | AIR-TO-GRND | 166.9375 | | 166.9375 | | A | |
| | 15 | UNUSED | UNUSED | | | | | | A | |
| | 16 | AIR GUARD | AIR GUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | A | |

| 6. Prepared By | | Signature: | |
|--------------------------------|--|---|--|
| (Communications Unit Leader) | |  | |
| Name: PAUL GARVEY 303-520-5545 | | Date/Time: 11/20/2016 2000 | |

5. Special Instructions:
 Current version 111416. To verify press and hold # button for BK radios - current Zone window on the KNG radios. Use whichever repeater works best. Priority scan is user selectable.

HEALTH AND SAFETY MESSAGE

SAFETY starts with *YOU*

We are ALL accountable for SAFE behaviors

| | | |
|-------------------------|----------------|-----------|
| INCIDENT: Maple Springs | DATE: 11-21-16 | TIME: Day |
|-------------------------|----------------|-----------|

Major Hazards and Risks:

Driving

Snags

Communication

Hypothermia

Steep Terrain

Structure Protection

Fire Order of the Day –Base all actions on current and expected behavior of the fire.

Narrative:

Driving-Use extreme caution driving in smoke. There is heavy public traffic on most roads and drivers may be distracted. Obey all traffic laws. Lights and seatbelts on! Take care of yourself and get good rest.

Snags-Review the safety bulletin on falling hardwood trees. Only use qualified instructors. Carefully assess snags prior to falling. Those which are unsafe to fall should be flagged and avoided. Relocate line away from snag patches. Get to safe area during high wind periods. Ensure good briefings and qualified personnel while blasting.

Communications-There are radio coverage gaps on the west side of the fire and in canyons. Use human repeaters.

Hypothermia-Stay dry. Wear appropriate clothing. Seek shelter during rain showers and high wind.

Structure Protection-Following Wildland Urban Interface Guidelines in IRPG pages 12-16.

Steep Terrain-Watch your footing on steep, rough and rocky slopes. Maintain spacing.



Vehicle Accidents

Look Up, Look Down, Look Around


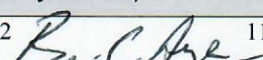
- ***Fuel Characteristics** – Assess prior to beginning operations.
- ***Fuel Moisture** – Read daily shift plan and assess on site.
- ***Fuel Temperature** – Varies with exposure to direct sunlight.
- ***Terrain & Fuel Accumulations** – Scout prior to beginning operations and continuously during operations.
- ***Wind** – Measure, observe, feel and notice changes.
- ***Atmospheric Stability** – Observe.
- ***Fire Behavior** – Monitor constantly prior to and during operations.
- ***Safety** – Ask questions in unfamiliar situations. The only dumb question is the one you did not ask.

Incident Safety Officer: Brian Ayers

MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name | | 2. Operational Period | | | | | | |
|--|---|---|-----------------------------|---------|--------------|---------|----|--|
| Maple Springs Fire | | Dates/Time 11/21/16 Day Operational Period | | | | | | |
| 3. Ambulance Services | | | | | | | | |
| Name | Complete Address | Phone & EMS Frequency | Advanced Life Support (ALS) | | Yes | | No | |
| Medic 1 (ambulance) | Dedicated to Incident | Command 7, 8, or 9 Staged @ JCT Hwy 143 and 81 Rd. | Yes | | | | | |
| Graham County EMS | 70 West Fort Hill Rd Robbinsville, NC 28771 | Graham County Dispatch through 911 or 828-479-7985 | Yes | | | | | |
| | | | | | | | | |
| 4. Air Ambulance Services | | | | | | | | |
| Name | Phone | Type of Aircraft & Capability | | | | | | |
| Mountain Area Medical Aircraft (Rotorwing) 800-962-4354 | Graham County Dispatch through 911 or 828-479-7985 | Night Vision Capable | | | | | | |
| LIFESTAR (Rotorwing) 800-854-1033 | Graham County Dispatch through 911 or 828-479-7985 | Night vision capable, Bell 407 & EC 135 | | | | | | |
| UH-60, NCHEART (Rotorwing) | Ordered through Asheville Dispatch 828-257-4264 | Identifier: N26348 Hoist Capable, Staged in Mason. Shared resource with multiple other fires. | | | | | | |
| 5. Hospitals | | | | | | | | |
| Name Complete Address | GPS Datum – WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | | Travel Time | | Phone | Helipad | | Level of Care Facility |
| | Lat: | Lon: | Air | Ground | | Yes | No | |
| Tallulah Health Clinic 409 Tallulah Rd Robbinsville, NC | Lat: | | | 15 min | 828-479-6434 | | No | Basic Clinic |
| Swain Community Hospital 45 Plateau St. Bryson City, NC | Lat: | N 35° 26.06' | 15 min | 40 min | 720-848-0000 | Yes | | Community Hospital |
| Mission Hospital 509 Biltmore Ave Asheville, NC 828-213-1948 | Lat: | N 35° 34.53' | 25 min | 90 min | 828-213-1948 | Yes | | Level 2 Trauma Center |
| University of TN Medical Center 1924 Alcoa Highway Knoxville, TN | Lat: | N 35° 57.0' | 30 min | 120 min | 865-305-9000 | Yes | | Level 1 Trauma Center |
| Grady Burn Center 80 Jesse Hill Jr. Dr. Atlanta, GA | Lat: | N 33° 45.08' | 60 min (fixed wing) | 3.5 hr | 404-616-2876 | Yes | | Level 1 Trauma Center, ABA Burn Center |

MEDICAL PLAN (ICS 206 WF)

| 6. Division | Area Location Capability | | | |
|----------------------|---|---|----------------|---------------|
| Divisions N | EMS Responders & Capability: | Mike Fincham (EMPF) 530-925-1267 Liv Stecker (EMTF) 509-675-3504 Medic 1 ambulance (ALS) | | |
| | Equipment Available on Scene: | ALS Kit, Trauma Bag, AED, O2, Pain Meds, TRS. | | |
| | Medical Emergency Channel: | Tac on ground/Command Channel | | |
| | Air: | 20 minutes | | |
| | Approved Helispots: | H-8 | | |
| | Lat: | N 35° 20.709' | | |
| | Long: | W 84° 2.131' | | |
| Divisions Q | EMS Responders & Capability: | Kelland Wolf (EMPF) 208-721-7036 Sat Phone: 88-165-142-3594 Charlie Holland (EMPF) 434-547-7171 Medic 1 ambulance (ALS) | | |
| | Equipment Available on Scene: | ALS Kit, Trauma Bag, AED, O2, SKED | | |
| | Medical Emergency Channel: | Tac on ground/Command Channel | | |
| | Air: | 20 minutes | | |
| | Approved Helispots: | H-8 | | |
| | Lat: | N 35° 20.709' | | |
| | Long: | W 84° 2.131' | | |
| Divisions X | EMS Responders & Capability: | Pat Costin (EMPF) 801-592-9921 Medic 1 ambulance (ALS) | | |
| | Equipment Available on Scene: | ALS Kit, Trauma Bag, AED, O2, Pain Meds, SKED. | | |
| | Medical Emergency Channel: | Tac on ground/Command Channel | | |
| | Air: | 20 minutes | | |
| | Approved Helispots: | H-10 | | |
| | Lat: | N 35° 25.567' | | |
| | Long: | W 83° 56.933 | | |
| Division CC/ E / Z | EMS Responders & Capability: | Edward Hallisy (EMTF) 507-273-9235 Lisa Poncelet (EMTF) 206-276-5509 Teri Miller (EMPF) 406-544-3070 Medic 1 ambulance (ALS) | | |
| | Equipment Available on Scene: | BLS Kit, Trauma Bag, AED, O2, SKED | | |
| | Medical Emergency Channel: | Tac on ground/Command Channel | | |
| | Air: | 20 minutes | | |
| | Approved Helispots: | H-1 | H-5 | H-6 |
| | Lat: | N 35° 22.300' | N 35° 24.820' | N 35° 24.900' |
| | Long: | W 83° 52.120' | W 83° 52.5370' | W 83° 51.470' |
| ICP – Robbinsville | EMS Responders & Capability: | MEDL, Graham County EMS. | | |
| | Equipment Available on Scene: | ALS kit, Trauma Bag, O2, AED, Pain Meds. | | |
| | Medical Emergency Channel: | 911 or 828-479-7985 | | |
| | Air: | Discretion by EMS crew | | |
| | Approved Helispots: | Helibase | | |
| | Lat: | N 35° 18.100' | | |
| | Long: | W 83° 47.500' | | |
| Prepared | (Medical Unit Leader) | | | |
| By | Reviewed By (Safety Officer) | | | |
| Jeff Holbrook – MEDL |  | | | |
| | Brian Ayers – SOF2  11/20/16 @ 2000 | | | |

Finance Message

Please see Finance 828-479-4655

E-119 Blackrange Mileage on Transport

O-65 Mike Starr Date on CTR

O-110 A&F Enterprises Ending time on Shift Ticket



PLEASE
See Me!

11/21/2016

TENTATIVE RELEASE

OVERHEAD

O-120 0830 (HMGB) DILLON, WALLACE
O-145 0900 (GISS) GRIGGS, DANIEL
O-143 1700 (LTAN) CROOK, SHELLY
O-25.12 1700 (DIVS) ROSE, CODY
O-88 1730 (HMGB) KLINK, MICHAEL
O-11 1800 (EMTF) STECKER, LIVIA

EQUIPMENT

E-75 0900 (ENG6) ATLANTIC T6

11/22/2016

TENTATIVE RELEASE

CREWS

C-3 1000 TORRES CONTRACTING

EQUIPMENT

E-1 0730 (ENG6) OH-OHS 61

OVERHEAD

O-182 0700 (TNSP) MASON, JAMES
O-188 0745 (EMPF) RUCKER, CHARLIE
O-75 0800 (HEB1) CARTER, RANDY
O-189 0800 (EMTF) ROTH, MIKE
O-28 0900 (DIVS) BELL, HUNTER
O-10 1300 (EMTF) HALLISY, EDWARD
O-23 1530 (PIOF) DAVIS, DONALD
O-43 1900 (DIVS) WENGERT, MICHAEL

Thank You Firefighter!



Made With Love By,

Katie Lynn Lawrence

MEDICAL PLAN (ICS 206 WF)

| Medical Incident Report | | | | | |
|---|--------------------------|---|--|--|--------------------------------|
| FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | |
| Use items one through nine to communicate situation to communications/dispatch. | | | | | |
| 1. CONTACT COMMUNICATIONS/DISPATCH <i>Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)</i> | | | | | |
| 2. INCIDENT STATUS: <i>Provide incident summary and command structure.</i> | | | | | |
| Nature of Injury/Illness | | | <i>Describe the injury (Ex: Broken leg with bleeding)</i> | | |
| Incident Name | | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> | | |
| Point of Contact | | | <i>Name of Point of Contact</i> | | |
| Patient Care | | | <i>Name of Care Provider (Ex: EMT Smith)</i> | | |
| 3. INITIAL PATIENT ASSESSMENT: <i>Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.</i> | | | | | |
| Number of Patients: | Male / Female | Age: | Weight: | | |
| Conscious? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC! | | | | | |
| Breathing? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC! | | | | | |
| Mechanism of Injury: <i>What caused the injury?</i> | | | | | |
| Lat/Long (Datum WGS84) Ex: N 40° 42.45' x W 123° 03.24' | | | | | |
| 4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY | | | | | |
| SEVERITY | | | TRANSPORT PRIORITY | | |
| <input type="checkbox"/> URGENT-RED Life threatening injury or illness. <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | | | Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE. | | |
| <input type="checkbox"/> PRIORITY-YELLOW Serious Injury or illness. <i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i> | | | Ambulance or consider air transport if at remote location. Evacuation may be DELAYED. | | |
| <input type="checkbox"/> ROUTINE-GREEN Not a life threatening injury or illness. <i>Ex: Sprains, strains, minor heat-related illness.</i> | | | Non-Emergency. Evacuation considered Routine of Convenience. | | |
| 5. TRANSPORT PLAN: | | | | | |
| Air Transport: (Agency Aircraft Preferred) | | | | | |
| <input type="checkbox"/> Helispot | | <input type="checkbox"/> Short-haul/Hoist | | <input type="checkbox"/> Life Flight | <input type="checkbox"/> Other |
| Ground Transport: | | | | | |
| <input type="checkbox"/> Self-Extract | | <input type="checkbox"/> Carry-Out | | <input type="checkbox"/> Ambulance | <input type="checkbox"/> Other |
| 6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS: | | | | | |
| <input type="checkbox"/> Paramedic/EMT(s) | | <input type="checkbox"/> Crew(s) | | <input type="checkbox"/> SKED/Backboard/C-Collar | |
| <input type="checkbox"/> Burn Sheet(s) | | <input type="checkbox"/> Oxygen | | <input type="checkbox"/> Trauma Bag | |
| <input type="checkbox"/> Medication(s) | | <input type="checkbox"/> IV/Fluid(s) | | <input type="checkbox"/> Cardiac Monitor/AED | |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter) | | | | | |
| 7. COMMUNICATIONS: | | | | | |
| Function | Channel Name/Number | Receive (Rx) | Tone/NAC * | Transmit (Tx) | Tone/NAC * |
| <i>Ex: Command</i> | <i>Forest Rpt, Ch. 2</i> | <i>168.3250</i> | <i>110.9</i> | <i>171.4325</i> | <i>110.9</i> |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |
| *(NAC for digital radio system) | | | | | |
| 8. EVACUATION LOCATION: | | | | | |
| Lat/Long (Datum WGS84) EX: N 40 42.45' x W 123 03.24' | | | | | |
| Patient's ETA to Evacuation Location: | | | | | |
| Helispot/Extraction Size and Hazards: | | | | | |
| 9. CONTINGENCY: | | | | | |
| Considerations: <i>If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...</i> | | | | REMEMBER: Confirm ETA's of resources ordered Act according to your level of training Be Alert. Keep Calm. Think Clearly. Act Decisively. | |