Pinal Fire

Tonto National Forest Globe Ranger District



INCIDENT ACTION PLAN

DAY OPERATIONS Friday May 12, 2017

0700-2100 Hours

AZ-TNF-0452 (0312) P3K0GL

pinalfire@gmail.com 928-487-0676

INCIDENT OBJECTIVES

4. OPERATIONAL PERIOD (DATE/TIME)

Friday 05/12/2017 - 0600-2100

5. GENERAL CONTROL OBJECTIVES FOR THE INCIDENT (INCLUDE ALTERNATIVES)

The lives and safety of the public and firefighters will be at the forefront of all decisions and actions.

Implement strategies and tactics that commit responders only to operations that meet sound risk management principles and weigh the probability of success against best management practices.

Provide structure protection and infrastructure protections using point-protection, direct and indirect strategies as needed to avoid damage to these values:

Private Land and residences in Russell Gulch, Kellner, Icehouse and Six Shooter Canyons

13 Recreation Residences under Special Permit use

Forest Service structures, campgrounds and infrastructure

Cultural and historic sites

Range and recreation infrastructure (Coolidge/Parker, Ranger Station, Jones and Lyons Fork grazing allotments)

Electronic and communications sites (Signal Peak, Sulphide Del Ray, Madera, Pinal Peak)

Roads and trails

Minimize impact to heritage, natural, recreation, watershed and wildlife (MSO PACs) values by using low severity fire in advance of potentially damaging high severity fire especially in Icehouse, Six Shooter, Pinal Creek and Russell Gulch.

Maintain and develop relationships with adjacent agencies, cooperators, permittees and stakeholders. Provide regular and timely public information about the fire and to educate the public on managaing wildfire to meet ecological objectves.

Minimize smoke impacts to the Globe area residents and visitors.

6. WEATHER FORECAST FOR OPERATIONAL PERIOD

Sunny Maximum temperatures 94-99 Minimum RH 10-15% Winds Southwest 10-15 Haines Index 5

7. GENERAL SAFETY MESSAGE

Weather is getting hotter and drier - Watchout Situation #14 Winds are predicted to increase over the weekend to 20+ mph

| 8. ATTACHMENTS ($\sqrt{1}$ IF ATTACHED) | | | | |
|--|------------------------|--------------------------------------|-----------------------------|--|
| ORGANIZATION LIST (ICS 203) | MEDICAL PLAN (ICS 206) | | ⊠ <u>Unit Log (ICS-214)</u> | |
| ASSIGNMENT LIST (ICS 204) | | MAP | ⊠ <u>Safety Message</u> | |
| COMMUNICATIONS PLAN (ICS 205) | | PLAN | | |
| 9. PREPARED BY (PLANNING SECTION CHIEF) |) | 10. APPROVED BY (INCIDENT COMMANDER) | | |
| Todd Bentley | | Andrew Mandell / Clint Remington (t) | | |

| ORC | ORGANIZATION ASSIGNMENT LIST | | 1. INCIDENT NAME Pinal | 2. DATE PRE 05/11/2017 | PARED | 3. TIME PREPARED |
|---------------------------------|---|--------------------------|---|----------------------------------|-----------|----------------------|
| POSITION | | NAME | 4. OPERATIONAL PERIOD Friday 05/12/2017 - 0700-21 | | | |
| | IT COMMANDER AND | STAFF | 9. OPERATIONS SECTION | | | |
| | COMMANDER | Andrew Mandell | CHIEF | | Paul Mus | ser/Barry Johnson(t) |
| DEPUTY | 000000000000000000000000000000000000000 | Clint Remington (t) | DEPUTY | | | |
| SAFETY O | FFICER | Nathan Barrett | a. BRANCH I- DIVISION/GR | OUPS | | |
| INFORMAT | TION OFFICER | A Rys-Sykora/WIIhalm (T) | BRANCH DIRECTOR | | | |
| LIAISON O | FFICER | Debbie Cress | DEPUTY | | | |
| | | | DIVISION/GROUP | А | Danny W | hatley |
| 6. AGENC | Y REPRESENTATIVES | | DIVISION/GROUP | А | Derek Yo | oungerman (t) |
| AGENCY | NAME | | DIVISION/GROUP | Z | Willie Du | dley |
| USFS | Kelly Jardine / Mark Sa | ndo (t) | DIVISION/GROUP | Z | WIII Balc | om (t) |
| AZ DFFM | John Truett | | DIVISION/GROUP | | | |
| USFS | Jack Marvin (Globe RD | FMO) | | | | |
| USFS | Jamie Wages READ | | | | | |
| | | | b. BRANCH II- DIVISION/GF | ROUPS | | |
| | | | BRANCH DIRECTOR | | | |
| | | | DEPUTY | | | |
| | NG SECTION | | DIVISION/GROUP | | | |
| CHIEF | | Todd Bentley | DIVISION/GROUP | | | |
| DEPUTY | | | DIVISION/GROUP | | | |
| RESOURC | | | DIVISION/GROUP | | | |
| SITUATION | | | DIVISION/GROUP | | | |
| | | | | | | |
| | | | | | | |
| TECHNICA | L SPECIALISTS | | c. BRANCH III- DIVISION/G BRANCH DIRECTOR | ROUPS | | |
| GISS | | Kari Gromatzky | DEPUTY | | | |
| SOPL | | Kim Soper | DIVISION/GROUP | | | |
| JOFL | | | DIVISION/GROUP | | | |
| | | | DIVISION/GROUP | | | |
| | | | DIVISION/GROUP | | | |
| 8. LOGIST | ICS SECTION | | DIVISION/GROUP | | | |
| CHIEF | | Charles Tye | | | | |
| DEPUTY | | | d. AIR OPERATIONS BRAN | ЮН | | |
| | | | AIR OPERATIONS BR. DIR | | Dan Sulli | van |
| | | | AIR TACTICAL GROUP SU | P. | Dan Ecks | stein (if needed) |
| a. SUPPOF | RT BRANCH | | AIR SUPPORT GROUP SU | P. | | |
| DIRECTOR | R | | HELICOPTER COORDINAT | OR | | |
| SUPPLY U | NIT | | AIR TANKER/FIXED WING | CRD. | | |
| FACILITIES | S UNIT | Justin Henderson | | | | |
| GROUND | SUPPORT UNIT | | 10 FINANCE/ADMINISTRA | TION SECTION | 1 | |
| | | | CHIEF | | Donna S | anders |
| | | | DEPUTY | | | |
| b. SERVIC | | | | | | |
| DIRECTOR | | | PROCUREMENT UNIT | | | |
| COMMUNICATIONS UNIT Paul Garvey | | COMPENSATION/CLAIMS | UNIT | | | |
| MEDICAL I | | | COST UNIT | | | |
| FOOD UNI | I | | . | | | |
| | | | | | | |
| | D BY (RESOURCES UN | IIT) | | | | |
| Todd Bentl | еу | | | | | |

Pinal

National Weather Service Phoenix 2017-05-11 5:37 PM MST

Spot Forecast for Pinal...Tonto NF National Weather Service Phoenix AZ 536 PM MST Thu May 11 2017

Forecast is based on request time of 1800 MST on May 11. If conditions become unrepresentative...contact the National Weather Service.

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.DISCUSSION...
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Strong high pressure aloft will develop over the desert southwest which will lead to warmer and drier conditions through Saturday. Light winds can be expected with local topographical influenced diurnal wind shifts. There may be a few stronger afternoon breezes, especially late in the afternoon near 10 to 15 mph for Thursday and Friday. However, the winds will begin to increase in strength on Saturday with gusts up to 20 mph. Temperatures will be a little above warmer but less than 80 degrees for the higher elevations around Pinal Peak. Otherwise, expect fairly sunny skies and no chances for precipitation.

Note...Additional Fire Weather Forecast information can be found in the Area Forecast Discussion. See product PHXAFDPSR.

.TONIGHT...

Sky/weather.....Clear. CWR.....0 percent. Min temperature....52-56. Max humidity......57-62 pct. Wind (20 ft).....Northwest winds 8 to 13 mph in the evening becoming northeast 5 to 7 mph after midnight.

.FRIDAY...

Sky/weather.....Sunny. CWR.....0 percent. Max temperature....74-78. Min humidity.....20-25 pct. Wind (20 ft).....East winds 5 to 7 mph in the morning becoming southwest 7 to 12 mph in the afternoon.

.FRIDAY NIGHT...

Sky/weather.....Mostly clear. CWR.....0 percent. Min temperature....54-58. Max humidity......36-41 pct. Wind (20 ft).....West winds 6 to 11 mph.

.SATURDAY...

Sky/weather.....Sunny. CWR.....0 percent. Max temperature....72-76. Min humidity.....14-19 pct. Wind (20 ft).....Southwest winds 6 to 20 mph. Gusts up to 35 mph in the afternoon.

| 1. BRANCH | | 2. DIVISI Alpha | ION/GROL | JP | | ASS | GNN | IEN [.] | T LIS | ST | |
|---|--|-------------------------------------|--|-----------------|---------------------------|----------------------|------------------|--------------------------|-------------------------|---------------|----------|
| 3. INCIDENT NAME | | | 2 | 4. OPI | ERATIONA | L PERI | OD | | | | |
| Pinal | | | | DA | TE <u>05/12/2</u> | <u>017</u> | | TIME | 0700 -210 | <u>)0</u> | |
| | | | 5. OPERA | | IAL PERSC | NNEL | | | | | |
| OPERATIONS CHIEF <u>P</u> | aul Musser/Ba | arry Johr | <u>nson (t)</u> | D | IVISION/G | ROUP S | SUPERVISO | OR <u>D. W</u> | /hatley/ D | Youngei | rman (t) |
| BRANCH DIRECTOR | | | | A | IR TACTIC | AL GRC | OUP SUPER | RVISOR | | | |
| | | 6. RE | SOURCE | S ASS | SIGNED TH | IIS PER | RIOD | | I | | |
| STRIKE TEAM/TASK RESOURCE DESIG | | EMT | LEA | DER | - | BER SONS | TRANS. NEEDED | PICK PT./T | | DROP PT./T | |
| IHC Globe | | | Drew Max | well | 20 | N | 1 | 0700 | 21 | 100 | |
| IHC Mesa | | | Pat Moore | • | 20 | N | | 0700 | 21 | 100 | |
| IHC Geronimo | | , | Julius Hos | tetler | 20 | N | | 0700 | 21 | 100 | |
| ENG6 TNF 1266 | | | Tom Morg | an | 4 | Ν | | 0700 | 21 | 100 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 7. CONTROL OPERATI | ONS | | | | | | | | | | |
| Scout Fire and Prep roa Establish drop points an | | | uture me g | JIOWIII | 1. | | | | | | |
| 8. SPECIAL INSTRUCT | IONS | | | | | | | | | | |
| Purpose: The reintroduc resulting in enhanced ov End State: Ponderosa P Private land, infrastructu paramount with all decis | tion of low-sev verall forest he line and mixed ure and recreat | alth for t conifer ion facili | he future. fuel types ities are pr | have rotecte | been resto ed from the | red to a fire. Pu | more droug | ght tolera afighter s | ant and na afety hav | atural co | ndition. |
| | 9.1 | DIVISIO | N/GROUP | P CON | MUNICAT | IONS S | UMMARY | | | | |
| FUNCTION FR | EQ. | SYSTE | M CH | AN. | FUNCTIO | N | FREQ. | | SYSTEM | Л | CHAN. |
| COMMAND LOCAL Se | e Com Plan | | | | COMMAND | LOCAL REPEAT | | | | | |
| DIV./GROUP TACTICAL | | | | | GROUND TO AIR | | | | | | |
| PREPARED BY (RESO | URCE UNIT LI | EADER) | APPRO | OVED | BY (PLAN | NING S | ECT. CH.) | DATE | | TIME | |
| Todd Bentley | | | Todd B | Bentley | у | | | 05/11 | /2017 | 2200 | |

2. DIVISION/GROUP

1. BRANCH

| 1. BRANCH | 2. DIVIS Zulu | SION/GRC | DUP | ASSIGNMENT LIST | | | | | | | |
|--|------------------|--------------|--------|--|-----------------|------------------|---------------|------------|---------------|------------|--|
| 3. INCIDENT NAME | | | 4. C | PERATIONA | AL PERI | OD | | | | | |
| Pinal | | | | DATE <u>05/12/2017</u> TIME <u>0700-2100</u> | | | | | | | |
| | | 5. OPER | ATIO | ONAL PERSO | ONNEL | | | | | | |
| OPERATIONS CHIEF Paul Muss | er/Barry Joł | nnson (t) | | DIVISION/G | ROUP | SUPERVIS | OR <u>W D</u> | udley/ W | Balcom | <u>(t)</u> | |
| BRANCH DIRECTOR | | | | AIR TACTIC | AL GRO | OUP SUPEI | RVISOR | · | | | |
| | 6. R | ESOURCI | ES A | SSIGNED TH | HIS PEF | RIOD | | | | | |
| STRIKE TEAM/TASK FORCE. RESOURCE DESIGNATOR | EMT | LE | ADE | ~ | /BER SONS | TRANS. NEEDED | PICK PT./T | | DROF PT./1 | | |
| ENG6 TNF 1226 | | Josh Bea | ason | 6 | Ν | ١ | 0700 | 2 | 100 | | |
| ENG6 GNF 662 | | Steve Sm | nith | 4 | Ν | J | 0700 | 2 | 100 | | |
| ENG6 TNF 1265 | | | | 4 | Ν | J | 0700 | 2 | 100 | | |
| HC2 DFFM Superstition | | Brian Per | rrone | e 25 | N | J | 0700 | 2 | 100 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 7. CONTROL OPERATIONS | -41- | | | | | | | | | | |
| Scout and prep for future fire grov Establish drop points and mediva | | | | | | | | | | | |
| Establish the Pinal Lookout to mo | | and trans | smit l | hourly weathe | er obser | vations. | | | | | |
| | | | | | | | | | | | |
| 8. SPECIAL INSTRUCTIONS | | | | | | | | | | | |
| Purpose: The reintroduction of lov | | | | system to pro | vide for | fire adapted | d commu | unities ar | nd infrast | tructure | |
| resulting in enhanced overall fore End State: Ponderosa Pine and m | nixed conife | r fuel types | s ha | | | | | | | | |
| Private land, infrastructure and re paramount with all decisions base | | | | | | | | | ve remai | ined | |
| | | | | 0 11 1 | | U | 0, | | | | |
| | 9. DIVISI | ON/GROU | PC | OMMUNICAT | IONS S | UMMARY | | | | | |
| FUNCTION FREQ. | SYST | EM CH | HAN | . FUNCTIC | N | FREQ. | | SYSTE | М | CHAN. | |
| COMMAND LOCAL See Com PI | an | | | COMMAND | LOCAL REPEAT | | | | | | |
| DIV./GROUP TACTICAL | | | | GROUND TO AIR |) | | | | | | |
| PREPARED BY (RESOURCE UN | IIT LEADEF | R) APPR | ROVE | ED BY (PLAN | INING S | ECT. CH.) | DATE | | TIME | | |
| Todd Bentley | | Todd | Ben | tley | | · | 05/11 | /2017 | 2200 | | |

| INC | ICIDENT RADIO COMMUNICATIONS PLAN 1-205 | | | 1. INCIDENT NAME | | | 2. DATE/TIME PREPARED | | | 3. OPERATIONAL PERIOD DATE/TIME | | |
|----------------|---|----------------------|-----------------|------------------|---------|----------------|-----------------------|------|----------------|--|--|--|
| | | | | Pinal Fire | | | 05/11/17 2000HF | RS | | 05/12/2017 DAY/NIGHT SHIFTS | | |
| | | 1 | | 4. BA | SIC RAD | IO CHANNEL | UTILIZATION | | | . | | |
| Ch # | Function | Channel Name | Assignment | RX Freq | N/W | RX Tone/NAC | TX Freq | N/W | TX Tone/NAC | Mode Analog (A) Digital (D) Mixed (M) | Remarks | |
| 1 | COMMAND | FN2 SGNL | CMD | 170.5000 | N | | 171.5000 | N | 110.9 | A | PRIMARY - SIGNAL PEAK | |
| 2 | COMMAND | FN1 SGNL | CMD | 164.8250 | N | | 164.1250 | Ν | 110.9 | А | BACKUP - SIGNAL PEAK | |
| 3 | COMMAND | FN2 AZTC | CMD | 170.5000 | Ν | | 171.5000 | Ν | 136.5 | А | BACKUP - AZTEC | |
| 4 | | | | | | | | | | | | |
| 5 | TAC | TAC 5 | DIV A | 168.0500 | Ν | | 168.0500 | N | | A | | |
| 6 | TAC | TAC 6 | DIV Z | 168.6000 | N | | 168.6000 | N | | A | | |
| 7 | TAC | TAC 7 | UNASSIGNED | 166.7250 | N | | 166.7250 | N | | A | ASSIGNED AS NEEDED. | |
| 8 | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | |
| 10 | IA TAC | IA TAC | | 168.6750 | Ν | | 168.6750 | Ν | | А | IA USE ONLY | |
| 11 | A/G | A/G PRI | PRIMARY | 169.1500 | Ν | | 169.1500 | Ν | | A | | |
| 12 | A/G | A/G SEC | SECONDARY | 166.6750 | Ν | | 166.6750 | Ν | | A | | |
| 13 | IA A/G | A/G 27 | IA ONLY | 166.8250 | N | | 166.8250 | N | | А | IA USE ONLY | |
| 14 | MEDEVAC A/G | VMED28 | | 155.3400 | N | | 155.3400 | Ν | | A | SECONDARY MEDEVAC A/G | |
| 15 | MEDEVAC A/G | VFIRE21 | | 154.2800 | N | | 154.2800 | N | | A | PRIMARY MEDEVAC A/G (AKA MUTUAL AID) | |
| 16 | AIRGUARD | AIRGUARD | | 168.6250 | N | 110.9 | 168.6250 | N | 110.9 | A | FOR EMERGENCY AND PRIORITY TRAFFIC ONLY | |
| 5. Sp | ecial Instructions: | Clone version 051117 | (Press & hold # | key to confirm). | | | | | | | | |
| 6. I- 2 | 205 Prepared By: Co | ommunications Unit L | .eader | Name: | Paul | Garvey - C | OML (303-520-55 | 545) | Signature: | | | |

MEDICAL PLAN (ICS 206 WF)

| 1. Incident/Project Name | | | | 2. Opera | tional Period | 2. Operational Period | | | | | | | |
|--|---------------------------------|---|------------------------|---|--------------------------------------|-----------------------|--------------------|-----------------------------------|--|--|--|--|--|
| Pinal Fire | | | | Date/Tim | e May 12, 2017 | | | | | | | | |
| 3. Ambulance Services | | | | | | | | | | | | | |
| Name Complete Address | | | | | Phone & EMS Freque | ncy | Adva | nced Life Support (ALS) Yes No | | | | | |
| Paramedics Unlimited | lfide Del Ray Campground | ł | | Command | - | | x | | | | | | |
| Tri-City Fire District and Ambulance Service | 13 | 00 Jesse Hays Globe AZ 8 | 35501 | | 911 | | | x | | | | | |
| Tonto Basin Fire District | 37 | 3 S Old Highway 188, Ton | to Basin | AZ 85553 | 911 | | | x | | | | | |
| 4. Air Ambulance Services | s | | | | | | I | | | | | | |
| Name | | Phone | | | Type of | Aircraft | & Capa | bility | | | | | |
| Native Air (Rotor) Globe, AZ | | Dispatch: 800-806-71 | 06 | | lance Nurse & Para ith helicopter | amedic, | NVG Ca | pable <u>Use VFire21 for</u> | | | | | |
| Air Evac (Rotor) Maimi, AZ | | | | ir Ambulance Nurse & Paramedic, NVG Capable Use VFire21 for ontact with helicopter | | | | | | | | | |
| OTA (Secondary Ship) Staged Helibase | Call Helibase direct of command | Call Helibase direct on AStar B3 E command | | | d litter w | // evac k | it* | | | | | | |
| DPS Ranger Phoenix (Short Haul Day Only) | Dispatch: 928-773-37 | 00 | Central A helicopte | ir Rescue, 1 Param <u>r</u> | edic <u>Us</u> | e VFire2 | 1 for contact with | | | | | | |
| 5. Hospitals | | - | I | | | | | | | | | | |
| Name Complete Address | Co Degr DD ^o | S Datum – WGS 84 ordinate Standard ees Decimal Minutes ' MM.MMM' N - Lat | Trav | el Time Gnd | Phone | | ipad No | Level of Care | | | | | |
| Cobre Valley Regional | Lat: | MM.MMM' W - Long N 33° 24.377 | 15 | 45 | 928-425-3261 | | | Facility Level 4 Trauma | | | | | |
| Medical Center 5880 S Hospital Drive Globe AZ 85501 | Long: VHF: | W 110° 49.635 | _ | | | | | | | | | | |
| Banner Payson Regional Medical Center 807 South Ponderosa Payson, AZ 85541 | Lat: Long: VHF: | N 34° 13.829 W 111° 19.242 | 35 min | 3.5 hrs | 928-474-3222 | | | Level 4 Trauma | | | | | |
| Scottsdale Osborne Medical Center 7400 E Scottsdale Road Scottsdale, AZ 85251 | Lat: Long: VHF: | N 33° 29.347 W 111° 55.325 | 35 min | 3.25 hrs | 480-882-4000 | ⊠ | | Level 1 Trauma | | | | | |
| Maricopa Medical Center 2601 E Roosevelt St Phoenix, AZ 85008 | Lat: Long: VHF: | N 33° 27.470 W 112° 01.569 | 35 min | 3.25 hrs | 602-344-5011 | ⊠ | | Level 1 Trauma & Bur Center | | | | | |

MEDICAL PLAN (ICS 206 WF)

| Division Branch Gro | Area Location Capability | | | | | |
|--|--------------------------------|---|--|--|--|--|
| | | | | | | |
| ICP | EMS Responders & Capability | Call 911 | | | | |
| | Equipment Available on Scene: | | | | | |
| | Medical Emergency Channel: | Command | | | | |
| | ETA for Ambulance to Scene: | | | | | |
| | Air: | N/A | | | | |
| | Ground: | 10 min | | | | |
| | Approved Helispot: | Closest approved by local 911 system | | | | |
| | Lat: | | | | | |
| | Long: | | | | | |
| DIV A | EMS Responders & Capability | H. Cawrse EMTF, N Harpster EMPF (Ambulance) | | | | |
| | Equipment Available on Scene: | ALS Kit | | | | |
| | Medical Emergency Channel: | Command | | | | |
| | ETA for Ambulance to Scene: | | | | | |
| | Air: | 20 min | | | | |
| | Ground: | 35 min | | | | |
| | Approved Helispot: | H-1 H-2 | | | | |
| | Lat: | TBD N 33° 16.919 | | | | |
| | Long: | W 110° 49.199 | | | | |
| DIV Z | EMS Responders & Capability | Amy Evans EMPF | | | | |
| | Equipment Available on Scene: | ALS Kit | | | | |
| | Medical Emergency Channel: | Command | | | | |
| | ETA for Ambulance to Scene: | | | | | |
| | Air: | 18 min | | | | |
| | Ground: | 35 min | | | | |
| | Approved Helispot: | H-3 | | | | |
| | Lat: | ТВО | | | | |
| | Long: | | | | | |
| | | | | | | |
| YOU: Assign somebody – anyl | body DIVISION or TFLD: | MEDICAL (All, Communicated HELIBASE: | | | | |
| - to care for the victim to the b | | from Division): | | | | |
| of their ability. | take command. | A. Go to site 6. Consider launching to | | | | |
| If in the field, <u>radio</u> <u>Division on Comma</u> | 2. "Point of Contact" executes | B. Assume Patient Care based on patient size- | | | | |
| If in ICP Logs Chi | | | | | | |
| 2. Do NOT broadcast | 2014 IRPG | | | | | |
| victims name. | | | | | | |
| 3. Briefly describe the | | | | | | |

| 6. | Prepared By: | 7. Date/Time | 8. | Reviewed By | 9. | Date/T |
|----|--|--------------|----|-------------|----|--------|
| | · | | | | | |
| | Bitchy describe the emergency. State exact location If you think that the victim may need Air evacuation, ask for it. Air can always be turned around. | | | | | |
| | 3. Briefly describe the | | | | | |

| 6. Prepared By: | 7. Date/Time | 8. Reviewed By | 9. Date/Time |
|---------------------|--------------|--------------------------|--------------|
| Nathan Barrett SOFR | May 12, 2017 | Clint Remington, ICT3(T) | May 12, 2017 |

MEDICAL PLAN (ICS 206 WF)

| | | | Medi | cal Incident R | eport | | | | |
|---|---|--|-----------------------|--------------------------|-------------------|---|--|---------------------------------|--|
| FOR | ALL MEDICAL EMER | | | ENE INCIDENT | COMMAN | | E AND POSITION CATIONS/DISPAT | | |
| Use it | ems one thro | ugh nine to | o comm | unicate s | ituati | on to co | mmunicati | ons/dispatch. | |
| | COMMUNICATIONS/DI nications, Div. Alpha. Stand | | cal Incident Re | eport." (If life threate | ening reques | t designated fre | equency be cleared fo | or emergency traffic.) | |
| 2. INCIDENT | STATUS: Provide inciden | t summary and comi | mand structure | э. | | | | | |
| Nature of | Injury/Illness Clic | ck here to enter | text. | | | | Describe the | | |
| In | cident Name Clic | ck here to enter t | ovt | | | | (Ex: Broken leg with Geographic Name | + "Medical" | |
| | | | | | | | (Ex: Trout Meadow | , | |
| | | ck here to enter t | | | | | Name of I Name of Care F | - | |
| | Patient Care Clic | ck here to enter t | text. | | | | (Ex: EMT Sr | | |
| 3. INITIAL PA | TIENT ASSESSMENT: | Complete this section | for each patien | nt. This is only a brief | f, initial assess | ment. Provide a | dditional patient info a | ter completing this 9 Line Repo | |
| | | e / FemaleClick h | ere to | Age:Click he | ere to enter | Weight: | Click here to ente | er text. | |
| here to en | | ter text. | MEDEVACI | text. | | | | | |
| | Conscious? VES Breathing? YES | | MEDEVAC! = MEDEVAC | | | | | | |
| | hanism of Injury: | Click here to | - | | | | | | |
| | caused the injury? ng (Datum WGS84) | | | | | | | | |
| | 42.45' x W 123º 03.24' | Click here to | enter text. | • | | | | | |
| I. SEVERITY | OF EMERGENCY, TRA | NSPORT PRIORIT | ſY | | | | | | |
| | | SEVERITY | | | | | ANSPORT PRIORITY | | |
| URGENT-RED Life threatening injury or illness. Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented. | | | | | | Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE. | | | |
| | YELLOW Serious Injury | | | | | | onsider air transport i | f at remote location. | |
| Ex: Significal ROUTINE-C | nt trauma, not able to walk, REEN | 2° – 3° burns not mo | ore than 1-2 pa | alm sizes. | | | be DELAYED. | ered | |
| Not a life three | eatening injury or illness. strains, minor heat-related | illness. | | | I | Routine of Co | onvenience. | | |
| 5. TRANSPOR | T PLAN: | | | | | | | | |
| ir Transport: | (Agency Aircraft Preferred |) Click here to e | nter text. | | | | | | |
| Helispot | | Short-ha | ul/Hoist | | | □ Life Flight □ Other | | | |
| | port: Click here to ent | | | | | | | - | |
| □ Self-Extra | act | Carry-Ou | ut | | | Ambulance | | □ Other | |
| 6. ADDITIONA | AL RESOURCE/EQUIPM | IENT NEEDS: | | | | | | | |
| 🗆 Par | amedic/EMT(s) | | | Crew(s) | | SKED/Backboard/C-Collar | | | |
| | n Sheet(s) | | | Oxygen | | 🗆 Trauma Bag | | | |
| | dication(s) | | | IV/Fluid(s) | | | Cardiac Monitor/AED | | |
| Oth | er (i.e. splints, rope rescue, | wheeled litter) | | | | | | | |
| 7. COMMUNIC | CATIONS: | | | | | | | | |
| Function | Channel Name/Number | Receive (| Rx) | Tone/NAC * | Tran | smit (Tx) | | Tone/NAC * | |
| Ex: Command | Forest Rpt, Ch. 2 | 168.325 | 50 | 110.9 | 17 | 1.4325 | | 110.9 | |
| COMMAND | FN2 | 170.5000 | | | 171.500 | 0 | 110.9 | | |
| IR-TO-GRND | Click here to enter | | С | lick here to | Click he | re to ente | rClick here to ei | nter text. | |
| TACTICAL | Click here to enter | Click here | | | | re to ente | rClick here to en | nter text. | |
| . EVACUATI | ON LOCATION: | | *(NAC | C for digital radio sy | /stem) | | | | |
| Lat/Lor | ig (Datum WGS84) | Click here to | enter text. | | | | | | |
| | 42.45' x W 123 03.24' to Evacuation Location: | | | | | | | | |
| | action Size and Hazards: | Click here to | | | | | | | |
| T CHOPOL EXTR | anu Hazalus. | Click here to | enter text. | | | | | | |
| 9. CONTINGE | | what an time. | . ima m 1 | atin | MENDED | 0 | | avad | |
| <u>consideration</u> : | <u>s:</u> If primary options fail, conjunction with primar | | • | | MEMBER: | Act accordin | A's of resources ord ng to your level of tr ep Calm. Think Cle | aining | |

SAFETY MESSAGE

INCIDENT NAME: PINAL FIRE MAJOR HAZARDS: **OPERATIONAL PERIOD: 5/12/2017**

- INCIDENT TRANSITION
- SNAGS/HAZARD TREES
- DRIVING

- STRUCTURE PREP
- STEEP TERRAIN

NARRATIVE:

ADAPTABILITY AND FLEXIBILITY:

As the 2017 season begins to ramp up, getting back into the mindset to fight fire again after a long, wet winter can sometimes be difficult. Annual trainings and readiness reviews can only do so much to bring us back into a safety oriented mindset. Often, our awareness of safety increases over the course of the season but it is critical to spend some time as we start to facilitate this mental shift. Adding an incident transition to the mix just increases that mental processes, which has associated hazards.

Increasing personal adaptability and flexibility increases our margin of error and can lead to a safer environment. Below are some things to consider both at work and in our personal lives.

- > Alter plans to meets situation demands
- > Alter behavior to meet situational demands
- Accept constructive criticism and help others
- Step in and help other crew/module/team members
- Be receptive to other's ideas
- Advocate a specific course of action
- State opinions on decisions/procedures even to higher ranking crew members
- Ask questions when uncertain
- Make suggestions
- Raise questions about procedures

<u>Always</u> talk to people in a calm, respectful manner. Arguing does not solve problems; it only builds barriers to effective communications.

SAFETY OFFICERS:

NATE BARRETT/ JASON CRESS

INCIDENT SAFETY ANALYSIS 215a

Pinal Fire AZ-TNF-0452 - Thursday, May 11, 2017

| 8. Location | 9. Hazard | 6. Control or Abatement Action (Engineering, Administrative, PPE, Avoidance, Education, etc) |
|-------------|-------------------------------|---|
| All | Hazard Trees | Follow "Hazard Tree Safety" guidelines, IRPG page 22. Mitigate hazards by flagging off or removing dangerous snags. In areas that work must be performed, post lookouts, or use a spotter in mop-up ares with personnel. Don't park vehicles or take breaks in high concentrations of hazard trees. Establish triger points for disengagement during high wind events. Remember that the hazard zone extends a minimum of 21/2 tree heights. |
| All | Air Operations | Follow " Aviation Watch-Out Situations" on page 44, IRPG. Don't plan on air resources for medical transport or resupply. Refer to page 57, IRPG for directing bucket drops. Ensure positive communication with all air resources. |
| All | Heavy Equipment Operations | Ensure communications are established with operators. Use hand signals if other communications are unavailable. Maintain a 50'-100' exclusion area around equipment and increase it to 1 1/2 times tree height when in timber. Use a spotter when backing. Avoid working below heavy equipment. Assess road surface for wet or slick conditions to avoid accidents or resource damage |

INCIDENT SAFETY ANALYSIS 215a

| | - | |
|-----|-------------------------------|--|
| All | Driving & Traffic | Practice "Defensive Driving" techniques traveling on all roads and city streets. Use spotters when backing. Honk horn to alert personnel when backing. Keep clutter off dash and inside cab. Follow Driving LCES (Lights, Chock blocks, Emergency brake, Seat belts. Always use headlights. Yield to pedestrians and bicycles. Observe posted speed limits. Use the 3 second rule for following distance when driving. Use chock blocks, turn wheels into hill. Avoid distractions (eating, cell phones, radio). Ensure that windshields are kept clean of dust and bugs. Review vehicle Road Construction procedures in IAP, travel at accepted speed limits and defensively. Assess road conditions for wet or slick conditions to avoid accidents or resource damage |
| All | Chain Saw Operations | Follow "Hazard Tree Safety" guidelines, IRPG page 22 Look up, Look down, Look around for hazard tree indicators. Only fell and buck trees within your expertise, and training. Follow "Procedural Felling Operations" on page 79 in IRPG. Do not fall trees during high wind events. Ensure proper use of all required PPE. |
| All | ATV/UTV use | Ensure equipment is inspected and safe to use. Restrict UTV's to max width of 50" on ATV trails due to width and severe out sloped conditions. Ensure operator is trained and certified to operate. Ensure operator has proper PPE according to the Redbook and/or RMA. Question if it is mission critical. |
| All | Injury & Medical Emergency | Assist injured employee appropriate medical care. Use EMT's on Division for initial care. Follow medical protocol as outlined in ICS-206 & IRPG Pgs 99- 108 |
| All | Communications | Maintain communication with aviation resources, and suppression organization. Ensure all know frequency and protocol for contacting resources. Utilize the ICS 205. Utilize human repeaters when working in dead spots. |

INCIDENT SAFETY ANALYSIS 215a

| All | Steep Terrain & Rolling Debris | Maintain 8'-10' spacing when working & walking. Don't work above any personnel. Be on the lookout for rolling rocks, debris, or burning material. Evaluate necessity to send personnel in areas with limited access. Post lookouts (IRPG pg 6). Be aware of slick surfaces due to recent precipitation. Utilize Risk Management Process. |
|-----|-----------------------------------|---|
| All | Mines | Identify and avoid mining areas. Notify others of hazard. |
| All | Fire Transition | Ensure necessary tranistion meetings are conducted. Review Risk Management Process. Ensure communication is established and effective. Designate supervisory responsibilities and desseminate to affected personnel. Announce transition to resources assigned, dispatching center and Agency Administrators. |

Saw Parts Request

| NIE | | and the second | | | | | | |
|--------------------|--|--|--|--------|---------|--|--|--|
| Name | | | | | | | | |
| Resource # | | Reque | Request Date | | | | | |
| Contact # | | Pickup | o Date | | | | | |
| | Saw Info | | | | | | | |
| Make | Stihl Husqvarna | | | | | | | |
| Model | | | | | | | | |
| Bar Length | 20" 22" | 24" 28" | 30" | 32" 3 | 6" | | | |
| | | Request | 1964 - 17 - 1965 - 1966 - 1976 - 1976 | | | | | |
| Amount | | Part Na | me & N | lumber | | | | |
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| For S | For Sprocket(*) & Chain Orders, Fill Out Below | | | | | | | |
| # of Drivers | | | | | | | | |
| Pitch(*) | 1/4" | 3/8" | .325" | .404" | ' 3/4'' | | | |
| Guage | .043 | .050 | - | 058 | .063 | | | |
| Tooth Layout | Full | Sen | ni-Skip | Full | Skip | | | |
| Tooth Cut | Chisel Micro-Chisel Semi-Chisel Chamfer-Chisel | | | | | | | |
| #Sprocket Teeth(*) | | | | | | | | |

CWZ Field Ordering

#1 Spike Camp for 22 people for 24 hrs

• 14- QB's (full), 7- Cases MRE, 1- Brick AA, 3- Rolls Fiber Tape, 3- Rolls Pink Flagging, 3- Rolls Toilet Paper, 5- Gallon Unleaded, 5- 2 cycle Oil, 12- qts Bar Oil, 1- bx Trash Bags,

<u>#2 Hose Lay</u>- 1000' trunk with laterals

• 10-1 ½" Hose, 5-1" Hose, 5-1 ½" Gated Wye, 5-1 ½" Reducer, 1- Hose Clamp, 5-1" Nozzle #3 Mop-up Hose Kit- 1000'

5- 1" Hose, 10- ¾" hose, 5- 1" Gated Wye, 5- 1" Reducer, 5- ¾" Nozzle, 5- ¾" Gated Wye, 5- ¾" Shutoff

| ltem | NFES# | ltem | NFES# | ltem | NFES # |
|--------------------|-------|---------------------|-------|-------------------------|-----------|
| Combi | #1180 | Bastard File (box) | #0060 | Body Fluid Barrier Kits | #0640 |
| Felling Axe | #0352 | Batteries AA | #0030 | Escape Route | #0566 |
| McCloed | #0296 | Batteries D | #0033 | Killer Tree | #6066 |
| Pulaski | #0146 | Belt Weather Kit | #1050 | Pink | #2401 |
| Rake Monkey | #0659 | Ear Plugs | #1027 | Yellow/black | #0267 |
| Shovel | #0171 | First Aid Kits | #0067 | QB's | #0048 |
| 3/4" Hose | #1016 | First Aid Kits (10) | #1143 | Duct Tape | #0396 |
| 1" Hose | #1238 | Gloves (m) | #1295 | Fiber Tape | #0222 |
| 1 1/2" Hose | #1239 | Gloves (s) | #1294 | P-Cord | #0533 |
| 1 1/2" Draft Hose | #0115 | Gloves (L) | #1296 | 1 1/2" - 1" Reducer | #0418 |
| O-Rings Misc | #0743 | Gloves (xl) | #1297 | 1 1/2" Bleeder Valve | #0230 |
| 1" Forester Nozzle | #0024 | MRE | #1842 | 1 1/2" Double Female | #0857 |
| Hose Clamp | #0046 | Sleeping Pad Foam | #1566 | 1 1/2" Double Male | #0856 |
| Spanner Wrench | #0235 | Tent Tarps | #1521 | 1 1/2" Fog Nozzle | #1082 |
| 3/4" - 1" Inreaser | #2235 | Water Bottles | #0037 | 1 1/2" Foot Valve | #0212 |
| 3/4" Gated Y | #0272 | 1" Double Female | #0710 | 1 1/2" Gated Y | #0231 |
| 3/4" Nozzle | #0136 | 1" Double Male | #0916 | 1 1/2" Inline T | #0731 |
| 3/4" Shut off | #0738 | 1" Gated Y | #0259 | | |
| 1" - 3/4" Reducer | #0733 | 1" Inline T | #1809 | | |
| 1" Barrel Nozzle | #1081 | 1" Shut-off Valve | #1201 | | |

Fireline Supply Orders

All supply orders from the fireline will be placed by Division/Group Supervisors through the Communications Unit with the following information:

- Use the division designator and the sequential order number (Example: the third order from Division B would be B-3)
- Item description and quantity (utilized the CWZ Line-Supply Order Form)
- Delivery method (air/ground)
- Time needed (avoid ASAP time frames)
- Delivery point coordinates (dd*mm.mm' x ddd*mm.mm') or drop point number
- Contact person and Channel to contact them
- Fireline orders should be consolidated as much as possible and requests should be made with an expected delivery time of 2 hours if the item(s) is on hand
- If an item is critical, indicate at time of order

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | | 2. Operational Period: Date From: Date To: Time From: Time To: | | | |
|-------------------------------|--------------------|------------------|---|---|----------------------------|--|
| 3. Name: | | 4. ICS Position: | | : | 5. Home Agency (and Unit): | |
| 6. Resources Assig | gned: | | | | | |
| Nan | | | ICS Position | | Home Agency (and Unit) | |
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| 7 Activity Logy | | | | | | |
| 7. Activity Log: Date/Time | Notable Activities | | | | | |
| Date/Time | NOTABLE ACTIVITIES | | | | | |
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| 8. Prepared by: Name: | | | Position/Title: | | | |
| ICS 214, Page 1 | | | Date/Time: | | | |

ACTIVITY LOG (ICS 214)

| 1. Incident Name: | | 2. Operational Period: | Date From: Time From: | Date To: Time To: | | |
|---------------------------------|--------------------|------------------------|--------------------------|----------------------|--|--|
| 7. Activity Log (continuation): | | | | | | |
| Date/Time | Notable Activities | | | | | |
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| 8. Prepared by: Name: | | Position/Title: | Signature: | | | |
| ICS 214, Page 2 | | Date/Time: | | | | |