

MATTS CREEK FIRE

VA-VAF-230128

USFS - P8QR0724/0808

FWS - FFF2500000QR070

NPS - PFFSQR07C24001

Incident Action Plan (IAP)

11/22/2023

Operational Period

Day Shift

0700 - 2000



Incident Linktree



Matts Creek Fire Information

phone: 504 313 4859. Email: 2023.mattscreek@firenet.gov


<https://www.facebook.com/GWJNF>

<https://inciweb.nwcg.gov/incident-information/vavaf-matts-creek-fire>

INCIDENT OBJECTIVES (ICS 202)

| | | | | | |
|--|---|---|--|---|--|
| 1. Incident Name: | 2. Operational Period: 0700-2000 | | | | |
| MATTS CREEK | Date/Time From: 11/22/2023 0700 WED | Date/Time To: 11/22/2023 2000 WED | | | |
| 3. Objective(s): <ul style="list-style-type: none"> Ensure firefighter and public safety by using strategies and tactics that mitigate known and anticipated hazards while providing for the highest probability of success. Minimize impact to communities, infrastructure, public, and private lands. Limit acreage burned through direct and indirect suppression tactics. Utilize minimum impact suppression tactics to limit negative impacts to highly valued resources and assets such as the Blue Ridge Parkway, James River Face Wilderness, and the adjoining potential wilderness area. Provide timely and accurate dissemination of information to cooperators, the general public, fire-adjacent residences, and jurisdictional agencies. Foster and maintain relationships with our federal, state, local, and Tribal government fire protection cooperators. Keep these entities informed of management goals, objectives, successes, and challenges on the incident through various update mediums. Manage costs to keep them commensurate with the values at risk. Decisions will be made with the goal of managing firefighting resources at a level to meet protection objectives in the most effective, efficient, and safest means possible while employing minimum impact strategies and tactics to the extent possible. | | | | | |
| 4. Operational Period Command Emphasis: <ul style="list-style-type: none"> Utilize aircraft where appropriate and can be most effective. Continue to scout primary and secondary contingency lines. Continue to look for opportunities to limit fire footprint utilizing natural and manmade features. Prevent spread of fire to communities and National Forest lands using Hunt Club Road, Blue Ridge Parkway, Petites Gap Road (Forest Road 35), Trail 3004, and Locher Tract Field as targeted boundaries. Stop, think, discuss, then act and ensure LCES is in place prior to engaging the fires. Ensure that the Matts Creek fire receives a strategic, risk-based response commensurate with the threats and opportunities and uses the full spectrum of management actions that consider fire and fuel conditions, weather, values at risk, and resources available. | | | | | |
| General Situational Awareness: LCES; steep and rocky terrain...watch footing and heads up for rolling rocks. Heavy snag density and fire weakened green trees...know your work area. Identify and avoid, or eliminate, hazard trees. Aviation operations...clear areas near bucket work. Use spotters when backing vehicles, and exercise care when navigating mountain roads. | | | | | |
| 5. Site Safety Plan Required? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | | |
| Approved Site Safety Plan(s) Located | | | | | |
| 6. Incident Action Plan (the items checked below are included in this Incident Action Plan): <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; vertical-align: top;"> <input checked="" type="checkbox"/> ICS 202 <input type="checkbox"/> ICS 207 <input checked="" type="checkbox"/> ICS 203 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> ICS 205 <input checked="" type="checkbox"/> Map/Chart <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents <input checked="" type="checkbox"/> ICS 206 </td> <td style="width: 33%; vertical-align: top;"> Other Attachments <input checked="" type="checkbox"/> FIRE BEHAVIOR _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ </td> <td style="width: 33%;"></td> </tr> </table> | | | <input checked="" type="checkbox"/> ICS 202 <input type="checkbox"/> ICS 207 <input checked="" type="checkbox"/> ICS 203 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> ICS 205 <input checked="" type="checkbox"/> Map/Chart <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents <input checked="" type="checkbox"/> ICS 206 | Other Attachments <input checked="" type="checkbox"/> FIRE BEHAVIOR _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ | |
| <input checked="" type="checkbox"/> ICS 202 <input type="checkbox"/> ICS 207 <input checked="" type="checkbox"/> ICS 203 <input type="checkbox"/> ICS 208 <input checked="" type="checkbox"/> ICS 204 <input checked="" type="checkbox"/> ICS 220 <input checked="" type="checkbox"/> ICS 205 <input checked="" type="checkbox"/> Map/Chart <input type="checkbox"/> ICS 205A <input checked="" type="checkbox"/> Weather Forecast/Tides/Currents <input checked="" type="checkbox"/> ICS 206 | Other Attachments <input checked="" type="checkbox"/> FIRE BEHAVIOR _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ | | | | |
| 7. Prepared by: Liz Struhar | Position/Title: PSCC(T) | Signature: /s/ Liz Struhar | | | |
| 8. Approved by Incident Commander: | Name: PAT PEARSON | Signature: /s/ Pat Pearson | | | |
| ICS 202 | IAP Page | Date/Time: 11/21/2023 1630 | | | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | |
|--|--|---|---|
| 1. Incident Name: | | 2. Operational Period: 0700-0700 | |
| MATT'S CREEK | | Date/Time From: 11/22/2023 0700 | Date/Time To: 11/22/2023 2000 WED |
| 3. Incident Commander(s) and Command Staff: | | COMMUNICATIONS UNIT | PATRICK, JERRY W; RADZIVILL, DAVID 252-723-3394 |
| IC/UC | PARRISH, STEVE; PEARSON, PAT | FOOD UNIT | LOWE, JIM ; MALONE, DAVID |
| SAFETY OFFICER | HAWKINS, TOMMY, BRATCHER, ED; LIDELL, BRAD | MEDICAL UNIT | ADLER, FREDERICK R ARNETT, NICHOLAS D |
| INFORMATION OFFICER | HIBBARD, CATHERINE; O'CONNOR, ERIN (V); MAZZEO, JOE; NICHOLS, JOHN | ORDERING MANAGER | HAYDEN, KATHLEEN; RODGERS, CYNTHIA; JORDAN, SCOTT(T); |
| LIAISON OFFICER | SWANSON, BRYAN; KNIGHTON, JEREMY (T) HINZMAN, ROXANNA (T); WRIGHT, BRAD (T) | RCDM | CLEVENGER, JAKE |
| 4. Agency/Organization Representative(s): | | 7. Operations Section: | |
| Agency/Organization | Name | OPS SECTION CHIEF | STURGILL, SHANE |
| USFS | STULL, LAUREN; KYLE, KEVIN (T) | PLANNING OPS | FLOYD, TROY; WALKER, DAVE |
| VIRGINIA DOF | BRAUNSTEIN, JASON | FIELD OPS | EDGE, VICKY; JAMIESON, MARK |
| NPS | GARDNER, JEFF | | |
| 5. Planning Section: | | DIVISION/GROUP | ALPHA / DELTA CORNWALL, KELLY S MARTINDALE, JASON CARL (T) |
| CHIEF | RUSSELL, KELLY; STRUHAR, LIZ (T) HUFF, MARK (PSC3) | DIVISION/GROUP | LIMA / SIERRA PROBERT, DANIEL DON |
| SITUATION UNIT | SCHMECKPEPER, ERIC; COLLINS, TONY; LANG, NICOLE (T) | DIVISION/GROUP | STRUCTURE EAST HATFIELD, ART |
| RESOURCES UNIT | FARRELL, BARRY; SOBIESKI, SUE; KAMMANN, JASON | DIVISION/GROUP | STRUCTURE WEST ROBERTSON, CRAIG |
| DEMOBILIZATION UNIT | THOMAS, DONNA (V) | DIVISION/GROUP | INITIAL ATTACK MARTINDALE, JASON (T) (IA LEADER) |
| FIRE BEHAVIOR ANALYST | TITUS, GREG | 7b. Air Operations Branch: | |
| GIS SPECIALIST | MALLONEE, HESTER; MITCHELL, EMILY (V); WISEMAN, CAMILLE (T) | DEPUTY AIR OPS BRANCH DIRECTOR | BARKER, NANCY |
| CHECK IN | HENSLEY, PAULA (T) | AIR SUPPORT SUPERVISOR | FINLEY, JACK |
| INCIDENT METEOROLOGIST | LEDBETTER, CODY JAMES (T) | AIR ATTACK SUPERVISOR | LEIGHTY, BOB |
| AIR QUALITY RESOURCE ADVISOR | CROFT, JENNIFER | HELIBASE MANAGER | HAINES, FRANK |
| TECHNOLOGY SUPPORT SPECIALIST | ASHBY, JOE THOMPSON, ANDREW J (T) | AIR OPS BRANCH DIRECTOR | FISH, JOHN |
| TRAINING SPECIALIST | LEATHERS, MARY (V) | 8. Finance/Administration Section: | |
| READ | IRVINE, PETE 304-676-6000 | CHIEF | MORRIS, SANDRA; MEREDITH, JAMES; WARNER, JOHN |
| REAF | BERES, PLINIO 540-795-9510 | TIME UNIT | WINKLER, KIM (PERSONNEL) FARLEY (V) (EQUIPMENT) |
| REAF | PAXTON, WYLIE 828-722-4012 | PROCUREMENT UNIT | MIDDLESWORTH, DENISE |
| 6. Logistics Section: | | COMPENSATION UNIT | LOWDER, DIANE (V) |
| CHIEF | SMITH, JOHNNY WALKER, JOE | COST UNIT | PEARSON, RACHEL |
| SUPPLY UNIT | BLONDEAU, LINDA MARIE | | |
| FACILITIES UNIT | SWICKEY, TAMMY ; BOWMAN, RICH MCCORCKLE, CHRIS (T) | | |
| GROUND SUPPORT UNIT | EMRICK, BRAD ; BLATNEY, BRIAN MARAHA, BRYN | | |
| 9. Prepared By: | Name: SUE SOBIESKI | Position/Title: RESL | Signature: |
| ICS 203 | IAP Page | Date/Time: 11/21/2023 0725 |  |



To: All Incident Personnel

As Incident Commander, I am committed to a policy of “zero tolerance” of inappropriate behavior during incident operations. Any form of harassment, discriminatory practices, or disrespectful behavior will not be tolerated. Known or reported acts will be dealt with appropriately.

I am particularly concerned about the perception that alcohol has a place in any of the Incident facilities. It is not appropriate to indulge in alcoholic beverages during any fire assignment.

The Southern Area Red Team has a policy of “NO ALCOHOL” from the time of dispatch until the time of physical release from the Incident. Members of the Team voluntarily comply with this policy; all incident personnel will be expected to do so also.

We endorse, support, and expect an attitude of mutual respect for all Incident personnel and the public we serve. We also, endorse the attitude and work ethic that places “Safety First, every time on every Incident.” We expect nothing less.

/s/Steve Parrish

Incident Commander

SA Red Team



INCIDENT Weather Forecast



FORECAST NO: 6
PREDICTION FOR: Day Shift
SHIFT DATE: November 22, 2023
FORECAST ISSUED: November 21, 2023 @1600

NAME OF FIRE: Matts Creek
UNIT: VA-VIC
SIGNED: Cody Ledbetter
Incident Meteorologist Trainee

WEATHER DISCUSSION: Cool and breezy. Partly sunny with a 20 percent chance of light showers. Highs in the lower 50s. Winds west-northwest 15 to 20 mph. Gusts to 30 mph in the afternoon, more persistent on ridgetops.

WEATHER FORECAST:

WEATHER: A few lingering light showers, remaining mostly cloudy

TEMPERATURES: Low 50s

HUMIDITY: Minimum humidities 60 to 70%

20 FT WINDS: West-northwest 15 to 20 mph, gisting to 30 mph in the afternoon

HAINES INDEX: 3 (low)

STABILITY/INVERSION: Weak inversion should break by 1000 hours

OUTLOOK FOR TONIGHT:

Skies begin to clear throughout the night with humidity at 70 to 80 percent. Winds on the ridges northwest at 10 to 15 mph, with gusts to 20 mph before midnight, then 7 to 11 mph after midnight. Less winds in the valleys, and this could lead to some patchy dense morning fog in those areas.

OUTLOOK FOR THURSDAY:


Good Moisture recovery on the ridges Thursday morning to 70 to 80 percent, then 60 to 70 percent during the afternoon. West-northwest winds at 5 to 10 mph. High temperatures in the low 50s

EXTRA INFORMATION:

Rainfall totals through 2 PM

| Location | Amount (inches) |
|------------------------------|-----------------|
| Central Valley Portable RAWS | 1.61 |
| Bedford CWOP | 1.46 |
| Glenped RAWS | 1.15 |

FIRE BEHAVIOR FORECAST

| | |
|---|--|
| FORECAST NUMBER: 07 | TYPE OF FIRE: Wildland, Type 1 |
| FIRE NAME: Matts Creek | OPERATIONAL PERIOD: Day Shift |
| DATE ISSUED: 11/21/23 TIME ISSUED: 1500 | SHIFT DATE: Tuesday, November 22 nd 2023 |
| UNIT: George Washington/Jefferson NF | SIGNED: Greg Titus, FBAN  |

WEATHER SUMMARY:

See weather forecast in today's IAP

FUELS:

A Fuels and Fire Behavior Advisory was issued for Southern Appalachian Mountains and Piedmont on November 13th. Use link below.



Pocket Cards
GWJ NFs



The surface fuel is mostly hardwood leaf litter that has fallen over the past few weeks. Today's rain will moisten fine fuels. Little to no fuels will be available to burn.

Glenped (441631) RAWS 11/21/23
ERC Y – 10, down 8 from yesterday
1000 hr – 18%

FIRE BEHAVIOR:

Yesterday long duration rain has significantly moistened fuels. Do not expect to see active fire today. Smoldering may occur under very sheltered locations, such as the underside of large logs.

Fire Behavior based on maximum values (steep slope and max winds) for the fuel models shown

| Vegetation | Fuel Models | Max Rate of Spread | Flame Length |
|----------------|-------------|--------------------|--------------|
| All fuel types | 9, TU3 | 0.1 ch/hr | Smoldering |

Probability of Ignition = 8%
No spotting

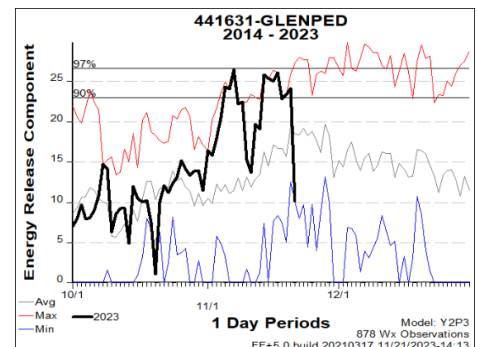
Specific Areas of Concern: No areas of special concern from a fire behavior standpoint.

AIR OPERATIONS: Cloudy conditions may preclude air operations.

SAFETY:

The Energy Release Component (ERC) is a calculated output of the National Fire Danger Rating System (NFDRS). The ERC is a number related to the available energy (BTU) per unit area (square foot) within the flaming front at the head of a fire. The ERC is considered a composite fuel moisture index as it reflects the contribution of all live and dead fuels to potential fire intensity. As live fuels cure and dead fuels dry, the ERC will increase and can be described as a build-up index. The ERC has memory. Each daily calculation considers the past 7 days in calculating the new number. Daily variations of the ERC are relatively small as **wind is not part of the calculation.**

See the Glenped RAWS at right for local ERCs. Note the sharp drop due to yesterday's rain event.



Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

| | | | | | | |
|--|---------|---|---|------------------------|-----------------------|-------------------|
| 1. Incident Name: | | | 3. | | | |
| MATT'S CREEK | | | Branch: | | Division/Group | |
| 2. Operational Period: 0700-0700 | | | | | ALPHA / DELTA | |
| Date/Time From: 11/22/2023 0700 WED | | Date/Time To: 11/22/2023 2000 WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | STURGILL, SHANE | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | CORNWALL, KELLY S MARTINDALE, JASON CARL (T) | | SAFETY | | LIDELL, BRAD |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | | Number Persons | Drop Off PT./Time |
| C-4 CR2IA - PACIFIC OASIS | | 11/28 | MOIT, JOHN | | 20 | /0700 |
| C-9 CR2IA PACIFIC OASIS | | 11/24 | LOPEZ, NICK | | 20 | /0700 |
| E-15 ENG6 SOUTH METRO | | 11/30 | GROGAN, BRYAN | | 4 | /0700 |
| E-18 ENG6 ATLANTIC WILDFIRE | | 12/01 | HALL-MATSON, GARY | | 3 | /0700 |
| E-26 ENG6 PATRICK ENV | | 12/04 | RAMPINI, PAUL | | 3 | /0700 |
| E-28 ENG6 - WILDLAND SERVICES 22 | | 12/02 | CARSWELL, CHRIS | | 3 | /0700 |
| E-30 WTS3 GILA VENTURES LLC | | 11/24 | LEWIS, AARON | | 1 | /0700 |
| E-13 AMB1 - MEDIC 10 | | 11/24 | | | 2 | /0700 |
| O-40 REMS ROANOKE | | 11/23 | ROTH, MIKE | | 1 | /0700 |
| O-52 SOFR | | 12/02 | BERTOLINA, ROBERT | | 1 | /0700 |
| | | | | | | |
| | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: | | | | | | |
| Patrol and mop-up fire lines 100' deep, mitigate hazard trees, and check on Hercules fire. | | | | | | |
| Assess and mitigate hazard trees that pose a threat to fire fighters. | | | | | | |
| Continue to monitor and cold trail Hercules fire daily. | | | | | | |
| Purpose: | | | | | | |
| To protect private lands, structures, lessen impacts to the Blue Ridge Parkway and hold fire where hand line meets the Blue Ridge Parkway. | | | | | | |
| End State: | | | | | | |
| Private lands and structures protected, and fire contained along hand line to the Blue Ridge Parkway. | | | | | | |
| 7. Special Instructions: | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | CMD 1 | 168.4750N | 156.7 | 165.4000N | 156.7 | A |
| TACTICAL | TAC 1 | 168.0500N | 156.7 | 168.0500N | 156.7 | A |
| TACTICAL | TAC 2 | 168.2000N | 156.7 | 168.2000N | 156.7 | A |
| AIR TO GROUND | A/G PRI | 169.1500N | | 169.1500N | | A |
| AIR TO GROUND | A/G SEC | 168.4000N | | 168.4000N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SUE SOBIESKI | | | LIZ STRUHAR | | 11/21/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | | | | |
|--|----------------|---|---|-------------------------|-----------------------|--------------|
| 1. Incident Name: | | | 3. | | | |
| MATTS CREEK | | | Branch: | | Division/Group | |
| 2. Operational Period: 0700-0700 | | | | | ALPHA / DELTA | |
| Date/Time From: 11/22/2023 0700 | WED | Date/Time To: 11/22/2023 2000 | WED | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | STURGILL, SHANE | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | CORNWALL, KELLY S MARTINDALE, JASON CARL (T) | | SAFETY | | LIDELL, BRAD |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> Continue to utilize MIST tactics in the James River Face Wilderness and adjacent potential wilderness area. <p><i>* by resource name Indicates Initial attack Resource. Rendezvous Points are DP22 or DP34 and will be communicated at time of dispatch. Reference Initial Attack 204 for specifics.</i></p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | CMD 1 | 168.4750N | 156.7 | 165.4000N | 156.7 | A |
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| TACTICAL | TAC 2 | 168.2000N | 156.7 | 168.2000N | 156.7 | A |
| AIR TO GROUND | A/G PRI | 169.1500N | | 169.1500N | | A |
| AIR TO GROUND | A/G SEC | 168.4000N | | 168.4000N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SUE SOBIESKI | | | LIZ STRUHAR | | 11/21/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | | |
|--|---------|--------------------------------------|---|------------------------|-------------------|-----------------------|-------------|
| 1. Incident Name: | | | | 3. | | | |
| MATTS CREEK | | | | Branch: | | Division/Group | |
| 2. Operational Period: 0700-0700 | | | | LIMA/SIERRA | | | |
| Date/Time From: 11/22/2023 0700 WED | | Date/Time To: 11/22/2023 2000 WED | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | STURGILL, SHANE | | BRANCH DIRECTOR | | | |
| DIVISION/GROUP SUPERVISOR | | PROBERT, DANIEL DON | | SAFETY | | LIDELL, BRAD | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| O-25 TFLD | | 12/01 | WANGSGARD, KEVIN | 1 | /0700 | /2000 | |
| O-92 TFLD | | 12/03 | ORTEGA, JACKIE | 1 | /0700 | /2000 | |
| O-118 TFLD (T) | | 12/03 | THEILER, BRIAN | 1 | /0700 | /2000 | |
| O-119 TFLD (T) | | 12/03 | BENNINGTON, AARON | 1 | /0700 | /2000 | |
| C-1 CR21 - GRAYBACK | | 12/01 | DOUGHERTY, MATT | 20 | /0700 | /2000 | |
| C-2 CRW2 - COBRAS - 4 * | | 12/01 | GARCIA-LEMUS, ISAIN | 21 | /0700 | /2000 | |
| O-17 SMOD SALMON RIVER * | | 11/29 | LOFDAHL, KELSEY | 17 | /0700 | /2000 | |
| O-117 SMOD CASCADIA | | 11/25 | VINCENT, BRIAN | 10 | /0700 | /2000 | |
| E-2 ENG6 PATRICK ENV | | 11/30 | JOHNSON, QUINTON | 3 | /0700 | /2000 | |
| E-3 ENG6 WILLIAMS | | 12/02 | WOOD, DAN | 3 | /0700 | /2000 | |
| E-14 ENG6 AURORA | | 11/23 | DANEK, BRAD | 4 | /0700 | /2000 | |
| E-16 ENG6 PARA-CORP | | 11/29 | MURPHY, BUTCH | 3 | /0700 | /2000 | |
| E-19 ENG6 TIMBERLINE | | 11/26 | ANTONIO, JEROME | 3 | /0700 | /2000 | |
| E-24 ENG6 SCHOLL | | 12/03 | SHORE, ADAM | 3 | /0700 | /0700 | |
| E-25 ENG6 WILDLANDS SERVICE | | 12/02 | HATCH, JARED | 3 | /0700 | /2000 | |
| E-27 ENG6 ATLANTIC WILDFIRE | | 12/02 | THOMPSON, CODY | 3 | /0700 | /2000 | |
| E-29 ENG6 WILDLANDS FIRE | | 12/02 | VERA, ANTHONY | 3 | /0700 | /2000 | |
| E-22 AMBU 901 ESSI | | 12/03 | | 2 | /0700 | /2000 | |
| O-10 EMPF RED LINE MEDIC | | 11/22 | J T DIMAURO | 1 | /0700 | /2000 | |
| O-53 SOFC | | 12/03 | STONE, DAVID | 1 | /0700 | /2000 | |
| 8. Division/Group Communication Summary | | | | | | | |
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| AIR TO GROUND | A/G PRI | 169.1500N | | 169.1500N | | A | |
| AIR TO GROUND | A/G SEC | 168.4000N | | 168.4000N | | A | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | | Date | Time |
| JASON KAMMANN | | | LIZ STRUHAR | | | 11/21/2023 | 0725 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--------------------------------------|---|------------------------|-----------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| MATT'S CREEK | | | Branch: | | Division/Group | |
| 2. Operational Period: 0700-0700 | | | | | LIMA/SIERRA | |
| Date/Time From: 11/22/2023 0700 WED | | Date/Time To: 11/22/2023 2000 WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | STURGILL, SHANE | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | PROBERT, DANIEL DON | | SAFETY | | LIDELL, BRAD |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| C-5 CR2IA TEXAS CANYON | | 11/22 | ORTIZ, ALEJANDRO | 20 | /0700 | /2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task Patrol and mop up control lines at least 100' in and mitigate hazard trees. | | | | | | |
| Purpose Protect private lands and values at risk. | | | | | | |
| End State Lines established and fire controlled. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> Continue to utilize MIST tactics in the James River Face Wilderness. Chainsaw and blower use is authorized. Ambulance Medic 10 and Roanoke County REMS are staged in Division Alpha. Coordinate with LE to provide access the public water source when conditions allow. <p><i>* by resource name Indicates Initial attack Resource. Rendezvous Points are DP22 or DP34 and will be communicated at time of dispatch. Reference Initial Attack 204 for specifics.</i></p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
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| AIR TO GROUND | A/G SEC | 168.4000N | | 168.4000N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| JASON KAMMANN | | | LIZ STRUHAR | | 11/21/2023 | 0725 |

Division/Group Assignment List (ICS 204 WF)
 Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--------------------------------------|---|------------------------|-----------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| MATT'S CREEK | | | Branch: | | Division/Group | |
| 2. Operational Period: 0700-0700 | | | | | STRUCTURE EAST | |
| Date/Time From: 11/22/2023 0700 WED | | Date/Time To: 11/22/2023 2000 WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | STURGILL, SHANE | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | HATFIELD, ART | | SAFETY | | LIDELL, BRAD |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-52 SOFR BERTOLINA, ROBERT | | 12/02 | BERTOLINA, ROBERT | 1 | /0700 | /2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task Establish structure protections and plans for affected communities and structures. | | | | | | |
| Purpose Provide structure protection as needed as the Matts Creek Fire impacts values at risk. | | | | | | |
| End State All values at risk protected. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> Assess any areas for potential hazards. Foster positive relationships with local communities and fire departments. Ambulance Medic 10 and Roanoke County REMS are staged in Division Alpha. <p><i>* by resource name Indicates Initial attack Resource. Rendezvous Points are DP22 or DP34 and will be communicated at time of dispatch. Reference Initial Attack 204 for specifics.</i></p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | CMD 1 | 168.4750N | 156.7 | 165.4000N | 156.7 | A |
| TACTICAL | TAC 3 | 168.6000N | 156.7 | 168.6000N | 156.7 | A |
| AIR TO GROUND | A/G PRI | 169.1500N | | 169.1500N | | A |
| AIR TO GROUND | A/G SEC | 168.4000N | | 168.4000N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SUE SOBIESKI, RESL | | | LIZ STRUHAR | | 11/21/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--------------------------------------|---|------------------------|-----------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| MATT'S CREEK | | | Branch: | | Division/Group | |
| 2. Operational Period: 0700-0700 | | | | | STRUCTURE WEST | |
| Date/Time From: 11/22/2023 0700 WED | | Date/Time To: 11/22/2023 2000 WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | SHANE STURGILL | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | ROBERTSON, CRAIG | | SAFETY | | LIDELL, BRAD |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| O-53 SOFC | | 12/02 | STONE, DAVID | 1 | /0700 | /2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task Establish structure protections and plans for affected communities and structures. | | | | | | |
| Purpose Provide structure protection as needed as the Matts Creek Fire impacts values at risk. | | | | | | |
| End State All values at risk protected. | | | | | | |
| 7. Special Instructions: | | | | | | |
| <ul style="list-style-type: none"> Assess any areas for potential hazards. Foster positive relationships with local communities and fire departments. Ambulance Medic 10 and Roanoke County REMS are staged in Division Alpha. <p><i>* by resource name Indicates Initial attack Resource. Rendezvous Points are DP22 or DP34 and will be communicated at time of dispatch. Reference Initial Attack 204 for specifics.</i></p> | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | CMD 1 | 168.4750N | 156.7 | 165.4000N | 156.7 | A |
| TACTICAL | TAC 4 | 166.7250N | 156.7 | 166.7250N | 156.7 | A |
| AIR TO GROUND | A/G PRI | 169.1500N | | 169.1500N | | A |
| AIR TO GROUND | A/G SEC | 168.4000N | | 168.4000N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| SUE SOBIESKI, RESL | | | LIZ STRUHAR | | 11/21/2023 | 2000 |

Division/Group Assignment List (ICS 204 WF)
Controlled Unclassified Information//Basic

| | | | | | | |
|---|---------|--------------------------------------|---|------------------------|-----------------------|------------------|
| 1. Incident Name: | | | 3. | | | |
| MATT'S CREEK | | | Branch: | | Division/Group | |
| 2. Operational Period: 0700-0700 | | | INITIAL ATTACK | | | |
| Date/Time From: 11/22/2023 0700 WED | | Date/Time To: 11/22/2023 2000 WED | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | STURGILL, SHANE | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | MARTINDALE, JASON | | SAFETY | | LIDELL, BRAD |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| | | 12/31 | | | | |
| | | 12/31 | | | | |
| | | 12/31 | | | | |
| | | 12/31 | | | | |
| | | 12/31 | | | | |
| | | 12/31 | | | | |
| | | 12/31 | | | | |
| | | 12/31 | | | | |
| | | 12/31 | | | | |
| | | 12/31 | | | | |
| 6. Control Operations/Work Assignments: | | | | | | |
| Task: Coordinate and implement a rapid initial attack response within Matts Creek TFR with incident resources. | | | | | | |
| Purpose: To minimize the burden on host unit resources, take suppression action to reduce potential for long duration events and minimize conflicts of responses from multiple points of dispatch and airspace firefighting activities. | | | | | | |
| End State: Minimize duration and size of new and emerging incidents with minimal impacts to local units. | | | | | | |
| 7. Special Instructions: <i>Rendezvous Points are DP22 (East) or DP34 (West) and will be communicated at time of dispatch.</i> Utilize Local Forest Initial attach procedures and Incident Organizer located on back of IA 204. Utilize Forest Radio frequencies for communication. See 205 | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | CMD 1 | 168.4750 | 156.7 | 165.4000N | 156.7 | A |
| TACTICAL | TAC 5 | 166.7750N | 156.7 | 166.7750N | 156.7 | A |
| AIR TO GROUND | A/G PRI | 169.1500N | | 169.1500N | | A |
| AIR TO GROUND | A/G SEC | 168.4000N | | 168.4000N | | A |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| BARRY D. FARRELL | | | | | 11/21/2023 | 2000 |

ON-SCENE SIZE-UP*Complete and relay information to Dispatch within 5 minutes on-scene.*

| | | | | |
|--|-----------------------|---|------------------------|-----------------------------------|
| Incident Name: | | | | |
| IC: | | | | |
| Estimated Size: | | acres | Ownership at Origin: | |
| DATUM NAD 83 D, dM | Latitude: | ° . | Longitude: | ° . |
| Observed Hazards: | | | | |
| Fuel Type: | Grass Pine | Grass/Brush Rhodo/Laurel/Shrub | Hardwood Litter | Oak/Pine Logging/Slash |
| Spread Potential: | LOW | MODERATE | HIGH | EXTREME |
| Best Access: | | | | |
| Threat to Wildland/Urban Interface (WUI)? <input type="checkbox"/> NO <input type="checkbox"/> Yes- specify: | | | | |
| Life or property (structures) threatened? <input type="checkbox"/> NO <input type="checkbox"/> Yes- specify: | | | | |
| Additional resources needed? <input type="checkbox"/> NO <input type="checkbox"/> Yes- specify: | | | | |
| Resources on-scene: | | | | |

FIRE SIZE-UP*Complete and relay information to Dispatch within 45 minutes on-scene.*

| | | | | |
|--|-------------------|-------------------------|-------------------------|--------------------------------|
| Character of Fire: | Smoldering | Creeping | Running | Spotting |
| | Torching | Crowning | Erratic | |
| Flame Length: | in / ft | Slope: | % | Aspect: |
| Position on Slope: | Ridgetop | Upper 1/3 | Middle 1/3 | Lower 1/3 Valley |
| Wind Speed: | | Gusts: | | Direction: |
| Elevation: | | | | |
| Cause: | Lightning | Campfire | Smoking | Debris Burning |
| | Arson | Equipment | Railroad | Children |
| | Other: | | | |
| Weather Conditions: | Clear | Scattered Clouds | Building Cumulus | T-Storms |
| | Lightning | Overcast | Light Rain | Heavy Rain |
| Is Law Enforcement needed on scene? <input type="checkbox"/> NO <input type="checkbox"/> Yes | | | | |

ICS 205

| INCIDENT RADIO COMMUNICATIONS PLAN | | | MATTS CREEK FIRE | | | Date/Time Prepared: November 21, 2023 1300 HRS | | Operational Period Date/Time From: 11/22/23 0700 HRS To: 11/22/23 2000 HRS | | | |
|---|---------------|--|-------------------|----------------|---|---|-------------|--|--|--|--|
| Ch # | Function | Channel Name/Trunked Radio System Talk Group | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq N or W | Tx Tone/NAC | Mode | Remarks | | |
| 1 | TAC | TAC 1 | DIV A, DIV L | 168.0500N | 156.7 | 168.0500N | 156.7 | A | | | |
| 2 | TAC | TAC 2 | DIV D, DIV S | 168.2000N | 156.7 | 168.2000N | 156.7 | A | | | |
| 3 | TAC | TAC 3 | STRUCTURE E NIGHT | 168.6000N | 156.7 | 168.6000N | 156.7 | A | | | |
| 4 | TAC | TAC 4 | STRUCTURE W | 166.7250N | 156.7 | 166.7250N | 156.7 | A | | | |
| 5 | TAC | TAC 5 | INITIAL ATTACK | 166.7750N | 156.7 | 166.7750N | 156.7 | A | | | |
| 6 | TAC | SE COMPACT | | 159.2850N | | 159.2850N | | A | | | |
| 7 | COMMAND | CMD 1 | ALL DIVISIONS | 168.4750N | 156.7 | 165.4000N | 156.7 | A | C-6 Repeater (Matts Creek) | | |
| 8 | | | | | | | | | | | |
| 9 | | | | | | | | | | | |
| 10 | | APPLE ORCH | | 171.5250N | \$F7E | 164.1375N | \$68F | D | Alternative for DIV L, DIV D (FS) | | |
| 11 | | ROCKY MTN | | 171.5250N | \$F7E | 164.1375N | \$61F | D | Alternative for DIV S, DIV A, DIV D (FS) | | |
| 12 | | NAT BRIDGE | | 171.5250N | \$F7E | 164.1375N | \$40B | D | Alternative for DIV S, DIV A (FS) | | |
| 13 | AIR TO GROUND | A/G PRI | | 169.1500N | | 169.1500N | | A | A/G Primary | | |
| 14 | AIR TO GROUND | A/G SEC | | 168.4000N | | 168.4000N | | A | A/G Secondary | | |
| 15 | | EMS MUT | | 155.2050N | | 155.2050N | | A | EMS Mutual Aid | | |
| 16 | AIR GUARD | AIRGUARD | | 168.6250N | 110.9 | 168.6250N | 110.9 | A | Emergency Use Only | | |
| 5. Prepared by (Communications Unit) Jerry W Patrick, COML | | | | | Incident Location: Matts Creek Fire County/State Rockbridge/VA | | | Latitude / Longitude: ° / ° | | | |

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (Project 25).

***** Special Instructions: Use Human Repeater When Necessary.**

ICS 205

| INCIDENT RADIO COMMUNICATIONS PLAN | | | Incident Name MATTS CREEK FIRE (IA) | | | Date/Time Prepared: November 21, 2023 1500 HRS | | Operational Period Date/Time From: 11/22/23 0700 HRS To: 11/22/23 2000 HRS | | |
|------------------------------------|---------------|--|---|----------------|-------------|--|-------------|--|---|--|
| Ch # | Function | Channel Name/Trunked Radio System Talk Group | Assignment | RX Freq N or W | RX Tone/NAC | TX Freq N or W | Tx Tone/NAC | Mode | Remarks | |
| 1 | TAC | GP DIRECT | | 171.5250N | \$F7E | 171.5250N | \$68F | D | | |
| 2 | COMMAND | ROCKY MTN | ALL DIVISIONS | 171.5250N | \$F7E | 164.1375N | \$61F | D | Rocky Mountain Repeater (FS) | |
| 3 | LOCAL | APPLE ORCH | | 171.5250N | \$F7E | 164.1375N | \$68F | D | Apple Orchard Repeater (FS) | |
| 4 | LOCAL | NAT BRIDGE | | 171.5250N | \$F7E | 164.1375N | \$40B | D | Natural Bridge Repeater (FS) | |
| 5 | LOCAL | ELLIOTT | | 169.9500N | \$F7E | 166.2000N | \$526 | D | Elliot Knob Repeater (FS) | |
| 6 | | | | | | | | | | |
| 7 | TAC | NPS-1 SHEN | | 167.1500N | 127.3 | 167.1500N | 127.3 | A | Shenandoah NP (NPS) | |
| 8 | TAC | PORT RPTR | | 171.5250N | \$F7E | 164.1375N | \$5EA | D | | |
| 9 | TAC | SE COMPACT | | 159.2850N | | 159.2850N | | A | | |
| 10 | TAC | R8 FIRE | STRUCTURE WEST | 166.5625N | | 166.5625N | | A | | |
| 11 | TAC | TAC 1 | DIV A, DIV L | 169.1875N | | 169.1875N | | A | | |
| 12 | TAC | TAC 2 | STRUCTURE EAST NIGHT | 169.1250N | | 169.1250N | | A | | |
| 13 | TAC | TAC 3 | DIV D, DIV S | 168.7250N | | 168.7250N | | A | | |
| 14 | AIR TO GROUND | A/G PRI | ALL DIVISIONS | 169.1500N | | 169.1500N | | A | Matts Creek Fire Air to Ground Primary | |
| 15 | AIR TO GROUND | A/G SEC | ALL DIVISIONS | 168.4000N | | 168.4000N | | A | Matts Creek Fire Air to Ground Secondary | |
| 16 | AIR GUARD | AIRGUARD | ALL | 168.6250N | 110.9 | 168.6250N | 110.9 | A | Emergency Use Only | |

5. Prepared by
(Communications Unit) Jerry W Patrick, COML

Incident Location: MATT CREEK FIRE
County/State: ROCKBRIDGE/VA


***** Special Instructions for State Radios *****

See Division/Group Assignment List (ICS-204) for specific instructions.

MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

| | | | | | | | | | | | |
|--|--|---|--|------------------------------|--------|------------------------------------|--------------|--------------------|--|-----------------------------------|--|
| 1. Incident/Project Name | | | | 2. Operational Period | | | | | | | |
| Matts Creek | | | | 11/22/23 0700 - 2000 | | | | | | | |
| 2. Medical Aid Stations | | | | | | | | | | | |
| 3. Ambulance Services | | | | | | | | | | | |
| Matts Creek Communications 252-723-3394 | | | | | | | | | | | |
| Name | | Location | | Phone | | Advanced Life Support | | | | | |
| | | | | | | Yes No | | | | | |
| Medic 10 | | DP 23 - Division A | | 713-572-5196 | | X | | | | | |
| Ambu 901 | | ICP - Division Sierra | | 865-310-0352 | | X | | | | | |
| Big Island Rescue Squad | | 10961 Lee Jackson Hwy, Big Island | | 911 | | sometimes | | | | | |
| Glasgow Rescue | | 710 McCullough St, Glasgow VA 24555 | | 911 | | sometimes | | | | | |
| 4. Air Ambulance Services | | | | | | | | | | | |
| Name | | | Location, Capabilities | | | Advanced Life Support (ALS) | | | | | |
| | | | | | | Yes No | | | | | |
| VA State Police 911 / 804-743-2230 | | | Hoist, Short Haul. Will transport to hospital. | | | X | | | | | |
| Carilion Life Guard 11 911 / 888-377-7628 | | | 1 Health Cir, Lexington, VA 24450 (15 minutes) | | | X | | | | | |
| 5. Hospitals | | | | | | | | | | | |
| Name/Address | | GPS Datum – WGS 84 Coordinate Standard | | Travel Time | | Phone | | Helipad | | Level of Care Facility | |
| | | | | Air Gnd | | | | Yes No | | | |
| Carilion Rockbridge 1 Health Cir, Lexington, VA 24450 | | Lat: | 37° 46.761' | | 5 min | 20 min | 540-458-3300 | X | | Basic ER | |
| | | Long: | -79° 26.470' | | | | | | | | |
| Carilion Roanoke Memorial 1906 Belleview Ave Roanoke, VA 24014 | | Lat: | 37° 15.065' | | 29 min | 50 min | 540-206-4301 | X | | L1 Trauma, STEMI, Stroke | |
| | | Long: | -79° 56.570' | | | | | | | | |
| Centra Lynchburg General 1901 Tate Spring Rd Lynchburg VA 24501 | | Lat: | 37° 25.045' | | 5 min | 25 min | 434-200-7387 | X | | L2 Trauma, STEMI, Stroke | |
| | | Long: | -79° 10.239' | | | | | | | | |
| VCU Evans-Hayes Burn Center 1213 E. Clay St Richmond, VA 23298 | | Lat: | 37° 32.384' | | 45 min | 135 min | 804-828-3060 | X | | L1 Trauma, Burn, STEMI, Stroke | |
| | | Long: | -77° 25.764' | | | | | | | | |
| | | VHF: | | | | | | | | | |
| 6. Clinics | | | | | | | | | | | |

| | | | | | | |
|---|--|---------------------|--|---|--|--|
| 8. Prepared By (Medical Unit Leader) | | 9. Date/Time | | 10. Reviewed by (Safety Officer) | | |
| Fred Adler, MEDL 479-238-6064 Nick Arnett, MEDL 408-888-1900 | | 11/21/2023 | | Tommy Hawkins, SOFC  | | |

IWI IC Responsibilities – Division Group Supervisor or Point of Contact

- Take charge of the scene – inform the Division Supervisor and Matts Creek ICP that you are the IWI IC and establish radio communications (frequencies, channels, or phone (252-723-3394). Identify the emergency name – Division A medical, etc.
- Assign or begin patient assessment (Medical Incident Report - MIR) and first aid. Request additional medical resources on division/branch or across incident. Transmit MIR patient information to ICP.
- Determine patient transportation through consultation with line medical personnel and Medical Unit Leader. Consider transportation time, risk to personnel, destination facility and available operational resources. If air transport is chosen, implement the plan for alternative transportation in the event aircraft cannot complete the mission. Order transportation resources through ICP as early as possible.
- Notify ICP as resources arrive and any patient status changes. Names of injured or deceased individuals will not be transmitted on the radio.
- Initiate documentation for future investigation; if a line safety officer is available, assign them to lead documentation. Do not move deceased individuals, gear or personal effects except to accomplish rescue work or protect the safety of others. Obtain written documentation of witnesses. Unit Log, ICS 214, may be used for initial documentation, but a narrative will be required.
- As appropriate, conduct an After-Action Review to determine successes, areas to improve and lessons learned.

| 7. Division Branch Group | Area Location Capability | |
|------------------------------|------------------------------|--|
| Div A/D | EMS Responders & Capability: | DP 23 ALS Ambulance Medic 10 (E-13) Omar Dominquez 713-572-5196 REMS Roanoke County (O-40): Mike Roth 540-493-6373 |
| Div L/S | EMS Responders & Capability: | EMPF Nick Bruckner (O-6) 805-443-6786 EMPF Marcos Garcia (O-7) 925-321-5013 <i>(Note: Engine E-14 is ALS.)</i> |
| ICP | EMS Responders & Capability: | ALS Ambulance 901 (E-22) Bryan Crawley 865-310-0352 MEDL/EMT Nick Arnett (O-21.50) 408-888-1900 MEDL/EMT Fred Adler (O-21.49) 479-238-6064 |
| Structure E | EMS Responders & Capability: | Request adjacent division medical resources. |
| Structure W | EMS Responders & Capability: | Request adjacent division medical resources. |



HEALTH AND SAFETY MESSAGE

DUTY INTEGRITY RESPECT

MAKE HASTE SLOWLY

INCIDENT: Matts Creek Fire

DATE: 11/22/2023

Operational Period: 0700-2000

Major Hazards and Risks:

Traffic- Be cautious on wet roads, and watch for high water.

Steep Terrain- Be on the lookout for rolling rocks and debris. Evaluate the necessity to send personnel into areas with limited access. Be cautious of wet, slippery slopes. Maintain 8-10' spacing.

Mop Up- Take care to avoid complacency. Look up, look down, look around.

Medical Emergencies- Discuss the plan for medical treatment and evacuation each day with all personnel.

Air Operations- Maintain good communications while working with aircraft.

Hazard Trees- Some hazard trees are difficult to recognize as hazards.

Driving- Drive defensively with lights on. Watch your speed on local roads. Watch out for wildlife both in and around fire perimeter. Use chocks when parking on slopes.

Watch Out Situation



6. INSTRUCTIONS AND ASSIGNMENTS NOT CLEAR

Hazard Trees

- Maintain high Situational Awareness in snag risk areas.
- Follow Hazard Tree Safety guidelines, IRPG page 22.
- Eliminate, mitigate, or avoid hazard trees.
- Post lookouts or use a spotter in areas with hazard trees.
- Don't park vehicles or take breaks in areas with high concentration of hazardous trees.
- Establish trigger points for disengagement during high wind events.
- Remember the hazard tree zone extends a minimum of 2 ½ times tree height.
- Keep clear of bucket drops near snags.

Incident Safety Officers: Tommy Hawkins, Ed Bratcher, Dave Stone, David Marion, Robert Bertolina

| | | | | | | |
|---|---|---------------------------|--------------------------|------------------------|-----------------------|--|
| AIR OPERATIONS SUMMARY 220 | Prepared By: John Fish | Prepared: 11/21/2023 | Prepared Time: 1545 hrs. | | | |
| INCIDENT NAME: Matts Creek Fire | OPERATIONAL PERIOD 11/22/2023 | START TIME 0900 | END TIME 1700 | SUNRISE 0703 | SUNSET 1701 | |

| | | |
|--|---|--|
| REMARKS - T3 UAS available for EO/IR (no PSD) through Matts Creek Fire Air Operations - All other aircraft requested through VICC | MEDICAL RESPONSE AIRCRAFT * Follow Medical Plan ICS-206 * | TFR Matts Creek 3/4016 7,000 feet MSL 0800 – 2400 local Freq: 134.525 |
|--|---|--|

| PERSONNEL | NAME | PHONE # | FREQUENCIES | AM | FM | FIXED-WING Avail/ Type/ Make-Model/ N#/ Base |
|-------------------------|----------------|--------------|---------------|---------|----------|---|
| AOBD | John Fish | 850-843-0977 | A/G PRI | | 169.1500 | ATGS Platforms: |
| ASGS | Jack Finley | 404-909-0248 | A/G SEC | | 168.4000 | F/W Bases: |
| UAS Pilot (UR31) | Allan McMillan | 540-739-0659 | Air-Air PRI | 134.525 | | R/W Bases: |
| | | | Air-Air Rotor | 121.825 | | Air Tankers Ordered through VICC from Chattanooga ATB |
| | | | | | | |
| | | | | | | |

HELICOPTERS

| FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS | FAA N# | TY | MAKE/ MODEL | BASE | START | AVAIL | REMARKS |
|--------|----|-------------|------|-------|-------|---------|--------|----|-------------|------|-------|-------|---------|
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

RESOURCE ADVISOR MESSAGE – MATTS CREEK FIRE

Matts Creek Fire is burning in and near several areas of special value on the Glenwood-Pedlar Ranger Districts of the George Washington & Jefferson National Forests (USFS) and the Blue Ridge Parkway (NPS). These include the James River Face Wilderness, the Appalachian National Scenic Trail (A.T.), a Potential Wilderness Area, and the nearby Blue Ridge Parkway itself.

Utilizing Minimum Impact Strategies and Tactics (*MIST*, see *IRPG pages 96-97*) in all phases of fire operations is the best way to protect these special areas from the effects of both the fire and the fire suppression actions.

The Forest Supervisor has authorized the use of several types of motorized equipment and aircraft on the Matts Creek Fire which are normally prohibited in Wilderness. These include and are limited to chain saws, leaf blowers, portable pumps, and both fixed-wing and rotary-wing (helicopters and UAS/drones) aircraft.

Fire retardant use is not currently authorized due to numerous and extensive Aerial Fire Retardant Avoidance Areas in and around the fire area.

No other types of motor vehicles or motorized equipment are currently authorized in either the Wilderness or the Potential Wilderness Area.

On NPS Blue Ridge Parkway lands, no loading/unloading of bulldozers on pavement and no dozer line construction on NPS lands is allowed. Trimming dozers across NPS lands with blades/plows up is allowed.

The entire Blue Ridge Parkway itself is a protected cultural resource, including the roadway, guard walls, guard rails, culverts, overlooks, and pullouts.

Resource Advisors: Pete Irvine c: 304-676-6000, or radio.
 Plinio Beres c: 540-795-9510, or radio.
 Wiley Paxton c: 828-722-4012, or radio

TRAINING SPECIALIST MESSAGE

Trainers / Mentors:

Please take the time to complete the PTB for your trainee and performance evaluation.

Make sure to have a great discussion with your trainee during the assignment and especially when going over the PTB and performance evaluation.

Trainees:

Beat the Rush!!!

In order to receive documented credit for your training assignment you must register with the incident Training Specialist.

Mary Leathers, Training Specialist
254-855-4010

Mary_leathers@firenet.gov



FINANCE

SCAN THE QR CODE BELOW USING YOUR CAMERA TO SEND IN
YOUR CTRs and/or SHIFT TICKETS



OR EMAIL YOUR PDFs/JPEGs TO:
2023.mattsreek.finance@firenet.gov

In the SUBJECT LINE put OVERHEAD with O# or EQUIPMENT with E# to help identify the content in the email.

If you are an AD, we need a copy of your Casual Hire form and Resource Order.

If you are a Cooperator or Contractor, we need a copy of your Agreement/Contract and Resource Order.

All Contract/Cooperator Equipment needs to have a Pre-Use Inspection form.

If you are a Crew, we need a copy of your Manifest as well as the documents mentioned above.

If you have any questions, or need help getting started, the finance staff will be at the AM briefings to assist you!

SPECIAL NOTE:

If you worked IA for the **HERCULES Fire (P8QRG3 0808)**, please indicate that on the bottom of your CTR.

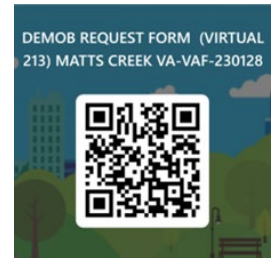
MATTS CREEK

VA-VAF-230128

DEMOBILIZATION CHECK-OUT PROCESS

This incident is using a virtual checkout process for demobilization. **Please do not leave the incident until the follow steps have been completed!**

1. **48 hours prior** to demobilization date, please ensure that: Your incident supervisor has submitted a [DemobRequest Form](#).
 - in coordination with the Demob unit.
 - If you need a flight arranged for you, please submit a [Flight](#) Request Form.



Demob Request Form

2. **On your demob date**, please check out with the following units.
 - Supply Unit – Return gear and supplies.
 - Ground Support/Weed Wash – Return pool NERV rentals, receive inspections, etc.
 - Communications Unit – Return Radios and other communications equipment.
 - Time/Finance – Ensure that all CTRs and/or shift tickets have been submitted and **you have received your final, signed OF-288 Time Report or OF-286 invoice.**



Flight Request Form

3. **Once you have completed the above steps**, please fill out the [Demob Check Form](#) and contact the Demob Unit Leader to confirm your release from the incident. **PLEASE DO NOT FILL OUT THE DEMOB RELEASE FORM UNTIL ALL PRIOR STEPS BEEN COMPLETED!**
Demob Unit Leader: (936) 488-1231, 2023.mattscreek.demob@firenet.gov



Demob Checkout Form

11/22/2023

OVERHEAD

| | | |
|------|---------|-----------------------------|
| EMTF | O-10 | RED LINE MEDIC, J T DIMAURO |
| GISS | O-22 | WISEMAN, CAMILLE |
| IMET | O-33 | LEDBETTER, CODY JAMES |
| LOFR | O-21.85 | SWANSON, BRYAN ROBERT |
| LOFR | O-21.86 | KNIGHTON, JEREMY NEIL |
| SOF2 | O-4 | MARION, DAVE |

11/23/2023

EQUIPMENT

| | | |
|------|------|---|
| ENG6 | E-4 | RAMOS, EAGLE - A24183 |
| ENG6 | E-14 | AURORA FD 23 BRUSH 22 |
| ENG6 | E-17 | KS LLC GENERAL CONTRACTING - C53286 |
| RES | O-40 | REMS - MODULE - RAPID EXTRACTION MODULE - ROANO |

OVERHEAD

| | | |
|------|---------|----------------------------|
| GISS | O-21.87 | MALLONEE, HESTER CATHERINE |
| RESL | O-21.30 | SOBIESKI, SUE ANN |

11/24/2023

CREWS

| | | |
|------|-----|--|
| CR2I | C-9 | PACIFIC OASIS WILDFIRE SUPPRESSION NCC 14A |
|------|-----|--|

EQUIPMENT

| | | |
|------|------|---|
| AMB1 | E-13 | MEDICAL JETS INTERNATIONAL LLC - 133195 |
| WTS3 | E-30 | GILA VENTURES LLC - 121423 |

OVERHEAD

| | | |
|------|-------|----------------------|
| HMGB | O-125 | MONTGOMERY, CARTER M |
|------|-------|----------------------|

11/25/2023

EQUIPMENT

| | | |
|------|-----|-------------------------|
| ENG6 | E-5 | GONZALEZ, OMAR - A02959 |
|------|-----|-------------------------|

OVERHEAD

| | | |
|------|-------|------------------------|
| SMOD | O-117 | SMOD - CASCADIA MODULE |
|------|-------|------------------------|

11/26/2023

EQUIPMENT

| | | |
|------|------|------------------------------|
| ENG6 | E-19 | TIMBERLINE FIRE LLC - C28813 |
|------|------|------------------------------|

OVERHEAD

| | | |
|------|---------|------------------------|
| DRIV | O-9001 | HARTLEY, TIM |
| FACL | O-8 | SWICKEY, TAMMY |
| GISS | O-3 | DAVILA, ANTHONY |
| ICT3 | O-9 | HUGHES, BRANDON C |
| ICT3 | O-11 | SHAW JR, LARRY DOUGLAS |
| READ | O-96 | BERES, PLINIO WATSON |
| SCKN | O-21.31 | WHARTON, CYNTHIA R |
| SEC1 | O-2 | WILSON, BRIAN DAVID |

Medical Incident Report

FOR A **NON-EMERGENCY INCIDENT**: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A **MEDICAL EMERGENCY**: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE **"MEDICAL EMERGENCY"** TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Matts Creek Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Tiger Island Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| | | |
|--|--|---|
| Severity of Emergency AND Transport Priority (priority 1, 2, 3) | <input type="checkbox"/> RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> <input type="checkbox"/> YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i> <input type="checkbox"/> GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport <i>Ex: Sprains, strains, minor heat-related illness.</i> | |
| Nature of Injury or Illness & Mechanism of Injury | | <i>Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree)</i> |
| Transport Request | | <i>Air Ambulance / Short Haul/Hoist Ground Ambulance / Other</i> |
| Patient Location | | <i>Descriptive Location & Lat. / Long. (WGS84)</i> |
| Incident Name | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> |
| On-Scene Incident Commander | | <i>Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)</i> |
| Crew Patient Care | | <i>Name of Care Provider (Ex: EMT Smith)</i> |

3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

| | | | |
|--|-------------------------|---------|--|
| Patient Assessment: (IRPG PAGE 106) | Age: | Weight: | Chief Complaint: |
| Skin Signs: (color/moisture/temp) | Level of Consciousness: | BP: | HR: Respirations: |
| Treatment: | | | |

4. TRANSPORT PLAN:

| | |
|---|----------------------------|
| Evacuation Location (<i>drop point, intersection, helispot, Lat. / Long, hazards</i>) | Patient's ETA to Location: |
|---|----------------------------|

5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Paramedic / EMT - Crews - Immobilization Devices - AED - Oxygen - Trauma Bag - IV/Fluid(s) - Splints - Rope rescue - Wheeled litter - HAZMAT - Extrication

6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |

**7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method?
Be thinking ahead.**

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

**REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training
Be Alert - Keep Calm - Think Clearly - Act Decisively**

*** Follow up with MEDL upon return to ICP ***

