# MATTS CREEK FIRE

# VA-VAF-230128

USFS - P8QR0724/0808 FWS - FFF2500000QR070 NPS - PFFSQR07C24001

# Incident Action Plan (IAP)

# 11/23/2023

# **Operational Period**

Day Shift

0700 - 2000



**Incident Linktree** 

# SOUTHERN ARE RED TEAM NORTHERN ARE RED TEAM NORTHERN ARE NOT

## **Matts Creek Fire Information**

phone: 504 313 4859. Email: <u>2023.mattscreek@firenet.gov</u> <u>https://www.facebook.com/GWJNF</u> https://inciweb.nwcg.gov/incident-information/vavaf-matts-creek-fire

| INCI   |  | ES (ICS 202)  |   |              |
|--|--|---|---|--------------|
| 1. Incident Name:  | 2. Operational Period:   |   |   |              |
| MATTS CREEK  | Date/Time From:  |   | Date/Time To:   |              |
|  | 11/23/2023 0700  | THURS   | 11/23/2023 2000   | THURS        |
| <ul> <li>3. Objective(s):</li> <li>Ensure firefighter and public safety by usin providing for the highest probability of succ</li> <li>Minimize impact to communities, infrastruc</li> </ul>   | cess.  | -   | own and anticipated ha                                    | azards while |
| <ul> <li>Limit acreage burned through direct and in-<br/>Utilize minimum impact suppression tactics<br/>Blue Ridge Parkway, James River Face W</li> <li>Continue to make progress on repair and r</li> <li>Provide timely and accurate dissemination<br/>jurisdictional agencies.</li> </ul>   | s to limit negative imp<br>ilderness, and the adj<br>ehabilitation tasks in l  | acts to highly valu<br>oining potential w<br>ine with the suppr                 | ilderness area.<br>ession repair plan.                    |              |
| <ul> <li>Foster and maintain relationships with our these entities informed of management goa various update mediums.</li> </ul>   |  |   |   |              |
| <ul> <li>Manage costs to keep them commensurate<br/>firefighting resources at a level to meet pro<br/>while employing minimum impact strategie</li> </ul>  | tection objectives in the  | he most effective,  |   |              |
| <ul> <li>4. Operational Period Command Emphasis:</li> <li>Utilize aircraft where appropriate and can b</li> <li>Continue to scout primary and secondary c</li> <li>Continue to look for opportunities to limit fir</li> <li>Prevent spread of fire to communities and<br/>Road (Forest Road 35), Trail 3004, and Lo</li> <li>Stop, think, discuss, then act and ensure Li</li> <li>Ensure that the Matts Creek fire receives a<br/>opportunities and uses the full spectrum of<br/>risk, and resources available.</li> </ul> | contingency lines.<br>re footprint utilizing na<br>National Forest lands<br>cher Tract Field as ta<br>CES is in place prior t<br>strategic, risk-based | using Hunt Club F<br>rgeted boundaries<br>to engaging the fir<br>response comme | Road, Blue Ridge Parky<br>es.<br>nsurate with the threats | s and        |

### General Situational Awareness:

LCES; steep and rocky terrain...watch footing and heads up for rolling rocks. Heavy snag density and fire weakened green trees...know your work area. Identify and avoid, or eliminate, hazard trees. Aviation operations...clear areas near bucket work. Use spotters when backing vehicles, and exercise care when navigating mountain roads.

| Use spotters w      | hen backing vehicles,      | and exercise care when r          | navigating mountain ro | ads.                         |
|---------------------|----------------------------|-----------------------------------|------------------------|------------------------------|
| 5. Site Safety Plan | n Required? Yes 🗌          | No 🗶                              |                        |                              |
| Approved Site Sa    | fety Plan(s) Located       |                                   |                        |                              |
| 6. Incident Action  | Plan (the items checked be | low are included in this Incident | Action Plan):          |                              |
| ⊠ ICS 202           | □ ICS 207                  | C                                 | Other Attachments      |                              |
| ⊠ ICS 203           | □ ICS 208                  |                                   | FIRE BEHAVIOR          |                              |
| ⊠ ICS 204           | ⊠ ICS 220                  | Ε                                 |                        |                              |
| ⊠ ICS 205           | Map/Chart                  | Ε                                 |                        |                              |
| □ ICS 205A          | ☑ Weather Forecast/Tic     | les/Currents                      | ]                      |                              |
| ⊠ ICS 206           |                            |                                   |                        |                              |
|                     |                            |                                   |                        |                              |
|                     |                            |                                   |                        |                              |
|                     |                            |                                   |                        |                              |
|                     |                            |                                   |                        |                              |
|                     |                            |                                   |                        |                              |
|                     |                            |                                   |                        |                              |
|                     |                            |                                   | -                      |                              |
| 7. Prepared by:     | Liz Struhar                | Position/Title: PSCC              | 1)                     | Signature: /s/ Liz Struhar   |
| 8. Approved by In   | cident Commander:          | Name: Steve Parrish               |                        | Signature: /s/ Steve Parrish |
| ICS 202             |                            | IAP Page                          |                        | Date/Time: 11/22/2023 1630   |

### **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:       |               | 2. Operationa                                     | Period: 0      | 700-0700                |                   |  |
|-------------------------|---------------|---|----------------|-------------------------|-------------------|--|
| MATTS CREE              | K             | Date/Tim  |                |                         | Date/Time T       |  |
|                         |               | 11/23/20:   | 23 0700        | THU                     | 11/23/2023 20     | 000 THU                                |
|                         |               | ) and Command Staff:                              |                | 7. Operations Section:  |                   |  |
| I                       | C/UC P        | PARRISH, STEVE;                                   |                | OPS SECTION CHIEF       | STURGILL, SH      | ANE                                    |
| SAFETY OFF              |               | AWKINS, TOMMY, BRATCHE                            | R, ED;         | PLANNING OPS            | FLOYD, TROY;      | WALKER, DAVE                           |
|                         |               | IDELL, BRAD                                       |                | FIELD OPS               | EDGE, VICKY;      | JAMIESON, MARK                         |
| INFORMA<br>OFF          |               | HBBARD, CATHERINE; O'CO<br>RIN (V); MAZZEO, JOE   | NNOR,          | Sand States and         |                   |  |
|                         |               | HINZMAN, ROXANNA (T); WR<br>BRAD (T)              | IGHT,          | DIVISION/GROUP          | ALPHA / DELTA     | CORNWALL, KELLY S<br>MARTINDALE, JASON |
| 4. Agency/Organia       | zation R      | epresentative(s):                                 |                | DIVISION/GROUP          | LIMA / SIERRA     | CARL (T)<br>PROBERT, DANIEL DON        |
| Agency/Organizat        |               | lame  |                | DIVISION/GROUP          |                   | HATFIELD, ART                          |
|                         |               |   |                | Division/encour         | EAST              |  |
|                         | USFS S        | STULL, LAUREN; KYLE, KEVI                         | V (T)          | DIVISION/GROUP          | STRUCTURE<br>WEST | ROBERTSON, CRAIG                       |
| VIRGINIA                | DOFE          | BRAUNSTEIN, JASON                                 |                | DIVISION/GROUP          |                   | MARTINDALE, JASON                      |
|                         |               | GARDNER, JEFF                                     |                |                         |                   | (T) (IA LEADER)                        |
| 5. Planning Section     |               | ,   |                | 8. Finance/Administrati | on Section:       |  |
|                         |               | RUSSELL, KELLY; STRUHAR,                          | 1 IZ (T)       | CHIEF                   | MORRIS, SAN       | DRA; MEREDITH, JAMES;                  |
|                         |               | HUFF, MARK (PSC3)                                 |                |                         | WARNER, JOH       | IN                                     |
| SITUATION               |               | COLLINS, TONY; LANG, NICO                         | DLE (T)        | TIME UNIT               |                   | I (PERSONNEL)                          |
| RESOURCES               | UNIT          | FARRELL, BARRY; SOBIESK                           | , SUE;         |                         | FARLEY (V) (E     |  |
|                         | ٢             | KAMMANN, JASON                                    |                | PROCUREMENT UNIT        |                   |  |
| DEMOBILIZATION          | UNIT          | THOMAS, DONNA (V)                                 |                | COMPENSATION UNIT       |                   |  |
| GIS SPECI               |               | MALLONEE, HESTER; MITCH                           |                | COST UNIT               | PEARSON, RA       | CHEL                                   |
|                         |               | EMILY (V);  | 1666,          |                         |                   |  |
| CHE                     |               | HENSLEY, PAULA (T)                                |                |                         |                   |  |
|                         |               | MANUEL, PHIL; LEDBETTER,                          | CODY (T)       |                         |                   |  |
| TECHNO<br>SUPPORT SPECI | ALIOT         | ASHBY, JOE<br>THOMPSON, ANDREW J (T)              |                |                         |                   |  |
| TRAINING SPECI          |               | LEATHERS, MARY (V)                                |                |                         |                   |  |
|                         |               | RVINE, PETE 304-676-6000                          |                |                         |                   |  |
|                         | REAF [        | BERES, PLINIO 540-795-9510                        |                |                         |                   |  |
| 6. Logistics Secti      | ion:          |   |                |                         |                   |  |
| (                       | CHIEF         | SMITH, JOHNNY; WALKER, J                          | OE             |                         |                   |  |
| SUPPLY                  | UNIT          | BLONDEAU, LINDA MARIE                             |                |                         |                   |  |
| FACILITIES              |               | SWICKEY, TAMMY ; BOWMA<br>MCCORCKLE, CHRIS (T)    | N, RICH        |                         |                   |  |
| GROUND SUP              | PORT UNIT     | EMRICK, BRAD ; BLATNEY, E<br>MARAH, BRYN          | RIAN           |                         |                   |  |
| COMMUNICA               | TIONS<br>UNIT | PATRICK, JERRY W; RADZIV<br>DAVID<br>252-723-3394 | /ILL,          |                         |                   |  |
| FOOL                    |               | LOWE, JIM ; MALONE, DAVID                         |                |                         |                   |  |
|                         |               | ADLER, FREDERICK R<br>ARNETT, NICHOLAS D          |                |                         |                   |  |
| ORDERING MAN            | AGER          | HAYDEN, KATHLEEN; RODG<br>CYNTHIA; JORDAN, SCOTT( |                |                         |                   |  |
|                         |               | CLEVENGER, JAKE                                   |                |                         |                   |  |
|                         | _             | SUE SOBIESKI                                      | Position/Title | RESL                    | Signature:        | . 1 1                                  |
| ICS 203                 | IAP Pa        | ge  | Date/Time:     | 11/22/2023 2000         | ×                 | he Sobieski                            |

FINAL



To: All Incident Personnel

As Incident Commander, I am committed to a policy of "zero tolerance" of inappropriate behavior during incident operations. Any form of harassment, discriminatory practices, or disrespectful behavior will not be tolerated. Known or reported acts will be dealt with appropriately.

I am particularly concerned about the perception that alcohol has a place in any of the Incident facilities. It is not appropriate to indulge in alcoholic beverages during any fire assignment.

The Southern Area Red Team has a policy of "NO ALCOHOL" from the time of dispatch until the time of physical release from the Incident. Members of the Team voluntarily comply with this policy; all incident personnel will be expected to do so also.

We endorse, support, and expect an attitude of mutual respect for all Incident personnel and the public we serve. We also, endorse the attitude and work ethic that places "Safety First, every time on every Incident." We expect nothing less.

/s/Steve Parrish Incident Commander SA Red Team

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### **INCIDENT Weather Forecast**



FORECAST NO:7PREDICTION FOR:Day ShiftSHIFT DATE:November 23, 2023FORECAST ISSUED:November 22, 2023 @1600

NAME OF FIRE: Matts Creek UNIT: VA-VIC SIGNED: Cody Ledbetter Incident Meteorologist Trainee

**WEATHER DISCUSSION:** Good moisture recovery on the ridges of around 70 to 80 percent, then 40 to 50 percent during the afternoon under mostly sunny skies. West-northwest winds at 5 to 10 mph. High temperatures in the low 50s.

### WEATHER FORECAST:

WEATHER: Mostly sunny

TEMPERATURES: Low 50s

HUMIDITY: 40 to 50%

20 FT WINDS: Northwest at 5 to 10 mph

HAINES INDEX: 5 (high)

STABILITY/INVERSION: Shallow surface inversion should break by 1000 hours

### **OUTLOOK FOR TONIGHT:**

Clouds increase through the night. Winds out of the northwest at 5 to 10 mph. Humidity increases to 70 to 80 percent by morning. Low temperature in the mid 30s. Some patchy dense fog is possible in valleys where winds will be lighter.

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### **OUTLOOK FOR FRIDAY:**

Humidity recovers to around 80% in the morning and only drops to around 50 to 60 percent in the afternoon. Partly sunny skies with cloud coverage decreasing throughout the day. Winds northwest in the morning, shifting out of the northeast by the afternoon at 3 to 7 mph. High temperatures in the upper 40s to low 50s.

#### **EXTRA INFORMATION:**

Sunrise: 0706 Sunset: 1703

Phil Manuel will be taking over IMET duties after today, contact him if you have any weather questions or needs over the next couple of days. He can be contacted at 540-239-8961

Happy Thanksgiving!

|   | RECAST NUMBER: 08   |   | TYPE OF FIRE:  | Wildland. Type  | 1            |                           |  |  |  |  |
|---|---|---|--|---|--------------|---------------------------|--|--|--|--|
|   |   |   |  | · /1  |              |                           |  |  |  |  |
| DA'   |   | ME ISSUED: 1700   | •  |   |              |                           |  |  |  |  |
| FIRE BEHAVIOR FORECAST         FORECAST NUMBER: 08       TYPE OF FIRE: Wildland, Type 1         FIRE NAME: Matts Creek       OPERATIONAL PERIOD: Day Shift         DATE ISSUED: 11/22/23 TIME ISSUED: 1700       SHIFT DATE: Thurs-Wed 11/23 thru 11/29         UNIT: George Washington/Jefferson NF       SiGNED: Greg Titus, FBAN         WEATHER SUMMARY:         VEATHER SUMARY:         VEATHER SUMARY:         VEATHER SUMAR |   |   |  |   |              |                           |  |  |  |  |
|   | 0 0 /   |   |  |   |              |                           |  |  |  |  |
|   |   | See weat  | her forecast in too  | lay's IAP   |              |                           |  |  |  |  |
|   |   |   |  |   |              |                           |  |  |  |  |
| А   | was issued for Southern<br>ppalachian Mountains and<br>edmont on November 13th.                     |   | over the   | past few weeks.   | The previous | s rain event has          |  |  |  |  |
|   | Use link below.<br>回题沿动路  |   |  |   |              |                           |  |  |  |  |
|   |   |   |  | • •   | -            | 22/25                     |  |  |  |  |
|   |   | 9 Q. Ma   |  | -   |              |                           |  |  |  |  |
|   |   |   |  | e not forecasted t  | o go above : | <b>25</b> in the next wee |  |  |  |  |
|   |   |   |  |   | the undersi  | de of large logs and      |  |  |  |  |
| -   |   |   |  |   | next 7 days. |                           |  |  |  |  |
|   |   | Fuel Models   |  |   |              |                           |  |  |  |  |
|   |   | 9   | 10 ch/hr   | 1 ch/hr   | 3 ft         | 1 ft                      |  |  |  |  |
|   |   |   |  |   |              |                           |  |  |  |  |
|   |   | TU3   | 35 ch/hr   | 3 ch/hr   | 8 ft         | 2 ft                      |  |  |  |  |
|   |   | Maximum Probab  | ility of Ignition in r   | next 7 days = 31%   |              | 2 ft                      |  |  |  |  |
|   |   | Maximum Probab<br>No long-ran   | ility of Ignition in r<br>ge spotting in the   | next 7 days = 31%<br>next 7 days  |              | 2 ft                      |  |  |  |  |
|   |   | Maximum Probab<br>No long-ran   | ility of Ignition in r<br>ge spotting in the   | next 7 days = 31%<br>next 7 days  |              | 2 ft                      |  |  |  |  |
|   | Shrub-Understory<br>cific Areas of Concern: N   | Maximum Probab<br>No long-ran<br>In <b>15 minutes</b> a new<br>o areas of special cond  | ility of Ignition in r<br>ge spotting in the<br>spot fire or ignitic                       | next 7 days = 31%<br>next 7 days<br>n can reach <b>3 acı</b>  | es           |                           |  |  |  |  |
| 000   | Shrub-Understory<br>cific Areas of Concern: N<br>ur. Resistance to control                          | Maximum Probab<br>No long-ran<br>In <b>15 minutes</b> a new<br>o areas of special cone<br>will be minimal.                            | ility of Ignition in r<br>ge spotting in the<br>spot fire or ignitic                       | next 7 days = 31%<br>next 7 days<br>n can reach <b>3 acı</b><br>ntts Creek Fire pel                 | es           |                           |  |  |  |  |
|   | Shrub-Understory<br>cific Areas of Concern: N<br>ur. Resistance to control<br>OPERATIONS: No signif | Maximum Probab<br>No long-ran<br>In <b>15 minutes</b> a new<br>o areas of special cone<br>will be minimal.                            | ility of Ignition in r<br>ge spotting in the<br>spot fire or ignitic                       | next 7 days = 31%<br>next 7 days<br>n can reach <b>3 acı</b><br>ntts Creek Fire pel                 | es           |                           |  |  |  |  |
|   | Shrub-Understory<br>cific Areas of Concern: N<br>ur. Resistance to control<br>OPERATIONS: No signif | Maximum Probab<br>No long-ran<br>In <b>15 minutes</b> a new<br>o areas of special cone<br>will be minimal.<br>cant issues with air op | ility of Ignition in r<br>ge spotting in the<br>spot fire or ignitic<br>cern within the Ma | next 7 days = 31%<br>next 7 days<br>n can reach <b>3 acı</b><br>ntts Creek Fire per<br>ntts 7 days. | rimeter. Nev |                           |  |  |  |  |

| 1. Incident Name:  |   |  |                                |   |                                   | 3.        |                      |                    |                 |       |               |
|--|---|--|--------------------------------|---|-----------------------------------|-----------|----------------------|--------------------|-----------------|-------|---------------|
| MATTS CREEK  |   |  |                                |   |                                   | Branc     | h:                   |                    | Division/Grou   | р     |               |
| 2. Operational Period:   | 0700-0  | 700  |                                |   |                                   |           |                      |                    |                 |       |               |
| Date/Time From:<br>11/23/2023 0700 TF  | IU  | 1  | Date/Time To:<br>1/23/2023 200 |   | HU                                |           |                      |                    |                 | / DE  | LTA           |
| 4.   |   |  |                                | Operations  | Personn                           | el        |                      |                    |                 |       |               |
| OPERATIONS CHIE  |   | ILL, SHA   |                                | •   |                                   |           | NCH DIRE             | CTOR               |                 |       |               |
|  | _   |  |                                |   |                                   |           |                      |                    |                 |       |               |
| DIVISION/GROUP SUPERVISO   |   | ,  | ILLY S<br>JASON CARL           | (T)   |                                   |           | SA                   | FETY               | LIDELL, BRAD    |       |               |
| 5.   |   |  | Resou                          | urces Assigr  | ned this                          | Period    |                      |                    |                 |       |               |
| Strike Team / Task<br>Resource Design  |   |  | LWD                            |   | Leader                            |           | Number<br>Persons    | Dro                | op Off PT./Time | Pic   | k Up PT./Time |
| C-4 CR2IA - PACIFIC OASIS  |   |  | 11/28                          | MOIT, JOH   | N                                 |           | 20                   | /0700              |                 | /2000 |               |
| O-117 SMOD - CASCADIA  |   |  | 11/25                          | BRIAN   |                                   | 10        | /0700                |                    | /2000           |       |               |
| E-24 ENG6 - SCHOLL   |   |  | 12/03                          | DAM   |                                   | 3         | /0700                |                    | /2000           |       |               |
| E-26 ENG6 - PATRICK ENV  |   |  | 12/04                          | PAUL  |                                   | 3         | /0700                |                    | /2000           |       |               |
| O-6 EMPF   |   |  | 1                              | /0700   |                                   | /2000     |                      |                    |                 |       |               |
| E-13 AMB1 - MEDIC 10   |   |  | 11/24                          |   |                                   | 2         | /0700                |                    | /2000           |       |               |
| O-52 SOFC         12/02         BERTOLINA, ROBERT         1         /0700  |   |  |                                |   |                                   |           |                      |                    |                 | /2000 |               |
| Task:<br>Patrol and mop-up fire line<br>Assess and mitigate haza<br>Continue to monitor and c<br>Start suppression repair in<br><b>Purpose:</b><br>To protect private lands, s<br>Ridge Parkway.<br>End State:<br>Private lands and structur<br>7. Special Instructions:<br>• Continue to utilize MI<br>• Refer to the approved<br>• O-86 UR31 (Allen Mc | rd trees t<br>old trail F<br>nplemen<br>tructures<br><u>es protec</u><br>ST tactic<br>suppres | hat pos<br>lercule<br>tation.<br>, lesse<br><u>eted, ar</u><br>s in the<br>ssion R | e James Riv<br>Repair Plan.    | o fire fighte<br>o the Blue I<br><u>ined along</u><br>er Face W | ers.<br>Ridge F<br><u>hand li</u> | Parkway   | and hold<br>e Blue R | l fire v<br>idge I | Parkway.        |       | ts the Blue   |
| 8.   |   |  | Division                       | /Group Com  | municat                           | ion Sumr  | nary                 |                    |                 |       |               |
| Function   | Channe  |  | RX Frequency                   |   | RX Tone                           |           | TX Frequer           | ,                  |                 |       | Mode          |
| COMMAND  | CMD 1   |  | 168.4750                       |   | 156.                              |           | 165.40               |                    | 156.7           |       | A             |
|  |   |  |                                |   |                                   |           |                      |                    |                 |       |               |
|  | A/G PR  |  | 169.1500                       |   |                                   |           | 169.15               |                    |                 |       | A             |
| AIR TO GROUND  | A/G SE  |  | 168.4000                       |   | ning C-                           | otion Chi | 168.40               |                    | Date            |       | A             |
| 9. Prepared By (Resource Unit  | Leauer)   |  |                                | ved By (Plan  | ning se                           |           | ei)                  |                    |                 |       | ne            |
|  |   |  |                                | STRUHAR   | od Infa-                          | motion    | Pacia                |                    | 11/22/2023      | 2000  |               |
| ICS 204 WF (1/14)  |   |  | Controlled                     | Unclassifie   |                                   | mation//  | Dasic                |                    |                 |       | Page 1 of 1   |

| 1. Incident Name:  |                |                |              |          | 3.        |                   |          |                  |       |                 |
|--|----------------|----------------|--------------|----------|-----------|-------------------|----------|------------------|-------|-----------------|
| MATTS CREEK  |                |                |              |          | Brand     | ch:               |          | Division/Grou    | р     |                 |
| 2. Operational Period:                                     | 0700-0700      |                |              |          |           |                   |          |                  |       |                 |
| Date/Time From:  |                | Date/Time To:  | -            |          |           |                   |          | LIMA/SI          | ER    | RA              |
| 11/23/2023 0700 THU<br>4.                                  |                | 11/23/2023 200 |              | HU       |           |                   |          |                  |       |                 |
|  |                |                | Operations   | Personn  |           |                   | OTOD     | 1                |       |                 |
| OPERATIONS CHIEF   | STURGILL, S    | SHANE          |              |          | BRA       | NCH DIRE          | CIOR     |                  |       |                 |
| DIVISION/GROUP SUPERVISOR                                  | PROBERT, I     | DANIEL DON     |              |          |           | SA                | FETY     | LIDELL, BRAD     |       |                 |
| 5.   |                | Reso           | urces Assigr | ned this | Period    |                   |          | 1                |       |                 |
| Strike Team / Task Fo<br>Resource Designa                  |                | LWD            |              | Leader   |           | Number<br>Persons | Dro      | op Off PT./Time  | Р     | ick Up PT./Time |
| O-25 TFLD  |                | 12/01          | WANGSGA      | ARD, KE  | /IN       | 1                 | /0700    | 1                | /2000 | )               |
| O-92 TFLD  |                | 12/03          | ORTEGA,      | JACKIE   |           | 1                 | /0700    | 1                | /2000 | )               |
| O-118 TFLD (T)   |                | 12/03          | THEILER, E   | BRIAN    |           | 1                 | /0700    | 1                | /2000 | )               |
| C-1 CR2I - GRAYBACK  | DOUGHER        | TY, MAT        | Т            | 20       | /0700     | 1                 | /2000    | )                |       |                 |
| C-2 CRW2 - COBRAS - 4                                      | GARCIA-LE      | EMUS, IS       | AIN          | 21       | /0700     |                   | /2000    | )                |       |                 |
| O-17 SMOD - SALMON RIVER                                   | LOFDAHL,       | KELSEY         | ,            | 17       | /0700     | 1                 | /2000    | )                |       |                 |
| E-27 ENG6 - ATLANTIC WILDFIR                               | THOMPSO        | N, CODY        | /            | 3        | /0700     | ) /2000           |          |                  |       |                 |
| E-29 ENG6 - WILDLANDS FIRE                                 |                | 12/02          | VERA, ANT    | THONY    |           | 3                 | /0700    | I                | /2000 | )               |
| O-7 EMPF   |                | 12/01          | GARCIA       |          |           | 1                 | /0700    | 1                | /2000 | )               |
| E-22 AMBU - 901 ESSI                                       |                | 12/03          |              |          |           | 2                 | /0700    | 1                | /2000 | )               |
| O-52 SOFC  |                | 12/02          | BERTOLIN     | A, ROBE  | RT        | 1                 | /0700    | 1                | /2000 | )               |
| 6. Control Operations/Work Assi                            | gnments:       |                |              |          |           |                   | 1        |                  |       |                 |
| Task   | in an at la an | 1001 in and m  | itiaata ham  |          |           |                   |          |                  |       |                 |
| Patrol and mop up control I<br>Start suppression repair im |                |                | illigate naz | alutie   | 35.       |                   |          |                  |       |                 |
| Purpose  |                |                |              |          |           |                   |          |                  |       |                 |
| Protect private lands and v                                | alues at risk  | ,<br>          |              |          |           |                   |          |                  |       |                 |
| End State  |                |                |              |          |           |                   |          |                  |       |                 |
| Lines established and fire of                              | controlled.    |                |              |          |           |                   |          |                  |       |                 |
| 7. Special Instructions:                                   |                |                |              |          |           |                   |          |                  |       |                 |
| Continue to utilize MIS                                    | T tactics in   | the James Riv  | er Face W    | lderne   | ss. Cha   | insaw and         | d blov   | wer use is autho | orize | d.              |
|  |                |                |              |          |           |                   |          |                  |       |                 |
| 8.   |                | Division       | n/Group Com  | nmunicat | ion Sum   | mary              |          |                  |       |                 |
| Function   | Channel        | RX Frequency   | / N/W        | RX Tone  | /NAC      | TX Frequer        | ncy N/\  |                  | 2     | Mode            |
| COMMAND  | CMD 1          | 168.4750       |              | 156.     |           | 165.40            |          | 156.7            |       | A               |
| TACTICAL   | TAC 2          | 168.2000       |              | 156.     | 7         | 168.20            |          | 156.7            |       | A               |
| AIR TO GROUND  | A/G PRI        | 169.1500       |              |          |           | 169.15            |          |                  |       | A               |
| AIR TO GROUND  | A/G SEC        | 168.4000       |              |          |           | 168.40            | 00N<br>T |                  |       | Α               |
| 9. Prepared By (Resource Unit L                            | eader)         | Appro          | ved By (Plar | nning Se | ction Chi | ief)              |          | Date             | י     | ime             |
| JASON KAMMANN  |                |                | STRUHAR      |          |           |                   |          | 11/22/2023       | 200   | 00              |
| ICS 204 WF (1/14)  |                | Controlled     | l Unclassifi | ed Infor | mation/   | //Basic           |          |                  |       | Page 1 of 2     |

| 1. Incident Name:  |                          | Cont                         |                     |                     | 3.        |                 |               |             |
|--|--------------------------|------------------------------|---------------------|---------------------|-----------|-----------------|---------------|-------------|
| MATTS CREEK  |                          |                              |                     |                     | Bran      | ch:             | Division/Grou | o           |
|  |                          |                              |                     |                     |           |                 |               | F           |
| 2. Operational Period:   | 0700-0                   | 0700                         |                     |                     |           |                 | LIMA/SII      |             |
| Date/Time From:<br>11/23/2023 0700   | THU                      |                              | ime To:<br>)23 2000 | THU                 |           |                 |               | EKKA        |
| 4.   |                          | 1                            | Opera               | ations Personn      | iel       |                 |               |             |
| OPERATIONS CH  |                          | GILL, SHANE                  | -                   |                     | BRA       | ANCH DIRECTOR   | 2             |             |
|  |                          |                              |                     |                     |           |                 |               |             |
| DIVISION/GROUP SUPERVIS  | OR PROBE                 | RI, DANIEL DO                | )N                  |                     |           | SAFETY          | LIDELL, BRAD  |             |
| 7. Special Instructions:   |                          |                              |                     |                     |           |                 |               |             |
| <ul> <li>Ambulance Medic 1</li> <li>Coordinate with LE</li> <li>Refer to the approv</li> <li>O-86 UR31 (Allan M</li> </ul> | to provide<br>ed suppres | access to the ssion repair p | e public wa<br>Ian. |                     | /hen co   | nditions allow. |               |             |
|  |                          |                              |                     |                     |           |                 |               |             |
| 8.   |                          | D                            | vivision/Grou       | p Communica         | tion Sum  | imary           |               |             |
| Function   | Channe                   |                              | quency N/W          | RX Tone             |           | TX Frequency N/ | W TX Tone/NAC | C Mode      |
| COMMAND  | CMD <sup>·</sup>         |                              | 3.4750N             | 156                 |           | 165.4000N       | 156.7         | A           |
| TACTICAL   | TAC 2                    | 2 168                        | 3.2000N             | 156                 | .7        | 168.2000N       | 156.7         | A           |
| AIR TO GROUND  | A/G PF                   |                              | 9.1500N             |                     |           | 169.1500N       |               | A           |
| AIR TO GROUND  | A/G SE                   | C 168                        | 3.4000N             |                     |           | 168.4000N       |               | A           |
| 9. Prepared By (Resource Un  | it Leader)               |                              | Approved B          | ı<br>y (Planning Se | ection Ch | ief)            | Date          | Time        |
| JASON KAMMANN  |                          |                              | LIZ STRUI           | HAR                 |           |                 | 11/22/2023    | 2000        |
| ICS 204 WF (1/14)  |                          | Cont                         |                     | assified Info       | rmation   | //Basic         |               | Page 2 of 2 |

| 1. Incident Name:     3.   |            |           |                                |                    |         |          |                   |      |                |         |             |
|--|------------|-----------|--------------------------------|--------------------|---------|----------|-------------------|------|----------------|---------|-------------|
| MATTS CREEK  |            |           |                                |                    |         | Bran     | ch:               |      | Division/Grou  | 0       |             |
| 2. Operational Period:   | 0700-0     | 0700      |                                |                    |         |          |                   |      | STRUCT         |         | EAST        |
| Date/Time From:<br>11/23/2023 0700 7   | ΉU         |           | Date/Time To:<br>/23/2023 2000 | ) T                | HU      |          |                   |      | SIRUCI         | UKE     | LAJI        |
| 4.   |            | <u> </u>  | c                              | Operations         | Personn | el       |                   |      |                |         |             |
| OPERATIONS CH  |            | ILL, SHAN |                                | •                  | —       |          | ANCH DIRE         | CTOR |                |         |             |
|  |            |           |                                |                    |         |          |                   | FFTV |                |         |             |
| DIVISION/GROUP SUPERVIS  |            | LD, AR I  |                                |                    |         |          | 54                | FEIT | LIDELL, BRAD   |         |             |
| 5.   |            |           | Resour                         | rces Assigr        | ed this | Period   |                   |      |                |         |             |
| Strike Team / Tasl<br>Resource Desig   |            |           | LWD                            |                    | Leader  |          | Number<br>Persons | Dro  | p Off PT./Time | Pick    | Up PT./Time |
|  |            |           |                                |                    |         |          |                   |      |                |         |             |
| 6. Control Operations/Work Assignments:<br>Task<br>Establish structure protections and plans for affected communities and structures.<br>Purpose<br>Provide structure protection as needed as the Matts Creek Fire impacts values at risk.<br>End State<br>All values at risk protected.<br>7. Special Instructions:<br>• Assess any areas for potential hazards. Foster positive relationships with local communities and fire departments.<br>• Ambulance Medic 10 is staged in Division Alpha.<br>• O-86 UR31 (Allan McMillan) is available to all Divisions. |            |           |                                |                    |         |          |                   |      |                |         |             |
| 8.   |            |           | Division/                      | Group Com          | municat | ion Sum  | nmary             |      | -              |         |             |
| Function   | Channe     | el R      | X Frequency                    | N/W                | RX Tone | /NAC     | TX Frequen        |      | V TX Tone/NAC  | ;       | Mode        |
| COMMAND  | CMD        |           | 168.4750N                      |                    | 156.    | 7        | 165.400           | 00N  | 156.7          |         | А           |
| TACTICAL   | TAC 3      |           | 168.6000N                      |                    | 156.    | 7        | 168.600           |      | 156.7          | $\perp$ | А           |
| AIR TO GROUND  | A/G PF     | રા        | 169.1500N                      |                    |         |          | 169.150           | 00N  |                |         | А           |
| AIR TO GROUND  | A/G SE     | C         | 168.4000N                      |                    |         |          | 168.400           | 00N  |                |         | А           |
| 9. Prepared By (Resource Un  | it Leader) |           | Approv                         | ed By (Plar        | ning Se | ction Cł | nief)             | I    | Date           | Tim     | e           |
| SUE SOBIESKI, RESL   |            |           | LIZ S                          | TRUHAR             |         |          |                   | 1    | 11/22/2023     | 2000    |             |
| ICS 204 WF (1/14)  |            |           | Controlled                     | Unclassifi<br>FIN/ |         | mation   | //Basic           |      |                |         | Page 1 of 1 |

| 1. Incident Name:     3.                                |             |          |                              |                     |         |          |            |         |                  |                  |  |
|---|-------------|----------|------------------------------|---------------------|---------|----------|------------|---------|------------------|------------------|--|
| MATTS CREEK   |             |          |                              |                     |         | Bran     | ch:        |         | Division/Group   | )                |  |
| 2. Operational Period:                                  | 0700-07     | 700      |                              |                     |         |          |            |         | отрист           |                  |  |
| Date/Time From:<br>11/23/2023 0700 T                    | ни          |          | ate/Time To:<br>/23/2023 200 |                     | HU      |          |            |         | STRUCT<br>WEST   | URE              |  |
| 4.  |             |          | (                            | Operations F        | Personn | el       |            | 1       |                  |                  |  |
| OPERATIONS CHI  | EFSHANE     | STURGIL  | L                            |                     |         | BR       | ANCH DIRE  | CTOR    |                  |                  |  |
| DIVISION/GROUP SUPERVIS                                 |             |          |                              |                     |         |          | 54         | EETV    | LIDELL, BRAD     |                  |  |
| DIVISION SILCOF SUPERVIS                                |             | 1301, 01 |                              |                     |         |          | 54         |         | LIDELE, DIVAD    |                  |  |
| 5.  | <u> </u>    |          | Resou                        | Irces Assign        | ed this | Period   |            |         |                  |                  |  |
| Strike Team / Task                                      |             |          |                              |                     |         |          | Number     | _       | 0″ DT T          |                  |  |
| Resource Desig  | nator       |          | LWD                          |                     | Leader  |          | Persons    | Dro     | p Off PT./Time   | Pick Up PT./Time |  |
|   |             |          |                              |                     |         |          |            |         |                  |                  |  |
| 6. Control Operations/Work Assignments:                 |             |          |                              |                     |         |          |            |         |                  |                  |  |
| Task<br>Establish structure protect                     | tions and   | nlane fo | or affected                  | communiti           | oc and  | etructu  | Iroc       |         |                  |                  |  |
|   |             | pians ic | anecteu                      | Communiti           | es anu  | Sirucii  | 1165.      |         |                  |                  |  |
| Purpose   |             |          |                              |                     |         | 1        | a at state |         |                  |                  |  |
| Provide structure protect                               | on as nee   | ded as t | ine Matts C                  | Fire Fire           | Impact  | s value  | s at risk. |         |                  |                  |  |
| End State   |             |          |                              |                     |         |          |            |         |                  |                  |  |
| All values at risk protecte<br>7. Special Instructions: | d.          |          |                              |                     |         |          |            |         |                  |                  |  |
|   |             |          |                              |                     |         |          |            |         |                  |                  |  |
| <ul> <li>Assess any areas fo</li> </ul>                 | r potential | hazards  | s. Foster p                  | ositive rela        | tionshi | ps with  | local com  | munit   | ies and fire dep | artments.        |  |
| Ambulance Medic 10                                      | ) is staged | in Divis | sion Alpha.                  |                     |         | •        |            |         |                  |                  |  |
| • O-86 UR31 (Allan M                                    | cMillan) is | availab  | le for all Di                | visions.            |         |          |            |         |                  |                  |  |
|   |             |          |                              |                     |         |          |            |         |                  |                  |  |
|   |             |          |                              |                     |         |          |            |         |                  |                  |  |
|   |             |          |                              |                     |         |          |            |         |                  |                  |  |
|   |             |          |                              |                     |         |          |            |         |                  |                  |  |
|   |             |          |                              |                     |         |          |            |         |                  |                  |  |
|   |             |          |                              |                     |         |          |            |         |                  |                  |  |
|   |             |          |                              |                     |         |          |            |         |                  |                  |  |
|   |             |          |                              |                     |         |          |            |         |                  |                  |  |
|   |             |          |                              |                     |         |          |            |         |                  |                  |  |
|   |             |          |                              |                     |         |          |            |         |                  |                  |  |
|   |             |          |                              |                     |         |          |            |         |                  |                  |  |
| 8.  |             |          | Division                     | /Group Com          | municat | ion Sun  | nmary      |         |                  |                  |  |
| Function  | Channel     | R        | X Frequency                  | N/W                 | RX Tone | NAC      | TX Frequen | icy N/W | / TX Tone/NAC    | Mode             |  |
| COMMAND   | CMD 1       |          | 168.4750N                    | 1                   | 156.    | 7        | 165.400    | 00N     | 156.7            | A                |  |
| TACTICAL  | TAC 4       |          | 166.7250N                    |                     | 156.    | 7        | 166.725    |         | 156.7            | A                |  |
| AIR TO GROUND   | A/G PRI     |          | 169.1500N                    |                     |         |          | 169.150    |         |                  | A                |  |
| AIR TO GROUND   | A/G SEC     |          | 168.4000N                    |                     |         |          | 168.400    |         |                  | A                |  |
| 9. Prepared By (Resource Uni                            | Leader)     |          | Approv                       | ved By (Plan        | ning Se | ction Cł | nief)      | ۲<br>ا  | Date             | Time             |  |
| SUE SOBIESKI, RESL                                      |             |          |                              | STRUHAR             |         |          |            | 1       | 1/22/2023        | 2000             |  |
| ICS 204 WF (1/14)                                       |             |          | Controlled                   | Unclassifie<br>FINA |         | mation   | //Basic    |         |                  | Page 1 of 1      |  |

### **Controlled Unclassified Information/Basic**

### ICS 205

|   | -             | IT RADIO<br>ATIONS PLAN                         | MATTS CREEK F | RE             |             | Date/Time Prepared:<br>November 22, 2023 1530 | HRS            | From: 11/2 | nal Period Date/Time<br>23/23 0700 HRS<br>'23 2000 HRS |
|---|---------------|---|---------------|----------------|-------------|---|----------------|------------|--|
| Ch<br>#   | Function      | Channel Name/Trunked<br>Radio System Talk Group | Assignment    | RX Freq N or W | RX Tone/NAC | TX Freq N or W                                | Tx Tone/NAC    | Mode       | Remarks  |
| 1   | TAC           | TAC 1   | DIV A/D       | 168.0500N      | 156.7       | 168.0500N                                     | 156.7          | Α          |  |
| 2   | TAC           | TAC 2   | DIV L/S       | 168.2000N      | 156.7       | 168.2000N                                     | 156.7          | Α          |  |
| 3   | TAC           | TAC 3   | STRUCTURE E   | 168.6000N      | 156.7       | 168.6000N                                     | 156.7          | Α          |  |
| 4   | TAC           | TAC 4   | STRUCTURE W   | 166.7250N      | 156.7       | 166.7250N                                     | 156.7          | Α          |  |
| 5   | TAC           | TAC 5   |               | 166.7750N      | 156.7       | 166.7750N                                     | 156.7          | Α          |  |
| 6   | TAC           | SE COMPACT                                      |               | 159.2850N      |             | 159.2850N                                     |                | Α          |  |
| 7   | COMMAND       | CMD 1   | ALL DIVISIONS | 168.4750N      | 156.7       | 165.4000N                                     | 156.7          | Α          | C-6 Repeater (Matts Creek)                             |
| 8   |               |   |               |                |             |   |                |            |  |
| 9   |               |   |               |                |             |   |                |            |  |
| 10  |               | APPLE ORCH                                      |               | 171.5250N      | \$F7E       | 164.1375N                                     | \$68F          | D          | Alternative for DIV L, DIV D (FS)                      |
| 11  |               | ROCKY MTN                                       |               | 171.5250N      | \$F7E       | 164.1375N                                     | \$61F          | D          | Alternative for DIV S, DIV A, DIV D (FS)               |
| 12  |               | NAT BRIDGE                                      |               | 171.5250N      | \$F7E       | 164.1375N                                     | \$40B          | D          | Alternative for DIV S, DIV A (FS)                      |
| 13  | AIR TO GROUND | A/G PRI   |               | 169.1500N      |             | 169.1500N                                     |                | Α          | A/G Primary  |
| 14  | AIR TO GROUND | A/G SEC   |               | 168.4000N      |             | 168.4000N                                     |                | Α          | A/G Secondary  |
| 15  |               | EMS MUT   |               | 155.2050N      |             | 155.2050N                                     |                | Α          | EMS Mutual Aid   |
| 16  | AIR GUARD     | AIRGUARD  |               | 168.6250N      | 110.9       | 168.6250N                                     | 110.9          | Α          | Emergency Use Only                                     |
| 5. Prepared by<br>(Communications Unit) Jerry W Patrick, COML |               |   |               |                |             | on: Matts Creek Fire<br>ockbridge/VA          | Latit<br>° / ° | ude / Long | itude:   |

The convention calls for frequency lists to show four digits after the decimal place, followed by either an "N" or a "W", depending on whether the frequency is narrow or wide band. Mode refers to either "A" or "D" indicating analog or digital (Project 25).

\*\*\* Special Instructions: Use Human Repeater When Necessary.

# MEDICAL PLAN (ICS 206 WF) Controlled Unclassified Information//Basic

| 1. Incident/Project                       |   |                                       |                  |              | 2. Operationa     |                   |          |                                 |  |  |
|---|---|---------------------------------------|------------------|--------------|-------------------|-------------------|----------|---------------------------------|--|--|
|   |   | Aatts Creek                           |                  |              |                   | 11/23/            | 23 070   | 0 - 2000                        |  |  |
| 2. Medical Aid Stat                       | and the second se |                                       | 1                |              |                   |                   |          |                                 | and the second s |  |
| 3. Ambulance Serv                         | ices  |                                       |                  |              |                   |                   |          |                                 |  |  |
|   |   |                                       |                  | nications    | \$ 252-723-3394   |                   |          |                                 |  |  |
| Name                                      |   | Loca                                  | tion             |              | Phone             |                   | Ad       | Advanced Life Support<br>Yes No |  |  |
| Medic 10                                  |   | DP 23 - D                             | ivision A        |              | 713-572-5         | 196               |          | Х                               |  |  |
| Ambu 901                                  |   | ICP - Divis                           |                  |              |                   |                   |          | Х                               |  |  |
| Big Island Rescue S                       | Squad   | 10961 Lee Jackson                     | n Hwy, Big       | g Island     | 911               | S                 | ometimes |                                 |  |  |
| Glasgow Rescu                             | ie  | 710 McCullouch St,                    | Glasgow V        | A 24555      | 5 911             |                   | S        | ometimes                        |  |  |
| 4. Air Ambulance S                        | Services  |                                       |                  |              |                   |                   |          |                                 |  |  |
| Name                                      |   |                                       | Location         | , Capabi     | lities            |                   | Adv      | anced Life S<br>Yes             | Support (ALS<br>No   |  |
| VA State Poli<br>911 / 804-743-2          |   | Hoist, Sh                             | ort Haul. V      | Will trans   | port to hospital. |                   |          | Х                               |  |  |
| Carilion Life Gua<br>911 / 888-377-7      | r, Lexingto   | on, VA 24                             | 4450 (15 minutes | )            |                   | х                 |          |                                 |  |  |
| 5. Hospitals                              |   |                                       |                  |              |                   |                   |          |                                 |  |  |
| Name/Address                              | 000.0   | S Datum – WGS 84<br>ordinate Standard | Travel           | Time<br>Gnd  | Phone             | Phone Heli<br>Yes |          | Level of                        | Care Facility  |  |
| Carilion Rockbridge<br>1 Health Cir,      | Lat:  | 37° 46.761'                           | - 5 min          | 20 min       | 540-458-3300      | x                 |          | Ba                              | sic ER   |  |
| Lexington, VA 24450                       | and the second  | -79° 26.470'                          | 5 1111           | 20           | 510 150 5500      |                   |          |                                 |  |  |
| Carilion Roanoke                          | Lat:  | 37° 15.065'                           | _                |              |                   |                   |          | T + 75                          | OTEN AL  |  |
| Memorial                                  | Long:   | -79° 56.570'                          | 29 min           | 50 min       | 540-206-4301      | Х                 |          |                                 | ma, STEMI,<br>troke  |  |
| 1906 Belleview Ave<br>Roanoke, VA 24014   |   |                                       |                  |              |                   |                   |          | 2                               | troke  |  |
| Centra Lynchburg                          | Lat:  | 37° 25.045'                           |                  |              |                   |                   |          | 12022000                        |  |  |
| General                                   | Long:   | -79° 10.239'                          | 5 min            | 25 min       | 434-200-7387      | х                 |          |                                 | ma, STEMI,   |  |
| 1901 Tate Spring Rd<br>Lynchburg VA 24501 | VHF:  |                                       | Jinn             | 25 mm        | 134 200 1901      | **                |          | S                               | troke  |  |
| VCU Evans-Hayes                           | Lat:  | 37° 32.384'                           |                  |              |                   |                   |          |                                 |  |  |
| Burn Center                               | Long:   | -77° 25.764'                          | 15 min           | 135          | 804-828-3060      | х                 |          |                                 | uma, Burn,   |  |
| 1213 E. Clay St<br>Richmond, VA 23298     | VHF:  |                                       | 45 min min       | 004-020-0000 | A                 |                   | STEM     | AI, Stroke                      |  |  |
| 6. Clinics                                |   |                                       |                  |              |                   |                   |          |                                 |  |  |

| 8. Prepared By (Medical Unit Leader) | 9. Date/Time | 10. Reviewed by (Safety Officer) |  |
|--------------------------------------|--------------|----------------------------------|--|
| Fred Adler, MEDL 479-238-6064        | 11/22/2023   | Tommy Hawkins, SOFC              |  |
| Nick Arnett, MEDL 408-888-1900       |              | Som Hall                         |  |

### IWI IC Responsibilities - Division Group Supervisor or Point of Contact

• Take charge of the scene – inform the Division Supervisor and Matts Creek ICP that you are the IWI IC and establish radio communications (frequencies, channels, or phone (252-723-3394). Identify the emergency name – Division A medical, etc.

Assign or begin patient assessment (Medical Incident Report - MIR) and first aid. Request additional medical resources
 on division/branch or across incident. Transmit MIR patient information to ICP.

• Determine patient transportation through consultation with line medical personnel and Medical Unit Leader. Consider transportation time, risk to personnel, destination facility and available operational resources. If air transport is chosen, implement the plan for alternative transportation in the event aircraft cannot complete the mission. Order transportation resources through ICP as early as possible.

Notify ICP as resources arrive and any patient status changes. Names of injured or deceased individuals will not be transmitted on the radio.

 Initiate documentation for future investigation; if a line safety officer is available, assign them to lead documentation. Do not move deceased individuals, gear or personal effects except to accomplish rescue work or protect the safety of others. Obtain written documentation of witnesses. Unit Log, ICS 214, may be used for initial documentation, but a narrative will be required.

· As appropriate, conduct an After-Action Review to determine successes, areas to improve and lessons learned.

| 7. Division   Branch   Group  | Area Location Capability     |  |  |  |  |  |
|---|------------------------------|--|--|--|--|--|
| Div A/D   | EMS Responders & Capability: | DP 23<br>ALS Ambulance Medic 10 (E-13) Omar Dominquez 713-572-5196<br>EMPF Nick Bruckner (O-6) 805-443-6786                                      |  |  |  |  |
| Div L/S   | EMS Responders & Capability: | EMPF Marcos Garcia (O-7) 925-321-5013  |  |  |  |  |
| ICP     EMS Responders & Capability:       Structure E     EMS Responders & Capability: |                              | ALS Ambulance 901 (E-22) Bryan Crawley 865-310-0352<br>MEDL/EMT Nick Arnett (O-21.50) 408-888-1900<br>MEDL/EMT Fred Adler (O-21.49) 479-238-6064 |  |  |  |  |
|   |                              | Request adjacent division medical resources.   |  |  |  |  |
| Structure W EMS Responders & Capability   |                              | Request adjacent division medical resources.   |  |  |  |  |



# **HEALTH AND SAFETY MESSAGE**

### **DUTY INTEGRITY RESPECT**

### MAKE HASTE SLOWLY

| INCIDENT:  | Matts Creek Fire | DATE: 11/23/2023<br>Operational Period: 700-2000 |  |  |
|--|------------------|--|--|--|
| Major Hazards and Risks:   |                  |  |  |  |
| Traffic- Be cautious on wet roads. Drive cautiously in foggy conditions - with lights on.            |                  |  |  |  |
| <b>Steep Terrain-</b> Be on the lookout for rolling rocks and debris. Evaluate the necessity to send |                  |  |  |  |

Steep Terrain- Be on the lookout for rolling rocks and debris. Evaluate the necessity to send personnel into areas with limited access. Be cautious of wet, slippery slopes with hardwood leaves. Maintain 8-10' spacing.

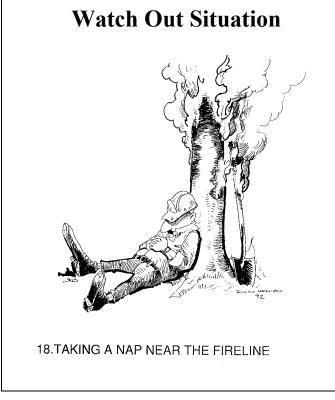
**Mop Up-** Take care to avoid complacency. and maintain Situational Awareness. Look up, look down, look around.

**Medical Emergencies-** Discuss the plan for medical treatment and evacuation each day with all personnel.

Air Operations- Maintain good communications while working with aircraft.

Hazard Trees- Some hazard trees are difficult to recognize as hazards.

**Driving-** Drive defensively with lights on. Watch your speed on local roads. Watch out for wildlife both in and around fire perimeter. Use chocks when parking on slopes.

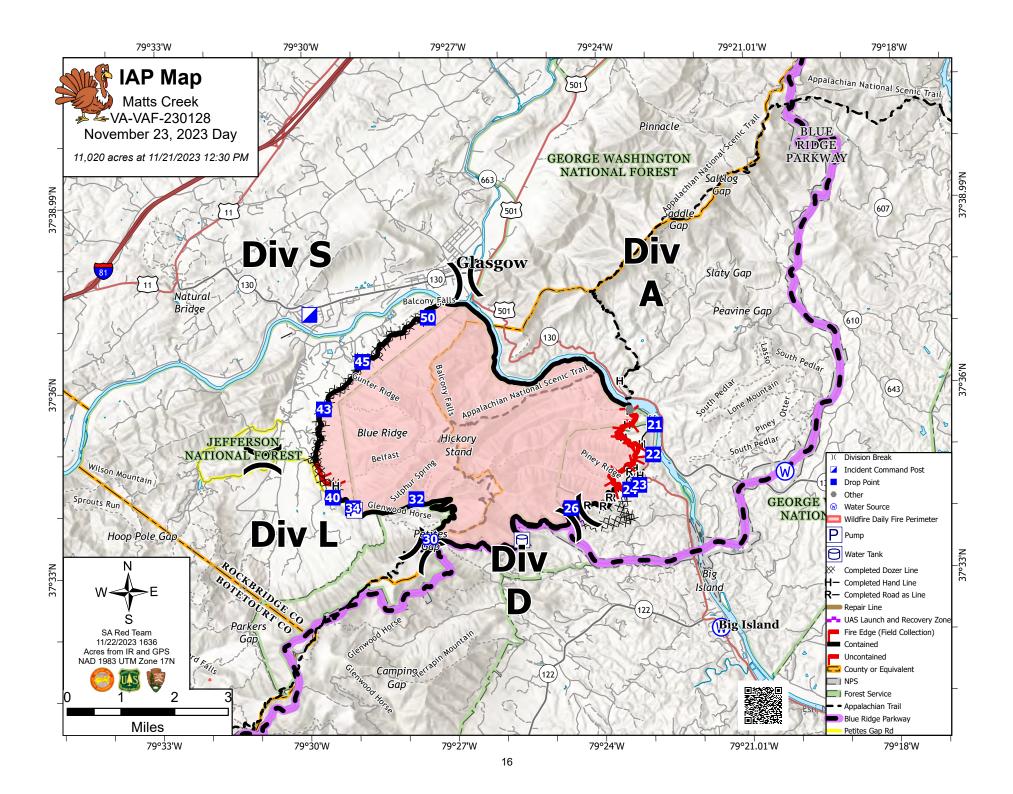


# **Hazard Trees**

- Maintain high Situational Awareness in snag risk areas.
- Follow Hazard Tree Safety guidelines, IRPG page 22.
- Eliminate, mitigate, or avoid hazard trees.
- Post lookouts or use a spotter in areas with hazard trees.
- Don't park vehicles or take breaks in areas with high concentration of hazardous trees.
- Establish trigger points for disengagement during high wind events.
- Remember the hazard tree zone extends a minimum of 2 <sup>1</sup>/<sub>2</sub> times tree height.
- Keep clear of bucket drops near snags.

The VDOT phone number for reporting rocks or debris on state highways is 800-367-7623.

Incident Safety Officers: Tommy Hawkins, Brad Lidell, Ed Bratcher, Robert Bertolina



# **RESOURCE ADVISOR MESSAGE – MATTS CREEK FIRE**

Matts Creek Fire is burning in and near several areas of special value on the Glenwood-Pedlar Ranger Districts of the George Washington & Jefferson National Forests (USFS) and the Blue Ridge Parkway (NPS). These include the James River Face Wilderness, the Appalachian National Scenic Trail (A.T.), a Potential Wilderness Area, and the nearby Blue Ridge Parkway itself.

Utilizing Minimum Impact Strategies and Tactics (*MIST, see IRPG pages 96-97*) in all phases of fire operations including suppression repair is the best way to protect these special areas from the effects of both the fire and the fire suppression actions.

The Forest Supervisor's authorization for use of chain saws, leaf blowers, pumps, and aircraft in James River Face Wilderness and the Potential Wilderness Area remains in effect.

On NPS Blue Ridge Parkway lands, no loading/unloading of bulldozers on pavement and no dozer line construction on NPS lands is allowed. Tramming dozers across NPS lands with blades/plows up is allowed. The entire Blue Ridge Parkway itself is a protected cultural resource, including the roadway, guard walls, guard rails, culverts, overlooks, and pullouts.

Fireline supervisors have been briefed and have paper copies of the draft Suppression Repair Plan. The plan includes handline repair, trails-as-handline repair, dozerline repair, and horse-trail-as-dozerline repair. Resource Advisors are available by radio or cellphone.

| Resource Advisors: | Pete Irvine  | c: 304-676-6000, or radio. |
|--------------------|--------------|----------------------------|
|                    | Plinio Beres | c: 540-795-9510, or radio. |



What does being part of Wildland Firefighting mean to you?



The public is so thankful for all your support on the Matts Creek Fire and want to know more about YOU.

# Please sign up at INFORMATION Section to tell your story at the Incident Thanksgiving Dinner

Where are you from? What do you do? What are the biggest challenges and the greatest rewards of being part of Wildland Firefighting?

\*Interviews will not be aired live and we will help you tell your story\*



### TRAINING MESSAGE

### TOPIC: WRITING EFFECTIVE PERFORMANCE EVALUATIONS

- Provide **CONSTRUCTIVE FEEDBACK** for trainees and make your words valuable for the person or people responsible for reviewing the evaluation.
- Describe what the trainee did on the assignment to justify their rating. **PAINT THE PICTURE** to the reviewing officials on the complexity of the assignment!
- Be **HONEST** enough to let the trainee know what their strengths and weaknesses are, how they performed and if they met, did not meet, or exceeded your expectations.
- **DOCUMENT** what skills or tasks the trainee should work on next if recommending continuing assignments.
- If recommending certification, **BE SPECIFIC** in the performance evaluation that you are recommending them for certification.
- TRAINEES-Make sure a copy of both the completed Performance Evaluation AND PTB Evaluator's are sent to the Training Specialist.

If you need a blank copy of the Performance Evaluation or Evaluators page for the PTB, please contact the Training Specialist.

Mary Leathers, Training Specialist

Mary\_leathers@firenet.gov

254-855-4010

# FINANCE

# SCAN THE QR CODE BELOW USING YOUR CAMERA TO SEND IN YOUR CTRs and/or SHIFT TICKETS





# OR EMAIL YOUR PDFs/JPEGs TO: 2023.mattscreek.finance@firenet.gov

In the SUBJECT LINE put OVERHEAD with O# or EQUIPMENT with E# to help identify the content in the email.

If you are an AD, we need a copy of your Casual Hire form and Resource Order.

- If you are a Cooperator or Contractor, we need a copy of your Agreement/ Contract and Resource Order.
  - All Contract/Cooperator Equipment needs to have a Pre-Use Inspection form.

If you are a Crew, we need a copy of your Manifest as well as the documents mentioned above.

If you have any questions, or need help getting started, the finance staff will be at the AM briefings to assist you!

# SPECIAL NOTE:

If you worked IA for the **HERCULES Fire (P8QRG3 0808)**, please indicate that on the bottom of your CTR.

### **MATTS CREEK**

### VA-VAF-230128

### **DEMOBILIZATION CHECK-OUT PROCESS**

This incident is using a virtual checkout process for demobilization. Please do not leave the incident until the follow steps have been completed!

1. **48 hours prior** to demobilization date, please ensure that:

Your incident supervisor has submitted a <u>DemobRequest Form.</u>

- in coordination with the Demob unit.
- If you need a flight arranged for you, please submit a <u>Flight</u> Request Form.



**Demob Request Form** 

### 2. On your demob date, please check out with the following units.

- Supply Unit Return gear and supplies.
- Ground Support/Weed Wash Return pool NERV rentals, receive inspections, etc.
- Communications Unit Return Radios and other communications equipment.
- Time/Finance Ensure that all CTRs and/or shift tickets have been submitted and you have received your final, signed OF-288 Time Report or OF-286 invoice.

 Once you have completed the above steps, please fill out the <u>Demob\_Check</u> <u>Form</u> and contact the Demob Unit Leader to confirm your release from the incident. PLEASE DO NOT FILL OUT THE DEMOB RELEASE FORM UNTIL ALL PRIOR STEPS BEEN COMPLETED! Demob Unit Leader: (936) 488-1231, <u>2023.mattscreek.demob@firenet.gov</u> DMOB FLIGHT REQUEST FORM MATTS CREEK VA-VAF-230128

Flight Request Form

2023 MATTS CREEK DEMOB CHECKOUT FORM (FINAL STEP)



**Demob Checkout Form** 

### Last Work Day Incident: MATTS CREEK US-VA-VAF-11/22/2023 - 11/26/2023

| 11/22/2023 |                |   |
|------------|----------------|---|
| OVERHEAD   | 0.40           |   |
| EMTF       | O-10           | RED LINE MEDIC, J T DIMAURO                     |
| GISS       | 0-22           | WISEMAN, CAMILLE                                |
| IMET       | O-33           |   |
| LOFR       | O-21.85        | SWANSON, BRYAN ROBERT                           |
| LOFR       | O-21.86        |   |
| SOF2       | O-4            | MARION, DAVE                                    |
| 11/23/2023 |                |   |
| EQUIPMENT  |                |   |
| ENG6       | E-4            | RAMOS, EAGLE - A24183                           |
| ENG6       | E-14           | AURORA FD 23 BRUSH 22                           |
| ENG6       | E-17           | KS LLC GENERAL CONTRACTING - C53286             |
| RES        | O-40           | REMS - MODULE - RAPID EXTRACTION MODULE - ROANO |
| OVERHEAD   |                |   |
| GISS       | O-21.87        | MALLONEE, HESTER CATHERINE                      |
| RESL       | O-21.30        | SOBIESKI, SUE ANN                               |
| 11/24/2023 |                |   |
| CREWS      |                |   |
| CR2I       | C-9            | PACIFIC OASIS WILDFIRE SUPPRESSION NCC 14A      |
| EQUIPMENT  | 00             |   |
| AMB1       | E-13           | MEDICAL JETS INTERNATIONAL LLC - 133195         |
| WTS3       | E-30           | GILA VENTURES LLC - 121423                      |
| OVERHEAD   |                |   |
| HMGB       | O-125          | MONTGOMERY, CARTER M                            |
|            |                |   |
| 11/25/2023 |                |   |
| EQUIPMENT  |                |   |
| ENG6       | E-5            | GONZALEZ, OMAR - A02959                         |
| OVERHEAD   | 0.447          |   |
| SMOD       | O-117          | SMOD - CASCADIA MODULE                          |
| 11/26/2023 |                |   |
| EQUIPMENT  |                |   |
| ENG6       | E-19           | TIMBERLINE FIRE LLC - C28813                    |
| OVERHEAD   |                |   |
| DRIV       | O-9001         | HARTLEY, TIM                                    |
| FACL       | O-8            | SWICKEY, TAMMY                                  |
| GISS       | O-3            | DAVILA, ANTHONY                                 |
| ICT3       | O-9            | HUGHES, BRANDON C                               |
| ICT3       | O-11           | SHAW JR, LARRY DOUGLAS                          |
| READ       | O-96           | BERES, PLINIO WATSON                            |
| SEC1       | 0-2            | WILSON, BRIAN DAVID                             |
| SCKN       | 0-2<br>0-21.31 | WILSON, BRIAN DAVID<br>WHARTON, CYNTHIA R       |
|            |                |   |

| Date | 11/21/2023 | Time | 15:23 |
|------|------------|------|-------|
|------|------------|------|-------|

| UNIT                     | LOG                          | 1. Incident Name                   | 2. Date Prepared | 3. Time Prepared      |  |  |  |  |
|--------------------------|------------------------------|------------------------------------|------------------|-----------------------|--|--|--|--|
| 4. Unit Name/Designators |                              | 5. Unit Leader (Name and Position) |                  | 6. Operational Period |  |  |  |  |
| 7.                       | 7. Personnel Roster Assigned |                                    |                  |                       |  |  |  |  |
| Nar                      | ne                           | ICS Positio                        |                  | Home Base             |  |  |  |  |
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| -                        |                              |                                    |                  |                       |  |  |  |  |
| 8.                       | 1                            | Activity Log                       |                  |                       |  |  |  |  |
| Time                     |                              |                                    | Major Events     |                       |  |  |  |  |
|                          |                              |                                    |                  |                       |  |  |  |  |
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|                          |                              |                                    |                  |                       |  |  |  |  |
| 9. Prepared by (Name o   | and Position)                |                                    |                  |                       |  |  |  |  |

| Medical Incident Report  |  |   |                                       |   |                |   |  |       |
|--|--|---|---------------------------------------|---|----------------|---|--|-------|
| FOR A <b><u>NON-EMERGENCY INCIDENT</u></b> : WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED<br>PERSONNEL AS NECESSARY.  |  |   |                                       |   |                |   |  |       |
| FOR A <u>MEDICAL EMERGENCY</u> : IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE<br>"MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS                          |  |   |                                       |   |                |   |  |       |
|  | Us                                       | e the following items   | s to commun                           | icate situation to co                                 | ommunica       | tions/dispatch.   |  |       |
| 1. CONTACT CO  | OMMUNICATIONS / DI                       |   |                                       | rior to starting report)<br>ations, Div. Alpha. Stanc | I-by for Eme   | rgency Traffic."  |  |       |
| 2. INCIDENT ST   | Requesting a                             | summary (including numi<br>Communications, I have<br>air ambulance to Forest R<br>the Trout Meadow Medica | a Red priority p<br>Road 1 at (Lat./L | patient, unconscious, str<br>Long.)                   | uck by a falli | -   |  |       |
| Severity   | of Emergency                             |   |                                       |   |                | <b>Evacuation need is</b><br>more than 4 palm sizes,  |  | nted. |
|  | AND                                      |   |                                       |   |                | n may be DELAYED i  | if necessary.                                |       |
|  | port Priority<br>rity 1, 2, 3)           | -   | TY 3 Minor In                         | valk, 2° – 3° burns not m<br>njury or illness. Non    |                |   |  |       |
|  | Injury or Illness<br>&<br>nism of Injury | Ex. Sprains, strains  | , minor neat-re                       |   |                |   | ry of Injury or Illne<br>s, Struck by Fallin |       |
|  | port Request                             |   |                                       |   |                |   | nce / Short Haul/H<br>Imbulance / Other      |       |
| Patie  | ent Location                             |   |                                       |   |                | Descriptive Locati  |  |       |
| Incic  | dent Name                                |   |                                       |   |                |   | Name + "Medica                               |       |
| On-Scene In  | cident Commander                         |   |                                       |   |                | (Ex: Trout Meadow Medical)<br>Name of on-scene IC of Incident within an Incider<br>(Ex: TFLD Jones) |  |       |
| Crew I   | Patient Care                             |   |                                       |   |                | Name o  | f Care Provider                              |       |
| 3. INITIAL PATI  | ENT ASSESSMENT: (                        | Complete this section for ea  | ch patient as ap                      | plicable (start with the mos                          | st severe pati |   | EMT Smith)                                   |       |
| Patient Assessm<br>(IRPG PAGE 106  | - J-                                     | Weight:   |                                       | Chief Complaint:                                      | · · · ·        |   |  |       |
| Skin Signs: (colo  | pr/moisture/temp)                        | Level of Cons   | sciousness:                           | BP:   |                | HR:   | Respirations:                                |       |
| Treatment:   |  |   |                                       |   |                |   |  |       |
| 4. TRANSPORT   | PLAN:                                    |   |                                       |   |                |   |  |       |
| Evacuation Loca  | tion (drop point, interse                | ection, helispot, Lat. / L  | Long, hazards                         | s) Patient's E  | TA to Locat    | ion:  |  | _     |
| 5. ADDITIONAL  | RESOURCES / EQUIP                        | MENT NEEDS:   |                                       |   |                |   |  |       |
| Paramedic / EMT -  | Crews - Immobilization                   | Devices - AED - Oxyge   | ən - Trauma B                         | 8ag - IV/Fluid(s) - Splir                             | nts - Rope i   | escue - Wheeled litter  | - HAZMAT - Extric                            | ation |
| 6. COMMUNICA   | TIONS: Identify State                    | Air/Ground EMS Fre  | quencies an                           | d Hospital Contacts                                   | s as applic    | able  |  |       |
| Function   | Channel Name/Number                      | Receive (RX)  | Tone                                  | e/NAC *   | Transm         | it (TX)   | Tone/NAC *                                   |       |
| COMMAND  |  |   |                                       |   |                |   |  |       |
| AIR-TO-GRND  |  |   |                                       |   |                |   |  |       |
| TACTICAL   |  |   |                                       |   |                |   |  |       |
| 7. CONTINGENCY: <u>Considerations:</u> If primary options fail, what actions can be implemented in conjunction with primary evacuation method?<br>Be thinking ahead.                             |  |   |                                       |   |                |   |  |       |
| 8. ADDITIONAL INFORMATION: Updates/Changes, etc.   |  |   |                                       |   |                |   |  |       |
| REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training<br>Be Alert - Keep Calm - Think Clearly - Act Decisively<br>*** Follow up with MEDL upon return to ICP *** |  |   |                                       |   |                |   |  |       |