MATTS CREEK FIRE

VA-VAF-230128

USFS - P8QR0724/0808 FWS - FFF2500000QR070 NPS - PFFSQR07C24001

Incident Action Plan (IAP)

11/19/2023 - 11/20/2023

Operational Periods

Day Shift 0700 - 2000

Night Shift 1800 – 0700



Incident Linktree



Matts Creek Fire Information

phone: 504 313 4859. Email: 2023.mattscreek@firenet.gov

https://www.facebook.com/GWJNF

https://inciweb.nwcg.gov/incident-information/vavaf-matts-creek-fire

| | | INCIDENT (| DBJECTI | /ES (ICS 202) | | |
|--|---|--|------------------------|----------------------|--|-------------------|
| 1. Incident Name: | | 2. Operation | onal Period: | 0700-0700 | | |
| MATTS CREEK | | | Time From: 9/2023 0700 | SAT | Date/Time To: 11/20/2023 0700 | SUN |
| | | 11/10 | 7/2020 01 00 | 5,11 | 11/20/2020 0/00 | |
| 3. Objective(s): | .fi | | : 44 | : 4l4:4:4 - 1. | | |
| providing f | or the highest probabilit | y of success. | | _ | nown and anticipated ha | |
| | vithin the smallest footp ure, public, and private l | | River Face \ | Nilderness area n | ninimizing impact to com | ımunities, |
| Be aware of Provide time | age burned through dire of the cultural sensitivition of and accurate dissendated and accurate dissendated. | es of the Blue Rid | ge Parkway | and adjacent wil | derness areas. eral public, fire-adjacent | t residences, and |
| these entit | | | | | ment fire protection coop nges on the incident thro | |
| firefighting | | meet protection o | bjectives in | the most effective | be made with the goal on the control of the control | |
| | od Command Emphasis: | | · · | | | |
| | raft where appropriate a | | | | | |
| | o scout primary and sec o look for opportunities | | - | atural and manma | ade features | |
| | | | | | b Road, Blue Ridge Par | kway, Petites Gap |
| | est Road 35), Trail 313, | | | | | ,,, |
| | , discuss, then act and | | | | | |
| | | | | | ensurate with the threat | |
| | es and uses the full spe esources available. | ectrum of manage | ment action | s that consider fire | e and fuel conditions, we | ∍ather, values at |
| l lisk, and re | ssources available. | | | | | |
| General Situational | Awareness: | | | | | |
| treesknow you Use spotters who | ır work area. Identify an en backing vehicles, an | d avoid, or elimina d exercise care w | ate, hazard | trees. Aviation op | nag density and fire wea erations…clear areas ne ds. | |
| 5. Site Safety Plan I | _ | No X | | | | |
| Approved Site Safe | • | | | | | |
| 6. Incident Action P | Plan (the items checked below | are included in this In | icident Action | Plan): | | |
| ⊠ ICS 202 | □ ICS 207 | | Other At | tachments | | |
| ⊠ ICS 203 | □ ICS 208 | | ⊠ <u>FIRE</u> | BEHAVIOR | | |
| ⊠ ICS 204 | | | <pre></pre> | | | |
| | Map/Chart | | | | | |
| ☐ ICS 205A | | Currents | □ | | | |
| ☑ ICS 206 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 7. Prepared by: | MORGAN VOSS | Position/Title: | PSCC(T) | | Signature: | |
| 8 Approved by Inci | dent Commander | Name: PAT PEA | RSON | | Signature: /s/Pat Pearso | ı n |

11/18/2023 1930

Date/Time:

IAP Page

ICS 202

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| 1. Incident Name | : | 2. Ope | rational Period: (| 7700-0700 | | | | | |
|------------------------|---------------|--|---------------------|--|--|-------------------------------|--|--|--|
| MATTS CREE | K | | ate/Time From: | | Date/Time | | | | |
| | | | 1/19/2023 0700 | SUN | 11/20/2023 0 | | | | |
| | | s) and Command Staff: | | | | E ; WEHERLEY, STEVE | | | |
| | | PARRISH, STEVE; PEAF | | | BLONDEAU, L | | | | |
| | | COOK, MIKE; HAWKINS BRATCHER, ED; LIDELL | , BRAD | FACILITIES UNIT | MCCORCKLE | | | | |
| INFORM. OF | FICER | HIBBARD, CATHERINE; ERIN (V); | | | MARAH, BRYI | | | | |
| LIAISON OF | | MAZZEO, JOE; NICHOLS SWANSON, BRYAN; KN | | COMMUNICATIONS UNIT | PATRICK, JEF RADZIVILL, D | | | | |
| | | JEREMY (T) | | FOOD UNIT | LOWE, JIM ; MALONE, DAVID | | | | |
| | | HINZMAN, ROXANNA (T BRAD (T) |); WRIGHT, | MEDICAL UNIT | ADLER, FREDERICK R ARNETT, NICHOLAS D | | | | |
| 4. Agency/Organ | ization | Representative(s): | | ORDERING MANAGER | | THLEEN; RODGERS, | | | |
| Agency/Organiza | ation | Name | | ONDERING WANTAGEN | CYNTHIA | | | | |
| | USFS | STULL, LAUREN; KYLE, | KEVIN (T) | 7. Operations Section: | HAYDEN, SCOTT (T) | | | | |
| VIRGINI | | BRAUNSTEIN, JASON | 1121111 (1) | OPS SECTION CHIEF | STURGILL. SH | HANE | | | |
| 7.1.10.11.1 | NPS | SALANSKY, GREG; GA | DDNED IEEE | | | '; PARR, JOE (T) | | | |
| | | SALANSKY, GREG, GA | RDNER, JEFF | | | ; JAMIESON, MARK | | | |
| 5. Planning Sect | | | | Commence of the commence of th | EBGE, VIGITI | , 0, 10, 11, 10, 11, 11 | | | |
| | CHIEF | RUSSELL, KELLY; STRU | | DIVISION/GROUP | ^ | ICODNIWELL KELLY | | | |
| | | VOSS, MORGAN (T); HU (PSC3) | | DIVISION/GROUP | | CORNWELL, KELLY ZUARES, DAVID | | | |
| SITUATIO | TINU | SCHMECKPEPER, ERIC | C; COLLINS, | | | MARTINDALE, J. (T) | | | |
| | | TONY LANG, NICOLE (T) | | DIVISION/GROUP | | FRY, JOHN | | | |
| RESOURCE | S UNIT | FARRELL, BARRY; SOE | BIESKI SUE: | DIVISION/GROUP | | PROBERT, DANIEL DO | | | |
| DEMOBILIZATIO | | KAMMANN, JASON | | DIVISION/GROUP | EAST | HATFIELD, ART | | | |
| | | THOMAS, DONNA (V) | | DIVISION/GROUP | WEST | ROBERTSON, CRAIG | | | |
| FIRE BEH AN | ALYST | TITUS, GREG | | DIVISION/GROUP | NIGHT SHIFT | SCOTT, STEPHEN (T) | | | |
| GIS SPEC | IALIST | MALLONEE, HESTER; | BARNES | 7b. Air Operations Brar | BARKER, NANCY | | | | |
| | | TOMMY (V); DAVILA, AN | | DEPUTY AIR OPS BRANCH DIRECTOR | | | | | |
| | | POOLE, ANNE (V) MITC WISEMAN, CAMILLE (T) | | AIR SUPPORT SUPERVISOR | FINLEY, JACK | | | | |
| СН | ECK IN | WHARTON, CINDY | | AIR ATTACK SUPERVISOR | | DВ | | | |
| 0 | | HENSLEY, PAULA (T) | | HELIBASE MANAGER | HAINES, FRA | NK | | | |
| INC METEOROL | DENT OGIST | CASSELL, CHRISTIAN LEDBETTER, CODY (T) | | AIR OPS BRANCH DIRECTOR | FISH,JOHN | | | | |
| AIR QI | JALITY | CROFT, JENNIFER | | 8. Finance/Administrat | ion Section: | | | | |
| RESOURCE AD | | | | | MORRIS, SAN | | | | |
| TECHNO SUPPORT SPEC | | FARMER, TONY; ASHE THOMPSON, ANDREW | | CHIEF | MEREDITH, J WARNER, JO | | | | |
| TRAINING SPEC | CIALIST | LEATHERS, MARY (V) | | TIME UNIT | | M (PERSONNEL) | | | |
| | READ | IRVINE, PETE 304-676- | 6000 | | FARLEY, CAT | | | | |
| | REAF | BERES, PLINIO 540-795 | 5-9 5 10 | | (EQUIPMENT | | | | |
| | REAF | PAXTON, WYLIE 828-72 | 22-4012 | PROCUREMENT UNIT | <u> </u> | | | | |
| 6. Logistics Sec | tion: | | | COMPENSATION UNIT | | | | | |
| | | SMITH, JOHNNY | | COST UNIT | PEARSON, R | ACHEL | | | |
| 9. Prepared By: | Name | SUE SOBIESKI | Position/Titl | e: RESL | Signature | : hu Sobierki | | | |
| ICS 203 | IAP P | | Date/Time: | 11/18/2023 0547 | | La Vabresler | | | |



To: All Incident Personnel

As Incident Commander, I am committed to a policy of "zero tolerance" of inappropriate behavior during incident operations. Any form of harassment, discriminatory practices, or disrespectful behavior will not be tolerated. Known or reported acts will be dealt with appropriately.

I am particularly concerned about the perception that alcohol has a place in any of the Incident facilities. It is not appropriate to indulge in alcoholic beverages during any fire assignment.

The Southern Area Red Team has a policy of "NO ALCOHOL" from the time of dispatch until the time of physical release from the Incident. Members of the Team voluntarily comply with this policy; all incident personnel will be expected to do so also.

We endorse, support, and expect an attitude of mutual respect for all Incident personnel and the public we serve. We also, endorse the attitude and work ethic that places "Safety First, every time on every Incident." We expect nothing less.

/s/Steve Parrish
Incident Commander
SA Red Team

3



INCIDENT Weather Forecast



FORECAST NO: 3 NAME OF FIRE: Matts Creek

PREDICTION FOR: Day Shift UNIT: VA-VIC

SHIFT DATE: November 19, 2023 SIGNED: Cody Ledbetter

FORECAST ISSUED: November 18, 2023 @1600 Incident Meteorologist Trainee

WEATHER DISCUSSION: Very poor humidity recovery around 35 to 45 percent in the morning on the ridges, but some patchy dense fog is possible in the valleys. Otherwise, sunny skies, winds west at 5 to 10 mph. Critically low humidity around 20 to 30 percent in the afternoon. High temperatures in the mid to upper 50s.

WEATHER FORECAST:

WEATHER: Patchy dense valley fog in the morning, becoming sunny

TEMPERATURES: Mid to upper 50s

HUMIDITY: 20 to 30%

20 FT WINDS: West-northwest winds 5 to 10 mph

HAINES INDEX: 4 (moderate)

STABILITY/INVERSION: Strong inversion may not break until 1100 to 1200 hours

OUTLOOK FOR TONIGHT:

Becoming cloudy overnight, winds turn out of the north-northeast at 4 to 8 mph. Humidity recovers to 60 to 70 percent. Low temperatures in the low to mid 30s.

70 percent. Low temperatures in the low to mid 30s.

OUTLOOK FOR MONDAY:

Mostly cloudy with only moderate humidity recoveries in the morning to 60%. Winds turn northeast at 4 to 9 mph with humidity remaining steady around 50 to 60 percent through the afternoon. High temperatures in the low 50s.

EXTRA INFORMATION:

Sunrise: 0702 Sunset: 1705

| FIRE BEHAVIOR FORECAST | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| FORECAST NUMBER: 04 | TYPE OF FIRE: Wildland, Type 1 | | | | | | | | | |
| FIRE NAME: Matts Creek | OPERATIONAL PERIOD: Day Shift | | | | | | | | | |
| DATE ISSUED: 11/18/23 TIME ISSUED: 1600 | SHIFT DATE: Sunday, November 19 th 2023 | | | | | | | | | |
| UNIT: George Washington/Jefferson NF | SIGNED: Greg Titus, FBAN | | | | | | | | | |

WEATHER SUMMARY:

See weather forecast in today's IAP

FUELS:

A Fire and Fuels Behavior Advisory was issued for Southern Appalachian Mountains and Piedmont on November 13th.

Use link below.



The surface fuel is mostly hardwood leaf litter that has fallen over the past few weeks. It is a fresh and fluffy fuel bed that is very flammable. Pine stands have the ability to burn with high intensity and even transition into crown fire under the right conditions.

Fuel Conditions from Glenped (441631) RAWS 11/1/23 ERC Y - 26, up 3 from yesterday 1000 hr - 18%

FIRE BEHAVIOR:

Expect fire activity to pick up early in the morning due to the poor overnight humidity recovery. Active fire behavior is expected all day. Most active fire activity will be on the eastern flank (Div A).

Fire Behavior based on maximum values (steep slope and max winds) for the fuel models shown

| | | e (ereek ereke | | |
|-------------------------------|------------|----------------|-----------|---------------|
| Vegetation | Fuel Model | Max Rate o | of Spread | Flame Length |
| | | Head | Flank | Head Flank |
| Hardwood Timber Litter | 9 | 7 ch/hr | 1 ch/hr | 3 feet 1 foot |
| Timber Shrub Understory | TU3 | 30 ch/hr | 4 ch/hr | 8 feet 3 feet |

Probability of Ignition = **51%**

Calculated Spotting from ridgetops is **0.2 miles** this is very unlikley In **15 minutes** a new spot fire or ignition can reach **2.5 acres.**

Specific Areas of Concern:

Div A: Fire continues to push to the southeast pressuring the control lines. There are some areas where winds and terrain align these are of special concern.

Div D: Heat from above on steep terrain has the potential to roll out to the Blue Ridge Pkwy.

Div L: Fire will continue to back and flank to the west and north. Roll out and snags can be an issue along control lines.

Div S: Fire will continue to back and flank to the west and north. Impacts to control lines are not anticipated this operational period.

AIR OPERATIONS: Clear skies. Some areas of smoke. No major issues for air operations.

SAFETY:

The dead fuel moisture threshold (10–hour, 100–hour, or 1,000–hour), called a time lag, is based upon how long it would take for 2/3 of the dead fuel to respond to atmospheric moisture. Follow the QR link to increase your fire knowledge.



Pocket Cards - GWJNFs

Burning Index

Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec

- Fire Danger Area:

 FIRA 2

 NWS: Blacksburg, VA

 SIG: Lime Klin, Sawmill Ridge, Craig Valley, Stony Fork

 *Meets NWGO MV: Station Standards

 Note: The GWIMF's encompass FDAst_14, FDRA 2 has
 experienced the largest fires and be being used to
 represent fire danger for the purposes of this PocketCard.



Fire Danger Interpretation

Maximum – Highest Burning Index by day for 2010-2019
Average – shows peak fire season over 10 years (3649 observations)
80th percentile – 20% of the 3649 days from 2010-2019 had a Burning Index above 18

- Burning Index gives day-to-dey fluctuations calculated from temperature, humidity, wind temperature. "Rif ranges, and precip duration. Which is part of IB acciulation. Watch local conditions and variations across the landscape Fuel, Weather, Topography Litera to weather forecasts especially WIND.

Alter to weather forecasts – especially virtue.

Past Experience:

Spring 2012 and Fall 2016 were characterized by prolonged drought, higher than normal't several extreme wind events leading to large fire growth and extreme fire behavior.

Rich Holo Fire: 155-54 cares, Mount Fessan Fire: 11,252 arcs.

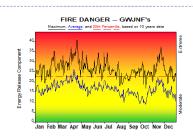
Increased fasts of Spraad, Finane length, and Fireline intensity occur in areas of mountain and huckleberry accumulations, making direct attack difficult and dangerous.

-After the top layer of leaf littler burns, the moist sub-leaf layer can dry out and ignite sever especially suring wind events.

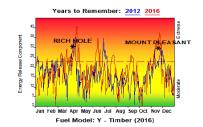
-Be aware of 100 hr fuel moisture conditions as an indicator of suppression difficulty.

Responsible Agency: USFS George Washington & Jefferson National Forests Card Created: 7/21/2021 by Lindsey Curtin using FF+ 5.0

ERC



Fuel Model: Y - Timber (2016)



- Fire Danger Area:

 FORA 2

 NWS: Blacksburg, VA

 SIG: Lime Kilo, Sawmill Ridge, Craig Valley, Stony Fork
 Meets tW/GO WS Station Standards

 Note: The GWIMF's encompass FORAs 1.4. FORA 2 has
 experienced the largest fires and it being used to
 represent fire danger for the purposes of this FocketCard.

Fire Danger Interpretation

um – Highest Energy Release Component by day for 2010-2019 e – shows peak fire season over 10 years (3649 observations) rcentile – 20% of the 3649 days from 2010-2019 had an Energy Release Component abo

Local Thresholds – Watch Out: Combinations of any of these factors can greatly increase fire behavior. 20' Wind Speed over 18 mph, RH less than 25%, Temperature over 85, 100-Hour Fuel Moisture less than 15

- Remember what Fire Danger tells you:

 Energy Release Component gives seasonal trends calculated from temperature, humidity, daily temperature & RH ranges, and precip duration.

 Winds in NOT part of ER Calculation.

 Watch local conditions and variations across the landscape Fuel, Weather, Topography
 Listen to weather forecasts especially WIND.

- Littlen to weather forecasts especially WIND.

 Past Experience:
 Spring 2012 and Fall 2016 were characterized by prolonged drought, higher than norm several extreme wind events leading to large fire growth and extreme fire behavior. Rich Hole Fire: 15-645 acres, Mount Pleasant Fire: 11,232 acres.
 -increased Rate of Spread, Plame length, and Fireline Intensity occur in areas of mounts and huclisheary accumulations, making direct attack difficit and daggeous.
 -After the top layer of leaf littler burns, the moist sub-leaf layer can dry out and Ignite se especially during wind events.
 -Be aware of 100 hr fuel moisture conditions as an indicator of suppression difficulty.

Responsible Agency: USFS George Washington & Jefferso Card Created: 7/21/2021 by Lindsey Curtin using FF+ 5.0

Division/Group Assignment List (ICS 204 WF)

| | | Contro | olled | Unclassified Info | ori | m | nation// | Basic | | | |
|--|---------|----------------------------------|-------|---------------------|-----|----|----------|-------------------|-------|-----------------|------------------|
| 1. Incident Name: | | | | | | 3 | 3. | | | | |
| MATTS CREEK | | | | | T | Γ | Branc | h: | | Division/Gro | up |
| 2. Operational Period: | 0700-0 | 700 | | | | | | | | _ | |
| Date/Time From: 11/19/2023 0700 SUN | | Date/Tim 11/20/202 | | | | | | | | A | |
| 4. | | | | Operations Person | ne | el | | | | | |
| OPERATIONS CHIEF | STURG | ILL, SHANE | | | | _ | BRA | NCH DIRE | CTOR | | |
| DIVICIONIO DO LID CURERVICOR | CODAIN | /ALL I/FILLY 0 | | | | _ | | | FETY | LIDELL BRAD | |
| DIVISION/GROUP SUPERVISOR | | VALL, KELLY S IDALE, JASON (T |) | | | | | SA | FETY | LIDELL, BRAD | |
| 5. | | F | Reso | urces Assigned this | s F | Pe | eriod | | | | |
| Strike Team / Task Fo Resource Designat | | LW | 'D | Leader | | | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| C-10 CRW1 - BEAR DIVIDE IHC | | 12/ | 02 | ANDERSON, BRIA | ١N | 1 | | 21 | /0700 | | /2000 |
| C-4 CR2I - PACIFIC OASIS WILDF SUPPRESSION NCC 9A | IRE | 11/ | 28 | MOIT, JOHN | | | | 20 | /0700 | | /2000 |
| C-5 CR21 TEXAS CANYON | | 11/ | 28 | ORTIZ, ALEJANDI | RC | ō | | 20 | /0700 | | /2000 |
| C-9 CR2IA PACIFIC OASIS | | 11/ | 24 | LOPEZ, NICK | | | | 20 | /0700 | | /2000 |
| O-40 REMS MODULE ROANO | | 11/ | 23 | | | _ | | | /0700 | | /2000 |
| E-13 AMB1 - MEDIC 10 | | 11/ | 24 | | | | | 2 | /0700 | | /2000 |
| O-4 SOF2 | | 11/ | 27 | MARION, DAVID | | _ | | 1 | /0700 | | /2000 |
| 6. Control Operations/Work Assi | gnments | : | | 1 | | _ | | <u> </u> | · | | 1 |

Task

Construct parallel handline staying direct, when possible, from James River corridor to Blue Ridge Parkway. Strengthen line with tactical burning, keeping pace with fire's edge. Monitor and Assess values along James River corridor, excluding and protecting private lands and structures.

<u>Purpose</u>

To protect private lands, structures, lessen impacts to the Blue Ridge Parkway and hold fire where hand line meets the Blue Ridge Parkway.

End State

Private lands and structures protected and fire contained along handline to the Blue Ridge Parkway.

- Utilize MIST tactics in the James River Face Wilderness.
- Utilize tactical firing if needed to keep ahead of main fire along control lines where appropriate.

| 8. | | Division/Group | p Communication Sur | nmary | | |
|-----------------------------|-------------|------------------|-----------------------|------------------|---------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | / TX Tone/NAC | Mode |
| COMMAND | ROCKY MTN | 171.5250N | \$F7E | 164.1375N | \$61F | D |
| TACTICAL | TAC 1 | 169.1875N | | 169.1875N | | А |
| AIR TO GROUND | A/G PRI | 169.1500N | 169.1500 | | | A |
| AIR TO GROUND | A/G SEC | 168.4000N | | 168.4000N | | А |
| 9. Prepared By (Resource Ur | nit Leader) | Approved By | y (Planning Section C | hief) | Date | Time |
| SUE SOBIESKI | | LIZ STRUF | HAR | 1 | 11/18/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | | 3. | | | | |
|---|-------------------------------|-----------------------------|--------------|-----------|--------|-------------------|-------|----------------|------------------|
| MATTS CREEK | | | | | Branc | h: | | Division/Grou | dr |
| 2. Operational Period: 0 | 700-0700 | | | | | | | _ | |
| Date/Time From: 11/19/2023 0700 SUN | | ate/Time To: 20/2023 070 |) M | ON | | | | D | |
| 4. | • | | Operations F | Personn | el | | | | |
| OPERATIONS CHIEF ST | TURGILL, SHAN | E | | | BRA | NCH DIREC | CTOR | | |
| | JARES, DAVID ARTINDALE, JA | SON (T) | | | | SA | FETY | LIDELL, BRAD | |
| 5. | | Resou | rces Assign | ed this I | Period | | | | |
| Strike Team / Task Force Resource Designator | e / | LWD | | Leader | | Number Persons | Droj | o Off PT./Time | Pick Up PT./Time |
| E-4 ENG6 - EAGLE | | 11/23 | WHEELER, | HARRY | | 3 | /0700 | | /2000 |
| E-5 ENG6 - CHIHUAHUA | | 11/27 | GONZALEZ | , OMAR | | 4 | /0700 | | /2000 |
| E-14 ENG6 - AURORA | | 11/23 | DANEK, BR | RAD | | 4 | /0700 | | /2000 |
| E- 30 WTS3 | | 11/27 | LEWIS, AAI | RON | | 1 | /0700 | | /2000 |
| 0-4 SOF2 | | 11/27 | MARION, D | AVID | | 1 | /0700 | | /2000 |
| 6. Control Operations/Work Assignr | ments: | | <u> </u> | | | | | | 1 |

Task

Assess Blue Ridge Parkway for snags and identify falling needs to provide safe travel along Blue Ridge Parkway. Patrol fire line and mop-up 100' interior. Grid green side of Blue Ridge Parkway for spots.

<u>Purpose</u>

To protect private lands, structures, lessen impacts to the Blue Ridge Parkway and hold fire where hand line meets the Blue Ridge Parkway.

End State

Private lands and structures protected and fire contained along handline to the Blue Ridge Parkway.

- Utilize MIST tactics in the James River Face Wilderness.
- Utilize tactical firing if needed to keep ahead of main fire along control lines where appropriate.
- Ambulance Medic 10 and Roanoke County REMS are staged at drop point 22 in Division Alpha.

| 8. | | Division/Grou | p Communication Sur | nmary | | |
|-----------------------------|-------------|------------------|------------------------|------------------|---------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | / TX Tone/NAC | Mode |
| COMMAND | ROCKY MTN | 171.5250N | \$F7E | 164.1375N | \$61F | D |
| TACTICAL | TAC 3 | 168.7250N | | 168.7250N | | A |
| AIR TO GROUND | A/G PRI | 169.1500N | | 169.1500N | | A |
| AIR TO GROUND | A/G SEC | 168.4000N | | 168.4000N | | A |
| 9. Prepared By (Resource Ur | nit Leader) | Approved By | y (Planning Section Cl | hief) | Date | Time |
| JASON KAMMANN | | LIZ STRUH | IAR | | 1/18/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)

| | Co | ntrolled | Unclassifie | ed Infor | mation// | Basic | | | |
|---|-------------|------------------------|--------------|----------|----------|-------------------|-------|-----------------|------------------|
| 1. Incident Name: | | | | | 3. | | | | |
| MATTS CREEK | | | | | Branch | 1: | | Division/Gro | up |
| 2. Operational Period: 0700 | -0700 | | | | | | | _ | |
| Date/Time From: 11/19/2023 0700 SUN | | /Time To: /2023 070 | | ON | | | | L | |
| 4. | | | Operations F | Personn | el | | | | |
| OPERATIONS CHIEF STUR | GILL, SHANE | | | | BRAN | ICH DIRE | CTOR | | |
| DIVISION/GROUP SUPERVISOR FRY, | JOHN | | | | | SA | FETY | LIDELL, BRAD | |
| 5. | | Resou | urces Assign | ed this | Period | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| O-25 TFLD | | 12/01 | WANGSGA | RD, KE\ | ′IN | 1 | /0700 | | /2000 |
| C-4 CRW2 - COBRAS 4 | | 12/01 | GARCIA-LE | MUS, IS | AIN | 21 | /0700 | | /2000 |
| O-17 SMOD SALMON RIVER | | 11/29 | LOFDAHL, | KELSEY | | 17 | /0700 | | /2000 |
| E-3 ENG6 - WILLIAMS WILDLAND FIRE | SERVICE | 12/02 | WOOD, DA | N | | 3 | /0700 | | /2000 |
| E-17 ENG6 - WOLFROCK | | 11/23 | ACCARDI, | JOHN | | 3 | /0700 | | /2000 |
| E-19 ENG6 - TIMBERLINE | | 11/26 | ANTONIO, . | JEROME | | 3 | /0700 | | /2000 |
| BUFFALO BLOWER | | | VA STATE I | PARKS | | | /0700 | | /2000 |
| O-10 EMPF RED LINE MEDIC | | | J T DIMAUF | RO | | 1 | /0700 | | /2000 |
| O-52 SOFR | | 12/02 | BERTOLINA | A, ROBE | RT | 1 | /0700 | | /2000 |
| 6. Control Operations/Work Assignmen | ts: | | <u> </u> | | | 1 | | | 1 |

<u>Task</u>

Patrol, monitor, prepare and hold fire to the east of Petites Gap Road. Patrol and mop-up where fire has impacted Petites Gap Road and keep fire from crossing to the Division Breaks.

Purpose

To stop fire progression from expanding into Thunder Ridge Wilderness and progressing to the West.

End State

Fire is held and controlled East of Petites Gap Road.

- Utilize MIST tactics in the James River Face Wilderness.
- Utilize tactical firing if needed to keep ahead of main fire along control lines where appropriate.
- Ambulance Medic 10 and Roanoke County REMS are staged at drop point 22 in Division Alpha.

| 8. | | Division/Group | p Communication Sun | nmary | | |
|-----------------------------|-------------|------------------|------------------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | ROCKY MTN | 171.5250N | \$F7E | 164.1375N | \$61F | D |
| TACTICAL | TAC 2 | 169.1250N | | 169.1250N | | A |
| AIR TO GROUND | A/G PRI | 169.1500N | | 169.1500N | | A |
| AIR TO GROUND | A/G SEC | 168.4000N | 168.4000 | | | А |
| 9. Prepared By (Resource Ur | nit Leader) | Approved By | y (Planning Section Cl | nief) | Date | Time |
| SUE SOBIESKI | | LIZ STRUF | IAR | | 11/18/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)

| 1. Incident Name: | | Controlled | Unclassifi | ed Infor | | Basic | | | | |
|--|-------------------------------------|-----------------|----------------|----------|------------|-------------------------|---------|----------------|-------|----------------|
| 1. Incident Name: | | | | | 3. | | | | | |
| MATTS CREEK | | | | | Branch | ı: | | Division/Group |) | |
| 2. Operational Period: | 0700-0700 | | | | | | | _ | | |
| Date/Time From: | | Date/Time To: | : | | | | | S | | |
| 11/19/2023 0700 SUN | | 11/20/2023 070 | 00 M | ON | | | | | | |
| 4. | | | Operations | Personn | el | | | | | |
| OPERATIONS CHIEF | STURGILL, SI | HANE | | | BRAN | ICH DIRE | CTOR | | | |
| DIVISION/GROUP SUPERVISOR | PROBERT DA | ANIFI DON | | | | SA | FFTY | LIDELL, BRAD | | |
| Division del Envisor | i itoberti, bi | | | | | 0,1 | | 2,0222,010.0 | | |
| 5. | | Resou | ırces Assigr | ed this | Period | | | | | |
| Strike Team / Task Fo | | | | | | Number | | 0" PT T | 5. | 57.7 |
| Resource Designat | or | LWD | | Leader | | Persons | | p Off PT./Time | | ck Up PT./Time |
| C-1 CR2I - GRAYBACK | | 12/01 | DOUGHER | | Т | 20 | /0700 | / | /2000 | , |
| BUFFALO BLOWER | | | VA STATE | PARKS | | | /0700 | , | 2000 | I |
| BUFFALO BLOWER | | | VA STATE | PARKS | | | /0700 | , | /2000 | ļ |
| O-52 SOFR | | 12/02 | BERTOLIN. | A, ROBE | RT | 1 | /0700 | , | /2000 | 1 |
| 6. Control Operations/Work Assignment | gnments: | | ı | | | | | I | | |
| Purpose To establish control lines or End State Lines established and fire comparison of the comparis | ontrolled. he James Rieeded to kee | ide of the fire | and protection | et priva | te lands a | and valu | es at | risk. | MIVE! | |
| 8. Function | Channel | RX Frequency | | RX Tone | /NAC T | ary X Frequer | ncy N/W | | | Mode |
| COMMAND | ROCKY MTN | 171.5250N | ١ | \$F7I | | 164.13 | 75N | \$61F | | D |
| TACTICAL | TAC 3 | 168.7250 | ١ | | | 168.72 | 50N | | | А |
| AIR TO GROUND | A/G PRI | 169.1500N | ١ | | | 169.150 | NOC | | | А |
| AIR TO GROUND | A/G SEC | 168.4000 | N | | | 168.400 | NOC | | | Α |
| 9. Prepared By (Resource Unit Le | eader) | Appro | ved By (Plar | ning Se | ction Chie | f) | ſ | Date | Ti | ime |

LIZ STRUHAR

2000

11/18/2023

| | Divis | sion/Group Controlled | Assignr | nent List | (ICS 204 | WF |) | | |
|--|------------------|--------------------------|--------------|---------------|-------------------|---------|-----------------|-------------|-----------|
| 1. Incident Name: | | Controlled | Onolassine | 3. | , iii, Buoio | | | | |
| MATTS CREEK | | | | Bra | anch: | | Division/Gro | ıp | |
| 2. Operational Period: | 0700-0700 | | | | | | CTDUC' | | СТ |
| Date/Time From: | | Date/Time To: | | | | | SIRUC | TURE EA | (2) |
| 11/19/2023 0700 S | UN | 11/20/2023 0700 | о мо | N | | | | | |
| 4. | | (| Operations P | ersonnel | | | | | |
| OPERATIONS CHI | EF STURGILL, SH | IANE | | В | RANCH DIRE | CTOR | | | |
| DIVISION/GROUP SUPERVISO | OR HATFIELD. AR | T . | - | | SA | FETY | LIDELL, BRAD | | |
| | ,,,,,, | | | | | | , | | |
| 5. | | Resou | rces Assigne | d this Period | | | | | |
| Strike Team / Task Resource Desig | | LWD | | eader | Number Persons | | op Off PT./Time | Pick Up PT | /Time |
| E-18 ENG6 - ATLANTIC WILDF | | 12/01 | | Caugi | 3 | /0700 | | /2000 | ., 111116 |
| O-4 SOFR | | 11/27 | MARION, DA | VID | 1 1 | /0700 | | /2000 | |
| 6. Control Operations/Work As | | 11/27 | WARTON, DA | | ' | 70700 | | 72000 | |
| End State All values at risk protecte 7. Special Instructions: • Assess any areas fo • Ambulance Medic 10 | r potential haza | | | | | | | epartments. | |
| 8. | | Division/ | Group Comn | nunication Su | ımmary | | | | |
| Function | Channel | RX Frequency | N/W R | X Tone/NAC | TX Freque | ncy N/V | V TX Tone/NA | .C Mo | de |
| COMMAND | ROCKY MTN | 171.5250N | | \$F7E | 164.13 | 75N | \$61F | D |) |

| | | | | • | | |
|---------------|-----------|------------------|-------------|------------------|-------------|------|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | ROCKY MTN | 171.5250N | \$F7E | 164.1375N | \$61F | D |
| TACTICAL | TAC2 | 169.1250N | | 169.1250N | | Α |
| AIR TO GROUND | A/G PRI | 169.1500N | | 169.1500N | | А |
| AIR TO GROUND | A/G SEC | 168.4000N | | 168.4000N | | А |

9. Prepared By (Resource Unit Leader) Approved By (Planning Section Chief) Date Time

SUE SOBIESKI, RESL LIZ STRUHAR 11/18/2023 2000

Division/Group Assignment List (ICS 204 WF)

| | DIV | 1510 | Controlled | Unclassifi | ed Infor | mation// | CS 204 Basic | VVI , | , | | |
|-------------------------------|---------------|---------|--------------|--------------|----------|-------------|-----------------|----------|----------------|----------|------------------|
| 1. Incident Name: | | | | | | 3. | | | | | |
| MATTS CREEK | | | | | | Branc | h: | | Division/Group | , | |
| 2. Operational Period: | 0700-0700 | | | | | | | | STRUCT | u | RF |
| Date/Time From: | | D | ate/Time To: | | | | | | WEST | | |
| 11/19/2023 0700 St | JN | 11/ | /20/2023 070 |) M | ON | | | | 11231 | | |
| 4. | | | (| Operations | Personn | el | | | | | |
| OPERATIONS CHIE | F SHANE STU | RGIL | L | | | BRAI | NCH DIRE | CTOR | | | |
| DIVISION/GROUP SUPERVISO | R ROBERTSO | N CR | PAIG | | | | SA | FETY | LIDELL, BRAD | | |
| DIVISION/GROOF SOFERVISO | ROBERTSO | IN, OIN | AIG | | | | 34 | | LIDELE, BIXAD | | |
| 5. | | | Resou | rces Assigr | ed this | Period | | <u> </u> | | | |
| Strike Team / Task | Force / | | | | | | Number | l | T | | |
| Resource Desigr | ator | | LWD | | Leader | | Persons | Dro | p Off PT./Time | ı | Pick Up PT./Time |
| O-52 SOFR | | | 12/02 | BERTOLIN | A, ROBE | RT | 1 | /0700 | | /200 | 00 |
| 6. Control Operations/Work As | signments: | | • | | | | • | • | • | | |
| <u>Task</u> | | | | | | | | | | | |
| Establish structure protec | tions and pla | ns fo | or affected | communiti | es and | structur | es. | | | | |
| <u>Purpose</u> | | | | | | | | | | | |
| Provide structure protection | on as needed | l as t | the Matts C | reek Fire | impact | s values | at risk. | | | | |
| End State | | | | | | | | | | | |
| All values at risk protected | d. | | | | | | | | | | |
| 7. Special Instructions: | | | | | | | | | | | |
| | | | | | | | | | | | |
| Assess any areas for | | | | | | | | | | art | tments. |
| Ambulance Medic 10 | and Roanok | e Co | ounty REIVI | s are stag | ed at d | rop poin | t 22 in Di | ivisior | n Alpha. | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. | | | Division | Group Com | municat | ion Sumn | narv | | | | |
| Function | Channel | R | X Frequency | 1 | RX Tone | | ΓX Frequer | ncv N/V | V TX Tone/NAC | ;] | Mode |
| COMMAND | ROCKY MTN | + | 171.5250N | | \$F7I | | 164.13 | | \$61F | | D |
| TACTICAL | R8 FIRE | + | 166.5625N | | Ψ' 7' | - | 166.562 | | Ψ011 | \dashv | A |
| AIR TO GROUND | A/G PRI | + | 169.1500N | | | -+ | 169.150 | | | \dashv | A |
| AIR TO GROUND | A/G SEC | + | 168.4000N | | | + | 168.400 | | | | A |
| | | | | /ed By (Plan | nina Sc | ction Chi | | | Date | | |
| 9. Prepared By (Resource Unit | Leauer) | | Approv | reu by (Pian | ming se | CHOII CHI | =1 <i>)</i> | | Date | 1 | Time |

LIZ STRUHAR

2000

11/18/2023

SUE SOBIESKI, RESL

Division/Group Assignment List (ICS 204 WF) Controlled Unclassified Information//Basic

| 1. Incident Name: | | | | | 3. | | | | |
|--|----------------|-------------------------------------|--------------|---------|--------|-------------------|-------|-----------------|------------------|
| MATTS CREEK | | | | | Bra | nch: | | Division/Grou | ıp |
| 2. Operational Period: | 0700-0700 | | | | | | | | |
| Date/Time From: 11/19/2023 1800 SUN | | Date/Time To: 1/20/2023 0700 MON | | | | | | NIGHT S | SHIFT |
| 4. | | | Operations F | Personn | el | | | | |
| OPERATIONS CHIEF S | SHANE STURGILI | - | | | BR | RANCH DIREC | CTOR | | |
| DIVISION/GROUP SUPERVISOR S | STEPHEN SCOTT | (T) | | | | | | | |
| 5. | | Resou | rces Assign | ed this | Period | | | | |
| Strike Team / Task Forc Resource Designator | | LWD | | Leader | | Number Persons | Dro | op Off PT./Time | Pick Up PT./Time |
| E-2 ENG6 - PATRICK | | 11/30 | JOHNSON, | QUINTO | DN | 4 | /1800 | | /0700 |
| E-15 ENG6 - CO 2280 | | 11/29 | GROGAN, E | BRIAN | | 4 | /1800 | | /0700 |
| E-16 ENG6 - PARACORP | | 12/01 | MURPHY, E | BUTCH | | 4 | /1800 | | /0700 |
| O-6 EMPF | | 11/01 | BRUCKNEF | R, NICK | | 1 | /1800 | | /0700 |
| O-7 EMPF | | 12/01 | GARCIA, M | ARCOS | | 1 | /1800 | | /0700 |
| C Cantral Operations/Mark Assign | | | | | | | | | |

6. Control Operations/Work Assignments:

Task

Patrol and hold fire along control lines utilizing engine crew resources to tactically fire as needed to ensure fire stays within control lines for the Blue Ridge Parkway. Assess hazard tree locations and identify along Blue Ridge Parkway and Petite Gap Road. Patrol private structures at Hunting Camp in Division A.

Purpose

To ensure fire does not slop-over established control lines and protecting values at risk.

End State

Fire is kept within control lines and values at risk protected.

- Utilize MIST tactics in the James River Face Wilderness.
- Utilize tactical firing if needed to keep ahead of main fire along control lines where appropriate.
- · Minimize foot travel off unimproved surfaces and roadways, and wear high vis clothing.
- Reduce travel speeds to mitigate traveling in the darkness and smoke.
- · Accountability is critical through out the night.

| 8. | 8. Division/Group Communication Summary | | | | | | | | | | | | |
|-----------------------------|---|------------------|------------------------|------------------|-------------|------|--|--|--|--|--|--|--|
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | | | | | | | |
| COMMAND | ROCKY MTN | 171.5250N | \$F7E | 164.1375N | \$61F | D | | | | | | | |
| TACTICAL | TAC 2 | 169.1250N | 1250N 1 | | | A | | | | | | | |
| AIR TO GROUND | A/G PRI | 169.1500N | | 169.1500N | | A | | | | | | | |
| AIR TO GROUND | A/G SEC | 168.4000N | | 168.4000N | | A | | | | | | | |
| 9. Prepared By (Resource Ur | nit Leader) | Approved By | y (Planning Section Cl | hief) D | ate | Time | | | | | | | |
| SUE SOBIESKI | | LIZ STRUF | HAR | 1 | 1/18/2023 | 2000 | | | | | | | |

ICS 205

| | | IT RADIO ATIONS PLAN | Incident Name MATTS CREEK FI | RE | | Date/Time Prepared: November 18, 2023 1500 | HRS | Operational Period Date/Time From: 11/19/23 0700 HRS To: 11/20/23 0700 HRS | | | |
|---------|---|---|------------------------------|----------------|-------------|---|-------------|--|---|--|--|
| Ch # | Function | Channel Name/Trunked Radio System Talk Group | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq N or W | Tx Tone/NAC | Mode | Remarks | | |
| 1 | TAC | GP DIRECT | | 171.5250N | \$F7E | 171.5250N | \$68F | D | | | |
| 2 | COMMAND | ROCKY MTN | ALL DIVISIONS | 171.5250N | \$F7E | 164.1375N | \$61F | D | Rocky Mountain Repeater (FS) | | |
| 3 | LOCAL | APPLE ORCH | | 171.5250N | \$F7E | 164.1375N | \$68F | D | Apple Orchard Repeater (FS) | | |
| 4 | LOCAL | NAT BRIDGE | | 171.5250N | \$F7E | 164.1375N | \$40B | D | Natural Bridge Repeater (FS) | | |
| 5 | LOCAL | ELLIOTT | | 169.9500N | \$F7E | 166.2000N | \$526 | D | Elliot Knob Repeater (FS) | | |
| 6 | | | | | | | | | | | |
| 7 | TAC | NPS-1 SHEN | | 167.1500N | 127.3 | 167.1500N | 127.3 | Α | Shenandoah NP (NPS) | | |
| 8 | TAC | PORT RPTR | | 171.5250N | \$F7E | 164.1375N | \$5EA | D | | | |
| 9 | TAC | SE COMPACT | | 159.2850N | | 159.2850N | | Α | | | |
| 10 | TAC | R8 FIRE | STRUCTURE WEST | 166.5625N | | 166.5625N | | Α | | | |
| 11 | TAC | TAC 1 | DIV A, DIV L | 169.1875N | | 169.1875N | | Α | | | |
| 12 | TAC | TAC 2 | STRUCTURE EAST NIGHT | 169.1250N | | 169.1250N | | Α | | | |
| 13 | TAC | TAC 3 | DIV D, DIV S | 168.7250N | | 168.7250N | | Α | | | |
| 14 | AIR TO GROUND | A/G PRI | ALL DIVISIONS | 169.1500N | | 169.1500N | 9.1500N | | Matts Creek Fire Air to Ground Primary | | |
| 15 | AIR TO GROUND | A/G SEC | ALL DIVISIONS | 168.4000N | | 168.4000N | | А | Matts Creek Fire Air to Ground Secondary | | |
| 16 | AIR GUARD | AIRGUARD | ALL | 168.6250N | 110.9 | 168.6250N | 110.9 | А | Emergency Use Only | | |
| | epared by nmunications Unit) Jeri | ry W Patrick, COML | | | | on: MATT CREEK FIRE | | | | | |

*** Special Instructions for State Radios***

See Division/Group Assignment List (ICS-204) for specific instructions.

MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| 1. Incident/Project | Name | | | | 2. Operationa | l Perio | d | | • |
|--|-------------------------|---------------------------------------|-----------------------|-------------|-------------------|-------------|-----------|---|--------------------|
| 1. Incluent roject | N | latts Creek | | | 11/1 | 9/23 07 | 00 - 1 | 1/20/23 070 | 0 |
| 2. Medical Aid Stati | ons | | | Calcula | | | 080 | | |
| 3. Ambulance Servi | | | | | | | | | |
| | | Matts Creel | k Commu | nications | 252-723-3394 | | | 1710 | C |
| Name | | Loca | tion | | Phone | | Adv | anced Life Yes | No |
| Medic 10 | | Divisio | Division A/D | | | 96 | | X | |
| Big Island Rescue S | guad | 10961 Lee Jackson | 1 Hwy, Big Island 911 | | | | | metimes | |
| Glasgow Rescu | | 710 McCullouch St, | | | 911 | | SC | metimes | |
| 4. Air Ambulance S | | | | | | | | | |
| Name | Name | | | | ities | | Adv | Yes Yes | Support (ALS No |
| VA State Police 911 / 804-743-2230 Hoist, S | | | ort Haul. | Will trans | port to hospital. | | | X | |
| Carilion Life Gua 911 / 888-377-7 | r, Lexingto | on, VA 24 | 1450 (15 minutes) |) | | X | | | |
| 5. Hospitals | 020 | | | | | | | | |
| Name/Address | | S Datum – WGS 84 ordinate Standard | Trave Air | Time Gnd | Phone | Heli Yes | pad No | Level of | Care Facilit |
| Carilion Rockbridge 1 Health Cir, | Lat: | 37° 46.761' | 5 min | 20 min | 540-458-3300 | х | | Ba | sic ER |
| Lexington, VA 24450 | Long: | -79° 26.470° | 5 11111 | 20 11111 | | | | 5444 | |
| Carilion Roanoke | Lat: | 37° 15.065' | 1 | | | | | | |
| Memorial | Long: | -79° 56.570' | ١,,,, | 50:- | 540-206-4301 | X | | H 100 CO | ma, STEMI, |
| 1906 Belleview Ave Roanoke, VA 24014 | VHF: | | 29 min | 50 min | 340-200-4301 | Λ | | S | troke |
| Centra Lynchburg | Lat: | 37° 25.045' | | | | | | | |
| General | Long: | -79° 10.239' | 5 min | 25 min | 434-200-7387 | X | | 7,703,600,000,000,000,000 | ma, STEMI |
| 1901 Tate Spring Rd Lynchburg VA 24501 | 901 Tate Spring Rd VHF: | | 7 3 11111 | 23 11111 | 434-200-7367 | - 1 | | Stroke | |
| VCU Evans-Hayes | Lat: | 37° 32.384' | | | | | | 574,77,0900 | |
| Burn Center | Long: | -77° 25.764' | 45 min | 135 | 804-828-3060 | X | | | uma, Burn, |
| 1213 E. Clay St Richmond, VA 23298 | VHF: | - N | 45 11111 | min | 004 020-3000 | | | STEN | /II, Stroke |
| 6. Clinics | | | THE PARTY OF | | | | | | |

| 8. Prepared By (Medical Unit Leader) | 9. Date/Time | 10. Reviewed by (Safety Officer) | ,,, |
|--------------------------------------|--------------|----------------------------------|----------|
| Fred Adler, MEDL 479-238-6064 | 11/18/2023 | Ed Bratcher, SOFC | 11/18/23 |
| Nick Arnett, MEDL 408-888-1900 | | Millian C. Toleva | V 1 / |

IWI IC Responsibilities - Division Group Supervisor or Point of Contact

- Take charge of the scene inform the Division Supervisor and Matts Creek ICP that you are the IWI IC and establish radio communications (frequencies, channels, or phone (252-723-3394). Identify the emergency name – Division A medical, etc.
- Assign or begin patient assessment (Medical Incident Report MIR) and first aid. Request additional medical resources on division/branch or across incident. Transmit MIR patient information to ICP.
- Determine patient transportation through consultation with line medical personnel and Medical Unit Leader. Consider transportation time, risk to personnel, destination facility and available operational resources. If air transport is chosen, implement the plan for alternative transportation in the event aircraft cannot complete the mission. Order transportation resources through ICP as early as possible.
- Notify ICP as resources arrive and any patient status changes. Names of injured or deceased individuals will not be transmitted on the radio.
- Initiate documentation for future investigation; if a line safety officer is available, assign them to lead documentation.
 Do not move deceased individuals, gear or personal effects except to accomplish rescue work or protect the safety of others. Obtain written documentation of witnesses. Unit Log, ICS 214, may be used for initial documentation, but a narrative will be required.

| 7. Division Branch Group | Area Location Capability | |
|------------------------------|------------------------------|--|
| Div A | EMS Responders & Capability: | DP 22 ALS Ambulance Medic 10 (E-13) Omar Dominquez 713-572-5196 REMS Roanoke County (O-40): Mike Roth 540-493-6373 |
| Div D | EMS Responders & Capability: | Request adjacent division medical resources. |
| Div L | EMS Responders & Capability: | DP 34 EMPF J.T. Dimauro (O-10) 910-217-2195 |
| Div S | EMS Responders & Capability: | Request adjacent division medical resources. |
| ICP | EMS Responders & Capability: | MEDL/EMT Nick Arnett (O-21.50) 408-888-1900 MEDL/EMT Fred Adler (O-21.49) 479-238-6064 |
| Structure E | EMS Responders & Capability: | Request adjacent division medical resources. |
| Structure W | EMS Responders & Capability: | Request adjacent division medical resources. |
| Night | EMS Responders & Capability: | EMPF Nick Bruckner (O-6) 805-443-6786 EMPF Marcos Garcia (O-7) 925-321-5013 |

As appropriate, conduct an After-Action Review to determine successes, areas to improve and lessons learned.



HEALTH AND SAFETY MESSAGE

SAFETY starts with YOU We are ALL accountable for SAFE behaviors

INCIDENT: Matts Creek Fire DATE: 11/19/2023

Operational Period: 0700-2000

Major Hazards and Risks:

Indirect Fire Line- All personnel need to know their Escape Routes and Safety Zones. Follow LCES at all times!

Fire Behavior- Take the necessary precautions when conducting Indirect Fire Line as outlined in IRPG page 83.

Medical Emergencies- Discuss the plan for medical treatment and evacuation with all subordinates. **Air Operations-** Maintain good communications while working with aircraft.

Hazard Trees- Don't park vehicles or take breaks near hazard trees, especially where ground fire has compromised the trunk or root system.

Driving- Drive defensively with lights on. Slow down in smoke and utilize hazard lights. Provide traffic control on roadways during heavy smoke. Watch out for wildlife both in and around fire perimeter.

Fight fire aggressively, having provided for safety first.

Watch Out Situation



11.UNBURNED FUEL BETWEEN YOU AND THE FIRE

Hazard Trees

- Maintain high Situational Awareness in high risk areas.
- Follow Hazard Tree Safety guidelines, IRPG page 22.
- Eliminate, mitigate, or avoid hazard trees.
- Post lookouts or use a spotter in areas with hazard trees.
- Don't park vehicles or take breaks in areas with high concentration of hazardous trees.
- Establish trigger points for disengagement during high wind events.
- Remember the hazard tree zone extends a minimum of 2 ½ times tree height.
- Keep clear of bucket drops near snags.

SAFETY OFFICERS: MIKE COOK, TOMMY HAWKINS, ED BRATCHER

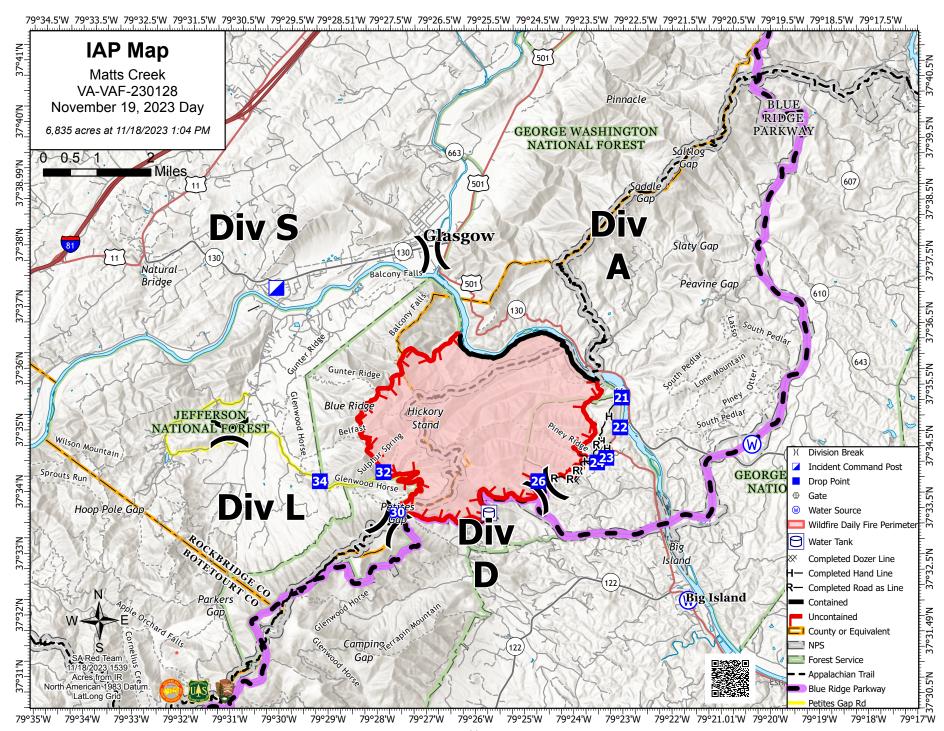
| AIR OPERATIONS SUMMARY 220 | OPERATIONS SUMMARY 220 Pr | | | Prepared: 11/1 | 8/2023 | | Prepared Time: 1530 hrs. | | | |
|----------------------------------|---------------------------|---------------------------------|----|--------------------|------------------|---|--------------------------|----------------|--|--|
| INCIDENT NAME: Matts Creek Fire | | OPERATIONAL PERIO 11/19/2023 | OD | START TIME 0900 | END TIME 1700 | 2 | SUNRISE 0700 | SUNSET 1703 | | |

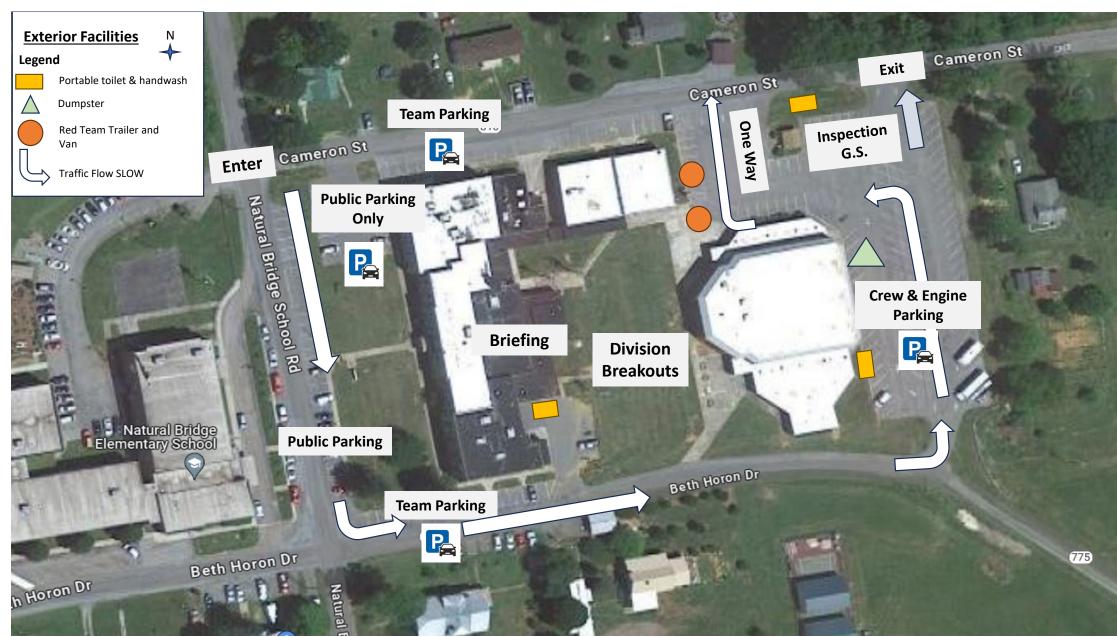
| REMARKS | MEDICAL RESPONSE AIRCRAFT | TFR |
|--|---------------------------------|--------------------|
| - All aircraft orders thru Air Attack if on scene, otherwise thru VICC (Charlottesville) | | Matts Creek 3/4016 |
| - Retardant use restricted in Wilderness Area | * Follow Medical Plan ICS-206 * | 7,000 feet MSL |
| - Flight following on Apple Orchard Repeater (FS) | | 0800 – 2400 local |
| | | Freq: 134.525 |
| | | |

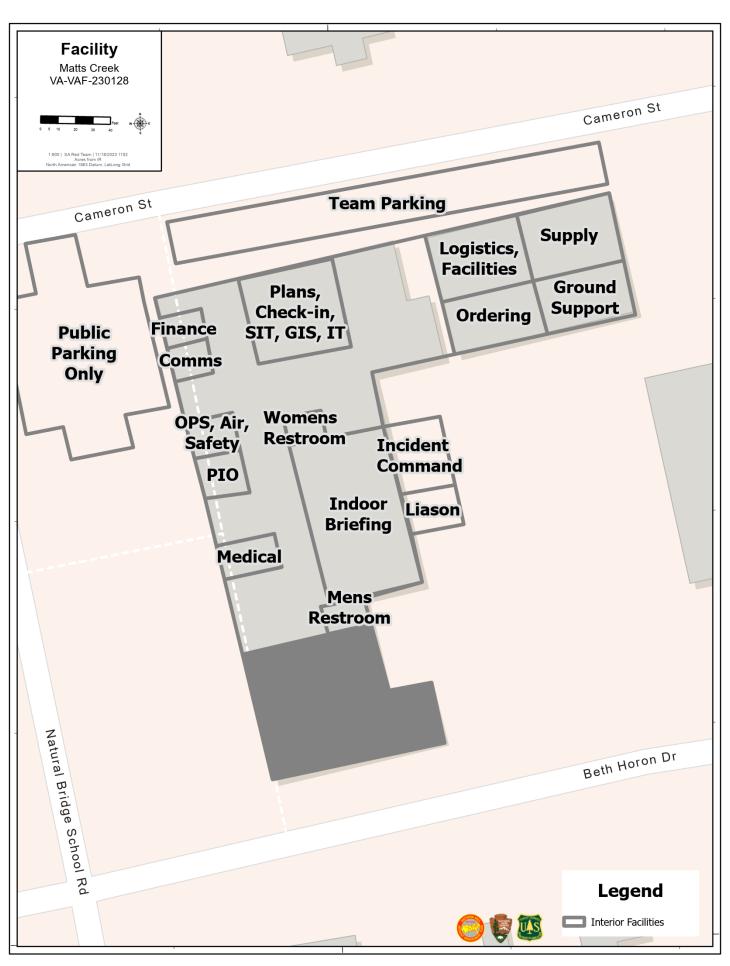
| PERSONNEL | NAME | PHONE # | FREQUENCIES | AM | FM | FIXED-WING Avail/ Type/ Make-Model/ N#/ Base |
|----------------------|--------------|--------------|---------------|---------|----------|---|
| AOBD | John Fish | 850-843-0977 | A/G PRI | | 169.1500 | ATGS Platforms: N16KW – Matts Creek Air Attack |
| Deputy AOBD | Nancy Barker | 253-312-4301 | A/G SEC | | 168.4000 | F/W Bases: |
| ASGS | Jack Finley | 404-909-0248 | Air-Air PRI | 134.525 | | R/W Bases: New London Helibase (@W90) |
| ATGS | Bob Leighty | 970-250-0353 | Air-Air Rotor | 121.825 | | Air Tankers Ordered through VICC from Chattanooga ATB |
| HEBM | Frank Haines | 605-517-0832 | Deck | | 163.100 | |
| UAS Module (UR31) | Ed Yue | 304-906-9065 | | | | |

HELICOPTERS

| FAA N# | TY | MAKE/ | BASE | START | AVAIL | REMARKS | FAA N# | TY | | BASE | START | AVAIL | REMARKS |
|--------|----|--------|------------|-------|-------|----------------------|--------|----|-------|------|-------|-------|---------|
| | | MODEL | | | | | | | MODEL | | | | |
| N561AJ | 1 | CH-47D | New London | 0800 | 0900 | Tanked | | | | | | | |
| N803PJ | 1 | UH-60 | New London | 0800 | 0900 | Bucket | | | | | | | |
| N767NA | 1 | KMAX | New London | 0800 | 0900 | Bucket | | | | | | | |
| N46HX | 3 | B-407 | Lynchburg | 0800 | 0900 | Bucket/Recon/ PSD | | | | | | | |







RESOURCE ADVISOR MESSAGE – MATTS CREEK FIRE

Matts Creek Fire is burning in and near several areas of special value on the Glenwood-Pedlar Ranger Districts of the George Washington & Jefferson National Forests (USFS) and the Blue Ridge Parkway (NPS). These include the James River Face Wilderness, the Appalachian National Scenic Trail (A.T.), a Potential Wilderness Area, and the nearby Blue Ridge Parkway itself.

Utilizing Minimum Impact Strategies and Tactics (*MIST*, see *IRPG* pages 96-97) in all phases of fire operations is the best way to protect these special areas from the effects of both the fire and the fire suppression actions.

The Forest Supervisor has authorized the use of several types of motorized equipment and aircraft on the Matts Creek Fire which are normally prohibited in Wilderness. These include and are limited to chain saws, leaf blowers, portable pumps, and both fixed-wing and rotary-wing (helicopters and UAS/drones) aircraft.

Fire retardant use is not currently authorized due to numerous and extensive Aerial Fire Retardant Avoidance Areas in and around the fire area.

No other types of motor vehicles or motorized equipment are currently authorized in either the Wilderness or the Potential Wilderness Area.

On NPS Blue Ridge Parkway lands, no loading/unloading of bulldozers on pavement and no dozer line construction on NPS lands is allowed. Tramming dozers across NPS lands with blades/plows up is allowed.

The entire Blue Ridge Parkway itself is a protected cultural resource, including the roadway, guard walls, guard rails, culverts, overlooks, and pullouts.

Resource Advisors: Pete Irvine c: 304-676-6000, or radio.

Plinio Beres c: 540-795-9510, or radio.

Wiley Paxton c: 828-722-4012, or radio

TRAINING MESSAGE:

GET YOUR TRAINING ASSIGNMENT DOCUMENTED WITH THE TRAINING SPECIALIST.

Trainees assigned to the fire should check-in with the Training Specialist and complete the TNSP-1 form.

You can take a can save the document or take a photo of the form. Please email or text to Training Specialist Training Specialist contact information cellphone 254-855-4010, email:

Mary Leathers@firenet.gov

In addition, please take a photo of the coverpage of your taskbook and send in to Training Specialist either by text or email.

It is the responsibility of the Trainee to review their taskbook with the assigned Coach/Evaluator to discuss opportunities to perform needed tasks.

If the Trainees or Coach/Evaluator have any questions or concerns, please contact the Training Specialist as soon as possible by email, text or phone call. The contact number is 254-855-4010. Email address is Mary Leather@firenet.gov.

QR for TNSP-1



Finance

Please send all finance
paperwork (CTRs, Shift tickets,
Contracts/Agreements,
Resource Orders, Casual Hire
Forms, etc.) to the QR code or
Email address listed below.



2023.mattscreek.finance@firenet.gov

MATTS CREEK

VA-VAF-230128

DEMOBILIZATION CHECK-OUT PROCESS

This incident is using a virtual checkout process for demobilization. Please do not leave the incident until the follow steps have been completed!

- 1. **48 hours prior** to demobilization date, please ensure that: Your incident supervisor has submitted a DemobRequest Form.
 - in coordination with the Demob unit.
 - If you need a flight arranged for you, please submit a Flight Request Form.



Demob Request Form

- 2. **On your demob date**, please check out with the following units.
 - Supply Unit Return gear and supplies.
 - Ground Support/Weed Wash Return pool NERV rentals, receive inspections, etc.
 - Communications Unit Return Radios and other communications equipment.
 - Time/Finance Ensure that all CTRs and/or shift tickets have been submitted and you have received your final, signed OF-288 Time Report or OF-286 invoice.



Flight Request Form

Once you have completed the above steps, please fill out the <u>Demob Check</u>
 <u>Form</u> and contact the Demob Unit Leader to confirm your release from the
 incident. PLEASE DO NOT FILL OUT THE DEMOB RELEASE FORM UNTIL ALL
 <u>PRIOR STEPS BEEN COMPLETED!</u>

Demob Unit Leader: (936) 488-1231, 2023.mattscreek.demob@firenet.gov



Demob Checkout Form

| UNIT LOG | | 1. Incident Name | 2. Date Prepared | 3. Time Prepared | | | |
|--------------------------|---------------|--|------------------|-----------------------|--|--|--|
| 4. Unit Name/Designators | | 5. Unit Leader (Name and Position) | | 6. Operational Period | | | |
| 7. | | Personnel Roste | r Assianed | | | | |
| Name | | Personnel Roster Assigned ICS Position | | Home Base | | | |
| Name | | 100 1 051110 | | Tierrie Base | | | |
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| 8. Time | | Activity Log | Major Events | | | | |
| 11110 | MOJOLEVOITS | | | | | | |
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| 9. Prepared by (Name o | and Position) | | | | | | |
| | | | | | | | |

Medical Incident Report

FOR A <u>NON-EMERGENCY INCIDENT</u>: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A <u>MEDICAL EMERGENCY</u>: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Matts Creek Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training Be Alert - Keep Calm - Think Clearly - Act Decisively

Ex: "Tiger Island Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| | | | · · · · · · · · · · · · · · · · · · · | | | | |
|---|--|---|---------------------------------------|--|--|--|--|
| Severity of Emergency | | □RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE Ex: Unconscious, difficulty breathing, bleeding severely, 2° − 3° burns more than 4 palm sizes, heat stroke, disoriented. | | | | | |
| AND | | □YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. | | | | | |
| Transport Priority | Ex: Significant trauma, u | Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes. | | | | | |
| (priority 1, 2, 3) | | □GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport Ex: Sprains, strains, minor heat-related illness. | | | | | |
| Nature of Injury or Illness | | | Brief S | ummary of Injury or Illness | | | |
| & Mechanism of Injury | | | | (Ex: Unconscious, Struck by Falling Tree) | | | |
| Transport Request | | | | Air Ambulance / Short Haul/Hoist Ground Ambulance / Other | | | |
| Patient Location | | | | Descriptive Location & Lat. / Long. (WGS84) | | | |
| Incident Name | | | | Geographic Name + "Medical" (Ex: Trout Meadow Medical) | | | |
| On-Scene Incident Command | der | | Name of on-sc | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones) | | | |
| Crew Patient Care | | | N | ame of Care Provider (Ex: EMT Smith) | | | |
| 3. INITIAL PATIENT ASSESSMI | ENT: Complete this section for each pa | atient as applicable (start with t | the most severe patient) | , | | | |
| Patient Assessment: Aç (IRPG PAGE 106) | ge: Weight: | Chief Compl | aint: | | | | |
| Skin Signs: (color/moisture/temp) |) Level of Consciou | isness: | BP: HR: | Respirations: | | | |
| Treatment: | | | | | | | |
| 4. TRANSPORT PLAN: | | | | | | | |
| Evacuation Location (drop point, | intersection, helispot, Lat. / Long | g, hazards) Patier | nt's ETA to Location: | | | | |
| | | | | | | | |
| 5. ADDITIONAL RESOURCES / I | EQUIPMENT NEEDS: | | | | | | |
| Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication | | | | | | | |
| 6. COMMUNICATIONS: Identify | State Air/Ground EMS Freque | ncies and Hospital Cor | ntacts as applicable | | | | |
| Function Channel Name/N | umber Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * | | | |
| COMMAND | | | | | | | |
| AIR-TO-GRND | | | | | | | |
| TACTICAL | | | | | | | |
| 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead. | | | | | | | |

*** Follow up with MEDL upon return to ICP ***