

# Branch II

**DIV A**

**DIV Z**

**DIV J**

**Schultz Fire 2010**

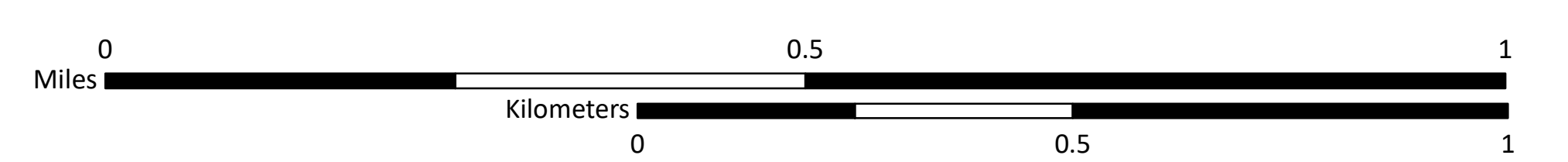
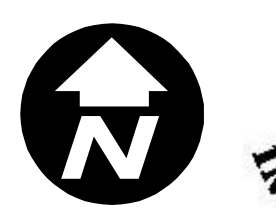
**Museum**

AZ-COF-000788  
7/24/2019 Day

**DIV A**

- |  |                        |  |                               |  |   |  |                                   |
|--|------------------------|--|-------------------------------|--|---|--|-----------------------------------|
|  | Dip Site               |  | Planned Fire Line             |  | Overhead power line                             |  | Wilderness                        |
|  | Drop Point             |  | Wildfire Daily Fire Perimeter |  | Overhead telephone line                         |  | SW_Region_Fire_History_Perimeters |
|  | Landing or Log Deck    |  | Trail                         |  | Utility corridor                                |  |                                   |
|  | Resource Location      |  | CocoCntyStrts                 |  | Water line                                      |  |                                   |
|  | Staging Area           |  | Road Type                     |  | MSO PAC   |  |                                   |
|  | Division Break         |  | Highways                      |  | Hand Thinning/Piling                            |  |                                   |
|  | Branch Break           |  | Major Roads                   |  | Helicopter Cut Unit - Red Slash                 |  |                                   |
|  | Campground             |  | Minor Roads                   |  | Buried fiber optic cable: Buried telephone line |  |                                   |
|  | Trailhead              |  | Forest Service - MVUM         |  | Steep Slope - Machine Piles and/or Decks        |  |                                   |
|  | Uncontrolled Fire Edge |  | Forest Service - All          |  |   |  |                                   |
|  | Completed Line         |  | Social Trail                  |  |   |  |                                   |
|  |                        |  | Arizona National Scenic Trail |  |   |  |                                   |
|  |                        |  | Unknown                       |  |   |  |                                   |
|  |                        |  | Water line feature            |  |   |  |                                   |

Approx 1400 acres  
7/23/2019 1600 hrs



NAD 1983 UTM Zone 12N  
Prepared by: 462293  
7/23/2019 2:26 hrs