

GREAT LAKES

NC-NCF-230180
P8P66A (0811)



INCIDENT ACTION PLAN

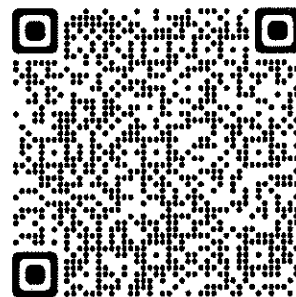
TUESDAY 5/30 – THURSDAY 6/1

0800–2130

Avenza Maps



IAP



INCIDENT OBJECTIVES (ICS 202)

| | | | |
|-----------------------------------------|-------------------------------|----------------------|-------------------|
| 1. Incident Name: Great Lakes | 2. Operational Period: | Date From: 5/30/2023 | Date To: 6/1/2023 |
| | | Time From: 0800 | Time To: 2130 |

3. Objective(s):

Control and Management Objectives

- Keep the fire contained predominantly in the pocosin, west of 70, north of Millis Road, east of Highway 58 and south of Island Creek Road.
- Use full suppression strategies available to meet incident objectives as described in WFDSS.
- Coordinate with READ on suppression and repair activities within designated fire area.
- Protect the awarded Woodcock Timber Sale within the southern portion of the planning area. Coordinate with local Sale Administrator as needed.
- Provide timely and accurate information on fire status, strategies, and smoke impacts to communities, visitors, and adjacent landowners.
- Provide Initial Attack support for the Croatan Ranger District ensuring local Croatan resources are engaged.

Leader Intent

- Provide for firefighter and public safety through a risk-informed approach in decision making.
- Enhance opportunities for use of trainees in all areas of the IMT.
- Coordinate closely with State, local and community resources on both suppression activities and public information.
- Utilize appropriate fire strategies to minimize fire impacts on private and public properties and infrastructure.
- Consider operational strategies that minimize the impact of smoke by following guidance in state smoke management plans and coordinating with state and local Air Quality Control Commissions.

Operational Period Command Emphasis:

- Focus on mopping up hotspots and don't allow yourself to become complacent with the lack of visible fire behavior.
- Continue fire suppression operations.
- Repair transportation network and ensure soil stabilization is achieved to protect water quality.

5. Site Safety Plan Required? Yes No

Approved Site Safety Plan(s) Located at:

6. Incident Action Plan

| | | | |
|---------------------------------------------|------------------------------------------------------|-----------------------------------------------------|------------------------------------------------|
| <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 215A | <input type="checkbox"/> ICS 205 A | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input type="checkbox"/> Training Message | <input type="checkbox"/> Logistics Message |
| <input checked="" type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps | <input checked="" type="checkbox"/> Travel Map | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan | <input type="checkbox"/> County Health Message |
| <input checked="" type="checkbox"/> ICS 208 | <input type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> Finance Message | <input checked="" type="checkbox"/> ICS 214 |

| | | |
|--------------------------------------------------------|----------------------------|-------------------------|
| 7. Prepared By: Brian Yelch | Position/Title: PSC | Signature: _____ |
| 8. Approved by Incident Commander: David Nelson | | Signature: _____ |

ORGANIZATION ASSIGNMENT LIST (ICS 203) (Last Work Day)

| | | | | | |
|----------------------------------------------------|----------------------|----------------------------------------------------|-------------------------------------------|--------------------------|-------------------------|
| 1. Incident Name: Great Lakes | | 2. Operational Period: Date From: 5/30/2023 | | Date To: 6/1/2023 | |
| | | Time From: 0800 | | Time To: 2130 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operation Section: | | |
| USFS IC | David Nelson | | Operations | | |
| | | | Field OPS | Michael Tapley (6/9) | 606-303-3032 |
| Safety Officer (6/4) | Jerry Van Dyne | 971-304-9122 | Field OPS | | |
| Safety Officer (6/4) | Rich Hamden | 541-480-0743 | Planning OPS | | |
| | | | Division/Group | DIV Alpha | |
| Information Officer | | | | | |
| | | | Division/Group | Road Repair | Shane Benson |
| Liaison Officer | | | | | |
| 4. Agency/Organization Representatives: | | | | | |
| Agency/Organization | Name | | | | |
| NCFS Agency Rep | | | | | |
| District Ranger | Ron Hudson | 252-649-5452 | | | |
| USFS Agency Admin | | | | | |
| USFS D. Ranger | Fred Masher | 828-777-2075 | | | |
| | | | | | |
| 5. Planning Section: | | | | | |
| Chief | | | | | |
| | | | | | |
| Documentation Unit (6/2) | Danielle Driscoll(v) | 828-302-6851 | | | |
| GISS (Local) | Olive Waters | 252-474-5770 | | | |
| GISS (5/31) | Stephen Penny | 208-315-3729 | | | |
| ITSS | | | | | |
| Lead Read (5/31) | Matthew Mawhirter | 360-606-6802 | | | |
| READ (1st Day 5/31) | Tristan Jamieson | | | | |
| 6. Logistics Section | | | | | |
| Chief (6/4) | James Roper | 828-284-0813 | | | |
| | | | | | |
| GSUL (5/31) | Gabriela Riddick | 719-580-5572 | | | |
| EQPM (6/2) | John Houk | 775-815-8577 | | | |
| EQPM (6/1) | Chad Dinges | 307-760-1810 | | | |
| FACL (6/3) | Dale Britten | 828-201-7913 | | | |
| | | | Air Operations Branch | | Director: |
| | | | | | |
| RADO (6/1) | Marcus Palmer | 323-244-6733 | ASGS(t) (Local) | | Matt Kampf 928-821-2856 |
| SEC1 (Local) | Steven Burnett | 252-571-0371 | 8. Finance/Administration Section: | | |
| SEC1 -Day Shift (6/17) | Clay Rumph | 218-340-7559 | Chief (6/4) | Randal Totten | 928-699-1900 |
| SEC1 -Day Shift (6/4) | Steven Strader | 318-265-8045 | | | |
| SEC1 -Day Shift (6/10) | Scott Roper | 256-294-8113 | Time(t) (6/2) | Veronica Davenport | 979-393-3032 |
| SEC1 -Night Shift (6/3) | Chris Ledoux | 318-407-9775 | | | |
| SEC1 -Day Shift (6/2) | Dylan Romine | 307-899-4826 | EQTR (6/2) | Tamra Martinez | 619-376-9597 (Virtual) |
| SEC1 -Day Shift (6/15) | Charles Talbert | 337-452-9171 | | | |
| SEC1 -Day Shift (6/8) | Miller Dial | 252-725-4111 | Comp/Claims Unit | | |
| | | | | | |
| Prepared By: Name: Brian Yeich | | Position/Title: PSC | | Signature: _____ | |
| ICS 203 | | Date/Time: 5/29/2023 1700 hours | | NIMS IAP | |



Forecast is based on forecast start time of 0800 EDT on May 30.

.DISCUSSION...

Tuesday starts out with light winds, with a modest increase in NE winds in the afternoon. Mainly dry conditions on tap, though a few isolated showers are possible, mainly later Monday into Monday night.

Below normal temps and occasional rainfall will continue into the second half of the week.

.TUESDAY...

Sky/weather.....Partly sunny. Slight chance of showers early in the afternoon. Slight chance of thunderstorms in the afternoon. Chance of showers late in the afternoon.

LAL.....1 until 1200, then 2.

Max temperature.....Around 80.

Min humidity.....61 percent.

Wind (20 ft).....Northeast winds 5 to 6 mph. Gusty and erratic winds expected near thunderstorms in the afternoon.

Mixing Height.....Max 3800 ft AGL.

Transport winds.....Northeast 6 to 13 mph.

Vent Rate.....Max 40480 mph-ft.

LVORI.....Max 6.

ADI.....Max 41.

Haines Index.....3 or very low potential for large plume dominated fire growth.

Sfc pressure.....29.95 to 29.99 inHg.

| TIME (EDT) | 8AM | 9AM | 10A | 11A | 12P | 1PM | 2PM | 3PM | 4PM | 5PM |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Sky (%) | 68 | 68 | 68 | 69 | 70 | 70 | 69 | 66 | 64 | 60 |
| Weather cov | | | | | SCH | SCH | CHC | CHC | CHC | CHC |
| Weather type | | | | | RW | RW | RW | RW | RW | RW |
| Tstm cov | | | | | SCH | SCH | SCH | SCH | SCH | SCH |
| LAL | 1 | 1 | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 |
| Temp | 65 | 68 | 71 | 74 | 76 | 78 | 79 | 79 | 79 | 79 |
| RH | 97 | 87 | 79 | 72 | 67 | 63 | 61 | 61 | 62 | 62 |
| 20 FT wind dir | N | NE | NE | NE | NE | NE | NE | NE | NE | NE |
| 20 FT wind spd | 4 | 5 | 5 | 5 | 5 | 6 | 6 | 6 | 6 | 6 |
| 20 FT wind gust | 5 | | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| Mix hgt (kft) | 1.2 | 1.9 | 2.5 | 3.3 | 3.8 | 3.8 | 3.8 | 3.3 | 3.5 | 3.1 |
| Transp wind dir | NE | NE | NE | NE | NE | E | E | E | E | E |
| Transp wind spd | 6 | 8 | 8 | 8 | 8 | 9 | 10 | 12 | 12 | 13 |
| LVORI | 6 | 4 | 3 | 3 | 3 | 1 | 1 | 1 | 1 | 1 |
| ADI | 9 | 19 | 23 | 27 | 29 | 33 | 38 | 39 | 40 | 41 |
| Haines index | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Vrate mph-ft/1K | 7 | 15 | 20 | 26 | 30 | 35 | 39 | 38 | 40 | 39 |
| Sfc pres (in) | 995 | 997 | 998 | 999 | 999 | 999 | 998 | 998 | 997 | 998 |

.TUESDAY NIGHT...

Sky/weather.....Mostly cloudy. Slight chance of thunderstorms early in the evening. Slight chance of showers in the evening and overnight.

LAL.....2 until 2000, then 1.

Min temperature.....Around 62.

Max humidity.....100 percent.

Wind (20 ft).....Northeast winds around 6 mph. Gusty and erratic winds expected near thunderstorms early in the evening.

Mixing Height.....Min 500 ft AGL.

Transport winds.....Northeast 10 to 14 mph shifting to the north around 10 mph after 3 am.

Vent Rate.....Min 5405 mph-ft.

LVORI.....Max 8.

ADI.....Min 7.

Haines Index.....3 or very low potential for large plume dominated fire growth.

Sfc pressure.....29.98 to 30.06 inHg.

| TIME (EDT) | 6PM | 7PM | 8PM | 9PM | 10P | 11P | MID | 1AM | 2AM | 3AM | 4AM | 5AM |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Sky (%)..... | 61 | 63 | 63 | 62 | 59 | 58 | 57 | 57 | 56 | 63 | 76 | 83 |
| Weather cov..... | SCH | SCH | SCH | SCH | SCH | SCH | SCH | SCH | SCH | | | |
| Weather type.... | RW | RW | RW | RW | RW | RW | RW | RW | | | | |
| Tstm cov..... | SCH | SCH | | | | | | | | | | |
| LAL..... | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Temp..... | 79 | 76 | 70 | 69 | 67 | 66 | 65 | 64 | 64 | 63 | 63 | 63 |
| RH..... | 62 | 68 | 83 | 87 | 93 | 97 | 100 | 100 | 100 | 100 | 100 | 100 |
| 20 FT wind dir.. | NE | NE | NE | NE | NE | NE | NE | N | N | N | N | N |
| 20 FT wind spd.. | 6 | 6 | 6 | 6 | 5 | 5 | 5 | 6 | 6 | 6 | 6 | 6 |
| 20 FT wind gust. | 9 | 9 | 9 | | | | | | | | | |
| Mix hgt (kft)... | 2.2 | 1.8 | 0.6 | 0.6 | 0.6 | 0.5 | 0.6 | 0.6 | 0.6 | 0.6 | 0.6 | 0.5 |
| Transp wind dir. | E | NE | NE | NE | NE | NE | NE | NE | N | N | N | N |
| Transp wind spd. | 14 | 14 | 12 | 12 | 13 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| LVORI..... | 1 | 3 | 4 | 5 | 6 | 6 | 8 | 8 | 8 | 8 | 8 | 8 |
| ADI..... | 36 | 9 | 8 | 8 | 8 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| Haines index.... | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Vrate mph-ft/1K. | 30 | 25 | 6 | 7 | 8 | 5 | 6 | 6 | 6 | 6 | 6 | 6 |
| Sfc pres (in)... | 998 | 999 | 000 | 002 | 004 | 005 | 006 | 006 | 006 | 006 | 006 | 006 |

.WEDNESDAY...

Sky/weather.....Mostly cloudy. Slight chance of showers early
in the morning.

LAL.....1.

Max temperature.....Around 78.

Min humidity.....67 percent.

Wind (20 ft).....North winds 6 to 8 mph.

Mixing Height.....Max 4300 ft AGL.

Transport winds.....Northeast 10 to 14 mph.

Vent Rate.....Max 54854 mph-ft.

LVORI.....Max 8.

ADI.....Max 51.

Haines Index.....3 or very low potential for large plume
dominated fire growth.

Sfc pressure.....30.06 to 30.13 inHg.

| TIME (EDT) | 6 AM | 8 AM | 10 AM | NOON | 2 PM | 4 PM |
|------------------|-------|--------|--------|--------|--------|--------|
| Sky (%)..... | 83 | 83 | 83 | 81 | 77 | 80 |
| Weather cov..... | | S CHC | S CHC | S CHC | S CHC | S CHC |
| Weather type.... | NONE | RNSHWR | RNSHWR | RNSHWR | RNSHWR | RNSHWR |
| Tstm cov..... | | | | | | |
| LAL..... | 1 | 1 | 1 | 1 | 1 | 1 |
| Temp..... | 63 | 66 | 71 | 75 | 77 | 77 |
| RH..... | 100 | 97 | 84 | 74 | 67 | 69 |
| 20 ft wind..... | N 6 | N 7 | N 8 | N 8 | NE 8 | NE 8 |
| 20 ft wind gust. | | 9 | 14 | 14 | 14 | 14 |
| Mix hgt (ft).... | 800 | 1200 | 2200 | 3200 | 4300 | 3900 |
| Transport wind.. | N 10 | N 12 | NE 12 | NE 12 | NE 13 | NE 14 |
| LVORI..... | 8 | 5 | 4 | 3 | 1 | 1 |
| ADI..... | 7 | 18 | 30 | 39 | 49 | 51 |
| Haines index.... | 3 | 3 | 3 | 3 | 3 | 3 |
| Vrate mph-ft/1K. | 8 | 14 | 25 | 38 | 55 | 54 |
| Sfc pres (in)... | 30.07 | 30.11 | 30.13 | 30.12 | 30.09 | 30.07 |

ASSIGNMENT LIST (ICS 204 WF)

CONTROLLED UNCLASSIFIED
INFORMATION/BASIC

| | | |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1. Incident Name: Great Lakes | 2. Operational Period: Date From: 05/30/23 Date To: 06/01/23 Time From: 0800 Time To: 2130 | 3. Branch Division Road Repair |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|

| | | |
|-------------------------------------------------|-----------------------------------------------------|--------------------|
| 4. Operations Personnel: | | Page 1 of 1 |
| Operations Section Chief: Michael Tapley | Safety Officer: Jerry Van Dyne, Rich Harnden | |
| Branch Director: | | |
| Division/Group Supervisor: Shane Benson | Air Attack: Matt Kampf | |

| 5. Resources Assigned: | | | | | | | |
|-------------------------------|-----|----------------|-----------|-----------|-----------|--------------------|--|
| Resource Identifier | LWD | Leader | Personnel | Request # | Hours | Reporting Location | |
| THSP - TAMANG | | SANKAR TAMANG | 1 | O-270 | 0800-2130 | CROATAN WC | |
| THSP - MIXSON | | JAMES MIXSON | 1 | O-271 | 0800-2130 | CROATAN WC | |
| HEQB - HARRIS | 6/7 | KENNETH HARRIS | 1 | O-279 | 0800-2130 | CROATAN WC | |
| HEQB - HITT | 6/7 | WILLIAM HITT | 1 | O-280 | 0800-2130 | CROATAN WC | |
| JOHNSON CONSTRUCTION | | | | | | | |
| GRD1 - CHAMPION 720A VHP | | | | E-201 | | | |
| DZR4 - CAT D5G LGP | | | | E-198 | | | |
| EXC3 - CAT 315CL | | | | E-200 | | | |
| MCCALLS GRADING | | | | | | | |
| GRD1 - CAT 12M3 | | | | E-66 | | | |
| DZR3 - CAT D6N XL | | | | E-65 | | | |
| EXC2 - CAT 316FL TH | | | | E-199 | | | |

6. Work Assignments:
Repair roads to pre-fire condition as directed by Technical Specialists (THSP).

7. Special Instructions:
Sankar Tamang Phone # 252-639-8881
James Mixson Phone # 252-617-9231
Kenneth Harris Phone # 912-282-9628
William Hitt Phone # 307-840-2212

| 8. Communications | | | | | | | | |
|--------------------------|----|-----------|------------|------------|------------|------------|------|-------|
| Name | Ch | Function | Rx Freq | Rx Tone | Tx Freq | Tx Tone | Mode | Notes |
| JACKSON | 3 | COMMAND | 172.2250N | (T3) 131.8 | 165.0125N | (T2) 123.0 | A | |
| NEWPORT | 2 | COMMAND | 172.2250N | (T2) 123.0 | 166.7250 N | (T2) 156.7 | A | |
| R8 | 4 | TACTICAL | 166.5625N | | 166.5625N | | A | |
| AIR TO GROUND | 6 | A/G | 167.4250 N | | 167.4250 N | | A | |
| AIR GUARD | 16 | AIR GAURD | 168.6250 N | | 168.6250 N | | A | |

9. Prepared by: Name: Brian Yeich PSC Signature: _____

ICS 204 Date/Time: 5/29/2023 2200 Personnel Count: 4

HEALTH AND SAFETY MESSAGE

“Safety is a continuing journey, not a final destination”

INCIDENT: Great Lakes

DATE: 5/30-6/2

Major Hazards and Risks: DRIVING, HAZARD TREES, HEAVY EQUIPMENT OPERATION, STINGING AND BITING INSECTS

- Driving continues to be one of the major hazards we face on this fire each day. Continue to use your headlights when traveling, this helps other drivers to see you especially on the dusty roads within the fire area. Speed limit on forest roads is 35 mph but feel free to drive slower when conditions warrant it. Remember to turn right any time you are accessing Hwy 70 and make a u-turn at an appropriate location as needed. Please take a look at the distracted driving tips in the box below.
- Hazard Trees – as you continue to new areas during the suppression repair efforts, thoroughly scout your work area and mitigate hazards with appropriate felling/bucking resources prior to continuing operations.
- Heavy equipment operations will likely continue. When you’re working with heavy equipment like excavators and dozers, keep in mind the operator sometimes has limited visibility. Make sure you make contact with the operator before working close to them so they know where you’re going to be.
- Biting and stinging insects can be found throughout the fire area. Ticks are out, check yourself at the end of your shift, if you find an embedded tick contact the medical unit for appropriate treatment.

Risk Management Process

Situation Awareness

Gather Information

| | |
|-----------------|------------------------|
| Objective(s) | Previous Fire Behavior |
| Communication | Weather Forecast |
| Who’s in Charge | Local Factors |

Hazard Assessment

Estimate Potential Hazards

Look Up/Down/Around Indicators

Identify Tactical Hazards

What other safety hazards exist?

Consider severity vs. probability?

Hazard Control

Identify hazard mitigation actions

What other controls are necessary?

Decision Point

Are controls in place for identified hazards?

NO - Reassess situation **YES** - Next question

Are selected tactics based on expected actions/outcomes?

NO - Reassess situation **YES** - Next question

Have instructions been given and understood?

NO - Reassess situation **YES** - Initiate action

Distracted Driving

There are three main types of distractions:

1. Manual: taking your hands off the wheel
2. Visual: taking your eyes off the road
3. Cognitive: taking your mind off driving

- Driving while using a cell phone reduces brain activity associated with driving (e.g., spatial processing that helps drivers remember and make sense of the objects they observe on the street) by 37 percent.
- Phone conversations of any type increase reaction times and increase variations in speed, lane deviations, and steering wheel control.
- When conversing on mobile devices, either hand-held or hands-free, drivers increase their risk of a crash two to four times.
- Texting takes your eyes off the road for 4.6 seconds. At 55 MPH, that’s like driving an entire football field blindfolded.
- Talking to a passenger while driving is significantly safer than talking on a cell phone, a University of Utah study found. Passengers, unlike cell phone conversations, can make the driver aware of changing road conditions they might not see and can stop the conversation if traffic conditions warrant.

Your Safety Team: Jerry Van Dyne, Rich Harnden

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

Controlled Unclassified Information//Basic

| | | |
|-----------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1. Incident Name: GREAT LAKES | 2. Date/Time Prepared: Date: 05/29/2023 Time: 1600 | 3. Operational Period: DAY/NIGHT Date/Time From: 05/30/2023 0800 Date/Time To: UNTIL RELEASED |
|-----------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|

| 4. Basic Radio Channel Use: | | | | | | | | | | | | | | | |
|-----------------------------|------|---------------|---------------------------------------------|------------|----------|-------------|----------|-------------|-------------------|----------------|--|--|--|--|--|
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A, D, or M) | Remarks | | | | | |
| 1 | 1 | | CROATAN C-C | UNASSIGNED | | | | | | | | | | | |
| 1 | 2 | COMMAND | NEWPORT | ALL DIVS | 172.2250 | 131.8 | 165.0125 | 156.7 | A | ALL DIVISIONS | | | | | |
| 1 | 3 | COMMAND | JACKSON | ALL DIVS | 172.2250 | 131.8 | 165.0125 | 123.0 | A | ALL DIVISIONS | | | | | |
| 1 | 4 | TACTICAL | R8 FIRE | ALL DIVS | 166.5625 | | 166.5625 | | A | ALL DIVISIONS | | | | | |
| 1 | 5 | | US TAC 2 | UNASSIGNED | | | | | | | | | | | |
| 1 | 6 | AIR TO GROUND | AVG 13 | ALL DIVS | 167.4250 | | 167.4250 | | A | ALL DIVISIONS | | | | | |
| 1 | 7 | | D4 PAMLICO | UNASSIGNED | | | | | | | | | | | |
| 1 | 8 | | D4 ONSLOW | UNASSIGNED | | | | | | | | | | | |
| 1 | 9 | | D4 TA | UNASSIGNED | | | | | | | | | | | |
| 1 | 10 | | D4 TAC1 | UNASSIGNED | | | | | | | | | | | |
| 1 | 11 | | D4 TAC2 | UNASSIGNED | | | | | | | | | | | |
| 1 | 12 | | CRAVEN FIRE | UNASSIGNED | | | | | | | | | | | |
| 1 | 13 | | CARTERET FIRE | UNASSIGNED | | | | | | | | | | | |
| 1 | 14 | | JONES FIRE | UNASSIGNED | | | | | | | | | | | |
| 1 | 15 | | FF | UNASSIGNED | | | | | | | | | | | |
| 1 | 16 | AIR GUARD | AIRGUARD | EMERGENCY | 168.6250 | NONE | 168.6250 | 110.9 | A | EMERGENCY ONLY | | | | | |

| | |
|-------------------------------------------------------|-----------------------------------|
| 5. Special Instructions: | |
| 6. Prepared By (Communications Unit Leader) | Signature: |
| ICS 205 | Date/Time: 05/29/2023 1600 |

FINANCE

Please submit your PERSONNEL and EQUIPMENT time electronically.
**SCAN THE QR CODE BELOW USING YOUR CAMERA TO SEND IN YOUR CTRs
and/or SHIFT TICKETS**



OR EMAIL YOUR PDFS/JPEGS TO: 2023.greatlakes.finance@firenet.gov

*In the SUBJECT LINE put **OVERHEAD** with O# or **EQUIPMENT** with E# to help identify the content in the email.*

- ▶ If you are an AD, we need a copy of your **Casual Hire form & Resource Order.**
- ▶ If you are a Cooperator or Contractor, we need a copy of your **Agreement/ Contract and Resource Order.**
- ▶ All Contract/Cooperator Equipment needs to have a **Pre-Use Inspection form.**
- ▶ If you are a Crew, we need a copy of your **Manifest** as well as the documents mentioned above.

Scan the QR Code below to access blank digital CTRs and Shift Tickets.



Tip: remember to select download (three little dots at the top if you have an iPhone) and if you use the free Adobe Acrobat Reader DC for PDF app the form will be fillable. ☺

App icon looks like this.

(if your IAP is in black and white look for red adobe app)



**Finance requests that 2 Days before your DMOB Date ensure
CTR's are up to date!**

**If you have any questions or need assistance on submitting your
time, please contact us at the numbers listed below.**

Randal Totten 928-699-1900, Veronica Davenport 979-393-3032,

Tamra Martinez(v) 619-376-9597

Great Lakes Fire DEMOB Planner 5/30 - 6/13 DEMOB DAY is Travel Day

| DEMOB DATE | REQUEST NUMBER | LAST NAME | FIRST NAME | ITEM CODE | TRAVEL METHOD | DEMOB CITY | DEMOB STATE |
|------------|----------------|-----------|------------------|-----------|---------------|-----------------|-------------|
| 05/30/2023 | O-203 | FLORES | MELODY | BUYM | AR | MAMMOTH CAVE | KY |
| 05/30/2023 | O-219 | DODDS | JAKE STEVEN | ORDM | AR | CEDAR CITY | UT |
| 05/30/2023 | O-223 | YEICH | BRIAN LEE | PSCC | AOV | FAYETTEVILLE | NC |
| 05/30/2023 | O-230 | KLEINAU | BENJAMIN JAMES | HECM | AOV | NEBO | NC |
| 05/30/2023 | O-252 | JONES | LUCKY JOE | SOFR | AOV | CLYDE | NC |
| 05/30/2023 | O-263 | WALKER | LEONARD BARTLUM | MEDL | POV | OCALA | FL |
| 05/30/2023 | O-269 | DIEMER | BRANDON | COML | AR | BOISE | ID |
| 05/30/2023 | O-272 | YONCE | MARY ELIZABETH | WFA3 | AOV | EDINBURG | VA |
| 05/31/2023 | E-192.1 | OLVERA | SERGIO | ENGB | AOV | TROY | NC |
| 05/31/2023 | E-192.2 | POWELL | RICHARD L | FFT1 | AOV | TROY | NC |
| 05/31/2023 | E-192.3 | DASH | KYLE HUNTER | FFT2 | AOV | TROY | NC |
| 05/31/2023 | O-2 | WALKER | MICHAEL | COPA | POV | ATLANTA | GA |
| 05/31/2023 | O-3.2 | BELANGER | DANIEL R | PSC3 | AOV | ASHEVILLE | NC |
| 05/31/2023 | O-273 | ASHBY | JOSEPH MARK | ITSS | REN | GAINESVILLE | GA |
| 06/01/2023 | O-127 | CLAY | ROBERT L | READ | POV | NEW BERN | NC |
| 06/01/2023 | O-249 | PENNY | STEPHEN JAMES | GISS | AR | MCCALL | ID |
| 06/01/2023 | O-251 | PALMER | MARCUS AARON | RADO | AR | DENVER | CO |
| 06/01/2023 | O-254 | MAWHIRTER | MATTHEW JOSEPH | REAF | AR | VANCOUVER | WA |
| 06/01/2023 | O-257 | RIDDICK | GABRIELA CORRINE | GSUL | AR | SOUTH FORK | CO |
| 06/02/2023 | O-171 | DRISCOLL | DANIELLE E | DOCL | POV | ASHEVILLE | NC |
| 06/02/2023 | O-204 | RUMPH | CLAY FRANKLIN | SEC1 | AOV | HOVLAND | MN |
| 06/02/2023 | O-233 | WATERS | OLIVE F | THSP | POV | CHOCOWINITY | NC |
| 06/02/2023 | O-256 | DINGES | CHAD PAUL | EQPM | AIR | LARAMIE | WY |
| 06/03/2023 | O-117 | DANIELS | SHUNDRICA | BUYM | OTH | NEWNAN | GA |
| 06/03/2023 | O-213 | DAVENPORT | VERONICA DENISE | TIME | AR | COLLEGE STATION | TX |
| 06/03/2023 | O-258 | HOUK | JOHN EDWARD | EQPM | AR | CARSON CITY | NV |
| 06/03/2023 | O-265 | ROMINE | DYLAN MARK | SEC1 | AOV | TUPELO | MS |
| 06/03/2023 | O-274 | MARTINEZ | TAMRA HERSHEL | EQTR | OTH | SASABE | AZ |
| 06/04/2023 | O-218 | BRITTAIN | JAMES DALE | FACL | POV | ASHEVILLE | NC |
| 06/04/2023 | O-259 | LEDOUX | CHRIS | SEC1 | AOV | BENTLEY | LA |
| 06/04/2023 | O-270 | TAMANG | SANKAR | THSP | POV | NEW BERN | NC |
| 06/04/2023 | O-275 | ROPER | SCOTT B | SEC1 | AOV | ANDALUSIA | AL |

| DEMOB DATE | REQUEST NUMBER | LAST NAME | FIRST NAME | ITEM CODE | TRAVEL METHOD | DEMOB CITY | DEMOB STATE |
|------------|----------------|------------|-----------------|-----------|---------------|-------------|-------------|
| 06/05/2023 | E-27.8 | SHOEBROOKS | CONNOR DALE | ENGB | AOV | FRANKLIN | NC |
| 06/05/2023 | O-6 | ROPER | JAMES R | LSC3 | REN | BLUE RIDGE | GA |
| 06/05/2023 | O-215 | HARNDEN | RICHARD DOUGLAS | SOFC | AR | REDMOND | OR |
| 06/05/2023 | O-216 | VANDYNE | GERALD WAYNE | SOFC | AR | SUBLIMITY | OR |
| 06/05/2023 | O-231 | TOTTEN | RANDAL L | FSC3 | AR | PINE BLUFFS | WY |
| 06/06/2023 | O-247 | MCFEE | DAVID K | ICT3 | AOV | MARS HILL | NC |
| 06/06/2023 | O-261 | NASH | JUSTIN | HMGB | AR | PUEBLO WEST | CO |
| 06/06/2023 | O-262 | COMPTON | RAEHEL OWENS | HMGB | AR | KAMIAH | ID |
| 06/06/2023 | O-271 | MIXSON IV | JAMES LEE | THSP | POV | NEW BERN | NC |
| 06/08/2023 | O-279 | HARRIS | KENNETH C | HEQB | AOV | FOLKSTON | GA |
| 06/08/2023 | O-280 | HITT | WILLIAM EUGENE | HEQB | AR | RIVERTON | WY |
| 06/10/2023 | O-277 | TYSON | JAMIE A | ICT3 | AOV | NEBO | NC |
| 06/10/2023 | O-278 | TAPLEY JR | MICHAEL D | OPS3 | AOV | WHITLEY | KY |
| 06/13/2023 | A-33.1 | KAMPF | MATTHEW MICHAEL | HMGB | | | |
| 06/13/2023 | A-33.3 | KNIGHT | RENARDO D | HECM | | | |
| 06/13/2023 | O-29 | HARKLEY | HEATHER | BUYM | AOV | NEW BERN | NC |
| 06/13/2023 | O-43 | HUDSON | RONDALL J | WFA3 | POV | NEW BERN | NC |
| 06/13/2023 | O-78 | BEDWELL | MARY GRACE | PIO3 | OTH | ASHEVILLE | NC |
| 06/13/2023 | O-147 | KARAHALIS | SAM | THSP | POV | NEW BERN | NC |

**GREAT LAKES DEMOB UNIT
NC-NCF-230180
Demob Day Approaching
Demob Hours of Operation 0800-2130**

**Demobilization check-out process
Demob will be handled by Finance when paperwork is finalized.**

This incident is using a virtual checkout process for demobilization. DO NOT leave the incident until the following steps have been completed!

IF YOUR METHOD OF TRAVEL IS BY AIR, SUBMIT YOUR FLIGHT REQUEST AT LEAST 72 HOURS BEFORE YOUR DEMOB DAY to Ashville Dispatch.

ncncc@firenet.gov or 828-257-4264

1. **On your demob date, please check out with the following units.**
 - Supply Unit - Return gear and supplies.
 - Ground Support- Return pool NERV rentals, receive inspections, etc.
 - Communications Unit - Return Radios and other communications equipment.
 - Time/Finance - Ensure that all CTRs and/or shift tickets have been submitted and you have received your final, signed OF-288 Time Report or OF-286 invoice.
 - **Your incident Supervisor**

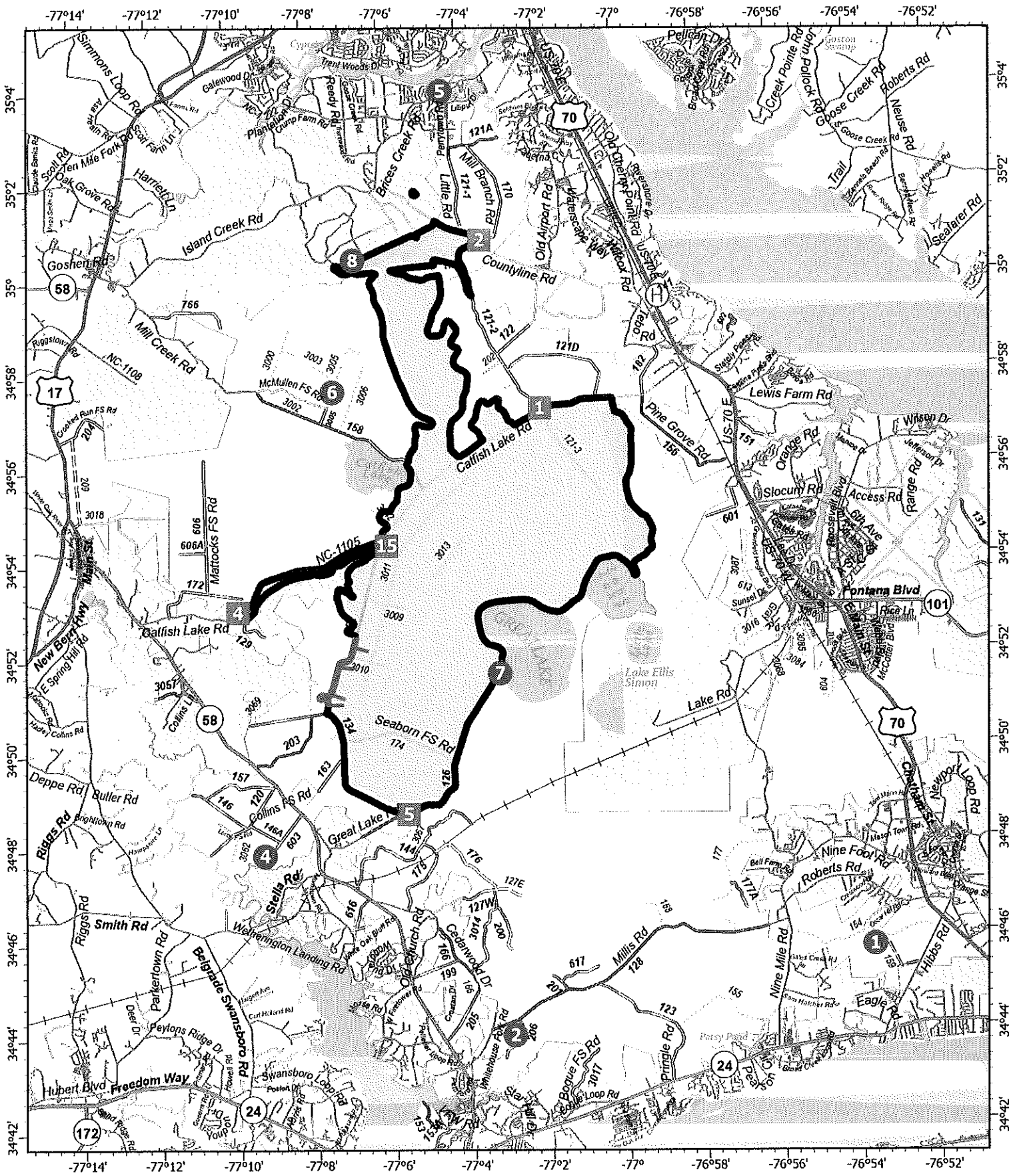
2. **Once the above steps have been completed, you will fill out the Demob Release Form (using QR code) DO NOT FILL OUT THE DEMOB RELEASE FORM UNTIL ALL PRIOR STEPS HAVE BEEN COMPLETED!**



Documentation

Fire support personnel - Please send in your documents (i.e ICS-214 by photo, word, or pdf) using the email: 2023.greatlakes.documentation@firenet.gov and your documents will be filled in the appropriate Final eDoc Box.

If you need help with Documentation, please contact me at 828-302-6851.

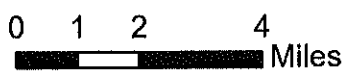
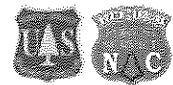


IAP

Great Lakes
 NCNCF-230180
 05/30-06/01/2023

32,156 acres at 04/24/2023 @ 1230

- Hellspot
- Hellbase
- Drop Point
- Contained
- Uncontained
- Wildfire Daily Fire Perimeter



5/29/2023 1109
 NAD 1983 2011 Datum, LatLong Grid

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| | | | | | | | | | | | |
|---------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|-----------------------------|-----------------------------------------|--|-------------------|--|----------------------------------------|--|
| 1. Incident/Project Name | | | | 2. Operational Period | | | | | | | |
| Great Lakes | | | | 05/30/2023 – 6/1/2023 | | | | | | | |
| 2. Medical Aid Stations | | | | | | | | | | | |
| Medical Aid Stations | | Location | | | Advanced Life Support (ALS) | | | | | | |
| | | | | | Yes No | | | | | | |
| 3. Ambulance Services | | | | | | | | | | | |
| Name | | Location | | Phone | | Advanced Life Support (ALS) | | | | | |
| | | | | | | Yes No | | | | | |
| Havelock Fire & Rescue | | Havelock, NC | | 911 / (252) 444-6443 | | X | | | | | |
| Township Seven EMS | | New Bern, NC | | 911 / (252) 631-5118 | | X | | | | | |
| 4. Air Ambulance Services | | | | | | | | | | | |
| Name | | Location, Capabilities | | | Advanced Life Support (ALS) | | | | | | |
| | | | | | Yes No | | | | | | |
| Coast Guard: (910) 362-4015 | | Elizabeth City (50-minute flight time + max 30 min to lift) Night Vision Lat/Long 36° 15.668, -76° 10.692' | | | X | | | | | | |
| East Care: (800) 672-7828 | | New Bern (5-10-minute flight time) Night Vision Lat/Long 35° 6.940, -77° 3.863' | | | X | | | | | | |
| NC HART: (800) 858-0368 | | Salisbury, NC (1 hr. 40-min flight time) Hoist, NVG <i>Only if other resources unavailable.</i> Lat/Long 35° 38.495, -80° 31.154' | | | X | | | | | | |
| 5. Hospitals | | | | | | | | | | | |
| Name/Address | | GPS Datum – WGS 84 Coordinate Standard | | Travel Time Air Gnd | | Phone | | Helipad Yes No | | Level of Care Facility | |
| University of North Carolina Hospitals 101 Manning Dr, Chapel Hill, NC 27514 | | Lat: 35° 54.25' | | 1 hr 3.5 - 4 hr | | (984) 974-1000 | | X | | Trauma Level 1 Burn Center | |
| | | Long: -79° 2.95' | | | | | | | | | |
| | | VHF: | | | | | | | | | |
| Carteret General Hospital 3500 Arendell St, Morehead City, NC 28557 | | Lat: 34° 43.566 | | n/a 18-50 min | | (252) 808-6000 x1 | | X | | Clinic only | |
| | | Long: -76° 45.307' | | | | | | | | | |
| | | VHF: | | | | | | | | | |
| CarolinaEast Medical Center 2000 Neuse Blvd, New Bern, NC 28561 | | Lat: 35° 6.864 | | 9-21 min 13-35 min | | (252) 633-8104 | | X | | FAA ID: NC57 STEMI | |
| | | Long: -77° 4.022' | | | | | | | | | |
| | | VHF: | | | | | | | | | |
| Vidant Medical Center 2100 Stanton burg Rd, Greenville, NC 27834 | | Lat: 35° 36.454 | | 22-33 min 70-85 min | | (252) 847-4451 | | X | | FAA ID: NC91 Trauma Level 1, Stroke | |
| | | Long: -77° 24.231' | | | | | | | | | |
| | | VHF: | | | | | | | | | |
| 6. Clinics | | | | | | | | | | | |
| Med First Primary & Urgent Care | | 2002 S Glenburnie Rd Suite 100, New Bern, NC (252) 631-5188 (0700-1900 Mon-Sat, 1000-1700 Sunday) | | | | | | | | | |
| 8. Prepared By (Medical Unit Leader) | | | | 9. Date/Time | | 10. Reviewed by (Safety Officer) | | | | | |
| Bart Walker, MEDL 352-203-9191 | | | | 05/29/23 1000 hrs | | Jerry Van Dyne, SOFC | | | | 05/29/2023 1015 hrs | |

Operational Period IWI Plan:

1. **Take charge** (most qualified) as IWI incident commander. Request help through line chain of command and give location, nature of emergency, and resources needed. Declare **RED, YELLOW, or GREEN IWI**.
2. **Call 911** once a transfer meet location is identified (address or recognizable intersection).

After Hours IWI Plan:

1. **Call 911** if appropriate with patient complaint, condition, and location.
2. **Contact Immediate Supervisor.**

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following information to communicate situation to communications/dispatch.

- 1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)
Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."
- 2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.
Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2 nd - 3 rd burns more than 4 palm sizes, heat stroke, disoriented. <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. Ex: Significant trauma, unable to walk, 2 nd - 3 rd burns not more than 1-3 palm sizes. <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | |
| Nature of Injury or Illness & Mechanism of Injury | | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Transport Request | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other |
| Patient Location | | Descriptive Location & Lat. / Long. (WGS84) |
| Incident Name | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) |
| On-Scene Incident Commander | | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) |
| Patient Care | | Name of Care Provider (Ex: EMT Smith) |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.