



**Quaker Run Fire**  
VA-VAS-230102  
PNQQ13 (1522)

**IAP**

Friday, November 10, 2023  
0600-2000 hrs. Day  
1800-0600 hrs. Night

Incident Link Tree

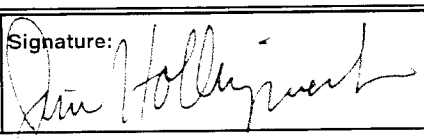


Finance/Time: [2023.quakerrun.finance@firenet.gov](mailto:2023.quakerrun.finance@firenet.gov)  
Demob: [2023.quakerrun.demob@firenet.gov](mailto:2023.quakerrun.demob@firenet.gov)

## INCIDENT OBJECTIVES (ICS 202)

|   |  |   |   |
|---|--|---|---|
| <b>1. Incident Name:</b>  |  | <b>2. Operational Period:</b> FRIDAY  |   |
| QUAKER RUN  |  | Date/Time From:<br>11/10/2023 0600 FRI  | Date/Time To:<br>11/11/2023 0600 SAT          |
| <b>3. Objective(s):</b>   |  |   |   |
| <p>1. Maintain firefighter safety by adhering to the 10 Standard Fire Fighting Orders, 18 Watch-out Situations, LCES, and 2:1 work rest ratio.</p> <p>2. Provide for public safety, protection of private property, and critical infrastructure.</p> <p>3. Limit the growth of the 2023 Quaker Run Fire to the North of structures on Quaker Run Road, south of the structures on Finks Hollow Lane, east of the Rapidan Road and south of the upper Dark Hollow Trail.</p> <p>4. Minimize impact to the Rapidan River Area, protect Rapidan Camp (Camp Hoover) and the Fork Mountain Repeater site.</p> <p>5. In developing strategy, the potential degradation of wilderness character will be considered before, and given significantly more weight, than economic efficiency and convenience. MIST techniques will be used, and all off-trail vehicle use must be pre-approved by the Agency Rep.</p> <p>6. Implement fire management strategies which will mitigate and minimize disturbance to soils, cultural, and natural resource values within the park.</p> <p>7. Manage the fire(s) in a cost effective and efficient manner while keeping Safety paramount.</p> <p>8. Minimize smoke impacts to Skyline Drive and the neighboring communities where possible.</p> |  |   |   |
| <b>4. Operational Period Command Emphasis:</b>  |  |   |   |
| <b>General Situational Awareness:</b>   |  |   |   |
| <ul style="list-style-type: none"> <li>• Long drives</li> <li>• Steep, windy roads</li> <li>• Critically dry fuels</li> <li>• Excessive drought</li> <li>• Cumulative fatigue</li> </ul>  |  |   |   |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |  |   |   |
| <b>Approved Site Safety Plan(s) Located</b>   |  |   |   |
| <b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan):   |  |   |   |
| <input checked="" type="checkbox"/> ICS 202<br><input checked="" type="checkbox"/> ICS 203<br><input checked="" type="checkbox"/> ICS 204<br><input checked="" type="checkbox"/> ICS 205<br><input type="checkbox"/> ICS 205A<br><input checked="" type="checkbox"/> ICS 206  |  | <input type="checkbox"/> ICS 207<br><input type="checkbox"/> ICS 208<br><input checked="" type="checkbox"/> ICS 220<br><input checked="" type="checkbox"/> Map/Chart<br><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents |   |
|   |  | <b>Other Attachments:</b><br><input checked="" type="checkbox"/> DEMOB<br><input checked="" type="checkbox"/> FINACE<br><input checked="" type="checkbox"/> INFORMATION   |   |
| <b>7. Prepared by:</b> JOCELYN HOWELL   |  | <b>Position/Title:</b> RESL(T)  | <b>Signature:</b> <i>Jessie Hollingsworth</i> |
| <b>8. Approved by Incident Commander:</b>   |  | <b>Name:</b> DEBORAH BEARD  | <b>Signature:</b> <i>Deborah Beard</i>        |
| ICS 202   |  | <b>IAP Page</b>   | <b>Date/Time:</b> 11/09/2023 2000             |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|  |   |  |                                      |
|--|---|--|--------------------------------------|
| <b>1. Incident Name:</b>                           |   | <b>2. Operational Period:</b> FRIDAY   |                                      |
| QUAKER RUN   |   | Date/Time From:<br>11/10/2023 0600 FRI   | Date/Time To:<br>11/11/2023 0600 SAT |
| <b>3. Incident Commander(s) and Command Staff:</b> |   | <b>6. Logistics Section:</b>   |                                      |
| IC/UC  | DEBORAH BEARD<br>MIKE WOMACK  | CHIEF  | DAVID MOODY<br>CHRIS MCELLAND        |
| DEPUTY   | PAUL VARNEDOE (T)   | DEPUTY   | CINDY SCHIFFER                       |
| SAFETY OFFICER                                     | PAUL CHURCHILL; BUDDY KELLEY<br>LARRY HOLSOMBACK                    | SUPPLY UNIT  | LEMUEL COOKSEY                       |
| INFORMATION OFFICER                                | BYRON HAIRE III; RICH REUSE<br>MICHELLE BURNETT (V); CATHY DOWD (V) | ORDERING MANAGER   | SHERRI KITE                          |
| LIAISON OFFICER                                    | BRYAN SWANSON<br>JEREMY EDWARDSON (T)                               | GROUND SUPPORT UNIT  | TODD WALLER<br>BRIAN TRUSS (T)       |
|  |   | COMMUNICATIONS UNIT  | CHRISTOPHER HAMM (T)                 |
|  |   | MEDICAL UNIT   | BART WALKER<br>JEFFREY CUMMINGS      |
|  |   | SECURITY UNIT  | PHILLIP TAGGART (T)                  |
| <b>4. Agency/Organization Representative(s):</b>   |   |  |                                      |
| <b>Agency/Organization</b>                         | <b>Name</b>   |  |                                      |
| NPS  | MISSY FORDER  | <b>7. Operations Section:</b>  |                                      |
| VDOF   | CHAD STOVER   | PLANNING OPS SECTION CHIEF   | TYLER VAN ORMER                      |
| MADISON COUNTY EMERGENCY MANAGEMENT                | GAVIN HELME; BRIAN GORDON   | FIELD OPS SECTION CHIEF  | BRIAN ELAM                           |
| MADISON COUNTY SHERRIFF OFFICE                     | SHERIFF ERIK WEAVER   |  |                                      |
| READ   | ALAN WILLIAMS<br>JOHN PEREZ   | BRANCH DIRECTOR  | DENNIS GASTON                        |
| <b>5. Planning Section:</b>                        |   | BRANCH DIRECTOR  | KEVIN GRODI                          |
| CHIEF  | CAROL O'BRYAN<br>KEN STERNER  | DIVISION/GROUP   | A/G/H JOHN WILLOUGHBY                |
| DEPUTY   | JAMES EHRLICH (T)   | DIVISION/GROUP   | D GREG SALANSKY<br>MATT BOSS (T)     |
| RESOURCES UNIT                                     | MELONIE SELLERS; JOCELYN HOWELL (T)<br>JESSICA HOLLINGSWORTH (V)    | DIVISION/GROUP   | E HEATH THOMAS                       |
| SATATUS CHECK-IN                                   | NICOLE BRESNAHAN (V)  | DIVISION/GROUP   | F PAT MURPHY                         |
| SITUATION UNIT                                     | SUSAN KETT  | DIVISION/GROUP   | NIGHTS KIRBY WOOLFOLK                |
| DEMOBILIZATION UNIT                                | JEFF DEMATTEIS  | <b>7b. Air Operations Branch:</b>  |                                      |
| FIRE BEHAVIOR ANALYST                              | KELLY CAGLE   | AIR OPS BRANCH DIRECTOR  | JOHN MASON                           |
| TRAINING SPECIALIST                                | AL HOKE (V)   | AIR SUPPORT SUPERVISOR   | ALBERT FERRIA                        |
| GIS SPECIALIST                                     | CHRISTIAN VOSE<br>HESTER MALLONEE (T); BRIANNA GIBSON (T)           | <b>8. Finance/Administration Section:</b>  |                                      |
| TECHNOLOGY SUPPORT SPECIALIST                      | KEVIN CURRY<br>WALTER WEBB  | CHIEF  | REGGIE LANIER JR                     |
| DOCUMENTATION UNIT                                 |   | DEPUTY   | LAURA WILSON                         |
| INCIDENT METEOROLOGIST                             | CHRISTIAN CASSELL   | TIME UNIT  | LIBBY BAGWELL<br>LISA ECKERT (T)     |
| AIR RESOURCE ADVISOR                               | MARGARET KEY  | PROCUREMENT UNIT   |                                      |
|  |   | COMPENSATION UNIT  | TERRI MCDONALD (V)                   |
|  |   | COST UNIT  | TOM STEELE                           |
| <b>9. Prepared By:</b>                             |   |  |                                      |
| Name:  | JESSICA HOLLINGSWORTH   | Position/Title:  | RESL                                 |
| ICS 203  | IAP Page  | Date/Time:   | 11/09/2023 1500                      |
|  |   | Signature:  |                                      |



## INCIDENT Weather Forecast



**FORECAST NO:** 1

**NAME OF FIRE:** Quaker Run

**PREDICTION FOR:** Day Shift

**UNIT:** VA-VAS

**SHIFT DATE:** November 10, 2023

**SIGNED:** Christian Cassell

**FORECAST ISSUED:** 1800 hrs, November 9th, 2023

**Incident Meteorologist**

**WEATHER DISCUSSION:** After mild and dry conditions overnight, a disturbance moving east-northeast along a stationary front to our south will produce light rain across much of the region. Rain will develop between 0700 and 1200 hrs, with rain chances tapering off through the afternoon. Partial clearing is likely near sunset, with additional clearing through the overnight.

### **WEATHER FORECAST:**

**WEATHER:** Cloudy. An 80% chance of light rain developing in the morning and ending in the afternoon.

**TEMPERATURES:** Temperatures remaining nearly stationary in the 40s ridges to lower-50s in the valleys.

**HUMIDITY:** ~50% early in the morning rising to 70 to 80% by 1300 hrs, then further to near 90% mid- to late afternoon.

### **20 FT WINDS:**

**RIDGETOP** - Northwest 8 to 13 mph with gusts to 20 mph in the morning becoming West 4 to 7 mph in the afternoon.

**SLOPE/VALLEY** - Northwest 5 to 9 mph with gusts to 12 mph becoming West to Southwest 3 to 7 mph in the afternoon.

**HAINES INDEX:** 3 (Very Low)

**STABILITY/INVERSION:** Weak inversions likely remaining through the day.

### **OUTLOOK FOR TONIGHT:**

Skies clearing through the evening, then mostly clear after 2400 hrs. Temperatures dropping into the 30. to 35. range by 0600 hrs Saturday morning. Frost possible. Maximum RH values near 100 percent. West-Northwest wind 4 to 8 mph before midnight increasing to 8 to 12 mph with gusts to 15 mph on ridgetops. West-Northwest wind 4 to 7 mph in the valleys.

### **OUTLOOK FOR SATURDAY:**

Mostly Sunny. Highs in the lower 50s on ridges and upper 50s to near 60 in the valleys. Minimum RH 50-60%. Northwest wind 4 to 9 mph becoming North in the afternoon.

### **EXTRA INFORMATION:**

Sunrise: 0649

Sunset: 1705

## FIRE BEHAVIOR FORECAST

|   |  |
|---|--|
| <b>FORECAST NUMBER:</b> 2   | <b>TYPE OF FIRE:</b> Wildland, Type 1                |
| <b>FIRE NAME:</b> Quaker Run                                      | <b>OPERATIONAL PERIOD:</b> Day Shift and Night Shift |
| <b>DATE ISSUED:</b> Thurs Nov 9, 2023<br><b>Time Issued:</b> 1700 | <b>SHIFT DATE:</b> Fri Nov 10, 2023                  |
| <b>UNIT:</b> Virginia DOF and Shenandoah NP                       | <b>SIGNED:</b> <i>Kelly Cagle</i> FBAN               |

### WEATHER SUMMARY:

| Local Thresholds – Watch Outs                           | Forecast for Today                              |
|---|---|
| 7 Days or > Since Rainfall    RH < 30    Winds > 15 mph | Min RH % 50    Winds W @7    Days Since Rain 10 |

### FIRE BEHAVIOR:

Fire potential today will be significantly reduced as compared to recent days. Weather conditions are not favorable for notable fire spread. Smoldering or minor creeping possible. Open flame also possible, but little forward movement or growth expected. Overall – minimal fire behavior today.

Night shift – Isolated smoke or smoldering possible. Minor open flame possible, but little to no fire spread or growth expected.

| Fire Type        | Rate of Spread         | Flame Length |
|------------------|------------------------|--------------|
| Backing          | 1 chain per hour or <  | 1 or <       |
| Uphill 20% slope | 2 chains per hour or < | 1 to 2       |
| Uphill 40% slope | 2 chains per hour or < | 1 to 2       |

Maximum spotting distance = Low

Peak Probability of Ignition = 25%

#### **Specific Areas of Concern:**

Branch 1 (Division Alpha, Golf, Hotel)- This branch has been relatively quiet recently. Some isolated smoke or minor smoldering/creeping possible. Rollout threat remains. Continuing leaf drop into containment lines remains a threat as well. Monitor for fireline condition and for heat in or near unburned or newly fallen fuel.

Branch 2 (Division Delta, Echo, Foxtrot) – Heat remains on the north/northwest side of the fire, especially near the Echo/Foxtrot break. Weather today should provide conditions to help cool much of the remaining heat. Rollout threat remains. Any heat that rolls out could start a new fire, but spread and intensity would be expected to be low. Otherwise, smoldering and minor creeping. Monitor fireline conditions from ongoing leaf drop.

#### **Air Operations:**

Inversion expected early that could impact visibility. Low clouds today could obscure ridgetop visibility as well.

**Fire Behavior Safety Message:** Fire behavior today is likely not a threat to your safety. Chances of entrapment or burnover are minimal as relative humidities are expected to steadily rise all day and reach levels that will discourage fire activity. There are however numerous other ways that firefighters become injured such as snags and chainsaws.

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |                                      |                         |                                    |
|--|--------------------------------------|-------------------------|------------------------------------|
| <b>1. Incident Name:</b><br>QUAKER RUN |                                      | <b>3.</b>               |                                    |
| <b>2. Operational Period:</b> FRIDAY   |                                      | <b>Branch:</b><br><br>1 | <b>Division/Group</b><br><br>A/G/H |
| Date/Time From:<br>11/10/2023 0600 FRI | Date/Time To:<br>11/10/2023 2000 FRI |                         |                                    |

| 4. Operations Personnel |                   |                           |                 |
|-------------------------|-------------------|---------------------------|-----------------|
| FIELD OPS               | BRIAN ELAM        | DIVISION/GROUP SUPERVISOR | JON WILLOUGHBY  |
| AIR ATTACK SUPERVISOR   | GORDON GROSSLIGHT | OPERATIONS CHIEF          | TYLER VAN ORMER |
| BRANCH DIRECTOR         | DENNIS GASTON     |                           |                 |

| 5. Resources Assigned this Period              |       |                  |                |                   |                  |
|--|-------|------------------|----------------|-------------------|------------------|
| Strike Team / Task Force / Resource Designator | LWD   | Leader           | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| HCIA EASTERN REGION MOD                        | 11/16 | HEATHER TUCK     | 9              | /0600             | /2000            |
| DOZ2 FAQ50-ST                                  | 11/13 | IAN MORRIS       | 1              | /0600             | /2000            |
| DOZ2 CUL50-ST                                  | 11/16 | BEN DUKE         | 1              | /0600             | /2000            |
| UTV APP30-ST                                   | 11/22 |                  | 1              | /0600             | /2000            |
| UTV ALB30-ST                                   | 11/22 |                  | 1              | /0600             | /2000            |
| UTV KWM30-ST                                   | 11/22 |                  | 1              | /0600             | /2000            |
| UTV LUN30-ST                                   | 11/22 |                  | 1              | /0600             | /2000            |
| UTV DIN30                                      | 11/22 |                  | 1              | /0600             | /2000            |
| FIA VA-ST                                      | 11/22 | LINWOOD ROGERS   | 1              | /0600             | /2000            |
| FIA VA-ST                                      | 11/22 | CHRIS HALL       | 1              | /0600             | /2000            |
| SOFC   | 11/22 | LARRY HOLSOMBACK | 1              | /0600             | /2000            |
| MADISON COUNTY F&R                             | 11/22 |                  | 2              | FOBS/0600         | FOBS/2000        |

**6. Control Operations/Work Assignments:**  
 Task: Patrol fire lines and put out any hot spots found.  
 Purpose: To prevent fire from jumping the existing fire line.  
 End State: To stop fire progression towards private property and houses to the east and north.

**7. Special Instructions:**  
 Patrol, monitor and improve control lines were needed.  
 Remove snags that endanger the fire line or safety of firefighters.  
  
 IWI Phone number 208 901 6177  
 On IWI  
 Take charge of scene  
 Contact DIV Sup and Quaker Run Communications on Command Follow Incident Medical Report (8 line)  
 For back up, call Quaker Run Communications ( 208 ) -901-6177  
  
 Remove all unnecessary flagging and trash

| 8. Division/Group Communication Summary                                |         |                  |   |                  |                           |                     |
|--|---------|------------------|---|------------------|---------------------------|---------------------|
| Function   | Channel | RX Frequency N/W | RX Tone/NAC   | TX Frequency N/W | TX Tone/NAC               | Mode                |
| TACTICAL   | 2       | 151.1900         | 100.0   | 151.1900         | 100.0                     | A                   |
| <b>9. Prepared By (Resource Unit Leader)</b><br>JOCELYN HOWELL RESL(T) |         |                  | <b>Approved By (Planning Section Chief)</b><br>CAROL O'BRYAN PSCC |                  | <b>Date</b><br>11/09/2023 | <b>Time</b><br>2000 |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |                   |   |                           |                   |                                |
|--|--------------------------------------|-------------------|---|---------------------------|-------------------|--------------------------------|
| <b>1. Incident Name:</b>   |                                      |                   | <b>3.</b>                                   |                           |                   |                                |
| QUAKER RUN   |                                      |                   | Branch:                                     |                           | Division/Group    |                                |
| <b>2. Operational Period:</b> FRIDAY   |                                      |                   | <b>2</b>                                    |                           | <b>D</b>          |                                |
| Date/Time From:<br>11/10/2023 0600 FRI   | Date/Time To:<br>11/10/2023 2000 FRI |                   |   |                           |                   |                                |
| <b>4. Operations Personnel</b>   |                                      |                   |   |                           |                   |                                |
| FIELD OPS  |                                      | BRIAN ELAM        |   | DIVISION/GROUP SUPERVISOR |                   | GREG SALANSKY<br>MATT BOSS (T) |
| AIR ATTACK SUPERVISOR  |                                      | GORDON GROSSLIGHT |   | OPERATIONS CHIEF          |                   | TYLER VAN ORMER                |
| BRANCH DIRECTOR  |                                      | KEVIN GRODI       |   |                           |                   |                                |
| <b>5. Resources Assigned this Period</b>   |                                      |                   |   |                           |                   |                                |
| Strike Team / Task Force /<br>Resource Designator  |                                      | LWD               | Leader                                      | Number<br>Persons         | Drop Off PT./Time | Pick Up PT./Time               |
| NPS CREW #1 SHENANDOAH   |                                      | 11/22             | LANE GIBBONS                                | 10                        | /0600             | /2000                          |
| NPS CREW#2 NATIONAL CAPITAL REGION   |                                      | 11/22             | ADAM COCHRAN                                | 4                         | /0600             | /2000                          |
| ENG6 E-623 NPS- DEWA   |                                      | 11/22             | MIKE GRISMER                                |                           | /0600             | /2000                          |
| ENG E-606 VDOF   |                                      | 11/22             |   |                           | /0600             | /2000                          |
| ENG6 E-607 VDOF  |                                      | 11/22             |   |                           | /0600             | /2000                          |
| TFLD   |                                      | 11/22             | RUSTY DUNHAM                                | 1                         | /0600             | /2000                          |
| SOF2   |                                      | 11/22             | TIM BENEDICT                                | 1                         | /0600             | /2000                          |
| MADISON COUNTY F&R   |                                      | 11/22             |   | 2                         | FOBS/0600         | FOBS/2000                      |
| <b>6. Control Operations/Work Assignments:</b>   |                                      |                   |   |                           |                   |                                |
| Task: Patrol fire lines and put out any hot spots found.<br>Purpose: To prevent fire from jumping the existing fire line that as been burned out and held.<br>End State: To stop fire from jumping the Rapidan River and off the Shenandoah Park |                                      |                   |   |                           |                   |                                |
| <b>7. Special Instructions:</b>  |                                      |                   |   |                           |                   |                                |
| Rapidan Gate Code: 0314  |                                      |                   |   |                           |                   |                                |
| <ul style="list-style-type: none"> <li>• Keep fire east of Rapidan Road.</li> <li>• Prep Rapidan Camp.</li> <li>• Assess and prep Camp Hoover.</li> <li>• Prep and protect power poles as much as possible</li> </ul>                            |                                      |                   |   |                           |                   |                                |
| WI Phone number 208 901 6177<br>On IWI<br>Take charge of scene<br>Contact DIV Sup and Quaker Run Communications on Command<br>Follow Incident Medical Report (8 line)<br>For back up, call Quaker Run Communications ( 208 ) -901-6177           |                                      |                   |   |                           |                   |                                |
| Remove all unnecessary flagging and trash  |                                      |                   |   |                           |                   |                                |
| <b>8. Division/Group Communication Summary</b>   |                                      |                   |   |                           |                   |                                |
| Function   | Channel                              | RX Frequency N/W  | RX Tone/NAC                                 | TX Frequency N/W          | TX Tone/NAC       | Mode                           |
| TACTICAL   | 6                                    | 151.1375          | 156.7                                       | 151.1375                  | 156.7             | A                              |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                                      |                   | <b>Approved By (Planning Section Chief)</b> |                           | <b>Date</b>       | <b>Time</b>                    |
| JOCELYN HOWELL RESL(T)   |                                      |                   | CAROL O'BRYAN PSCC                          |                           | 11/09/2023        | 2000                           |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                   |                                  |   |                                    |                  |             |
|--|-------------------|----------------------------------|---|------------------------------------|------------------|-------------|
| <b>1. Incident Name:</b>   |                   |                                  | <b>3.</b>                                   |                                    |                  |             |
| QUAKER RUN   |                   |                                  | <b>2</b>                                    | <b>E</b>                           |                  |             |
| <b>2. Operational Period: FRIDAY</b>   |                   |                                  |   |                                    |                  |             |
| Date/Time From:<br>11/10/2023 0600   | FRI               | Date/Time To:<br>11/10/2023 2000 | FRI   |                                    |                  |             |
| <b>4. Operations Personnel</b>   |                   |                                  |   |                                    |                  |             |
| <b>FIELD OPS</b>   | BRIAN ELAM        |                                  | <b>DIVISION/GROUP SUPERVISOR</b>            | HEATH THOMAS<br>JORDON COLLIER (T) |                  |             |
| <b>AIR ATTACK SUPERVISOR</b>   | GORDON GROSSLIGHT |                                  | <b>OPERATIONS CHIEF</b>                     | TYLER VAN ORMER                    |                  |             |
| <b>BRANCH DIRECTOR</b>   | KEVIN GRODI       |                                  |   |                                    |                  |             |
| <b>5. Resources Assigned this Period</b>   |                   |                                  |   |                                    |                  |             |
| Strike Team / Task Force /<br>Resource Designator  | LWD               | Leader                           | Number<br>Persons                           | Drop Off PT./Time                  | Pick Up PT./Time |             |
| T21A   | 11/11             | GRAYBACK FORESTRY                | 19  | /0600                              | /2000            |             |
| HC2 VA-DCR/DOF   | 11/22             | K.O'NEIL, D.MAURAKIS             | 7   | /0600                              | /2000            |             |
| SOF2   | 11/14             | TIM BENEDICT                     | 1   | /0600                              | /2000            |             |
| REMS ROANOKE FD  | 11/24             | MIKE ROTH                        | 4   | FOBS/0600                          | FOBS/2000        |             |
| <b>6. Control Operations/Work Assignments:</b>   |                   |                                  |   |                                    |                  |             |
| <p>Task: Conduct strategic firing operations and hold fire line on Echo.<br/>                 Purpose: To remove fuels along fire line in Echo to prevent fire progression towards Stoney Mtn. to the north.<br/>                 End State: To meet containment objectives.</p>   |                   |                                  |   |                                    |                  |             |
| <b>7. Special Instructions:</b>  |                   |                                  |   |                                    |                  |             |
| <p>IWI Phone number 208 901 6177<br/>                 On IWI<br/>                 Take charge of scene<br/>                 Contact DIV Sup and Quaker Run Communications on Command<br/>                 Follow Incident Medical Report (8 line)<br/>                 For back up, call Quaker Run Communications ( 208) -901-6177</p> <p>Remove all unnecessary flagging and trash</p> |                   |                                  |   |                                    |                  |             |
| <b>8. Division/Group Communication Summary</b>   |                   |                                  |   |                                    |                  |             |
| Function   | Channel           | RX Frequency N/W                 | RX Tone/NAC                                 | TX Frequency N/W                   | TX Tone/NAC      | Mode        |
| TACTICAL   | 7                 | 159.2850                         |   | 159.2850                           |                  | A           |
| <b>9. Prepared By (Resource Unit Leader)</b>   |                   |                                  | <b>Approved By (Planning Section Chief)</b> |                                    | <b>Date</b>      | <b>Time</b> |
| JOCELYN HOWELL RESL(T)   |                   |                                  | CAROL O'BRYAN PSCC                          |                                    | 11/09/2023       | 2000        |



**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

|  |                                      |   |                   |                   |                  |      |
|--|--------------------------------------|---|-------------------|-------------------|------------------|------|
| <b>1. Incident Name:</b><br>QUAKER RUN   |                                      | <b>3.</b>                                   |                   |                   |                  |      |
| <b>2. Operational Period:</b> FRIDAY   |                                      | <b>1</b>                                    | <b>F</b>          |                   |                  |      |
| Date/Time From:<br>11/10/2023 0600 FRI   | Date/Time To:<br>11/10/2023 2000 FRI |   |                   |                   |                  |      |
| <b>4. Operations Personnel</b>   |                                      |   |                   |                   |                  |      |
| FIELD OPS  | BRIAN ELAM                           | DIVISION/GROUP SUPERVISOR                   |                   | PAT MURPHY        |                  |      |
| AIR ATTACK SUPERVISOR  | GORDON GROSSLIGHT                    | OPERATIONS CHIEF                            |                   | TYLER VAN ORMER   |                  |      |
| BRANCH DIRECTOR  | DENNIS GASTON                        |   |                   |                   |                  |      |
| <b>5. Resources Assigned this Period</b>                                       |                                      |   |                   |                   |                  |      |
| Strike Team / Task Force /<br>Resource Designator                              | LWD                                  | Leader                                      | Number<br>Persons | Drop Off PT./Time | Pick Up PT./Time |      |
| CR2I TEXAS CANYON  | 11/23                                |   | 10                | /0600             | /2000            |      |
| ENG6 NEW RIVER NPS   | 11/11                                | MARK BOLLINGER                              | 4                 | /0600             | /2000            |      |
| ENG6 DWR   | 11/13                                | JOE FERDINANDSEN                            | 4                 | /0600             | /2000            |      |
| ENG6 DCR   | 11/13                                | RYAN LEPSCH                                 | 3                 | /0600             | /2000            |      |
| DOZ2 RKH50-ST  | 11/12                                | DARWIN RHODES                               | 1                 | /0600             | /2000            |      |
| DOZ2 MAD50-ST  | 11/13                                | IAN MORRIS                                  | 1                 | /0600             | /2000            |      |
| DOZ2 WAR50-ST  | 11/09                                | GREG LAWRENCE                               | 1                 | /0600             | /2000            |      |
| UTV MAD30-ST   | 11/13                                |   | 1                 | /0600             | /2000            |      |
| SOF2   | 11/13                                | TIM BENEDICT                                | 1                 | /0600             | /2000            |      |
| MADISON COUNTY F&R   | 11/22                                |   | 2                 | FOBS/0600         | FOBS/2000        |      |
| <b>6. Control Operations/Work Assignments:</b>                                 |                                      |   |                   |                   |                  |      |
| Task: Conduct strategic firing operations and hold fire line on Fox Trot       |                                      |   |                   |                   |                  |      |
| Purpose: To remove fuels along fire line in Fox Trot to stop fire progression. |                                      |   |                   |                   |                  |      |
| End State: Prevent fire from moving west and threatening private property.     |                                      |   |                   |                   |                  |      |
| <b>7. Special Instructions:</b>  |                                      |   |                   |                   |                  |      |
| IWI Phone number 208 901 6177  |                                      |   |                   |                   |                  |      |
| On IWI   |                                      |   |                   |                   |                  |      |
| Take charge of scene   |                                      |   |                   |                   |                  |      |
| Contact DIV Sup and Quaker Run Communications on Command                       |                                      |   |                   |                   |                  |      |
| Follow Incident Medical Report (8 line)  |                                      |   |                   |                   |                  |      |
| For back up, call Quaker Run Communications ( 208) -901-6177                   |                                      |   |                   |                   |                  |      |
| Remove all unnecessary flagging and trash                                      |                                      |   |                   |                   |                  |      |
| <b>8. Division/Group Communication Summary</b>                                 |                                      |   |                   |                   |                  |      |
| Function   | Channel                              | RX Frequency N/W                            | RX Tone/NAC       | TX Frequency N/W  | TX Tone/NAC      | Mode |
| TACTICAL   | 5                                    | 159.4650                                    | 100.0             | 159.4650          | 100.0            | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>                                   |                                      | <b>Approved By (Planning Section Chief)</b> |                   | <b>Date</b>       | <b>Time</b>      |      |
| JOCELYN HOWELL RESL(T)   |                                      | CAROL O'BRYAN PSCC                          |                   | 11/09/2023        | 2000             |      |

**Division/Group Assignment List (ICS 204 WF)**  
Controlled Unclassified Information//Basic

| <b>1. Incident Name:</b><br>QUAKER RUN  |                                      | <b>3.</b>                                   |   |                   |                  |      |
|---|--------------------------------------|---|---|-------------------|------------------|------|
| <b>2. Operational Period:</b> FRIDAY  |                                      | <b>1/2</b>                                  | <b>Division/Group</b><br><br><b>NIGHT SHIFT</b> |                   |                  |      |
| Date/Time From:<br>11/10/2023 1800 FRI  | Date/Time To:<br>11/11/2023 0600 SAT |   |   |                   |                  |      |
| <b>4. Operations Personnel</b>  |                                      |   |   |                   |                  |      |
| FIELD OPS   | BRIAN ELAM                           | DIVISION/GROUP SUPERVISOR                   | KIRBY WOOLFOLK                                  |                   |                  |      |
| AIR ATTACK SUPERVISOR   |                                      | OPERATIONS CHIEF                            | TYLER VAN ORMER                                 |                   |                  |      |
| BRANCH DIRECTOR   | KEVIN GRODI                          |   |   |                   |                  |      |
| <b>5. Resources Assigned this Period</b>  |                                      |   |   |                   |                  |      |
| Strike Team / Task Force / Resource Designator                                      | LWD                                  | Leader                                      | Number Persons                                  | Drop Off PT./Time | Pick Up PT./Time |      |
| C-20001 CR21 DIAMOND FIRE NCC   | 11/23                                |   | 20  | /1800             | /0600            |      |
| ENG6 E-606  | 11/22                                |   |   | /1800             | /0600            |      |
| ENG6 E-607  | 11/22                                |   |   | /1800             | /0600            |      |
| ENG6 E-612  | 11/22                                |   |   | /1800             | /0600            |      |
| DOZ2 CUL50-ST   | 11/14                                | DUSTIN HERNDON                              | 3   | /1800             | /0600            |      |
| FFT   | 11/13                                | MATT DRAKE                                  | 1   | /1800             | /0600            |      |
| FFT   | 11/12                                | T.C. ORMAN                                  | 1   | /1800             | /0600            |      |
| FFT   | 11/12                                | JOSIAH DONALDSON                            | 1   | /1800             | /0600            |      |
| FFT   | 11/14                                | CONNOR GOOLSBY                              | 1   | /1800             | /0600            |      |
| FFT   | 11/14                                | AL BROOKS                                   | 1   | /1800             | /0600            |      |
| TFLD  | 11/22                                | JEREMY BRYANT                               | 1   | /1800             | /0600            |      |
| SOFR  | 11/22                                | MATTHEW MARTIN                              | 1   | /1800             | /0600            |      |
| MADISON COUNTY F&R  | 11/22                                |   | 2   | FOBS/1800         | FOBS/0600        |      |
| <b>6. Control Operations/Work Assignments:</b>                                      |                                      |   |   |                   |                  |      |
| Task: Patrol, monitor and mop-up fire line were needed on Echo, Fox Trot and Delta. |                                      |   |   |                   |                  |      |
| Purpose: Keep fire from jumping existing fire line.                                 |                                      |   |   |                   |                  |      |
| End State: To keep fire in its existing fire foot print.                            |                                      |   |   |                   |                  |      |
| <b>7. Special Instructions:</b>   |                                      |   |   |                   |                  |      |
| IWI phone number 208-901-6177   |                                      |   |   |                   |                  |      |
| Take Charge of scene  |                                      |   |   |                   |                  |      |
| Contact Div. Sup.   |                                      |   |   |                   |                  |      |
| <b>8. Division/Group Communication Summary</b>                                      |                                      |   |   |                   |                  |      |
| Function  | Channel                              | RX Frequency N/W                            | RX Tone/NAC                                     | TX Frequency N/W  | TX Tone/NAC      | Mode |
| TACTICAL  | 2                                    | 151.1900                                    | 100.0   | 151.1900          | 100.0            | A    |
| TACTICAL  | 5                                    | 159.4650                                    | 100.0   | 159.4650          | 100.0            | A    |
| TACTICAL  | 6                                    | 151.1375                                    | 156.7   | 151.1375          | 156.7            | A    |
| TACTICAL  | 7                                    | 159.2850                                    |   | 159.2850          |                  | A    |
| <b>9. Prepared By (Resource Unit Leader)</b>  |                                      | <b>Approved By (Planning Section Chief)</b> |   | <b>Date</b>       | <b>Time</b>      |      |
| JOCELYN HOWELL RESL(T)  |                                      | CAROL O'BRYAN PSCC                          |   | 11/09/2023        | 2000             |      |

## Division/Group Assignment List (ICS 204 WF)

Controlled Unclassified Information//Basic

|  |                                      |                |                       |
|--|--------------------------------------|----------------|-----------------------|
| <b>1. Incident Name:</b><br>QUAKER RUN |                                      | <b>3.</b>      |                       |
| <b>2. Operational Period:</b> FRIDAY   |                                      | <b>Branch:</b> | <b>Division/Group</b> |
| Date/Time From:<br>11/10/2023 1800 FRI | Date/Time To:<br>11/11/2023 0600 SAT | <b>1/2</b>     | <b>NIGHT SHIFT</b>    |

| 4. Operations Personnel |             |                           |                 |
|-------------------------|-------------|---------------------------|-----------------|
| FIELD OPS               | BRIAN ELAM  | DIVISION/GROUP SUPERVISOR | KIRBY WOOLFOLK  |
| AIR ATTACK SUPERVISOR   |             | OPERATIONS CHIEF          | TYLER VAN ORMER |
| BRANCH DIRECTOR         | KEVIN GRODI |                           |                 |

**7. Special Instructions:**

Consult the 205 and use the TAC channel for the Div. you are working in. Alternative radio communications DOF STARS radio channel 7 DOF CENT RED

Remove all unnecessary flagging and trash

| 8. Division/Group Communication Summary                                |         |                  |   |                  |                           |                     |
|--|---------|------------------|---|------------------|---------------------------|---------------------|
| Function   | Channel | RX Frequency N/W | RX Tone/NAC   | TX Frequency N/W | TX Tone/NAC               | Mode                |
| TACTICAL   | 2       | 151.1900         | 100.0   | 151.1900         | 100.0                     | A                   |
| TACTICAL   | 5       | 159.4650         | 100.0   | 159.4650         | 100.0                     | A                   |
| TACTICAL   | 6       | 151.1375         | 156.7   | 151.1375         | 156.7                     | A                   |
| TACTICAL   | 7       | 159.2850         |   | 159.2850         |                           | A                   |
| <b>9. Prepared By (Resource Unit Leader)</b><br>JOCELYN HOWELL RESL(T) |         |                  | <b>Approved By (Planning Section Chief)</b><br>CAROL O'BRYAN PSCC |                  | <b>Date</b><br>11/09/2023 | <b>Time</b><br>2000 |

**INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)**  
Controlled Unclassified Information/Basic

| <b>1. Incident Name:</b>                           |      | <b>2. Date/Time Prepared:</b> |              | <b>3. Operational Period:</b>                                |          |             |          |             |                  |   |
|--|------|-------------------------------|--------------|--|----------|-------------|----------|-------------|------------------|---|
| Quaker Run Fire                                    |      | Date: 11/09/23<br>Time: 1600  |              | Date/Time From: 11/10/23 0630<br>Date/Time To: 11/11/23 0630 |          |             |          |             |                  |   |
| <b>4. Basic Radio Channel Use:</b>                 |      |                               |              |  |          |             |          |             |                  |   |
| Zone Group   | Ch # | Function                      | Channel Name | Assignment   | RX Freq  | RX Tone/NAC | TX Freq  | TX Tone/NAC | Mode (A,D, or M) | Remarks   |
| 3  | 1    | COMMAND                       | CMD - 1      | COMMAND NET  | 159.3600 | 100.0       | 151.4750 | 100.0       | A                | Command Repeater covering entire fire back to ICP |
| 3  | 2    | TACTICAL                      | TAC - 2      | DIV A/G/H  | 151.1900 | 100.0       | 151.1900 | 100.0       | A                | DOF DIR 1   |
| 3  | 3    | TACTICAL                      | TAC - 3      | UN-ASSIGNED  | 151.4750 | 100.0       | 151.4750 | 100.0       | A                | DOF DIR 2   |
| 3  | 4    | TACTICAL                      | TAC - 4      | UN-ASSIGNED  | 159.3600 | 100.0       | 159.3600 | 100.0       | A                | DOF DIR 3   |
| 3  | 5    | TACTICAL                      | TAC - 5      | DIV F  | 159.4650 | 100.0       | 159.4650 | 100.0       | A                | DOF DIR 4   |
| 3  | 6    | TACTICAL                      | TAC - 6      | DIV D  | 151.1375 | 156.7       | 151.1375 | 156.7       | A                | VTAC 11   |
| 3  | 7    | TACTICAL                      | TAC - 7      | DIV E  | 159.2850 | NONE        | 159.2850 | NONE        | A                | SE COMPACT  |
| 3  | 8    |                               |              |  |          |             |          |             |                  |   |
| 3  | 9    |                               |              |  |          |             |          |             |                  |   |
| 3  | 10   |                               |              |  |          |             |          |             |                  |   |
| 3  | 11   |                               |              |  |          |             |          |             |                  |   |
| 3  | 12   |                               |              |  |          |             |          |             |                  |   |
| 3  | 13   |                               |              |  |          |             |          |             |                  |   |
| 3  | 14   | AIR TO GROUND                 | PRI A/G      | PRIMARY A/G  | 159.0450 | NONE        | 159.0450 | NONE        | A                | FOR AERIAL RECON                                  |
| 3  | 15   | AIR TO GROUND                 | SEC A/G      | SECONDARY A/G  | 159.0225 | NONE        | 159.0225 | NONE        | A                | FOR WATER DROP OPERATIONS                         |
| 3  | 16   | AIRGUARD                      | AIRGUARD     | EMERGENCY USE  | 168.6250 | NONE        | 168.6250 | 110.9       | A                | EMERGENCY HAILING OF AIRCRAFT                     |
| <b>5. Special Instructions:</b>                    |      |                               |              |  |          |             |          |             |                  |   |
| <b>6. Prepared By</b> (Communications Unit Leader) |      |                               |              |  |          |             |          |             |                  |   |
| Name: PAUL NOA, SA-IMT GOLD                        |      |                               |              | Signature: Paul J. Noa                                       |          |             |          |             |                  |   |
| ICS 205  |      |                               |              | Date/Time: 11/09/23 / 1400                                   |          |             |          |             |                  |   |
| IAP Page   |      |                               |              |  |          |             |          |             |                  |   |



## HEALTH AND SAFETY MESSAGE

INCIDENT: Quaker Run Fire

DATE:

November 10, 2023

Major Hazards and Risks: Hazard Trees & Situational Awareness

### *HAZARD TREES*

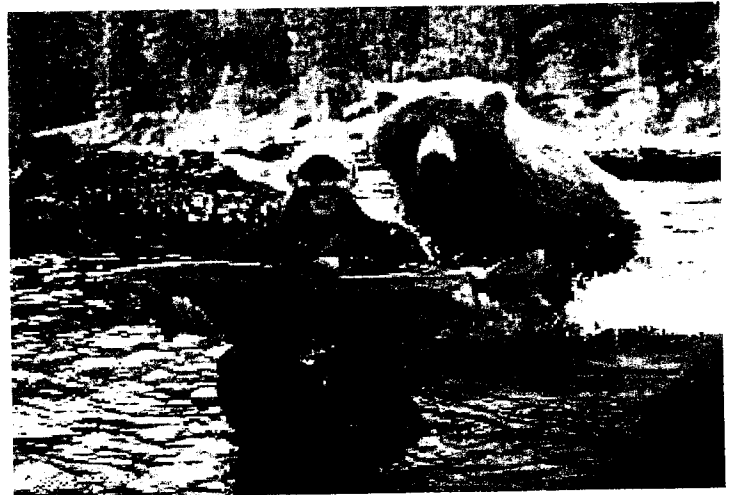


Things to consider when assessing the potential danger of hazard trees:

- Timbered areas that have been burning for an extended period.
- High-risk tree species (those that are known for rot and shallow root systems).
- Numerous downed trees or tree parts in the area.
- Broken tops and dead limbs overhead or an accumulation of downed limbs around tree boles (stems).
- Signs of tree decay to include cavities, splits, cracks, lack of needles, mechanical damage, missing bark, insect infestation, mushrooms or fungus growing from tree.
- Root damage from equipment, fire, or erosion.
- Steep slopes for rolling debris, reduced personnel mobility, and more difficult size-up.
- Weather forecast with high winds or wind impacting the tree canopy.



### Maintain your Situational Awareness



Incident Safety Officers: Buddy Kelley, Paul Churchill and Larry Holsomback

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

|   |  |                                 |                              |  |  |  |                                     |                                     |   |
|---|--|---------------------------------|------------------------------|--|--|--|-------------------------------------|-------------------------------------|---|
| <b>1. Incident/Project Name</b>                                     |  |                                 |                              | <b>2. Operational Period</b>             |  |  |                                     |                                     |   |
| Quaker Run Fire   |  |                                 |                              | Date/Time                                |  | 11/10/23 0600 – 11/11/23 0600              |                                     |                                     |   |
| <b>3. Ambulance Services</b>  |  |                                 |                              |  |  |  |                                     |                                     |   |
| Name  | Complete Address   |                                 |                              | Phone & EMS Frequency                    |  | Advanced Life Support (ALS)<br>Yes      No |                                     |                                     |   |
| Madison County EMS  | 1449 North Main Street<br>Madison, VA 22727                          |                                 |                              | 540-948-5161                             |  | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                                     |   |
| <b>4. Air Ambulance Services</b>                                    |  |                                 |                              |  |  |  |                                     |                                     |   |
| Name  | Phone  |                                 |                              | Type of Aircraft & Capability            |  |  |                                     |                                     |   |
| UVA Pegasus Air (UVA)   | 800-552-1826   |                                 |                              | EC135 ALS critical care- Charlottesville |  |  |                                     |                                     |   |
| PHI   | 800-258-8181   |                                 |                              | ALS Critical Care                        |  |  |                                     |                                     |   |
| <b>5. Hospitals</b>   |  |                                 |                              |  |  |  |                                     |                                     |   |
| Name<br>Complete Address  | GPS Datum – WGS 84<br>Coordinate Standard<br>Degrees Decimal Minutes |                                 | Travel Time<br>Air      Gnd. |  | Phone  |  | Helipad<br>Yes      No              | Level<br>of Care<br>Facility        |   |
| <b>UVA Culpeper</b><br>501 Sunset Ln, Culpeper, VA 22701            | Lat:   | 38°27'16.43"N                   |                              | 10 min                                   | 30 min   | 540-829-4183 (ED<br>Rn station)            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 24 hr. ED                                 |
|   | Long:  | 78° 0'51.64"W                   |                              |  |  |  |                                     |                                     |   |
| <b>UVA Charlottesville</b><br>1215 Lee Street, Charlottesville, Va  | Lat:   | 38° 1'51.38"N                   |                              | 15 min<br>N/A                            | 60 min   | 434-924-9287<br>med com                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Level 1 Trauma                            |
|   | Long:  | 78°29'50.21"W                   |                              |  |  |  |                                     |                                     |   |
| <b>VCU burn center</b><br>1213 E Clay St, Richmond, VA 23219        | Lat:   | 37°32'25.85"N                   |                              | 45 min                                   | 120 min  | 866-628-9337 burn<br>center #              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Level 1 TC and Burn<br>Center             |
|   | Long:  | 77°25'55.10"W                   |                              |  |  |  |                                     |                                     |   |
| <b>Orange Family Practice</b> 2503 S<br>Seminole Trail, Madison, VA | Lat:   | 38°21'2.41"N                    |                              | NA                                       | 10   | 540-948-0005<br>(M-F 0730-1630)            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Family practice- "urgent<br>care" walk in |
|   | Long:  | 78°16'51.15"W                   |                              |  |  |  |                                     |                                     |   |
| <b>6. Division   Branch   Group</b>                                 |  | <b>Area Location Capability</b> |                              |  |  |  |                                     |                                     |   |
| <b>A/G/H</b>  |  | Resources assigned this period: |                              |  | RO#  | Designator                                 | Leader                              | # Crew                              | Phone                                     |
|   |  | EMS Responders & Capability:    |                              |  | Madison County EMS ALS Ambulance @ Finks Hollow Lane |  |                                     |                                     |   |
|   |  | Medical Emergency Channel:      |                              |  | Command 1 or contact 911                             |  |                                     |                                     |   |
|   |  | Approved helispots              |                              |  |  |  |                                     |                                     |   |
|   |  | Resources assigned this period: |                              |  | RO#  | Designator                                 | Leader                              | # Crew                              | Phone                                     |
| <b>D</b>  |  | Resources assigned this period: |                              |  | RO#  | Designator                                 | Leader                              | # Crew                              | Phone                                     |
|   |  | EMS Responders & Capability:    |                              |  | Madison County EMS ALS Ambulance @ Finks Hollow Lane |  |                                     |                                     |   |
|   |  | Medical Emergency Channel:      |                              |  | Command 1 or contact 911                             |  |                                     |                                     |   |
|   |  | Approved helispots:             |                              |  |  |  |                                     |                                     |   |
|   |  | Resources assigned this period: |                              |  | RO#  | Designator                                 | Leader                              | # Crew                              | Phone                                     |
| <b>E</b>  |  | Resources assigned this period: |                              |  | 0-20033  | Roanoke REMS                               | Mike Roth                           | 4                                   | 540-493-6373                              |
|   |  | EMS Responders & Capability:    |                              |  | Located at the Bone Yard                             |  |                                     |                                     |   |
|   |  | Medical Emergency Channel:      |                              |  | Command 1 or contact 911                             |  |                                     |                                     |   |
|   |  | Approved Helispot:              |                              |  |  |  |                                     |                                     |   |
|   |  | Resources assigned this period: |                              |  | RO#  | Designator                                 | Leader                              | # Crew                              | Phone                                     |
| <b>F</b>  |  | Resources assigned this period: |                              |  |  | Roanoke REMS                               | Mike Roth                           | 4                                   | 540-493-6373                              |
|   |  | EMS Responders & Capability:    |                              |  | Located at the Bone Yard                             |  |                                     |                                     |   |
|   |  | Medical Emergency Channel:      |                              |  | Command 1 or contact 911                             |  |                                     |                                     |   |
|   |  | Approved Helispot:              |                              |  |  |  |                                     |                                     |   |

## MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

|                    |                                |  |            |        |        |       |
|--------------------|--------------------------------|--|------------|--------|--------|-------|
| <b>Night Shift</b> | Resources assigned this period | RO#  | Designator | Leader | # Crew | Phone |
|                    |                                |  |            |        |        |       |
|                    | EMS Responders & Capability:   | Madison County EMS ALS Ambulance at the FOB, 970 Quaker Run Rd |            |        |        |       |
|                    | Medical Emergency Channel:     | Command 1 or contact 911                                       |            |        |        |       |
|                    | Approved Helispot:             |  |            |        |        |       |

### Incident Within and Incident (IWI) Instructions For medical emergencies see special instructions on 204s:

1. Take charge of the scene
2. Contact Division Supe and Quaker Run Communications on Command Channel
3. Follow Incident Medical Report (8-Line).
4. For back-up call Quaker Run Communications at 208-901-6177

### Night Shift IWI Instructions:

1. Take charge of the scene
2. Contact Division Supe
3. Follow Incident Medical Report (8-Line).
4. Alternate Radio Communications instructions: DOF STARS radio – channel 7 DOF CENT RED
5. Have Dispatch from STARS radio contact Quaker Run Communications at 208-901-6177

|                                      |              |                                 |               |
|--------------------------------------|--------------|---------------------------------|---------------|
| 7. Prepared By (Medical Unit Leader) | 8. Date/Time | 9. Reviewed By (Safety Officer) | 10. Date/Time |
| Bart Walker MEDL                     | 11/9/23 1500 | Buddy Kelley, SOFC              | 11/9/23 1500  |

# **LOGISTICS INFORMATION**

## **COMMUNICATIONS**

Phone number is 208-901-6177, this phone is staffed 24/7

## **FACILITIES**

The new operational briefing location is Graves Mountain Farm Campground  
3822 State Road 670 (Old Blue Ridge Turnpike), Syria VA

## **MEDICAL**

For **NON-EMERGENCY** medical needs, please contact either Medical Unit Leader  
at 352-203-9191 OR 317-730-6653

## **ORDERING**

Send an electronic General Message (213) or a photo (as PDF if possible) of a hard  
copy 213 to Ordering at

[2023.quakerrun.ordering@firenet.gov](mailto:2023.quakerrun.ordering@firenet.gov)

Please include: Point of Contact w/phone number, Report To/Delivery Point, Date  
& Time Needed

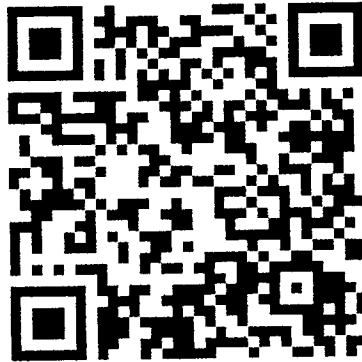


# Finance Message

Quaker Run Finance Email: [2023.quakerrun.finance@firenet.gov](mailto:2023.quakerrun.finance@firenet.gov)

**COMP/CLAIMS**: 352-454-5385 - leave a message

Please send all finance documentation to:



[2023.quakerrun.finance@firenet.gov](mailto:2023.quakerrun.finance@firenet.gov)

## TIME COLLECTION:

- ◆ PLEASE INCLUDE RO IN SUBJECT LINE OF EMAIL
- ◆ PLEASE DOCUMENT H-PAY FOR DUTY BEING PERFORMED
- ◆ PLEASE MARK YOUR LAST DAY AS **FINAL** WHEN YOU ARE DEMOBING
- ◆ PLEASE MAKE EVERY EFFORT TO TURN IN ALL CTR's AND SHIFT TICKETS DAILY
- ◆ PLEASE INCLUDE YOUR RESOURCE ORDER # ON ALL DOCUMENTATION SUBMITTED, INCLUDING RECEIPTS
- ◆ IF YOU HAVE QUESTIONS OR NEED ASSISTANCE, PLEASE SEND AN EMAIL AND INCLUDE YOUR PHONE NUMBER; WE WILL CALL YOU

## FINANCE CHECK IN:

- ◆ PLEASE ENSURE THE BELOW DOCUMENTS ARE EMAILED TO FINANCE WITH E# OR O# NOTED:

| Agency  | Overhead:  | Contract Equipment/Contract   | Cooperator:  |
|---|--|---|--|
| <b>Equipment/Crews:</b> <ul style="list-style-type: none"><li>• Manifest</li><li>• Resource Order</li><li>• CTR's</li></ul> | <ul style="list-style-type: none"><li>• Resource Order</li><li>• AD Hire Form (If an AD)</li><li>• CTR's</li></ul> | <b>Crews:</b> <ul style="list-style-type: none"><li>• Agreement/Manifest</li><li>• Resource Order</li><li>• CTR / Shift Ticket</li><li>• Inspection Forms</li></ul> | <ul style="list-style-type: none"><li>• Cooperative Agreement</li><li>• Resource Order</li><li>• CTR / Shift Ticket</li><li>• Inspection Forms</li></ul> |

## Human Resource Message

The mission of the Gold Team is to safely, effectively and efficiently manage the Quaker Run Fire by maintaining a team of skilled and productive personnel. During this incident we will strive to successfully complete our mission and achieve our objectives while creating a positive, work environment for all assigned incident personnel. Consumption of drugs that alter decision making abilities on the job, such as marijuana and alcohol, is prohibited. The Gold Team fully supports every assigned personnel's right to have a safe and enjoyable assignment. ANY form of harassment or discrimination will not be tolerated. All inappropriate behavior will be dealt with promptly. Disciplinary action and reporting back to an individual's home unit will be initiated as necessary.

Please report any incidents of inappropriate behavior to your supervisor or any member of the Gold Team

*Debbie Beard*, Incident Commander



# Quaker Run Fire Public Information



(540) 613-1809 - 8 a.m. to 8 p.m.



[2023.QuakerRun@firenet.gov](mailto:2023.QuakerRun@firenet.gov)



<https://www.facebook.com/ForestryVA>

InciWeb Fire Information



<https://inciweb.wildfire.gov/vavas-2023-quaker-run-fire>

## We need photos!

We want to share your hard work with media and others. Please send your photos, displaying proper PPE and following safety guidelines, to [2023.QuakerRun@firenet.gov](mailto:2023.QuakerRun@firenet.gov) or [Byron\\_Haire@firenet.gov](mailto:Byron_Haire@firenet.gov)

# QUAKER RUN FIRE

## DEMOBILIZATION CHECK-OUT PROCESS

In person service is available at the ICP in Madison.

**Please do not leave the incident until the following steps have been completed!**

1. **Note your Demob date in the IAP.** Inform your incident supervisor if that date is wrong, so they can contact demob to update. *Remember: Demob Date is one day after Last Work Day.*

2. **If you need a flight home, at least 3 days before your demob date, you need to provide your info to DMOB:**

Click on this QR code for the Air Travel Info Form, DMOB will then submit a flight request form through Dispatch to get you a flight. DMOB will email your flight itinerary to you after flight is booked.



Link to air travel request: <https://forms.office.com/g/HRJ28deY8T>

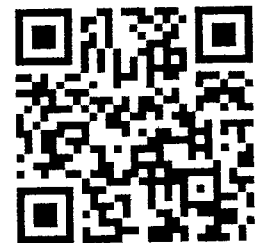
### AIR TRAVEL INFO

3. **On your Demob Date or end of shift on last day:** Check out with the following units:

- Supply Unit – Return gear and supplies.
- Ground Support – Return pool NERV rentals, receive inspections, etc.
- Communications Unit - Return radios and other communications equipment.
- Time/Finance – Ensure that all CTRs and/or shift tickets have been submitted and you have received your final, signed OF-288 Time Report or OF-286 invoice.

4. **Demob Checkout Form IMPORTANT:** Once you have completed the above steps, click on the QR code to the right and fill out the **Demob Checkout Form**.

*This form is necessary to document your demob and allow us to notify Dispatch on your ETA.*



Link to Demob Checkout Form:

<https://forms.office.com/g/1S7gAQLcDi>

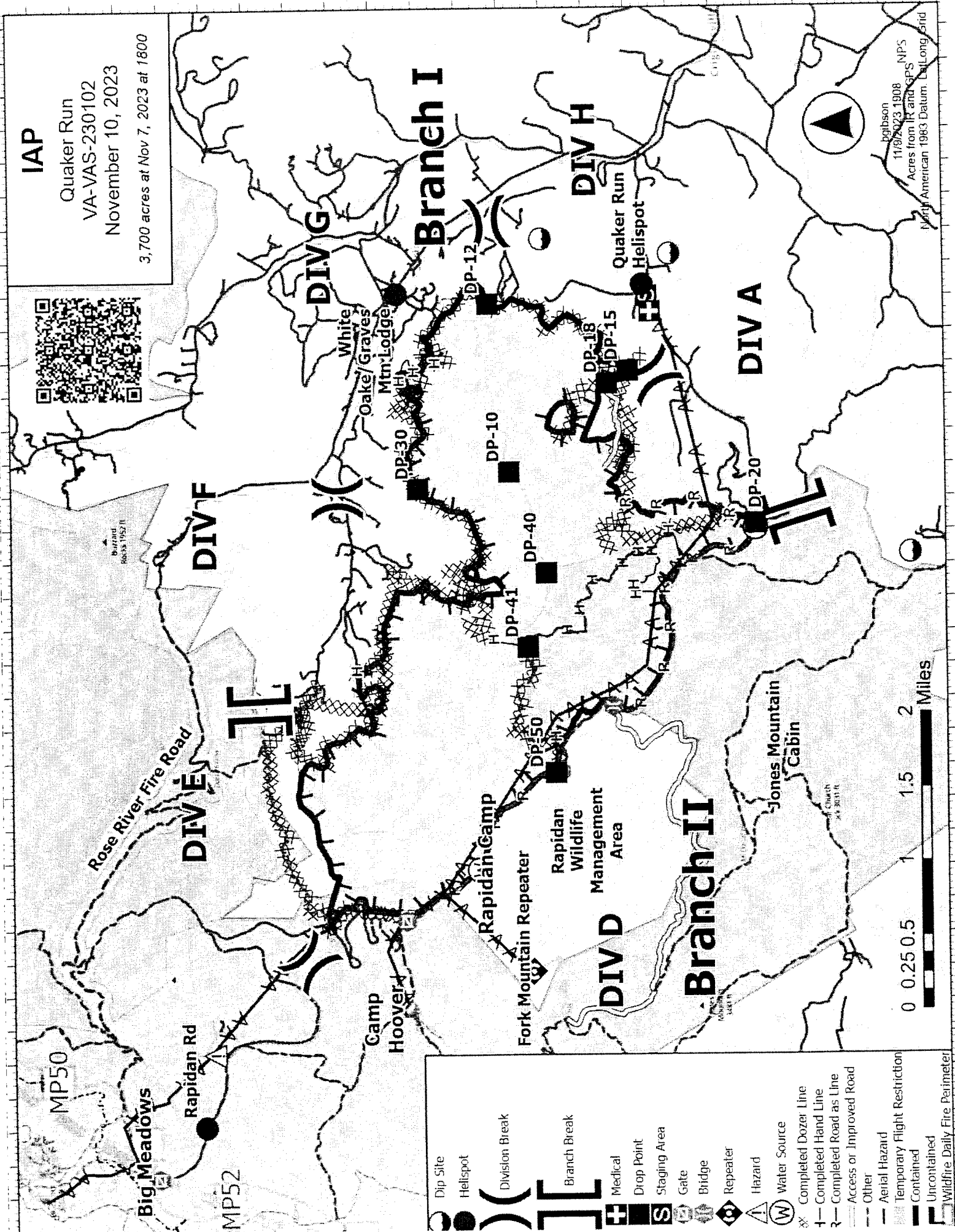
Contact the Demob Unit Leader for any questions!

Jeff DeMatteis: (208) 891-6082

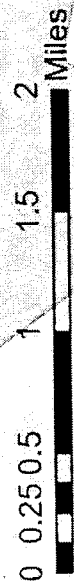
2023.quakerrun.demob@firenet.gov

# IAP

Quaker Run  
VA-VAS-230102  
November 10, 2023  
3,700 acres at Nov 7, 2023 at 1800



- Dip Site
- Helispot
- Division Break
- Branch Break
- Medical
- Drop Point
- Staging Area
- Gate
- Bridge
- Repeater
- Hazard
- Water Source
- Completed Dozer Line
- Completed Hand Line
- Completed Road as Line
- Access or Improved Road
- Other
- Aerial Hazard
- Temporary Flight Restriction
- Contained
- Uncontained
- Wildfire Daily Fire Perimeter



bgibson  
11/9/2023 1908  
NPS  
Acres from IR and GPS  
North American 1983 Datum, Ballong Grid



# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON-SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)  
*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.  
*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|   |  |  |
|---|--|--|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is IMMEDIATE<br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2<sup>o</sup> - 3<sup>o</sup> burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious Injury or illness. Evacuation may be DELAYED if necessary.<br><i>Ex: Significant trauma, unable to walk, 2<sup>o</sup> - 3<sup>o</sup> burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor Injury or illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |  |
| Nature of Injury or Illness & Mechanism of Injury |  | Brief Summary of Injury or Illness<br><i>(Ex: Unconscious, Struck by Falling Tree)</i> |
| Evacuation Request                                |  | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                           |
| Patient Location                                  |  | Descriptive Location & Lat. / Long. (WGS84)  |
| Incident Name                                     |  | Geographic Name + Medical<br><i>(Ex: Trout Meadow Medical)</i>                         |
| On-Scene Incident Commander                       |  | Name of on-scene IC of Incident within an Incident<br><i>(Ex: TFLD Jones)</i>          |
| Patient Care                                      |  | Name of Care Provider<br><i>(Ex: EMT Smith)</i>  |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG PAGE 106

Treatment:

**4. EVACUATION PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location: [Click on top here to enter text.](#)

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, crews, immobilization devices, AED, oxygen, trauma bag, IV/fluid(s), splints, rope rescue, wheeled litter, HAZMAT, extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.