|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. Incident Name | | 2. Date Prepared | 3. Time Prepared | | | **INCIDENT OBJECTIVES** |
| **Brushy Fire** | | **05/05/2018** | **2100** |  |  |
| 4. Operational Period | | | | | | |
| Date: | **05/06/2018** |  | Time: | | **0800 to 2000** | |
| 5. General Control Objectives For The Incident (Include Alternatives) | | | | | | |
| 1. **Ensure Firefighter and Public Safety, ensure A.T Trail Guards are in place** 2. **Protect structures in proximity to the fire perimeter** 3. **Keep fire from spreading outside of the contaiment lines (box)** 4. **Assess the A.T. for hazards that need to be mitigated before re-opening to hikers.** | | | | | | |
| 6. Weather Forecast For Operational Period | | | | | | |
| 7. General Safety Message | | | | | | |
| **Watch footing while working on steep and wet slopes Lower driving speeds on muddy roads**  **Drive with head lights on**  **Review thunderstorm safety in the IRP** | | | | | | |
| 8. Attachments  if attached) | | | | | | |
| Organization Assignment List – ICS 20 | | | 3  Medical Plan – ICS 206 | | | |
| Division Assignment List – ICS 204 | | | Incident Map | | |  |
| Communications Plan – ICS 205 | | | Traffic Plan | | |  |
| Prepared By (Planning Section Chief) | | |  | Approved By (Incident Commander) | | |
| **Brad Wright** | |  |  |  | **Austin Catlin** | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Incident Name | |  | 2. Date Prepared | 3. Time Prepared | | **ORGANIZATION ASSIGNMENT LIST** | |
| **Brushy Fire** | |  | **05/05/2018** | **2199** |  |
| 4. Operational Period | | | | | | | |
| Date: | **05/06/2018** |  |  |  | Time: | **0800 to 2000** |  |
| 5. Incident Commander & Staff | | | | | 9. Operations Section | | |
| Incident Commander | | **Austin Catlin** | | | Chief | |  |
| Deputy | |  | | | Deputy | |  |
| Safety Officer | |  | | | a. Branch I – Divisions/Groups | | |
| Information Officer | |  | | | Branch Director | |  |
| Liaison Officer | |  | | | Deputy | |  |
| 6. Agency Representatives | | | | | Division/Group | | **DIV. L, R, O Chris Wavereg** |
|  | |  | | | Division/Group | |  |
|  | |  | | | Division/Group | |  |
|  | |  | | | Division/Group | |  |
|  | |  | | | Division/Group | |  |
|  | |  | | | b. Branch II– Divisions/Groups | | |
|  | |  | | | Branch Director | |  |
| 7. Planning Section | | | | | Deputy | |  |
| Chief | | **Brad Wright** | | | Division/Group | |  |
| Deputy | |  | | | Division/Group | |  |
| Resources Unit | |  | | | Division/Group | |  |
| Situation Unit | |  | | | Division/Group | |  |
| Documentation Unit | |  | | | Division/Group | |  |
| Demobilization Unit | |  | | | c. Branch III– Divisions/Groups | | |
| Technical Specialists | |  | | | Branch Director | |  |
| Check In Recorder | |  | | | Deputy | |  |
|  | |  | | | Division/Group | |  |
|  | |  | | | Division/Group | |  |
|  | |  | | | Division/Group | |  |
|  | |  | | | Division/Group | |  |
|  | |  | | | Division/Group | |  |
| 8. Logistics Section | | | | | d. Air Operations Branch | | |
| Chief | | **George Annis** | | | Air Ops Br. Dir. | |  |
| Deputy | |  | | | Air Tactical Gr.Sup. | |  |
| a. Support Branch | | | | | Air Support Gr.Sup. | |  |
| Director | |  | | | Helicopter Crd. | |  |
| Supply Unit | |  | | | Air Tanker/FW Crd. | |  |
| Facilities Unit | |  | | | 10. Finance Section | | |
| Ground Support Unit | |  | | | Chief | |  |
|  | |  | | | Deputy | |  |
| b. Service Branch | | | | | Time Unit | |  |
| Director | |  | | | Procurement Unit | |  |
| Communication Unit | |  | | | Compen./Claims Unit | |  |
| Medical Unit | |  | | | Cost Unit | |  |
| Food Unit | |  | | |  | |  |
|  | |  | | |  | |  |
| Prepared By (Resource Unit Leader) | | | | | | | |
| **Brad Wright PSC** | | | | | | | |

**Brushy Fire**

**Incident Action Plan**

**Day shift**

**May 6th, 0800-2000**

**P8LQ9L**

**Fire#180141**

