

SAURATOWN MOUNTAIN FIRE

FY24 R2 Severity
NC-NCS-230048
STOKES COUNTY
District 10

Fiori Time Code: G/T/F 1447

FY24 NCFS INCIDENT SUPPORT
NC-NCS-230041
Financial Code: PN QRN9



November 22-23, 2023

Wednesday-Thursday


Operational Period Day 0700-1900 hrs.

Operational Period Night 1900-0700 hrs.



IAP's



| INCIDENT OBJECTIVES | 1. INCIDENT NAME Sauratown Mountain Fire | 2. DATE PREPARED 11/21/23 | 3. TIME PREPARED 1800 | | | | | | | | | |
|--|--|--|--------------------------|---|--|--|---|--|--|---|-------------------------------------|--------------------------|
| 4. OPERATIONAL PERIOD (DATE/TIME) November 22-23, 2023 Day 0700-1900 / Night 1900-0700 | | | | | | | | | | | | |
| 5. GENERAL CONTROL OBJECTIVES FOR THE INCIDENT (INCLUDE ALTERNATIVES) <ul style="list-style-type: none"> 1. Provide for safety of our firefighters, assigned resources and the public. Emphasize risk assessments, hazard mitigation, information dissemination and adequate work rest ratios through morning briefings and operational assignments. 2. Assist North Carolina Forest Service Region 2 and 3 in planning, resource tracking, and financial tracking of the 2023 R3 Fall IA Support, FY 24 R2 Severity and FY 24 NCFS Incident Support resources. 3. Manage fires in cost effective manner. Maintain accurate cost estimates of the incident and provide daily updates through morning reports and afternoon situation reports. 4. All incident personnel will be treated with dignity and respect. We exhibit care, concern, and consideration for others. This incident has zero tolerance for harassment, alcohol or drug use. 5. Plan and conduct an effective demobilization using a systematic process that focuses on comprehensive documentation and proper archiving of incident records, logs, and reports. | | | | | | | | | | | | |
| 6. WEATHER FORECAST FOR OPERATIONAL PERIOD See attached forecast. | | | | | | | | | | | | |
| 7. GENERAL SAFETY MESSAGE <u>HYDRATION/HEAT STRESS</u>- drink often and drink a lot, before you get thirsty. 4:1 water to sports drinks. | | | | | | | | | | | | |
| 8. ATTACHMENTS (√ IF ATTACHED) <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ORGANIZATION LIST (ICS 203)</td> <td><input checked="" type="checkbox"/> MEDICAL PLAN (ICS 206)</td> <td><input checked="" type="checkbox"/> SAFETY MESSAGE</td> </tr> <tr> <td><input checked="" type="checkbox"/> ASSIGNMENT LIST (ICS 204)</td> <td><input checked="" type="checkbox"/> INCIDENT MAP</td> <td><input checked="" type="checkbox"/> PHONE LIST</td> </tr> <tr> <td><input checked="" type="checkbox"/> COMMUNICATIONS PLAN (ICS 205)</td> <td><input type="checkbox"/> TRAVEL MAP</td> <td><input type="checkbox"/></td> </tr> </table> | | | | <input checked="" type="checkbox"/> ORGANIZATION LIST (ICS 203) | <input checked="" type="checkbox"/> MEDICAL PLAN (ICS 206) | <input checked="" type="checkbox"/> SAFETY MESSAGE | <input checked="" type="checkbox"/> ASSIGNMENT LIST (ICS 204) | <input checked="" type="checkbox"/> INCIDENT MAP | <input checked="" type="checkbox"/> PHONE LIST | <input checked="" type="checkbox"/> COMMUNICATIONS PLAN (ICS 205) | <input type="checkbox"/> TRAVEL MAP | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ORGANIZATION LIST (ICS 203) | <input checked="" type="checkbox"/> MEDICAL PLAN (ICS 206) | <input checked="" type="checkbox"/> SAFETY MESSAGE | | | | | | | | | | |
| <input checked="" type="checkbox"/> ASSIGNMENT LIST (ICS 204) | <input checked="" type="checkbox"/> INCIDENT MAP | <input checked="" type="checkbox"/> PHONE LIST | | | | | | | | | | |
| <input checked="" type="checkbox"/> COMMUNICATIONS PLAN (ICS 205) | <input type="checkbox"/> TRAVEL MAP | <input type="checkbox"/> | | | | | | | | | | |
| 9. PREPARED BY (RESOURCE UNIT LEADER) Austin Harriett | 10. APPROVED BY (INCIDENT COMMANDER) Tommy Sports  | | | | | | | | | | | |

| ORGANIZATION ASSIGNMENT LIST | | 9. Operations Section | |
|--|---|--|---|
| 1. Incident Name Sauratown Mountain Fire | | Ops Day | Planning Keith Money (12/2) |
| | | OPS Day | Field David Poole (12/3) |
| | | Ops Night | OSC |
| | | a. Branch I - Day | |
| 2. Date 11/21/23 | 3. Time 1700 | Branch Director | |
| 4. Operational Period: November 22-23, 2023 Day 0700-1900 Night 1900-0700 | | Division/Group | A (Youth Camp) Jeb Schumacher (11/26) / Adam Greene(t) (12/3) |
| | | Division/Group | B (Structure Protection) Michael Huffman |
| | | Division/Group | Charlie (YMCA Camp) Jason Wickizer (11/26) Brett Walker(t) (11/25) |
| 5. Command and General Staff | | Division/Group | Contingency Robert Hinds (11/25) |
| Incident Commanders | Walter Escobar (11/25) Jonathan Ambrose(t) (11/30) | Division/Group | |
| Deputy IC | | Division/Group | |
| Safety Officers (Day) | Donald Meadows (12/3) | b. Branch II - Night | |
| Safety Officers (Night) | Chad Brandon(t) (11/27) | Branch Director | |
| Information Officer | James Holt (12/3) | Division/Group | Structure Protection Jason Odom(t) (11/24) |
| THSP Liaison Officer | Samuel Griffith (12/3) | | |
| 6. Agency Representatives | | Division/Group | |
| Agency | Name | Division/Group | |
| NCFS | Kevin Harvell | Division/Group | |
| WADNR | Todd Welker | c. Branch III | |
| WADNR | Russ Lane | Branch Director | |
| ODF | Blake Ellis | Division/Group | |
| Stoke EM Director | Brandon Gentry | Division/Group | |
| Sauratown Fire Chief | Wayne Barneycastle | Division/Group | |
| Stokes Fire Marshall | Scott Aaron | Division/Group | |
| 7. Planning Section | | Division/Group | |
| Chief | Brian Yeich (12/3) | Division/Group | |
| Deputy | | Division/Group | |
| Resources Unit | Austin Harriett (11/26) | d. Branch IV | |
| Situation Unit | Chris Sharpton (12/3) | Branch Director | |
| Demobilization Unit | Lisa Hartrick (11/25) | Division/Group | |
| GIS | Matthew Haunsperger (11/26) (virtual) / Dakota Paris (12/3) | Division/Group | |
| | | Division/Group | |
| | | Division/Group | |
| THSP | Carla Hunt (12/4) | Division/Group | |
| | | e. Other Groups | |
| 8. Logistics Section | | UAS Group | |
| Chief | Jamie Logan (11/26) / Travis Shidal (11/27) / Wayne Pugh(t) (11/26) | f. Air Operations Branch | |
| | | THSP / Air OPS | Jonathan Ross (11/26) |
| Supply Unit | Patrick Raynor (11/24) | UAS Pilot | |
| Facilities Unit | Carla Ross (12/3) | Air Support Supervisor | |
| Ground Support Unit | Frankie Britt (11/26) | Helicopter Coordinator | |
| Communications Unit | Jimmy Meadows Jr. (11/26) | Air Tanker Coordinator | |
| Communication Tech | Bruce Scott (11/26) | Helibase Managers | |
| Radio Operator | | 10. Finance Section | |
| Equipment Manager | | Chief | Bridgit Gallagher(t) (11/26) |
| Ordering Manager | James Moeller (12/3) | Deputy | |
| Food Unit | Clyde Leggins (11/26) | Time Unit | |
| Medical Unit | Stewart Niemyer (11/26) | Time Unit | |
| Receiving & Dist | | Cost Unit | SueAnn Safriet (12/3) |
| Security Unit | | Equipment Time Recorder | Susan Fay (12/3) |
| Mechanics | Chris Williams (11/23) | Personel Time Recorder | Pam Alston (12/4) |
| | | Prepared by (Resource Unit Leader) Austin Harriett | |



Sauratown Mountain Weather Forecast



FORECAST NO: 03
PREDICTION FOR: Wednesday 0600 – Saturday 0600
SHIFT DATES: November 22, 2023
FORECAST ISSUED: 1700 November 21, 2023

NAME OF FIRE: Sauratown Mountain
UNIT: NCFS
SIGNED: Incident Meteorologist
 Terry Lebo

Discussion

Clouds and moisture linger in the area Wednesday following a cold front. Some late day breaks of sunshine are possible, allowing strong winds aloft to mix to the surface in the form of gusts from the northwest 20-25 mph. High pressure moves overhead on Thursday bringing light winds and clear skies. Another cold front will move southeast across the state on Friday, accompanied by cool and cloudy conditions.

WEDNESDAY:

WEATHER: Mostly cloudy with some clearing in the afternoon.

| | | | |
|------------------|---------------------------|----------------|--------------------------|
| MAX TEMP: | Valleys: 52-57°F | MIN RH: | Valleys: 55-65% |
| | Ridgetops: 47-53°F | | Ridgetops: 60-70% |

CHC WTG RAIN (0.10"): 0% **LAL:** 1

WINDS (20FT): **Valley:** From the northwest 7-10 mph with afternoon gusts around 15 mph, strongest on west aspects above mid-slope.
Ridgetops: From the northwest 10-15 mph with gusts 20-25 mph in the afternoon.

MIXING HEIGHT: 2900 ft at 1400 **TRANSPORT WIND:** South 18 mph.
INVERSION BREAK (Temp/Time): No inversion

WEDNESDAY NIGHT:

WEATHER: Mostly cloudy becoming clear around midnight.

| | | | |
|------------------|---------------------------|----------------|--------------------------|
| MIN TEMP: | Valleys: 48-53°F | MAX RH: | Valleys: 70-80% |
| | Ridgetops: 47-52°F | | Ridgetops: 55-65% |

CHC WTG RAIN (0.10"): 0% **LAL:** 1

WINDS (20FT): **Valleys:** From the northwest 7-10 mph in the evening dropping to 3-6 mph around 2200.
Ridgetops: From the northwest in the evening 10-15 mph with gusts 15-20 mph.

INVERSION SETUP: 2100

Extended Outlook

THURSDAY: Few morning clouds, otherwise sunny. Highs 49-59F. Lows 33-43F. Min RH: 30-40%.
 Max RH: 50-80% Winds from the west-southwest 5-10 mph.

FRIDAY: Partly to mostly cloudy. Highs 49-59F. Lows 33-43F. Min RH: 45-60%.
 Max RH: 70-90%. Winds from the northeast 5-10 mph.

HEALTH AND SAFETY MESSAGE

SAFETY starts with **YOU**

We are **ALL** accountable for **SAFE** behaviors

INCIDENT: Sauratown Mountain Fire

DATE/SHIFT: November 22, 2023

Major Hazards and Risks: Night Operations, Communications, Driving & Traffic and Snags

Chainsaw Operations: While operating chainsaws always wear your PPE's including hardhat, gloves, safety glasses, ear plugs, chainsaw chaps and Leather boots. Always stay a safe distance away and have road guards to monitor traffic when chainsaw operations are ongoing.

Communications: Make sure that you are giving or receiving clear instructions. If you are unsure of what you are supposed to do, ask. It is likely that if you are unsure of the plan, someone else is also. Use the Briefing Checklist located on the inside of the back cover of your IRPG when giving and receiving a briefing to ensure that nothing is missed. Allow time for Q&A following a briefing to encourage questions.

Driving & Traffic: Vehicle and Off-Road Vehicle operations have become more hazardous due to deteriorating road conditions. **SLOW DOWN!** Assess every road situation to determine if travel is needed. Utilize 4WD High to limit tire slip. Increase following distance on all roads. Watch for and avoid ponding on paved roads.

Snags: Maintain situational awareness and point out snags to others. Be aware of dead snags within past fire area. **DO NOT** cut hemlock snags (tops will break). Do not park vehicles under snags or trees with widow makers. Use flagging tape to keep others out of the area. **LOOK UP, DOWN, AND AROUND!**

Give clear instructions and be sure they are understood!

Don't Get Complacent

How do we get complacent? By successfully completing shift after shift, doing the same thing over and over without an accident or injury.

When complacency sets in hazards get overlooked, people take risks that they normally wouldn't and injuries start to increase.

- Stay focused! Maintain situational awareness all day every day!
- Take your assignment seriously.
- Look out for each other. You may recognize complacency in your co-worker far before they recognize it themselves.

Driving in Wet & Rainy Conditions

- Wait until weather improves when possible
- Double check your vehicle's equipment
- **SLOW DOWN**
- Turn on your headlights
- Use your windshield wipers
- Maintain a safe increased following distance
- Avoid heavy braking
- Watch out for standing water
- Let off of accelerator if you hydroplane
- Ventilate your car...use defrost to clear foggy windows



Steven W. Troxler
Commissioner

**North Carolina Department of Agriculture
and Consumer Services**
N.C. Forest Service



Gregory M. Hicks
Assistant Commissioner

**R2 Fall IA Support
Sauratown Mountain Fire
Emergency Medical Procedure**

- Begin patient care and establish an IWI IC
- Call by phone 911 or central communication by county radio if on scene with local NCFS county personnel.
- After arranging patient care and transport begin the 8-line process.
- Call in the 8-line medical documentation to the Sauratown Safety Officer on Command or by phone.
- Safety will make notification to R2 operations and R3 Severity IMT Safety via email. If code red or black make additional notification to R3 Severity IMT Safety by phone.
- Incident safety will make necessary notification to IMT members and document.

D10 D10opsrm@ncagr.gov 336 956 2111

R2 R2opsrm@ncagr.gov 919-542-1515

Donald Meadows SOFC Donald.Meadows@ncagr.gov 252-229-9347

Chad Brandon SOFC (t) Chad.Brandon@ncagr.gov 252 904 5614

Greg Riggs SOFC Greg.Riggs@ncagr.gov 252 229 0162

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|---|--|--|----------------------------------|---|----------------------|--|---|--------------------|----------------------|
| DIVISION ASSIGNMENT LIST | | | | 1. BRANCH | | 2. Division/Group Bravo (Structure Protection) | | | |
| 3. Incident Name Sauratown Mountain Fire | | | | 4. Operational Period Date: 11/22/23 Time: 0700-1900 | | | | | |
| 5. Operations Personnel | | | | | | | | | |
| Operations Chief | | Keith Money (12/2) David Poole (12/3) | | Division/Group Supervisor | | Michael Huffman | | | |
| Branch Director | | | | Division Structural | | | | | |
| 6. Resources Assigned This Period | | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Leader | Last Shift | Resource # | Number Persons | EMT | Phone # | Reporting Location | |
| TFLD | | Jana Peterson | 11/25 | O-20 | 1 | | 541-207-6095 | | |
| ENG6 WL741 | | Dustin Brown | 11/26 | E-3 | 2 | | 307-256-9061 | | |
| ENG6 Uintah Fire | | Patrick Perry | 11/26 | E-11 | 2 | | 435-790-5858 | | |
| ENG6 General Contractor | | Tom Adams | 11/26 | E-10 | 2 | EMT | 602-397-3855 | | |
| SMOD Black Hats | | Quentin Cordell | 11/25 | O-4 | 10 | 2 EMT's | 605-891-0605 | | |
| TFLD | | Leo Williamson | 11/26 | O-24 | 1 | | 541-207-6038 | | |
| ENG6 DKZ642 | | Joseph Wetzel | 11/27 | E-17 | 3 | | 406-207-9077 | | |
| SMOD Highlands WA | | Hunter Forthun | 11/25 | O-2 | 10 | | 509-419-9530 | | |
| SMOD Thunder Mountain UT | | Janik Sundberg | 11/25 | O-19 | 12 | | 385-277-2126 | | |
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| 7. Control Operations | | | | | | | | | |
| <ul style="list-style-type: none"> Mop-up fire perimeter 50ft inside control line where possible. Identify rehab needs. Document any damage to infrastructure and structures. Gather data and enter in field maps. | | | | | | | | | |
| 8. Special Instructions | | | | | | | | | |
| <ul style="list-style-type: none"> Ensure CTR's , shift tickets, unit logs and all other paperwork is turned in daily. Identify training opportunities for task books. Complete performance evaluations for all assigned personnel. Police any trash and back haul excess fire equipment. | | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | | |
| Function | | Frequency | System | Channel | Function | | Frequency | System | Channel |
| Command | | 800 MHz | NCFS | Events Ch. Bravo 2 | Logistics | | | NCFS | |
| Tactical Div/Group | | TX: 154.4525 Tone: 156.7 Rx: 154.4525 Tone: | NCFS | INC Ch. VTAC 12 | Air to Ground | | TX: 171.5750 Tone: 131.8 Rx: 171.5750 Tone 131.8 | NCFS | Grp. 14 INC Ch. 8 |
| Prepared By (Resource Unit Leader) | | | Approved By (Planning Sect. Ch.) | | | Date | | Time | |
| Austin Harriett | | | Brian Yeich | | | 11/21/23 | | 1900 | |

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|---|--|--|--|---------------------------|---|--|----------------------|
| DIVISION ASSIGNMENT LIST | | | 1. BRANCH Day | | 2. Division/Group Charlie (YMCA Camp) | | |
| 3. Incident Name Sauratown Mountain Fire | | | 4. Operational Period Date: 11/22/23 Time: 0700-1900 | | | | |
| 5. Operations Personnel | | | | | | | |
| Operations Chief | | Keith Money (12/2) David Poole (12/3) | | Division/Group Supervisor | | Jason Wickizer(11/26) Brett Walker(t) (11/25) | |
| Branch Director | | | | Division Structural | | | |
| 6. Resources Assigned This Period | | | | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | Last Shift | Resource # | Number Persons | EMT | Phone # | Reporting Location |
| HEQB(t) | Sean Weber | 11/25 | O-4 | 1 | | 970-576-4176 | |
| DOZ 10x1 (E-8) | Wade Blalock | 12/4 | O-11 | 1 | | 704-418-5947 | |
| HCM Bridge | | | | 5 | | | |
| UTV | | | | | | | |
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| 7. Control Operations | | | | | | | |
| <ul style="list-style-type: none"> Mop-up fire perimeter 50ft inside control line where possible. Identify rehab needs. Document any damage to infrastructure and structures. Gather data and enter in field maps. | | | | | | | |
| 8. Special Instructions | | | | | | | |
| <ul style="list-style-type: none"> Ensure CTR's , shift tickets, unit logs and all other paperwork is turned in daily. Identify training opportunities for task books. Complete performance evaluations for all assigned personnel. Police any trash and back haul excess fire equipment. | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Command | 800 MHz | NCFS | Events Ch. Bravo 2 | Logistics | | NCFS | |
| Tactical Div/Group | TX: 158.7375 Tone: 156.7 Rx: 158.7375 Tone: | NCFS | INC Ch. VTAC 13 | Air to Ground | TX: 171.5750 Tone: 131.8 Rx: 171.5750 Tone 131.8 | NCFS | Grp. 14 INC Ch. 8 |
| Prepared By (Resource Unit Leader) | | Approved By (Planning Sect. Ch.) | | | Date | | Time |
| Austin Harriett | | Brian Yeich | | | 11/21/23 | | 1900 |

| DIVISION ASSIGNMENT LIST | | | | 1. BRANCH Day | | 2. Division/Group Contingency | |
|---|--|--|----------------------------------|---|---|--------------------------------------|----------------------|
| 3. Incident Name Sauratown Mountain Fire | | | | 4. Operational Period Date: 11/22/23 Time: 0700-1900 | | | |
| 5. Operations Personnel | | | | | | | |
| Operations Chief | | Keith Money (12/2) David Poole (12/3) | | Division/Group Supervisor | | Robert Hinds (11/25) | |
| Branch Director | | | | Division Structural | | | |
| 6. Resources Assigned This Period | | | | | | | |
| Strike Team/Task Force/ Resource Designator | Leader | Last Shift | Resource # | Number Persons | EMT | Phone # | Reporting Location |
| DIVS | Timothy Love | 11/25 | O-14 | 1 | | 509-563-9367 | |
| DIVS | Thomas "Jason" Hoerner | 11/25 | O-13 | 1 | | 509-859-6779 | |
| DIVS | Joshua Mohler | 11/25 | O-15 | 1 | | 360-515-1523 | |
| DIVS | Benjamin Duda | 11/26 | O-27 | 1 | | 541-480-6139 | |
| DOZ 10x33 | Chris Safriet | 12/4 | E-25 | 1 | | 336-239-3025 | |
| DOZ 10x1 | Jerry Tysinger | 12/3 | E-8 | 1 | | 336-978-1765 | |
| ENG6 DKZ643 | Jonas Redstar | 11/27 | E-15 | 3 | | 406-833-0205 | |
| ENG6 DKZ644 | Eugene Weasel | 11/27 | E-18 | 3 | | 406-880-3980 | |
| ENG6 310 Dust Control | Cameron Mullins | 11/27 | E-8 | 3 | | 602-505-3425 | |
| ENG6 Paula Holter | Don Holter | 11/27 | E-19 | 2 | | 530-333-3854 | |
| ENG6 National Wildland Fire | Brian Ennis | 11/26 | E-4 | 3 | | 970-779-0819 | |
| ENG6 CTS – 1526 | Christopher Connors | 11/27 | E-2 | 3 | | 806-235-3151 | |
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| 7. Control Operations | | | | | | | |
| <ul style="list-style-type: none"> Mop-up fire perimeter 50ft inside control line where possible. Identify rehab needs. Document any damage to infrastructure and structures. Gather data and enter in field maps. | | | | | | | |
| 8. Special Instructions | | | | | | | |
| <ul style="list-style-type: none"> Ensure CTR's , shift tickets, unit logs and all other paperwork is turned in daily. Identify training opportunities for task books. Complete performance evaluations for all assigned personnel. Police any trash and back haul excess fire equipment. | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel |
| Command | 800 MHz | NCFS | Events Ch. Bravo 2 | Logistics | | NCFS | |
| Tactical Div/Group | TX: 159.4725 Tone: 156.7 Rx: 159.4725 Tone: | NCFS | INC Ch. VTAC 14 | Air to Ground | TX: 171.5750 Tone: 131.8 Rx: 171.5750 Tone 131.8 | NCFS | Grp. 14 INC Ch. 8 |
| Prepared By (Resource Unit Leader) | | | Approved By (Planning Sect. Ch.) | | Date | | Time |
| Austin Harriett | | | Brian Yeich | | 11/21/23 | | 1900 |

Rehab instructions:

- Pick up all wildfire response trash along Fireline and roadsides.
- Handlines and dozer lines will be rehabbed by installing water bars/turn outs at properly spaced intervals.
- Assess houses, structures, driveways, culverts, light poles and tower infrastructure for any damage or rehab needs.
- Identify any streams or springs that have been impacted and mark location in field maps.

| INCIDENT RADIO COMMUNICATIONS PLAN | | 1. Incident Name Sauratown Mountain Fire | | 2. Date/ Time Prepared 11/21/23 14:45 | | 3. Operational Period Date/Time Day/Night - Nov 22-23, 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------|---|--------------|--|------|--|------------|-------|-----------------|---------------|--------------|-------|---|---|------------|--------------|-------|-----|---------------|---------------|--------------|-------|---|---|------------|--------------|-------|-----|---------------|---------------|--------------|-------|---|---|------------|--------------|-------|-----|---------------|---------------|--------------|-------|-----|---|------------|--------------|-------|-----|---------------|---------------|--------------|-------|-----|---|------------|--------------|-------|-----|---------------|----------|--------------|-------|-----|------------------|------------|--------------|-------|--|-----|--|-----|--|-----|--|-----|--|-----|--|-----|--|-----|--|-----|--|-----|--|-----|-----|--------|-----------|--------------|--|-----|------------------------|-----|--------------|-------|-----|--------|-----------|--------------|--|-----|------------------------|-----|--------------|-------|-----|--------|-----------|--------------|--|-----|------------------------|-----|--------------|-------|-----|--------|-----------|--------------|--|-----|------------------------|-----|--------------|-------|-----|--------|-----------|--------------|--|-----|------------------------|-----|--------------|-------|-----|--------|-----------|--------------|--|-----|------------------------|--|--------------|-------|-----|--------|-----------|--------------|--|---|------------------------|--|--------------|-------|--|-----|--|-----|--|--|--|--|--|--|
| 4. Basic Radio Channel Utilization Mode: W=Wideband, N=Narrowband, D=Digital, M=Mixed, T=Trunked | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Radio Type | Channel | Function | Frequency | Tone | Mode | Assignment | Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Viper | Events Ch Bravo2 | NCFS Command | RX: 800MHz | | T | NCFS Operational Communications | NCFS Comms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 800MHz | | | | | Viper | Events Ch Echo3 | FD Operations | RX: 800MHz | | T | FD Operational Communications | FD Comms | TX: 800MHz | | VHF | INC Ch VTAC11 | NCFS Tactical | RX: 151.1375 | | N | Division A | NCFS Comms | TX: 151.1375 | 156.7 | VHF | INC Ch VTAC12 | NCFS Tactical | RX: 154.4525 | | N | Division B | NCFS Comms | TX: 154.4525 | 156.7 | VHF | INC Ch VTAC13 | NCFS Tactical | RX: 158.7375 | | N | Division C | NCFS Comms | TX: 158.7375 | 156.7 | VHF | INC Ch VTAC14 | NCFS Tactical | RX: 159.4725 | | N | Day Contingency Night Structure Protection | NCFS Comms | TX: 159.4725 | 156.7 | VHF | Grp14 INC Ch8 | Aviation | RX: 171.5750 | 131.8 | N | NC Air to Ground | NCFS Comms | TX: 171.5750 | 131.8 | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | VHF | Inc 15 | Air Guard | RX: 168.6250 | | N | USFS Air Guard Channel | | TX: 168.6250 | 110.9 | | | | RX: | | | | | | |
| Viper | Events Ch Echo3 | FD Operations | RX: 800MHz | | T | FD Operational Communications | FD Comms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 800MHz | | | | | VHF | INC Ch VTAC11 | NCFS Tactical | RX: 151.1375 | | N | Division A | NCFS Comms | TX: 151.1375 | 156.7 | VHF | INC Ch VTAC12 | NCFS Tactical | RX: 154.4525 | | N | Division B | NCFS Comms | TX: 154.4525 | 156.7 | VHF | INC Ch VTAC13 | NCFS Tactical | RX: 158.7375 | | N | Division C | NCFS Comms | TX: 158.7375 | 156.7 | VHF | INC Ch VTAC14 | NCFS Tactical | RX: 159.4725 | | N | Day Contingency Night Structure Protection | NCFS Comms | TX: 159.4725 | 156.7 | VHF | Grp14 INC Ch8 | Aviation | RX: 171.5750 | 131.8 | N | NC Air to Ground | NCFS Comms | TX: 171.5750 | 131.8 | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | VHF | Inc 15 | Air Guard | RX: 168.6250 | | N | USFS Air Guard Channel | | TX: 168.6250 | 110.9 | | | | RX: | | | | | | | | TX: | | | | | | | | |
| VHF | INC Ch VTAC11 | NCFS Tactical | RX: 151.1375 | | N | Division A | NCFS Comms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 151.1375 | 156.7 | | | | VHF | INC Ch VTAC12 | NCFS Tactical | RX: 154.4525 | | N | Division B | NCFS Comms | TX: 154.4525 | 156.7 | VHF | INC Ch VTAC13 | NCFS Tactical | RX: 158.7375 | | N | Division C | NCFS Comms | TX: 158.7375 | 156.7 | VHF | INC Ch VTAC14 | NCFS Tactical | RX: 159.4725 | | N | Day Contingency Night Structure Protection | NCFS Comms | TX: 159.4725 | 156.7 | VHF | Grp14 INC Ch8 | Aviation | RX: 171.5750 | 131.8 | N | NC Air to Ground | NCFS Comms | TX: 171.5750 | 131.8 | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | VHF | Inc 15 | Air Guard | RX: 168.6250 | | N | USFS Air Guard Channel | | TX: 168.6250 | 110.9 | | | | RX: | | | | | | | | TX: | | | | | | | | | | | | | | | | | | |
| VHF | INC Ch VTAC12 | NCFS Tactical | RX: 154.4525 | | N | Division B | NCFS Comms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 154.4525 | 156.7 | | | | VHF | INC Ch VTAC13 | NCFS Tactical | RX: 158.7375 | | N | Division C | NCFS Comms | TX: 158.7375 | 156.7 | VHF | INC Ch VTAC14 | NCFS Tactical | RX: 159.4725 | | N | Day Contingency Night Structure Protection | NCFS Comms | TX: 159.4725 | 156.7 | VHF | Grp14 INC Ch8 | Aviation | RX: 171.5750 | 131.8 | N | NC Air to Ground | NCFS Comms | TX: 171.5750 | 131.8 | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | VHF | Inc 15 | Air Guard | RX: 168.6250 | | N | USFS Air Guard Channel | | TX: 168.6250 | 110.9 | | | | RX: | | | | | | | | TX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VHF | INC Ch VTAC13 | NCFS Tactical | RX: 158.7375 | | N | Division C | NCFS Comms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 158.7375 | 156.7 | | | | VHF | INC Ch VTAC14 | NCFS Tactical | RX: 159.4725 | | N | Day Contingency Night Structure Protection | NCFS Comms | TX: 159.4725 | 156.7 | VHF | Grp14 INC Ch8 | Aviation | RX: 171.5750 | 131.8 | N | NC Air to Ground | NCFS Comms | TX: 171.5750 | 131.8 | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | VHF | Inc 15 | Air Guard | RX: 168.6250 | | N | USFS Air Guard Channel | | TX: 168.6250 | 110.9 | | | | RX: | | | | | | | | TX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VHF | INC Ch VTAC14 | NCFS Tactical | RX: 159.4725 | | N | Day Contingency Night Structure Protection | NCFS Comms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 159.4725 | 156.7 | | | | VHF | Grp14 INC Ch8 | Aviation | RX: 171.5750 | 131.8 | N | NC Air to Ground | NCFS Comms | TX: 171.5750 | 131.8 | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | VHF | Inc 15 | Air Guard | RX: 168.6250 | | N | USFS Air Guard Channel | | TX: 168.6250 | 110.9 | | | | RX: | | | | | | | | TX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VHF | Grp14 INC Ch8 | Aviation | RX: 171.5750 | 131.8 | N | NC Air to Ground | NCFS Comms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 171.5750 | 131.8 | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | | | | RX: | | | | | | | | TX: | | | | | VHF | Inc 15 | Air Guard | RX: 168.6250 | | N | USFS Air Guard Channel | | TX: 168.6250 | 110.9 | | | | RX: | | | | | | | | TX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | RX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | RX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | RX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | RX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | RX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VHF | Inc 15 | Air Guard | RX: 168.6250 | | N | USFS Air Guard Channel | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: 168.6250 | 110.9 | | | | | | | RX: | | | | | | | | TX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | RX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

5. Prepared by (Communications Unit)
Jimmy Meadows COML

MEDICAL PLAN (ICS 206)

| | | |
|--------------------------|--|----------------------------------|
| 1. Incident Name: | 2. Operational Period: Date From: _____ Time From: _____ | Date To: _____ Time To: _____ |
|--------------------------|--|----------------------------------|

| 3. Medical Aid Stations: | | | |
|--------------------------|----------|-----------------------------|--|
| Name | Location | Contact Number(s)/Frequency | Paramedics on Site? |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | <input type="checkbox"/> Yes <input type="checkbox"/> No |

| 4. Transportation (indicate air or ground): | | | |
|---|----------|-----------------------------|---|
| Ambulance Service | Location | Contact Number(s)/Frequency | Level of Service |
| | | | <input type="checkbox"/> ALS <input type="checkbox"/> BLS |
| | | | <input type="checkbox"/> ALS <input type="checkbox"/> BLS |
| | | | <input type="checkbox"/> ALS <input type="checkbox"/> BLS |
| | | | <input type="checkbox"/> ALS <input type="checkbox"/> BLS |

| 5. Hospitals: | | | | | | | |
|---------------|--|-----------------------------|-------------|--------|--|---|---|
| Hospital Name | Address, Latitude & Longitude if Helipad | Contact Number(s)/Frequency | Travel Time | | Trauma Center | Burn Center | Helipad |
| | | | Air | Ground | | | |
| | | | | | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | | | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | | | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | | | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | | | | <input type="checkbox"/> Yes Level: _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |

| |
|---|
| 6. Special Medical Emergency Procedures: <input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations. |
|---|

| |
|--|
| 7. Prepared by (Medical Unit Leader): Name: _____ Signature: <u>Stewart Niemyer</u> |
| 8. Approved by (Safety Officer): Name: _____ Signature: <u>Gregory Riggs</u> |
| ICS 206 IAP Page _____ Date/Time: _____ |

Finance Information for Districts and Resources

Submit CTRs and Shift Tickets **DAILY**

Paper copies can be left at the district office to be picked up by a team member or emailed to:

ncfs.imt.finance@ncagr.gov

- Include the **Fire Name** and **District** you are assigned to in the remarks section of all CTRs and STs.
- Include dollar amount of fuel purchased in **Box 14 Remarks** on the shift ticket.
- Please show travel time on your documents and include **TRAVEL** in remarks. You only have travel on your first and last day.
- Legibly complete your CTRs and Equipment Shift Tickets using the examples below.
- Make sure you use your legal name (not a nickname) on ALL documentation.
- Only one day per CTR/Equipment Shift Ticket.
- **Make sure your incident supervisor signs your tickets before submitting them to finance.**

2023 R-3 Fall IA Support, NC-NCS-230037 Examples

| CREW TIME REPORT | | | | | |
|--|--------------------|--------------------------|--|------|--------------------------------|
| (1) CREW NAME | | | (2) CREW NUMBER | | |
| NCFS | | | O-25 | | |
| (3) OFFICE RESPONSIBLE FOR FIRE | | (4) FIRE NAME | (5) FIRE NUMBER | | |
| NCFS | | 2023 R-3 FALL IA Support | NC-NCS-230037 | | |
| (6) | (7) | (8) | (9) | (10) | (11) |
| RE-MARKS NO. | NAME OF EMPLOYEE | CLASSIFICATION | DATE | DATE | |
| | | | 11/10/2023 | | |
| | | | Military Time | | |
| | | | ON | OFF | ON |
| T | Chester VonWiggins | DIVS | 0700 | 1130 | |
| | | | 1200 | 1900 | |
| (12) REMARKS | | | | | |
| T = Travel | | | | | |
| Fire Name | | | | | |
| District you are working in | | | | | |
| (13) OFFICER-IN-CHARGE (Signature) | | | | | |
| Bridgit Gallagher | | | Digitally signed by Bridgit Gallagher Date: 2023.11.11 14:40:12 -0500 | | (14) TITLE (Officer-in-Charge) |
| | | | | | FSCC(T) |
| (14) NAME (Person Facing to Emergency Time Report) | | | | | (15) DATE |

| EMERGENCY EQUIPMENT SHIFT TICKET | | | | E-25 | |
|--|-------|----------------------|------------------------------------|--|-----------------|
| NOTE: The responsible Government Officer will update this form each day or shift and make initial and final equipment inspections. | | | | | |
| 1. AGREEMENT NUMBER | | 2. CONTRACTOR (name) | | | |
| | | | | | |
| 3. INCIDENT OR PROJECT NAME | | 4. INCIDENT NUMBER | | 5. OPERATOR (name) | |
| 2023 R-3 Fall IA Support | | NC-NCS-230037 | | VonWiggins, Chester | |
| 6. EQUIPMENT MAKE | | 7. EQUIPMENT MODEL | | 8. OPERATOR FURNISHED BY | |
| Ford | | F-150 | | <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT | |
| 9. SERIAL NUMBER | | 10. LICENSE NUMBER | | 11. OPERATING SUPPLIES FURNISHED BY | |
| last 5 of VIN # | | PP-1234 | | <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry) | |
| 12. DATE | | 13. EQUIPMENT USE | | | |
| MO/DAY/YR | START | STOP | HOURS/DAYS/MILES(circle one) | etc.) | |
| | | | WORK | SPECIAL | |
| 11/10/23 | 0800 | 1200 | 4 | T | |
| 11/10/23 | 1200 | 1230 | .50 | | |
| 11/10/23 | 2000 | 2030 | .50 | | |
| 14. REMARKS (released, down time and cause, problems, etc.) | | | | | |
| T=Travel Rate=\$32.00 Fire Name District you are working in | | | | | |
| 15. EQUIPMENT STATUS | | | | | |
| <input type="checkbox"/> a. Inspected and under agreement | | | | | |
| <input type="checkbox"/> b. Released by Government | | | | | |
| <input type="checkbox"/> c. Withdrawn by Contractor | | | | | |
| 16. INVOICE POSTED BY (Recorder's initials) | | | | | |
| | | | | | |
| 17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE | | | 18. GOVERNMENT OFFICER'S SIGNATURE | | 19. DATE SIGNED |
| Chester VonWiggins | | | Bridgit Gallagher | | 11/11/23 |
| NSN 7540-01-119-5628/50297-102 | | | | | |
| OPTIONAL FORM 297 (Rev. 7-90) USDA/USDI | | | | | |

| CREW TIME REPORT | | | | | |
|--|--------------------|--------------------------|--|------|--------------------------------|
| (1) CREW NAME | | | (2) CREW NUMBER | | |
| NCFS | | | O-25 | | |
| (3) OFFICE RESPONSIBLE FOR FIRE | | (4) FIRE NAME | (5) FIRE NUMBER | | |
| NCFS | | 2024 NCFS Large Inc Supp | NC-NCS-230041 | | |
| (6) | (7) | (8) | (9) | (10) | (11) |
| RE-MARKS NO. | NAME OF EMPLOYEE | CLASSIFICATION | DATE | DATE | |
| | | | 11/10/2023 | | |
| | | | Military Time | | |
| | | | ON | OFF | ON |
| T | Chester VonWiggins | DIVS | 0700 | 1130 | |
| | | | 1200 | 1900 | |
| (12) REMARKS | | | | | |
| T = Travel | | | | | |
| Fire Name | | | | | |
| District you are working in | | | | | |
| (13) OFFICER-IN-CHARGE (Signature) | | | | | |
| Bridgit Gallagher | | | Digitally signed by Bridgit Gallagher Date: 2023.11.11 14:40:12 -0500 | | (14) TITLE (Officer-in-Charge) |
| | | | | | FSCC(T) |
| (14) NAME (Person Facing to Emergency Time Report) | | | | | (15) DATE |

| EMERGENCY EQUIPMENT SHIFT TICKET | | | | E-25 | |
|--|-------|----------------------|------------------------------------|--|-----------------|
| NOTE: The responsible Government Officer will update this form each day or shift and make initial and final equipment inspections. | | | | | |
| 1. AGREEMENT NUMBER | | 2. CONTRACTOR (name) | | | |
| | | | | | |
| 3. INCIDENT OR PROJECT NAME | | 4. INCIDENT NUMBER | | 5. OPERATOR (name) | |
| 2024 NCFS Large Incident Support | | NC-NCS-230041 | | VonWiggins, Chester | |
| 6. EQUIPMENT MAKE | | 7. EQUIPMENT MODEL | | 8. OPERATOR FURNISHED BY | |
| Ford | | F-150 | | <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT | |
| 9. SERIAL NUMBER | | 10. LICENSE NUMBER | | 11. OPERATING SUPPLIES FURNISHED BY | |
| last 5 of VIN # | | PP-1234 | | <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry) | |
| 12. DATE | | 13. EQUIPMENT USE | | | |
| MO/DAY/YR | START | STOP | HOURS/DAYS/MILES(circle one) | etc.) | |
| | | | WORK | SPECIAL | |
| 11/10/23 | 0800 | 1200 | 4 | T | |
| 11/10/23 | 1200 | 1230 | .50 | | |
| 11/10/23 | 2000 | 2030 | .50 | | |
| 14. REMARKS (released, down time and cause, problems, etc.) | | | | | |
| T=Travel Rate=\$32.00 Fire Name District you are working in | | | | | |
| 15. EQUIPMENT STATUS | | | | | |
| <input type="checkbox"/> a. Inspected and under agreement | | | | | |
| <input type="checkbox"/> b. Released by Government | | | | | |
| <input type="checkbox"/> c. Withdrawn by Contractor | | | | | |
| 16. INVOICE POSTED BY (Recorder's initials) | | | | | |
| | | | | | |
| 17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE | | | 18. GOVERNMENT OFFICER'S SIGNATURE | | 19. DATE SIGNED |
| Chester VonWiggins | | | Bridgit Gallagher | | 11/11/23 |
| NSN 7540-01-119-5628/50297-102 | | | | | |
| OPTIONAL FORM 297 (Rev. 7-90) USDA/USDI | | | | | |

(All Out-of-State Resources only) Please record 2024 NCFS Large Fire Incident Support

(All State Resources) Please Record NC-NCS-230041 in NCFS Region 3 or NC-NCS-230048 fire number in NCFS Region 2 as Examples

*Resource is responsible for turning in all documentation to finance

**Any finance questions can be emailed to ncfs.imt.finance@ncagr.gov

Ordering, Check-in, Demob, and Finance Procedures

- **Resources that were ordered through the FY24 NCFS Incident Support:**
 - **Will check-in with the Sports IMT3 at the Justice Academy**
 - **Will demob with the Sports IMT3 at the Justice Academy**
- Districts will call Region 2 and ask for Severity Ordering to place all resource and supply orders.
 - Severity ORDM will generate Request Number and will submit through expanded/R2 to go up to CO
- Assigned resources will travel to the District that ordered them.
- Upon arrival, resources ordered through **R3 Fall IA Support & FY24 R2 Severity** will complete the following:
 - NC-211 NCFS Check-in Sheet and email, along with Resource Orders to ncfs.imt.plans@ncagr.gov
 - District Mechanics and/or FFEOs will perform an equipment inspection on all equipment on the OF-296 Inspection form and email a copy to frankie.britt@ncagr.gov
 - **Out-of-State resources will check-in at the Justice Academy.**
- All resources being released from a fire will need to be submitted to R2 Ops for reassignment/area of staging.
 - District Ops should update Severity Resources daily by emailing ncfs.imt.plans@ncagr.gov daily by 1000 hours.
- **LODGING**
 - District Office will arrange lodging as needed for resources.
 - District Office Manager will add information to lodging tracking spreadsheet daily.
 - Rooms will be paid for by Buying Team.
 - Resources will CHECK OUT from the hotel when they leave but are not responsible for invoices.
- **SUPPLIES**
 - Severity ORDM will generate S# for supplies and submit to Buying Team for fulfillment.
 - Supply orders will be filled by a local BUYM who is assigned to the Buying Team.
 - BUYM will deliver all documentation related to purchases to the Buying Team.

- Finance
 - Submit CTRs and Shift Tickets Daily
 - Prior to demob, resource will be sent a draft 286/288 for review and approval.
 - Once approved by resource, final 286/288 will be emailed for completion.
 - Finance will email resource completed packet.
 - See attached document for daily procedures.
 - Paid-out costs will be submitted daily to CO-Ops by IMT Finance

- Resources that are preparing to demob from the District or a large fire (including out-of-state resources) should notify Demob Unit Leader Lisa Hartrick and Finance 3 days prior to their scheduled demob date.
 - 1st working day is the day following travel to the incident/assigned district, regardless of distance traveled.
 - Unless an extension is granted through the proper channels, resources will have a 14-day assignment.
 - Resources will be required to RON on their last working day and travel home the next day, unless their home is within 2-hours driving time from assigned District Office.
 - The Demob Unit Leader will email the resource the ICS 221, Demobilization Check out form.
 - A District representative will sign off on Facilities, Ground Support, and Supply; indicating that they have checked out of hotels, had their equipment inspected, and returned any supplies issued by the District.
 - A District representative will indicate an ETD from the District and an ETA to their home unit.
 - **Out-of-State resources will travel to the Justice Academy to demob.**
 - The following documents will be emailed to ncfs.imt.plans@ncagr.gov
 - ICS 221, Demobilization Check out form
 - A copy of the evaluation for the resource
 - The following documents will be emailed to ncfs.imt.finance@ncagr.gov
 - All remaining CTRs and Equipment Shift Tickets
 - Completed Equipment inspection forms, OF-296
 - Finance will email the resource their final documentation package.

(NC-211A, 9/21/2023) NCFS Incident Check-In-Sheet

Incident Name: _____

Instructions Section 1: Single Resources, Crew Boss, Strike Team Leaders, & Task Force Leaders fill in blanks and appropriate check boxes. Place Crews, Strike Teams, or Task Force personnel and equipment on back manifest only.

Incident #: _____

Request #: _____ Contracted Resource? Yes No AD

Assignment (Kind/Position): _____ Trainee: Y N
Task Book: Y N

Name (Last, First): _____

Trainee: Y N

Name of Crew/ST/TF: _____

Task Book: Y N

Agency Name: _____

Other Qualifications: _____

Resource Type: Single Resource Strike Team Task Force Total # of Personnel: _____

Task Book: Y N

Check-in Date: _____ Check-in Time: _____

Task Book: Y N

Unit ID: _____ Call Sign: _____

Task Book: Y N

Demob NCFS Unit: _____

(Region, District, County)

Mobilization Date: _____

Demob City: _____ Demob State: _____

Last Day Off: _____

Jetport (if flying): Departure: _____ Arrival: _____ DOB: _____

Cell Phone Number: _____

Travel Method: Air/Rental Air AOV Bus Passenger POV

Pager Number: _____

Rental Company: _____ Make/Model/Yr: _____ Tag#/St: _____

Emergency Contact Name: _____

Home Address: _____

Emergency Contact Phone: _____

City St Zip

| | | | |
|---------------------|--------|--------|----------|
| For Plans Use Only: | Posted | T-Card | Red Card |
|---------------------|--------|--------|----------|

Instructions Section 2: Provide Call Sign, Tag # and/or Serial # for all applicable equipment

| VEHICLE (Transportation) | CALL SIGN/TAG# | Check one | TPL-TRACTOR PLOW | DZR-DOZER | CALL SIGN |
|------------------------------------|--------------------------|---|-------------------------------|---------------------------------|--------------------|
| AUTO-Car/Sedan | _____ | Type 1 (Komatsu DP65, TD-15C, TD-15E, TD-15F) | _____ | _____ | _____ |
| PUP1-Pickup Type 1 (ex. F-350) | _____ | Type 2 (D6D, 1450 Case, Fiat 10, D5H, TD-12, TD-12XP, JD750C) | _____ | _____ | _____ |
| PUP2-Pickup Type 2 (ex. F-250) | _____ | Type 3 (1150 Case B, 1150 Case E, JD700) | _____ | _____ | _____ |
| PUP3-Pickup Type 3 (ex. F-150) | _____ | Type 4 (TD-9, D4H, D5C, Fiat 8, JD650, Leibher 711, 850 Case) | _____ | _____ | _____ |
| RADV-Radio Engineer Vehicle | _____ | Type 5 (TD-8, JD450) | _____ | _____ | _____ |
| SUVL-Sport Utility Vehicle | _____ | Type 6 (TD-6, JD350, D-3) | _____ | _____ | _____ |
| VANP-Passenger Van | _____ | HEAVY EQUIPMENT | CALL SIGN/TAG# | PUMPS - MBLP | SERIAL# |
| VATV-All Terrain Vehicle | _____ | BHOE-Backhoe | _____ | Portable (Mark III) | _____ |
| VUTV-Utility Terrain Vehicle | _____ | EXCA-Excavator, Type Any | _____ | 4"-6" Discharge | _____ |
| TRUCKS | CALL SIGN/TAG# | FORK-Forklift (_____ lb) | _____ | Volume Lift | _____ |
| LOWB-Lowboy/Hauling Unit | _____ | FTRA-Farm Tractor (_____ hp) | _____ | Volume Lift + Farm Tractor | _____ |
| STK-Stakeside, Type Any | _____ | GRD-Road Grader | _____ | AIRCRAFT | NCFS#/TAIL# |
| STML-Mechanic Truck, Light (F-350) | _____ | LDFR-Front End Loader | _____ | AOSU-Air Ops Cmd. Trailer | _____ |
| STMH-Mechanic Truck, Heavy (F-450) | _____ | TDMP-Dump Truck | _____ | ATS3-SEAT (AT802F) | _____ |
| VBOX-Box Truck, (_____ Duty) | _____ | MISC EQUIP | CALL SIGN/TAG#/SERIAL# | FWAA-Cessna 182 | _____ |
| ENGINE - ENG | CALL SIGN/TAG# | CS-Chainsaw | _____ | FWAA-Cessna 185 | _____ |
| Type 1-1000+ GPM (300+ gal) | _____ | EBAM-E-BAM | _____ | FWAA-Cessna 206 | _____ |
| Type 2-500+ GPM (300+ gal) | _____ | FT-Fuel Tender | _____ | FWCA-Kodiak 100 | _____ |
| Type 3-150 GPM (500-1500 gal) | _____ | GENR-Generator (_____ KW) | _____ | FWLP-T-34 Lead Plane | _____ |
| Type 4-50 GPM (750-1500 gal) | _____ | OFFT-Mobile Office (_____ ft) | _____ | HEL2-UH-1H IA | _____ |
| Type 5-50 GPM (400-749 gal) | _____ | PTBD-Portal Bridge/Bridge Truck | _____ | HEL4-UH-1H+ IA | _____ |
| Type 6-50 GPM (150-399 gal) | _____ | RAWP-Mobile RAWS | _____ | HEL3-AS350-B3 Trans IA | _____ |
| Type 7-10 GPM (50-200 gal) | _____ | RGTR-Rain Gun Trailer | _____ | HOSU-Helio Ops Support Unit | _____ |
| TRACK VEHICLES | CALL SIGN/SERIAL# | TBOT-Boat | _____ | MRBM-Mobile Retardant Base | _____ |
| SKDS-Fire Track | _____ | TRAT-Tractor/Trailer | _____ | UAR2-Unmanned Rotor Wing Type 2 | _____ |
| SKGS-Nodwell/Flex Track/Softtrack | _____ | TRLR-Trailer | _____ | UAR4-Unmanned Rotor Wing Type 4 | _____ |
| WATERTENDER | CALL SIGN/TAG# | OTHER EQUIP | UNIT ID | OTHER EQUIP | UNIT ID |
| WAT-Water Tender, All Sizes | _____ | _____ | _____ | _____ | _____ |

(NC-211A, 9/21/2023) NCFS Incident Manifest Sheet

Request #: _____

Incident Name: _____

Unit Name: _____

Leaders Name: _____

Instructions: Crews, Strike Teams, Task Force, or Groups fill in blanks. Reference equipment types on Check-in Sheet (NC-211A) to complete manifest.

PERSONNEL

| # | Name (Last, First) | Position Code | Call Sign | Home Unit | Home City | Last Day Off |
|----|--------------------|---------------|-----------|-----------|-----------|--------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | | | | | |
| 16 | | | | | | |
| 17 | | | | | | |
| 18 | | | | | | |
| 19 | | | | | | |
| 20 | | | | | | |

EQUIPMENT

| # | Kind Code | Equipment Description (Call Sign & Make/Model) | Tag #, Tail # or Serial # | Operator's Name (Last, First) |
|----|-----------|--|---------------------------|-------------------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |

IAP MAP

Sauratown Mountain
 NC-NCS-230049
 11/22/2023 Day Shift

742 acres at 11/21/2023 13:31hrs

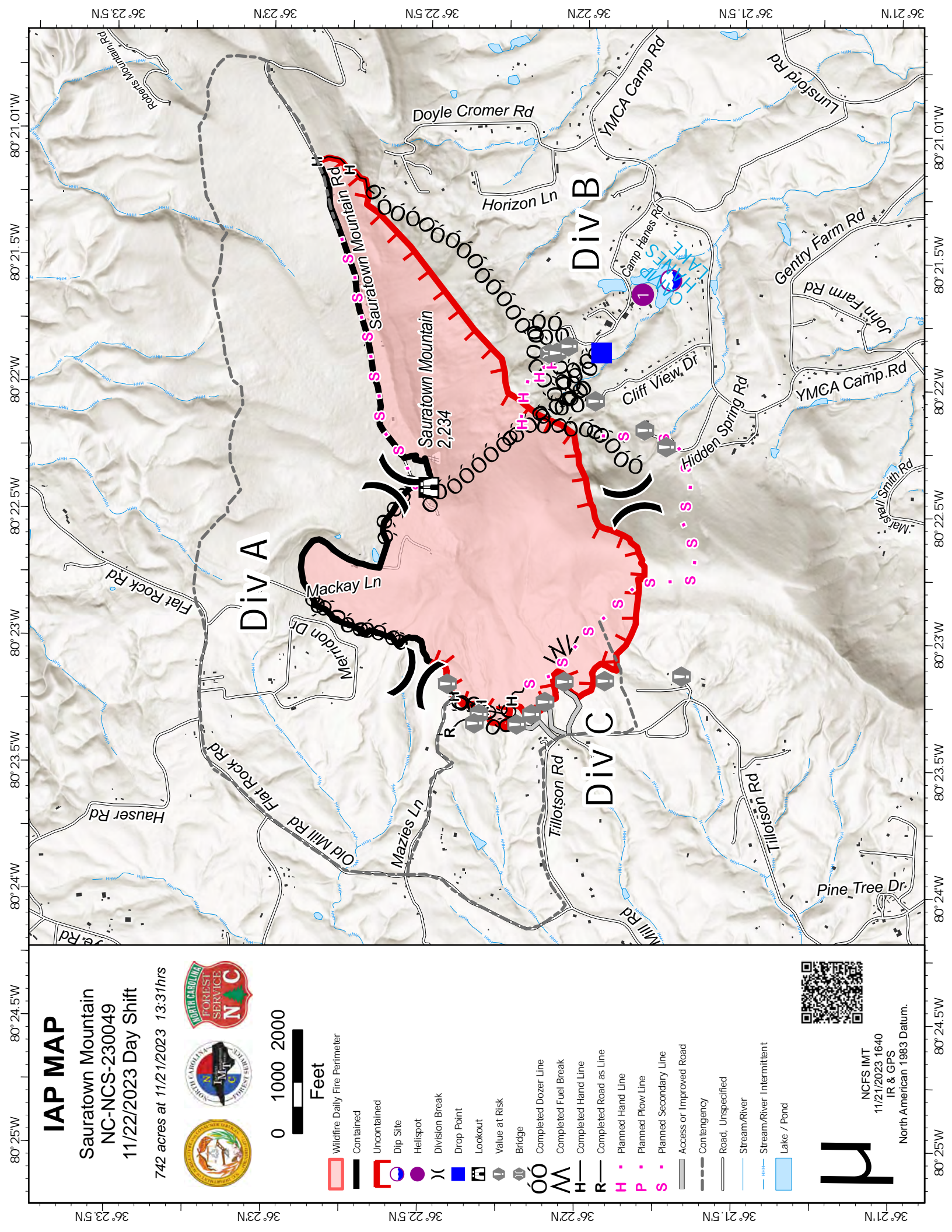


0 1000 2000
 Feet

- Wildfire Daily Fire Perimeter
- Contained
- Uncontained
- Dip Site
- Hellsport
- Division Break
- Drop Point
- Lookout
- Value at Risk
- Bridge
- Completed Dozer Line
- Completed Fuel Break
- Completed Hand Line
- Completed Road as Line
- Planned Hand Line
- Planned Plow Line
- Planned Secondary Line
- Access or Improved Road
- Contingency
- Road, Unspecified
- Stream/River
- Stream/River Intermittent
- Lake / Pond



NCFS IMT
 11/21/2023 1640
 IR & GPS
 North American 1983 Datum.



IAP and PDF Fire Maps

**Current NC Wildfire
Situation Report**



IAP's



**Sauratown Mountain
Fire Map's**



MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

Medical Incident Report

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|---|---|---|
| Severity of Emergency / Transport Priority | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> |
| Evacuation Request | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> |
| Patient Location | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> |
| Incident Name | | <i>Geographic Name + Medical (Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> |
| Patient Care | | <i>Name of Care Provider (Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

4. EVACUATION PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead..

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETAs of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

