|  |  |  |  |
| --- | --- | --- | --- |
| 1. Incident Name | 2. Date Prepared | 3. Time Prepared | **INCIDENT OBJECTIVES** |
| **Brushy Fire** | **05/05/2018** | **2100** |  |  |
| 4. Operational Period |
| Date: | **05/06/2018** |  | Time: | **0800 to 2000** |
| 5. General Control Objectives For The Incident (Include Alternatives) |
| 1. **Ensure Firefighter and Public Safety, ensure A.T Trail Guards are in place**
2. **Protect structures in proximity to the fire perimeter**
3. **Keep fire from spreading outside of the contaiment lines (box)**
4. **Assess the A.T. for hazards that need to be mitigated before re-opening to hikers.**
 |
| 6. Weather Forecast For Operational Period |
| 7. General Safety Message |
| **Watch footing while working on steep and wet slopes Lower driving speeds on muddy roads****Drive with head lights on****Review thunderstorm safety in the IRP** |
| 8. Attachments  if attached) |
|  Organization Assignment List – ICS 20 | 3  Medical Plan – ICS 206 |
|  Division Assignment List – ICS 204 | Incident Map |  |
| Communications Plan – ICS 205 | Traffic Plan |  |
| Prepared By (Planning Section Chief) |  | Approved By (Incident Commander) |
| **Brad Wright** |  |  |  | **Austin Catlin** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. Incident Name |  | 2. Date Prepared | 3. Time Prepared | **ORGANIZATION ASSIGNMENT LIST** |
| **Brushy Fire** |  | **05/05/2018** | **2199** |  |
| 4. Operational Period |
| Date: | **05/06/2018** |  |  |  | Time: | **0800 to 2000** |  |
| 5. Incident Commander & Staff | 9. Operations Section |
| Incident Commander | **Austin Catlin** | Chief |  |
| Deputy |  | Deputy |  |
| Safety Officer |  | a. Branch I – Divisions/Groups |
| Information Officer |  | Branch Director |  |
| Liaison Officer |  | Deputy |  |
| 6. Agency Representatives | Division/Group | **DIV. L, R, O Chris Wavereg** |
|  |  | Division/Group |  |
|  |  | Division/Group |  |
|  |  | Division/Group |  |
|  |  | Division/Group |  |
|  |  | b. Branch II– Divisions/Groups |
|  |  | Branch Director |  |
| 7. Planning Section | Deputy |  |
| Chief | **Brad Wright** | Division/Group |  |
| Deputy |  | Division/Group |  |
| Resources Unit |  | Division/Group |  |
| Situation Unit |  | Division/Group |  |
| Documentation Unit |  | Division/Group |  |
| Demobilization Unit |  | c. Branch III– Divisions/Groups |
| Technical Specialists |  | Branch Director |  |
| Check In Recorder |  | Deputy |  |
|  |  | Division/Group |  |
|  |  | Division/Group |  |
|  |  | Division/Group |  |
|  |  | Division/Group |  |
|  |  | Division/Group |  |
| 8. Logistics Section | d. Air Operations Branch |
| Chief | **George Annis** | Air Ops Br. Dir. |  |
| Deputy |  | Air Tactical Gr.Sup. |  |
| a. Support Branch | Air Support Gr.Sup. |  |
| Director |  | Helicopter Crd. |  |
| Supply Unit |  | Air Tanker/FW Crd. |  |
| Facilities Unit |  | 10. Finance Section |
| Ground Support Unit |  | Chief |  |
|  |  | Deputy |  |
| b. Service Branch | Time Unit |  |
| Director |  | Procurement Unit |  |
| Communication Unit |  | Compen./Claims Unit |  |
| Medical Unit |  | Cost Unit |  |
| Food Unit |  |  |  |
|  |  |  |  |
| Prepared By (Resource Unit Leader) |
| **Brad Wright PSC** |

**Brushy Fire**

**Incident Action Plan**

**Day shift**

**May 6th, 0800-2000**

**P8LQ9L**

**Fire#180141**

