

INCIDENT ACTION PLAN

SLIM FIRE

DAY OPERATIONAL PERIOD
MONDAY, JUNE 5, 2017

AZ.ASF.000319

P3K1D3

WHITE MOUNTAIN ZONE
TYPE 3 TEAM

GPS Settings: DDD MM.mmm

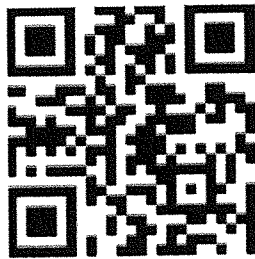
ICP WiFi FOR MAP DOWNLOAD:

Choose WiFi Network: iUSB2

Open Safari or Chrome browser

Enter: <http://199.0.0.1>

OR SCAN THIS QR CODE:



**Choose "C" folder- Daily Map folder
Select Map**



Download & import into Avenza

**Phone or Tablet cellular access to maps use this QR
code:**

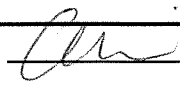


INCIDENT EMAIL ADDRESS:

Slimfire2017@gmail.com

| | | | |
|---|--|---|------------------------------|
| INCIDENT OBJECTIVES | 1. Incident Name SLIM FIRE | 2. Date Prepared 6/4/17 | 3. Time Prepared 2000 hrs |
| 4. Operational Period | | | |
| Monday June 5, 2017 | | DAY SHIFT 0600-2000 | |
| 5. Leaders Intent | | | |
| <p>PURSUE THE SAFEST AND MOST COST EFFECTIVE RESPONSE TO SUPPRESS THE FIRE. IMPLEMENT THE PLAN THAT HAS THE HIGHEST PROBABILITY FOR SUCCESS.</p> | | | |
| 6. General Control Objectives For The Incident (Include Alternatives) | | | |
| <ol style="list-style-type: none"> 1. PROVIDE FOR FIREFIGHTER, AVIATION, AND PUBLIC SAFETY BY ADHERING TO EXISTING POLICIES, PROCEDURES, AND REGULATIONS. 2. PROTECT NATURAL AND CULTURAL RESOURCES. 3. MINIMIZE IMPACTS TO THE LARSON SLIM TIMBER SALE. 4. KEEP FIRE WEST AND SOUTH OF THE 170G AND 170 ROADS, NORTHWEST OF THE 237C ROAD, EAST OF THE 237 ROAD, AND SOUTHEAST OF THE CHEVELON CANYON. 5. MANAGE INCIDENT COST EFFECTIVELY FOR THE RESOURCE BENEFITS. | | | |
| 7. Weather Forecast For Period | | | |
| MOSTLY SUNNY 80-89 DEGREES. RH 15%. WINDS LIGHT BECOMING WEST 10 -15 MPH. HAINES OF 5. LAL 1. | | | |
| 8. General Safety Message | | | |
| AVOID DISTRACTIONS – PULL OVER TO USE RADIO OR PHONE. | | | |
| 9. ATTACHEMENTS (X IF ATTACHED) | | | |
| <input checked="" type="checkbox"/> Organization List - ICS 203 | <input checked="" type="checkbox"/> Medical Plan - ICS 206 | <input checked="" type="checkbox"/> UNIT LOG | |
| <input checked="" type="checkbox"/> Division Assignment Lists - ICS 204 | <input checked="" type="checkbox"/> Incident Map | <input checked="" type="checkbox"/> AIR OPS 220 | |
| <input checked="" type="checkbox"/> Communications Plan - ICS 205 | <input type="checkbox"/> Traffic Plan | <input type="checkbox"/> | |
| 10. Prepared By (Planning Section Chief) | | 11. Approved By (Incident Commander) | |
| Chris Groeninger, PSC3(t)  | | Ben Plumb, IC3(t)  | |

ORGANIZATION ASSIGNMENT LIST (ICS 203)

| | | | | | |
|--|----------------------------|--|---|----------------------------------|--|
| 1. Incident Name: SLIM FIRE | | 2. Operational Period: Date From: 6-5-17 Time From: 0600 | | Date To: 6-5-17 Time To: 2000 | |
| 3. Incident Commander(s) and Command Staff: | | | 7. Operations Section: | | |
| IC/UCs | BEN PLUMB(T)/CHRIS JOHNSON | | Chief | | DAVE RANEY |
| | | | Deputy | | |
| Deputy | | | Staging Area | | |
| Safety Officer | PETE MOURTSEN | | Branch | | |
| Public Info. Officer | MANNY CORDOVA | | Branch Director | | |
| Liaison Officer | | | Deputy | | |
| 4. Agency/Organization Representatives: | | | Division/Group | A | C. LOWE |
| Agency/Organization | Name | | Division/Group | H | J. GABLER(T)/J. LONG |
| DISTRICT RANGER | CHRIS JAMES | | Division/Group | Z | B. HESS/S. BACA(T) |
| BLACK MESA FMO | MATT BULLMORE | | Division/Group | CONTINGENCY | G. OLMSTEAD |
| ARCHEOLOGIST | SARAH PAGE | | Division/Group | | |
| READ | DEBBIE ROZNOVAK | | Branch | | |
| WILDLIFE BIOLIGIST | SUZANNE DEROSIER | | Branch Director | | |
| | | | Deputy | | |
| 5. Planning Section: | | | Division/Group | | |
| Chief | CHRIS GROENINGER | | Division/Group | | |
| Deputy | BRIAN LAUBER | | Division/Group | | |
| Resources Unit | | | Division/Group | | |
| Situation Unit | ERIC BREDEMANN | | Division/Group | | |
| Documentation Unit | | | Branch | | |
| Demobilization Unit | MARIAN KADOTA | | Branch Director | | |
| Technical Specialists | | | Deputy | | |
| ITSS | WES FORBACH | | Division/Group | | |
| | | | Division/Group | | |
| | | | Division/Group | | |
| 6. Logistics Section: | | | Division/Group | | |
| Chief | LORI ANDREWS | | Division/Group | | |
| Deputy | | | Air Operations Branch | | |
| Support Branch | | | Air Ops Branch Dir. | RAUL AGULARA | |
| Director | | | | | |
| Supply Unit | BCMG RICHARD WALLACE | | | | |
| Facilities Unit | GENE BEAUDOIN | | 8. Finance/Administration Section: | | |
| Ground Support Unit | | | Chief | LUCY BUCKLIN | |
| Service Branch | | | Deputy | | |
| Director | | | Time Unit | BRENDA PYSHER | |
| Communications Unit | RANDALL CHAVEZ | | Procurement Unit | | |
| Medical Unit | | | Comp/Claims Unit | | |
| Food Unit | DENNIS DURHAM | | Cost Unit | BEN CAZIER | |
| 9. Prepared by: Name: CHRIS GROENINGER | | | Position/Title: PSC3(T) | | Signature:  |
| ICS 203 | | IAP Page _____ | Date/Time: 6-5-17 1900 | | |

Fire Weather Planning Forecast for northern Arizona
National Weather Service Flagstaff AZ
245 PM MST Sun Jun 4 2017

+++ Thunderstorms imply strong gusty and erratic winds +++

+++ 20-foot wind forecast of `light winds` indicates mainly
terrain driven winds +++

+++++

.DISCUSSION...Most areas will be warm and dry through the period.
A slight chance of showers and thunderstorms will persist over the
White Mountains. Expect daytime southwest winds at 5 to 15 mph.

Wednesday through Friday...Warm and dry conditions will continue
with daytime southwest winds of 10 to 20 MPH. A slight chance of
showers and thunderstorms will persist over the White Mountains.

AZZ116-051315-
Eastern Mogollon Rim (Fire Weather Zone 116)-
Including the cities of Heber, Happy Jack, and Forest Lakes
245 PM MST Sun Jun 4 2017

.MONDAY...

Sky/weather.....Partly cloudy.
Max temperature.....80-89.
24 hr trend.....Little change.
Min humidity.....15 percent.
24 hr trend.....Little change.
20-foot winds.....West winds 10 to 15 mph.
Free winds.....West 10 to 20 mph.
Haines Index.....5 moderate.
Pop.....0 percent.
Lal.....1.

.MONDAY NIGHT...

Sky/weather.....Partly cloudy.
Min temperature.....50-60.
24 hr trend.....Little change.
Max humidity.....31-51 percent.
24 hr trend.....Little change.
20-foot winds.....West winds 10 to 15 mph.
Free winds.....Northwest 5 to 15 mph.
Haines Index.....5 moderate.
Pop.....0 percent.
Lal.....1.

.TUESDAY...

Sky/weather.....Partly cloudy.
Max temperature.....81-90.
24 hr trend.....Little change.
Min humidity.....15 percent.
24 hr trend.....Little change.
20-foot winds.....Light winds becoming west around 10 mph in the
afternoon.
Free winds.....Northeast 5 to 15 mph shifting to the southwest
in the afternoon.
Haines Index.....5 moderate.
Pop.....0 percent.
Lal.....1.

.FORECAST DAYS 3 THROUGH 5.....

.WEDNESDAY...Partly cloudy. Highs 80 to 90. Light winds becoming
southwest 10 to 15 mph.


.THURSDAY...Partly cloudy. Highs 78 to 88. Southwest winds 10 to
15 mph. Gusts up to 25 mph in the afternoon.

.FRIDAY...Mostly clear. Highs 78 to 88. Southwest winds 10 to
15 mph. Gusts up to 25 mph.


.6 TO 10 DAY OUTLOOK FOR JUN 10 - 14, 2017

Below normal temperatures and Below normal precipitation.


Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|---|---------------|--------------------------------------|---|-----------------------|---------------------------------|-----------------------------|
| 1. Incident Name: | | | 3. | | | |
| SLIM | | | Branch: | | Division/Group: A | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 06/05/2017 0600 MON | | Date/Time To: 06/05/2017 2000 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DAVE RANEY | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | CATHLEEN LOWE | | AIR ATTACK SUPERVISOR | | JOHN CURD CURTIS STANLEY |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW MT TAYLOR NM-CIF IHC | | 06/12 | CHRISTIAN BRASHEARS | 20 | DP-30 /0700 | DP-30/2000 |
| CRW MESA AZ-TNF IHC | | 06/17 | PATRICK MOORE | 21 | DP-30 /0700 | DP-30/2000 |
| CRW ZUNI #1 NM-ZUA T2IA | | 06/17 | CARMEN GOSEYUN | 20 | DP-30 /0700 | DP-30/2000 |
| ENG 662 MT-CGF T6 | | 06/10 | ROBERT SPENCE | 4 | DP-30 /0700 | DP-30/2000 |
| ENG 5162 AZ-CRA T6 | | 06/17 | TANNER WERCHAU | 4 | DP-30 /0700 | DP-30/2000 |
| ENG 930 AZ-PNF T3 | | 06/17 | ANTHONY BALLOU | 6 | DP-30 /0700 | DP-30/2000 |
| WT DNN ENTERPRISES WT1 | | 06/17 | DAVE PIERCE | 1 | DP-30 /0700 | DP-30/2000 |
| DOZ 1-6 AZ-ASF T2 | | 06/16 | ALBERT PENA | 2 | DP-30 /0700 | DP-30/2000 |
| TFLD | | 06/17 | DENNIS STERN | 1 | DP-30 /0700 | DP-30/2000 |
| FOBS | | 06/17 | BRIAN ANDERSON | 1 | DP-30 /0700 | DP-30/2000 |
| WT BLACKTIMBER WILDLAND SERVICES B-11 | | | | 1 | DP-30/0700 | DP-30/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Continue to prep 237 road into Chevelon Canyon. Implement burnout from Chevelon Canyon south on the 237 road and utilization of hand and aerial ignition. FOBS to support other divisions as needed. | | | | | | |
| 7. Special Instructions: | | | | | | |
| COORDINATE WITH ADJACENT DIVISIONS FOR ANY BURNOUT OPERATIONS | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | SEE COMM PLAN | | | | | |
| COMMAND | SEE | COMM | PLAN | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| C. GROENINGER | | | C.GROENINGER  | | 06/04/2017 | 1836 |


Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|---|---------------|---|---|-----------------------------|--|------------------|
| 1. Incident Name: | | | 3. | | | |
| SLIM | | | Branch: | | Division/Group: H | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 06/05/2017 0600 MON | | Date/Time To: 06/05/2017 2000 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF DAVE RANEY | | BRANCH DIRECTOR | | | | |
| DIVISION/GROUP SUPERVISOR JUSTIN GABLER (T) JAMIE LONG | | AIR ATTACK SUPERVISOR | | JOHN CURD CURTIS STANLEY | | |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW PAYSON AZ-ASF IHC | | | MIKE SHINSTOCK | 21 | DP-10/0700 | DP-10/2000 |
| CRW CHEV IA | | | DANIEL REUBUSH | 6 | DP-10/0700 | DP-10/2000 |
| ENG 321 BLACK MESA T3 | | | AARON BRADY (T) | 5 | DP-10/0700 | DP-10/2000 |
| ENG 613 ALPINE T6 | | | BERKELEY KRUEGER | 6 | DP-10/0700 | DP-10/2000 |
| ENG 1247 AZ-TNF T6 | | | SHAWN O'CONNELL | 6 | DP-10/0700 | DP-10/2000 |
| WT 1-1 ALPINE T3 | | 06/16 | TIM HILL | 3 | DP-10/0700 | DP-10/2000 |
| TFLD | | 06/17 | MICHAEL WATSON-QUIROZ | 1 | DP-10/0700 | DP-10/2000 |
| TFLD(T) | | | MATT BUSTAMANTE | | DP-10/0700 | DP-10/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Hold and support burnout operations from previous day. Assist and support Div Z with resources as needed. | | | | | | |
| 7. Special Instructions: | | | | | | |
| COORDINATE WITH ADJACENT DIVISIONS FOR ANY BURNOUT OPERATIONS | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | SEE COMM PLAN | | | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| C.GROENINGER | | | C.GROENINGER  | | 06/04/2017 | 1955 |

Division/Group Assignment List (ICS 204 WF)

| | | | | | | |
|--|---------------|---|---|------------------------------|---------------------------------|-----------------------------|
| 1. Incident Name: | | | 3. | | | |
| SLIM | | | Branch: | | Division/Group: Z | |
| 2. Operational Period: DAY | | | | | | |
| Date/Time From: 06/05/2017 0600 MON | | Date/Time To: 06/05/2017 2000 MON | | | | |
| 4. Operations Personnel | | | | | | |
| OPERATIONS CHIEF | | DAVE RANEY | | BRANCH DIRECTOR | | |
| DIVISION/GROUP SUPERVISOR | | BRANDON HESS (6/18) SHANE BACA (T) | | AIR ATTACK SUPERVISOR | | JOHN CURD CURTIS STANLEY |
| 5. Resources Assigned this Period | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time |
| CRW NAVAJO IHC | | 06/17 | VANN SMITH | 18 | DP20/0700 | DP20/2000 |
| CRW BLACK MESA AZ-ASF IHC | | 06/17 | FRANK AUZA | 21 | DP20/0700 | DP20/2000 |
| ENG 623 AZ-ASF T6 | | 06/17 | NATHAN MAURER | 3 | DP20/0700 | DP20/2000 |
| ENG 11 TIMBERLINE FIRE T6 | | 06/17 | DAVE BREGLIA | 3 | DP20/0700 | DP20/2000 |
| TFLD | | | REX THOMPSON | 1 | DP20/0700 | DP20/2000 |
| DOZER 1-2 | | | SMITH | | DP20/0700 | DP20/2000 |
| 6. Control Operations/Work Assignments: | | | | | | |
| Hold burn on the 170F road and assess burning operations to the 237 road with coordination with Div A. | | | | | | |
| 7. Special Instructions: | | | | | | |
| COORDINATE WITH ADJACENT DIVISIONS FOR ANY BURNOUT OPERATIONS | | | | | | |
| 8. Division/Group Communication Summary | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode |
| COMMAND | SEE COMM PLAN | | | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time |
| C.GROENINGER | | | C.GROENINGER  | | 06/04/2017 | 2000 |

Division/Group Assignment List (ICS 204 WF)


| | | | | | | | |
|--|---------------|---|---|-----------------------|-------------------|---|--|
| 1. Incident Name: | | | | 3. | | | |
| SLIM | | | | Branch: | | Division/Group: CONTINGENCY | |
| 2. Operational Period: DAY | | | | | | | |
| Date/Time From: 06/05/2017 0600 MON | | Date/Time To: 06/05/2017 2000 MON | | | | | |
| 4. Operations Personnel | | | | | | | |
| OPERATIONS CHIEF | | DAVE RANEY | | BRANCH DIRECTOR | | | |
| DIVISION/GROUP SUPERVISOR | | GREG OLMSTEAD | | AIR ATTACK SUPERVISOR | | JOHN CURD CURTIS STANLEY | |
| 5. Resources Assigned this Period | | | | | | | |
| Strike Team / Task Force / Resource Designator | | LWD | Leader | Number Persons | Drop Off PT./Time | Pick Up PT./Time | |
| | | | | | | | |
| 6. Control Operations/Work Assignments: | | | | | | | |
| SCOUT AND DEVELOP CONTINGENCY PLANS WEST OF CHEVELON CANYON. | | | | | | | |
| 7. Special Instructions: | | | | | | | |
| | | | | | | | |
| 8. Division/Group Communication Summary | | | | | | | |
| Function | Channel | RX Frequency N/W | RX Tone/NAC | TX Frequency N/W | TX Tone/NAC | Mode | |
| COMMAND | SEE COMM PLAN | | | | | | |
| 9. Prepared By (Resource Unit Leader) | | | Approved By (Planning Section Chief) | | Date | Time | |
| C.GROENINGER | | | C.GROENINGER  | | 06/04/2017 | 2113 | |

Incident Command Form 220

Air Operations Summary

| | | | | | | | |
|--|--------------------|--|--|---|-----------------------------------|--|--|
| 1. Incident Name: Slirm | | 2. Operational Period: Date From: 6/5/17 Date To: 6/5/17 Time From: 6:00 Time To: 20:00 | | 3. Sunrise: 5:08 | | Sunset: 19:29 | |
| 4. Remarks (safety notes, hazards, special equipment, etc.): KV power lines east of fire | | | | 5. Ready Alert Aircraft: N181MA (Ambulatory only) | | | |
| | | | | Medivac: New | | Altitude ground to 11,000 MSL | |
| | | | | Incident: | | Center Point N34 24.36 x W110 49.57 | |
| 7. Personnel | | 8. Frequency | | AM | | FM | |
| Air Operations Branch Director | Name | Phone Number | Air/Air Fixed Wing | 125.825 | | | |
| Air Support Group Supervisor(T) | Raul Aguilera | 928-245-6554 | Air/Air Secondary | 120.025 | | | |
| ATGS | Curtis Stanley | 530-233-6827 | Primary Air/Ground | | 166.6750 Rx/Tx | | |
| ATGS | Ben Renfro | 541-589-0462 | Secondary Air/Ground | | 168.5526 Rx/Tx | | |
| Helibase Manager | R.G. Soderberg | 928-245-8787 | Command 1 | | Rx 166.6126 T136.5 | | |
| Helibase Manager Trainee | Natalie Bench | 928-358-0963 | Deck Coordinator | | Tx 168.4000 T136.5 | | |
| Other | | | Air Guard | | 163.1 | | |
| 10. Helicopters (use additional sheets if necessary) | | | | | | | |
| FAA N# | Category/Kind/Type | Make/Model | Base Location | Available Time | Start Time | Remarks | |
| HT 715 | Type 1 | Sikorski | SOW | 8:00 | | Audrey Huse: 541-659-9892 | |
| 473CH | Type 1 | Chinook | SOW | 8:00 | | Pete Alcorta: 575-534-5046 | |
| 949CH | Type 1 | Chinook | SOW | 8:00 | | Bob Schmidt: 520-975-8923 | |
| 2273H | Type 2 | Bell 205 | Heber | 8:00 | | | |
| 181MA | Type 3 | Bell 407 | Heber | 8:00 | | Jorge Hernandez: 928-561-2018 | |
| 11. Prepared by: Raul Aguilera | | | Signature: <i>/s/ Raul Aguilera</i> | | Date/Time 6/4/2017 1800hrs | | |

INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| 1. Incident Name: | | 2. Date/Time Prepared: | | 3. Operational Period: | | | | | | |
|---|------|--------------------------------|---|--|--------------------------------------|-------------|----------|-------------|------------------|---|
| SLIM | | Date: 06/04/2017 Time: 2000 | Date/Time From: 06/05/2017 0600 | TX Tone/NAC: MON | Date/Time To: 06/05/2017 2000 MON | | | | | |
| 4. Basic Radio Channel Use: | | | | | | | | | | |
| Zone Group | Ch # | Function | Channel Name/Trunked Radio System Talkgroup | Assignment | RX Freq | RX Tone/NAC | TX Freq | TX Tone/NAC | Mode (A,D, or M) | Remarks |
| | 1 | COMMAND | CMD 1 | CMD | 166.6125 | 136.5 | N | 136.5 | A | TELEPHONE RIDGE NORTH OF FIRE |
| | 2 | COMMAND | CMD 2 | CMD | 170.6875 | 136.5 | 166.5750 | 136.5 | A | BROOKPOINT JUST NORTH OF ICP |
| | 3 | COMMAND | GENTRY | CMD | 169.9500 | | 162.2250 | 110.9 | A | FS - GENTRY |
| | 4 | COMMAND | PROMO | CMD | 169.9500 | | 162.2250 | 103.5 | A | FS - PROMONTORY |
| | 5 | COMMAND | CHEV BT | CMD | 169.9500 | | 162.2250 | 156.7 | A | FS - CHEVELON BUTTE |
| | 6 | TACTICAL | TAC 6 | DIV A | 168.0500 | 136.5 | 168.0500 | 136.5 | A | |
| | 7 | TACTICAL | TAC 7 | DIV H | 168.2000 | 136.5 | 168.2000 | 136.5 | A | |
| | 8 | TACTICAL | TAC 8 | DIV Z | 168.6000 | 136.5 | 168.6000 | 136.5 | A | |
| | 9 | TACTICAL | TAC 9 | CONTINGENCY | 166.7250 | 136.5 | 166.7250 | 136.5 | A | CONTINGENCY GROUP |
| | 10 | TACTICAL | TAC 10 | UNASSIGNED | 166.7750 | 136.5 | 166.7750 | 136.5 | A | ASSIGNED AS NEEDED |
| | 11 | AIR TO GROUND | A/G SEC | A/G SEC | 168.5625 | | 168.5625 | | A | |
| | 12 | BLANK | | | | | | | | |
| | 13 | AIR TO GROUND | A/G PRI | A/G PRI | 166.6750 | | 166.6750 | | A | |
| | 14 | MEDEVAC A/G | VMED28 | AIRAMBO | 155.3400 | | 155.3400 | | A | SECONDARY MEDEVAC A/G |
| | 15 | MEDEVAC A/G | VFIRE21 | AIRAMBO | 154.2800 | | 154.2800 | | A | PRIMARY MEDEVAC A/G (AKA MUTUAL AID) |
| | 16 | AIR GUARD | AIRGUARD | EMERGENCY | 168.6250 | | 168.6250 | 110.9 | A | FOR EMERGENCY AND PRIORITY TRAFFIC ONLY |
| 5. Special Instructions: | | | | | | | | | | |
| CLONE VERSION 060417 (HOLD DOWN # KEY TO CONFIRM) | | | | | | | | | | |
| 6. Prepared By | | Name: RANDALL CHAVEZ | | Signature:  | | | | | | |
| (Communications Unit Leader) | | IAP Page | | Date/Time: 06/04/2017 2000 | | | | | | |
| ICS 205 | | | | | | | | | | |

SAFETY AND HEALTH MESSAGE

INCIDENT: Slim Fire

DATE: 6-5-16 Day Shift

Hazardous Conditions:

- * DRIVING & TRAFFIC
 - * AVIATION OPERATIONS
 - * CAMP
 - * RISK ASSESSMENT
 - * WEATHER & FIRE BEHAVIOR
 - * COMMUNICATION
 - * ATV/UTV OPERATION
 - * ENVIRONMENTAL EXPOSURE
-

*DRIVING & TRAFFIC

- Expect the unexpected, drive "-----"
- Keep speed down, use seatbelts and headlights
- Watch out for the public: yield right-of-way Construction to start on Highway 260

*AVIATION OPERATIONS

- LOOK UP. Know where the aircraft is when working in your area Stay clear of drops
- Monitor Air-to-Ground frequencies
- Monitor Air Guard frequency in case of "-----"

*CAMP

- Can also have hazards to pay attention to. Please report any issues

* RISK ASSESSMENT

- Continually view operations thru the "filter" of risk assessment before, during and after any action. Are your "-----" consistent with the objectives?

*FIRE BEHAVIOR/WEATHER

- Stay alert to wind shifts, drying conditions and related changes to fire behavior

*COMMUNICATION

- Communication at all levels is key - ask and clarify

*ATV/UTV OPERATION

- Qualified operators only
- Required "---" is a must

*ENVIRONMENTAL EXPOSURE

- Snags - assess, then avoid or mitigate
- Smoke - rotate personnel
- Bears - Secure food and garbage so we don't attract bears

"-----" invented LCES

???? Fill in the "-----"

Safety Officer - Pete Mourtsen

MEDICAL PLAN (ICS 206 WF)

| | | | | | |
|--|--|---|---|--|-------------------------------|
| 1. Incident/Project Name | | 2. Operational Period | | | |
| White Mountain Zone type 3 IMT | | Date/Time All | | | |
| 3. Ambulance Services | | | | | |
| Name | Complete Address | Phone & EMS Frequency | Advanced Life Support (ALS) Yes No | | |
| Forest Lakes Fire District | Coconino County Dispatch | 928-535-4644 State Mutual Aid 154.280 Rx/Tx | Yes | | |
| Heber/Overgaard Fire District | Show Low PD Dispatch | 928-535-4346 State Mutual Aid 154.280 Rx/Tx | Yes | | |
| | | | | | |
| | | | | | |
| 4. Air Ambulance Services | | | | | |
| Name | Phone | Type of Aircraft & Capability | | | |
| Air Evac | 800-321-9522 State Mutual Aid 154.280 Rx/Tx | Helicopter, Medical | | | |
| Native | 800-806-7106 State Mutual Aid 154.280 Rx/Tx | Helicopter, Medical | | | |
| 5. Hospitals | | | | | |
| Name Complete Address | GPS Datum – WGS 84 Coordinate Standard Degrees Decimal Minutes DD° MM.MMM' N - Lat DD° MM.MMM' W - Long | Travel Time Air Gnd | Phone | Helipad Yes No | Level of Care Facility |
| Summit Regional Medical Center, Show Low, AZ | Lat: _____ Long: _____ VHF: _____ | | 800-300-0361 ER 928-537-6371 | <input checked="" type="checkbox"/> <input type="checkbox"/> | Level 4 Trauma Center |
| Payson Hospital 126 E Main St Payson, AZ 85541 | Lat: _____ Long: _____ VHF: _____ | | 928-472-3450 | <input checked="" type="checkbox"/> <input type="checkbox"/> | Level 4 Trauma Center |
| Maricopa County Burn Center, Phoenix, AZ | Lat: _____ Long: _____ VHF: _____ | | 602-344-5726 | <input checked="" type="checkbox"/> <input type="checkbox"/> | Burn Center |
| | Lat: _____ Long: _____ VHF: _____ | | Click here to enter text. | <input type="checkbox"/> | |
| 6. Division Branch Group | | | | | |
| Area Location Capability | | | | | |
| EMS Responders & Capability: | | | | | |
| Equipment Available on Scene: | | | | | |
| Medical Emergency Channel: | | | | | |
| ETA for Ambulance to Scene: | | | | | |
| Air: | | | | | |
| Ground: | | | | | |
| Approved Helispot: | | | | | |
| Lat: | | | | | |
| Long: | | | | | |
| EMS Responders & Capability: | | | | | |
| Equipment Available on Scene: | | | | | |
| Medical Emergency Channel: | | | | | |
| ETA for Ambulance to Scene: | | | | | |
| Air: | | | | | |
| Ground: | | | | | |
| Approved Helispot: | | | | | |
| Lat: | | | | | |
| Long: | | | | | |

MEDICAL PLAN (ICS 206 WF)

| 7. Name & Location | Remote Camp Location(s) | | |
|--------------------------------------|-------------------------------|----------------------------------|---------------|
| | Point of Contact: | | |
| | EMS Responders & Capability: | | |
| | Equipment Available on Scene: | | |
| | Medical Emergency Channel: | | |
| | ETA for Ambulance to Scene: | | |
| | Air: | | |
| | Ground: | | |
| | Approved Helispot: | | |
| | Lat: | | |
| | Long: | | |
| | Point of Contact: | | |
| | EMS Responders & Capability: | | |
| | Equipment Available on Scene: | | |
| | Medical Emergency Channel: | | |
| ETA for Ambulance to Scene: | | | |
| Air: | | | |
| Ground: | | | |
| Approved Helispot: | | | |
| Lat: | | | |
| Long: | | | |
| 8. Prepared By (Medical Unit Leader) | 9. Date/Time | 10. Reviewed By (Safety Officer) | 11. Date/Time |
| Ben Plumb, ICT3(t) | | | |

MEDICAL PLAN (ICS 206 WF)

| Medical Incident Report | | | | | |
|---|--------------------------|---|--|---|--------------------------------|
| FOR ALL MEDICAL EMERGENCIES: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH. | | | | | |
| Use items one through nine to communicate situation to communications/dispatch. | | | | | |
| 1. CONTACT COMMUNICATIONS/DISPATCH <i>Ex: "Communications, Div. Alpha. Stand-by for Priority Medical Incident Report." (If life threatening request designated frequency be cleared for emergency traffic.)</i> | | | | | |
| 2. INCIDENT STATUS: <i>Provide incident summary and command structure.</i> | | | | | |
| Nature of Injury/Illness | | | <i>Describe the injury (Ex: Broken leg with bleeding)</i> | | |
| Incident Name | | | <i>Geographic Name + "Medical" (Ex: Trout Meadow Medical)</i> | | |
| Incident Commander | | | <i>Name of IC</i> | | |
| Patient Care | | | <i>Name of Care Provider (Ex: EMT Smith)</i> | | |
| 3. INITIAL PATIENT ASSESSMENT: <i>Complete this section for each patient. This is only a brief, initial assessment. Provide additional patient info after completing this 9 Line Report.</i> | | | | | |
| Number of Patients: | Male / Female | Age: | Weight: | | |
| Conscious? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC! | | | | | |
| Breathing? <input type="checkbox"/> YES <input type="checkbox"/> NO = MEDEVAC! | | | | | |
| Mechanism of Injury: <i>What caused the injury?</i> | | | | | |
| Lat/Long (Datum WGS84) <i>Ex: N 40° 42.45' x W 123° 03.24'</i> | | | | | |
| 4. SEVERITY OF EMERGENCY, TRANSPORT PRIORITY | | | | | |
| SEVERITY | | | TRANSPORT PRIORITY | | |
| <input type="checkbox"/> URGENT-RED Life threatening injury or illness. <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i> | | | Ambulance or MEDEVAC helicopter. Evacuation need is IMMEDIATE. | | |
| <input type="checkbox"/> PRIORITY-YELLOW Serious Injury or illness. <i>Ex: Significant trauma, not able to walk, 2° – 3° burns not more than 1-2 palm sizes.</i> | | | Ambulance or consider air transport if at remote location. Evacuation may be DELAYED. | | |
| <input type="checkbox"/> ROUTINE-GREEN Not a life threatening injury or illness. <i>Ex: Sprains, strains, minor heat-related illness.</i> | | | Non-Emergency. Evacuation considered Routine of Convenience. | | |
| 5. TRANSPORT PLAN: | | | | | |
| Air Transport: (Agency Aircraft Preferred) | | | | | |
| <input type="checkbox"/> Helispot | | <input type="checkbox"/> Short-haul/Hoist | | <input type="checkbox"/> Life Flight | <input type="checkbox"/> Other |
| Ground Transport: | | | | | |
| <input type="checkbox"/> Self-Extract | | <input type="checkbox"/> Carry-Out | | <input type="checkbox"/> Ambulance | <input type="checkbox"/> Other |
| 6. ADDITIONAL RESOURCE/EQUIPMENT NEEDS: | | | | | |
| <input type="checkbox"/> Paramedic/EMT(s) | | <input type="checkbox"/> Crew(s) | | <input type="checkbox"/> SKED/Backboard/C-Collar | |
| <input type="checkbox"/> Burn Sheet(s) | | <input type="checkbox"/> Oxygen | | <input type="checkbox"/> Trauma Bag | |
| <input type="checkbox"/> Medication(s) | | <input type="checkbox"/> IV/Fluid(s) | | <input type="checkbox"/> Cardiac Monitor/AED | |
| <input type="checkbox"/> Other (i.e. splints, rope rescue, wheeled litter) | | | | | |
| 7. COMMUNICATIONS: | | | | | |
| Function | Channel Name/Number | Receive (Rx) | Tone/NAC * | Transmit (Tx) | Tone/NAC * |
| <i>Ex: Command</i> | <i>Forest Rpt, Ch. 2</i> | <i>168.3250</i> | <i>110.9</i> | <i>171.4325</i> | <i>110.9</i> |
| COMMAND | | | | | |
| AIR-TO-GRND | | | | | |
| TACTICAL | | | | | |
| *(NAC for digital radio system) | | | | | |
| 8. EVACUATION LOCATION: | | | | | |
| Lat/Long (Datum WGS84) <i>EX: N 40 42.45' x W 123 03.24'</i> | | | | | |
| Patient's ETA to Evacuation Location: | | | | | |
| Helispot/Extraction Size and Hazards: | | | | | |
| 9. CONTINGENCY: | | | | | |
| <u>Considerations:</u> <i>If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead...</i> | | | | REMEMBER: Confirm ETA's of resources ordered Act according to your level of training Be Alert. Keep Calm. Think Clearly. Act Decisively. | |

