**COW CANYON**

INCIDENT ACTION PLAN

Tuesday

October 13, 2020

0600-2000



**Alpine Ranger District**

**Apache-Sitgreaves N.F.**

**AZ-ASF-000819 P3NM3P (0301)**

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| **INCIDENT OBJECTIVES** | | | 1. Incident Name  COW CANYON | | | 2. Date  10/13/2020 | | | 3. Time  0600 |
| 4. Operational Period  0600-2000 hours Day Operational Period | | | | | | | | | |
| 1. General Objectives for the Incident (include alternatives)   1. Provide for firefighter and public safety.  2. Protect structures along County road 67004  3. Prep County road 67004 and FS Rd 232 AZ and NM  4. Protect cultural resources  5. Protect Range/ Recreation and other resource improvements  6. Protect TEP KV Lines and NEC powerlines.  7. Confine the fire to:  a. East of the Blue River, South of Pueblo park road, West of NM180 and North of Winters Trail | | | | | | | | | |
| 6. Weather Forecast for Period | | | | | | | | | |
| 1. General Safety Message  * **Reassess LCES throughout the day. Pre-identify multiple escape routes and safety zones.** * **Do not get complacent.** * **When driving dirt roads, be sure to provide an extra margin of separation for dusty and/or slippery conditions.** | | | | | | | | | |
| 8. Attachments (mark if attached) | | | | | | | | | |
| **X** | Organization List - ICS 203 | **X** | | Air Ops Summary – ICS 220 | | |  |  | |
| **X** | Div. Assignment Lists – ICS 204 |  | | Incident Maps | | |  |  | |
| **X** | Communications Plan - ICS 205 | **X** | | Weather Forecast | | |  |  | |
| **X** | Medical Plan – ICS 206 | **X** | | Unit Log – ICS 214 | | |  |  | |
| 9. Prepared by  Christina Brannon | | | | | | 10. Approved by (Incident Commander)  Greg Olmstead | | | | |

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| ORGANIZATION ASSIGNMENT LIST | | |
| 1. Incident Name   **COW CANYON** | | |
| 2. Date  10/13/2020 | | 3. Time  0600 |
| 4. Operational Period  **10/13/20 Day, 0600-2000** | | |
| Position | Name | |
| 5. Incident Commander and Staff | | |
| Incident Commander | **GREG OLMSTEAD 480-540-2262 (olmstead) TIM HILL (T) 928-245-8712 (hill)** | |
|  |  | |
| Safety Officer | PAUL BOUCHER 575-574-2064 pboucher@gilanet.com | |
| Information Officer | STEVE JOHNSON 928-339-5000 steven.m.johnson@usda.gov | |
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| 6. Agency Representative | | |
| Agency | Name | |
| ASF Agency Administrator | PAUL HANCOCK | |
| Resource Advisor | **JERED GARVIN, MATTHEW TALIAFERRO (archeologists)** | |
| Administrator | **ALISSA TANNER 928-339-5010 alissa.tanner@usda.gov** | |
| District Rangers | **ERICK STEMMERMAN (Glenwood) 575-654-3278** | |
| District Rangers | **ED HOLLOWAY (Clifton) 575-590-7843** | |
| Navopache Electric | **GREG WILDMAN 520-904-5750 gwildman@TEP.com** | |
| 7. Planning Section | | |
| Chief | **CHRISTINA BRANNON (t) 480-221-7690 christina.brannon@usda.gov** | |
| Resources Unit |  | |
| Situation Unit |  | |
| Documentation Unit |  | |
| Status Check-in Recorder |  | |
| Long Term Fire Analyst | SHELLY CROOK | |
| Fire Behavior THSP |  | |
| Air Resource Advisor | DIONISIO SILVA 575-574-2580 dionisio.silva@usda.gov | |
| Incident Meteorologist |  | |
| GIS Specialist (T) | MARYELLEN KOMNATH 928-215-1523 | |
| 8. Logistics Section | | |
| Chief | GENE BEAUDOIN 928-358-9141 | |
| Cache Assistant |  | |
| Communications technician |  | |
| Radio Operator |  | |
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| 9. Operations Section | | | |
| Chief | BILL TAVARES 928-200-8044 | | |
| Deputy |  | | |
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| a. Branch I- Division/Groups | | | |
| Branch Director |  | | |
| Deputy |  | | |
| Division/Group | ALPHA | | DURAND JARAMILLO/CALEB SHUTZ (t) |
| Division/Group | NOVEMBER | | TY OLIVER |
| Division/Group | ROMEO | | UNSTAFFED |
| Division/Group | INDIGO | | DANIEL RUEBUSH/JESSE HURTADO (t) |
| Division/Group |  | |  |
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| b. Branch II - Division/Groups | | | |
| Branch Director |  | | |
| Deputy |  | | |
| Division/Group |  |  | |
| Division/Group |  |  | |
| Division/Group |  |  | |
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| c. Branch III – Division/Groups | | | |
| Branch Director |  | | |
| Deputy |  | | |
| Division/Group |  |  | |
| d. Air Operations Branch | | | |
| Air Operations Branch Director | | **MARK EMPEY** | |
| Air Attack Supervisor | |  | |
| Air Support Supervisor | |  | |
| Helicopter Manager | |  | |
| Air Tanker Coordinator | |  | |
| 10. Finance Section | | | |
| Chief | | **LUCY BUCKLIN (virtual) lucy\_bucklin@firenet.gov** | |
|  | |  | |
| Personnel Time Recorder | |  | |
| Cost Specialist | | **CHARLES JOY** | |
| Prepared by  CHRISTINA BRANNON  Jim Anderson | | | |

**A picture containing text

Description automatically generated**

**COW CANYON Fire Weather Forecast – Monday, October 12 at 1700**

.DISCUSSION...Dry and warm conditions will continue the next

several days. Expect fairly light winds Tuesday, with some

gustiness in the afternoon. Gustier winds expected Wednesday - Saturday.

**TONIGHT...**

Sky/weather.........Clear.

Min temperature.....49 to 53 degs.

Max humidity........30 to 35 pct.

20-foot Winds.......West to northwest 7 to 10 mph with gusts to

around 18 mph early in the evening,

diminishing to 4 to 7 mph and becoming north

overnight.

Haines Index........3 or very low potential for large plume

dominated fire growth.

**.TUESDAY...**

Sky/weather.........Mostly sunny.

Max temperature.....73 to 76 degs.

Min humidity........9 to 12 pct. Down 2

20-foot Winds.......Southwest to west 7 to 10 mph. Afternoon gusts to

around 20 mph.

Haines Index........4 or low potential for large plume dominated

fire growth.

**.TUESDAY NIGHT...**

Sky/weather.........Mostly clear.

Min temperature.....49 to 53 degs.

Max humidity........26 to 30 pct.

20-foot Winds.......Northwest winds 5 to 8 mph.

Haines Index........4 or low potential for large plume dominated

fire growth.

**.WEDNESDAY...**

Sky/weather.........Mostly sunny.

Max temperature.....75 to 79 degs. Up 3

Min humidity........7 to 10 pct. Down 2

20-foot Winds.......WNW 12 to 17 mph with gusts to 25-30 mph in

the afternoon.

Haines Index........5 or moderate potential for large plume

dominated fire growth.

**.THURSDAY...**

Mostly clear. Highs 74 to 80. Minimum humidity 9 to 12 pct. West to northwest winds around 10 mph in the afternoon.

**.FRIDAY...**

Mostly clear. Highs 66 to 72. Minimum humidity 10 to 16 pct. East to

Southeast winds 8 to 12 mph with possible gusts to 25 mph.

**.SATURDAY...**

Mostly clear. Highs 70 to 77. Minimum humidity 11 to 16 pct. West to northwest winds 6 to 10 mph increasing to 12 to 17 mph with gusts to 25-30 mph in the afternoon.

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| **DIVISION ASSIGNMENT LIST** | | | | | | 1. Branch | | | | | | | | 2. Division/Group  ALPHA | | | |
| 3. Incident Name  COW CANYON | | | | | | 4. Operational Period  Date: 10/13/2020 Time**: 0600** | | | | | | | | | | | |
| 5. Operations Personnel | | | | | | | | | | | | | | | | | |
| Operations Chief | | Bill Tavares | | | | Task Force Leader | | | | | | | Durand Jaramillo/Caleb Shutz (t)  928-358-6225 | | | | |
| 6. Resources Assigned this Period | | | | | | | | | | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | | Leader | | | | Number Persons | | Last work Day | Drop Off PT./Time | | | | | | Pick Up PT./Time | |
| APACHE 1 | | | Shane Paxon/Nehko Edwards(T) | | | | 17 | | 10/16 | Alpine RD / 0700 | | | | | | 2000 | |
| Engine 612 | | | Dan Trujillo | | | | 3 | | 10/21 | Alpine RD / 0700 | | | | | | 2000 | |
| ENG - 5261 | | | Ricardo Kindelay | | | | 2 | | 10/21 | Alpine RD / 0700 | | | | | | 2000 | |
| NESBITT ENG 313 W/EMT | | | Vas Naiker | | | | 3 | | 10/22 | Alpine RD / 0700 | | | | | | 2000 | |
| WT 1-1 | | | Graham Cason | | | | 1 | |  | Alpine RD / 0700 | | | | | | 2000 | |
| J3 Engine 14 (CAFS) | | | Curtis Pumphrey | | | | 3 | | 10/22 | Alpine RD / 0700 | | | | | | 2000 | |
| Mesa Fire/Medical | | | Jason Allred | | | | 2 | | 10/20 | Alpine RD / 0700 | | | | | | 2000 | |
| Engine 623 | | | Nate Dirking | | | | 7 | | 10/18 | Alpine RD / 0700 | | | | | | 2000 | |
| CHIPPER | | |  | | | |  | |  | Alpine RD / 0700 | | | | | | 2000 | |
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| 7. Control Operations   * Scout around structures in the Blue River Corridor. * Prep structures along Blue River * Prep Range improvements * Burnout as needed. * Prep FS RS 232 (Pueblo Park road) | | | | | | | | | | | | | | | | | |
| 8. Special Instructions   * \_\_\_\_\_\_\_\_\_\_ is IA resource.   Blue Admin Site (928) 339-4466 | | | | | | | | | | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | | | | | | | | | | |
| Function | Frequency | | | | System | Channel | | Function | | | | Frequency | | | | System | Channel |
| Tactical  1 | RX/TX 167.550 RX  /TX  168.675  (N) | | | |  | 9 | | Air to Ground 47 | | | | Rx: 167.725 (NB)  Tx: 167.725 (NB) | | | |  | 14 |
| Apache  Repeater | Rx:170.575 (NB)  Tx: 163.1625 (NB)  Tone 08 (103.5) | | | |  | 2 | | Air Guard | | | | Rx: 168.625 (NB)  Tx: 168.625 (NB) | | | |  |  |
|  |  | | | |  |  | |  | | | |  | | | |  |  |
| Prepared by  **Christina Brannon** | | | | Approved by (Incident Commander) | | | | | | | Date | | | | Time | | |

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| **DIVISION ASSIGNMENT LIST** | | | | | | 1. Branch | | | | | | | | 2. Division/Group  NOVEMBER | | | | |
| 3. Incident Name  COW CANYON | | | | | | 4. Operational Period  Date: 10/13/20 Time**: 0600** | | | | | | | | | | | | |
| 5. Operations Personnel | | | | | | | | | | | | | | | | | | |
| Operations Chief | | Bill Tavares | | | | Task Force Leader | | | | | | | TY OLIVER 575-388-7978 | | | | | |
| 6. Resources Assigned this Period | | | | | | | | | | | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | | Leader | | | | Number Persons | | Last work Day | Drop Off PT./Time | | | | | | | Pick Up PT./Time | |
| FFT1 | | | Richard Ortiz 575-574-8845 | | | | 1 | | 10/22 | DIV N / 0700 | | | | | | | 2000 | |
| CRWB | | | Victor Alcorta | | | | 1 | | 10/22 | DIV N / 0700 | | | | | | | 2000 | |
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| 7. Control Operations   * Monitor fire behavior. * Protect range improvements | | | | | | | | | | | | | | | | | | |
| 8. Special Instructions   * \_\_\_\_\_\_\_\_\_\_ is IA resource.   Blue Admin Site (928) 339-4466 | | | | | | | | | | | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | | | | | | | | | | | |
| Function | Frequency | | | | System | Channel | | Function | | | | Frequency | | | | System | | Channel |
| Tactical  3 | RX/TX 168.775 RX  /TX  168.675  (N) | | | |  | 11 | | Air to Ground 47 | | | | Rx: 167.725 (NB)  Tx: 167.725 (NB) | | | |  | | 14 |
| Apache  Repeater | Rx:170.575 (NB)  Tx: 163.1625 (NB)  Tone 09 (100.0) | | | |  | 2 | | Air Guard | | | | Rx: 168.625 (NB)  Tx: 168.625 (NB) | | | |  | |  |
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| Prepared by  **Christina Brannon** | | | | Approved by (Incident Commander) | | | | | | | Date | | | | Time | | | |

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| **DIVISION ASSIGNMENT LIST** | | | | | | 1. Branch | | | | | | | | 2. Division/Group  ROMEO | | | |
| 3. Incident Name  COW CANYON | | | | | | 4. Operational Period  Date: 10/13/20 Time**: 0600** | | | | | | | | | | | |
| 5. Operations Personnel | | | | | | | | | | | | | | | | | |
| Operations Chief | | Bill Tavares | | | | Task Force Leader | | | | | | | UNSTAFFED | | | | |
| 6. Resources Assigned this Period | | | | | | | | | | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | | Leader | | | | Number Persons | | Last work Day | Drop Off PT./Time | | | | | Pick Up PT./Time | | |
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| 7. Control Operations   * Monitor fire behavior | | | | | | | | | | | | | | | | | |
| 8. Special Instructions   * \_\_\_\_\_\_\_\_\_\_ is IA resource.   Blue Admin Site (928) 339-4466 | | | | | | | | | | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | | | | | | | | | | |
| Function | Frequency | | | | System | Channel | | Function | | | | Frequency | | | | System | Channel |
| Tactical  2 | RX/TX 168.675 RX  /TX  168.675  (N) | | | |  | 10 | | Air to Ground 47 | | | | Rx: 167.725 (NB)  Tx: 167.725 (NB) | | | |  | 14 |
| Apache  Repeater | Rx:170.575 (NB)  Tx: 163.1625 (NB)  Tone 09 (100.0) | | | |  | 2 | | Air Guard | | | | Rx: 168.625 (NB)  Tx: 168.625 (NB) | | | |  |  |
|  |  | | | |  |  | |  | | | |  | | | |  |  |
| Prepared by  **Christina Brannon** | | | | Approved by (Incident Commander) | | | | | | | Date | | | | Time | | |

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| **DIVISION ASSIGNMENT LIST** | | | | | | 1. Branch | | | | | | | | 2. Division/Group  INDIGO | | | |
| 3. Incident Name  COW CANYON | | | | | | 4. Operational Period  Date: 10/13/20 Time**: 0600** | | | | | | | | | | | |
| 5. Operations Personnel | | | | | | | | | | | | | | | | | |
| Operations Chief | | Bill Tavares | | | | Task Force Leader | | | | | | | DANIEL RUEBUSH/JESSE HURTADO (t) 928-245-8282 | | | | |
| 6. Resources Assigned this Period | | | | | | | | | | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | | Leader | | | | Number Persons | | Last work Day | Drop Off PT./Time | | | | | Pick Up PT./Time | | |
| NAVAJO SCOUTS 1 | | | Matthew Curleyhair/ Augustine Sectero (t) | | | | 13 | | 10/22 | Alpine RD / 0700 | | | | | 2000 | | |
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| 7. Control Operations   * Monitor fire behavior | | | | | | | | | | | | | | | | | |
| 8. Special Instructions   * \_\_\_\_\_\_\_\_\_\_ is IA resource.   Blue Admin Site (928) 339-4466 | | | | | | | | | | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | | | | | | | | | | |
| Function | Frequency | | | | System | Channel | | Function | | | | Frequency | | | | System | Channel |
| Tactical  2 | RX/TX 168.675 RX  /TX  168.675  (N) | | | |  | 10 | | Air to Ground 47 | | | | Rx: 167.725 (NB)  Tx: 167.725 (NB) | | | |  | 14 |
| Apache  Repeater | Rx:170.575 (NB)  Tx: 163.1625 (NB)  Tone 09 (100.0) | | | |  | 2 | | Air Guard | | | | Rx: 168.625 (NB)  Tx: 168.625 (NB) | | | |  |  |
|  |  | | | |  |  | |  | | | |  | | | |  |  |
| Prepared by  **Christina Brannon** | | | | Approved by (Incident Commander) | | | | | | | Date | | | | Time | | |

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| **INCIDENT RADIO COMMUNICATIONS PLAN** | | | | 1. Incident Name  COW CANYON | | 2. Date/Time Prepared  10/13/2020 | | 3. Operational Period Date/Time  10/13/20  Day 0700 - 2000 |
| 4. Basic Radio Channel Utilization | | | | | | | | |
| Assignment | Channel | Function | Frequency/Tone | | Function | | Remarks | |
| Command | 1 | Apache Primary | RX/TX 170.575 (N) | | Forest Net Line of Sight | | Tone 110.9 Escudilla/Promontory | |
| Command | 2 | Apache Repeat | RX 170.575 (N)  TX 163.1625 (N) | | Forest Net Repeater | | Tone 123.0 Rose Peak/Gentry | |
|  | 3 | Sitgreaves Primary | RX/TX 169.950 (N) | | Forest Fire Net Line of Sight | | Tone 131.8 Reno/Juniper Ridge | |
|  | 4 | Sitgreaves Repeat | RX 169.950 (N)  TX 162.225 (N) | | Forest Fire Net Repeater | | Tone 136.5 Greens Peak/Greens Peak | |
|  | 5 | Engineer/Host | RX/TX 172.375 (N) | | Common user | | 146.2 Big Lake/Lake Mt. | |
|  | 6 | Gila North | RX/TX 169.975 (N) | | Mutual Aid | | Tone 156.7 Mitchell Pk/Deer Springs | |
|  | 7 | FTA Fire Rpt | RX 172.675 (N)  TX 166.3625 (N) | | Ft. Apache Fire | | Tone 167.9 South Mt/Chev Butte | |
|  | 8 | Weather | RX 162.525  TX 0 (N) | | Wx Stations | | Tone 103.5 Bear Mt/Diamond Pt. | |
|  | 9 | Tac 1 | RX/TX 167.550 (N) | | Tactical | | Tone 100.0 Saddle Mt/Heber Sub | |
|  | 10 | Tac 2 | RX/TX 168.675 (N) | | Tactical | | Tone 107.2 Porter Mt. | |
|  | 11 | Tac 3 | RX/TX 168.775 (N) | | Tactical | | Tone 114.8 Guthrie | |
|  | 12 | Travel | RX/TX 168.350 (N) | | Travel | | Tone 127.3 Portable | |
|  | 13 | Air-Ground 1(34) | RX/TX 167.175 (N) | | Primary Air-to-Ground | |  | |
|  | 14 | Air-Ground 2(47) | RX/TX 167.725 (N) | | Secondary Air-to-Ground | |  | |
|  | 15 | VMED 28 | RX/TX 155.340 (N) CG 156.7 | | Medical Air-to-Ground | |  | |
|  | 16 | Air Guard | RX/TX 168.625 (N) CG 110.9 | | Emergency | | Tone 110.9 | |
| 5. Prepared by (Communications Unit) | | | | | | | | |

**AIR OPERATIONS SUMMARY Prepared by: Mark Empey PREPARED DATE/TIME: 10/12/2020 13:00** ICS-220

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| 1. **INCIDENT NAME: Cow Canyon** | | | | | | | **2. OPERATIONAL PERIOD DATE: 10/13/2020 Show Low SUNRISE: 06:24 SUNSET+30 : 18:14**  **START TIME: 0600 END TIME: 2000 Springerville SUNRISE: 06:21 SUNSET+30 : 18:11** | | | | | | | | |
| **3. REMARKS (Safety Notes, Hazards, Air Operations, Special Equipment, etc.):**   * **Flight follow local or with Springerville Dispatch** * **Environmental Parameters will be tested (High density altitude conditions)** * **Active MOA/MTR** | | | | | | | | | | | | | | **TFR**  **0/7714**  **33 33.50N x 109 05.56W**  **5 Nautical Miles**  **11,800 msl**  NOTAM 0/7714  7/1451  Alpine Helispot 33 50.506N x 109 07.288W    Blue Camp Helispot 33 35.722N x 109 o7.877W  (all coordinates in DD MM.MMM) | |
| **4. READY ALERT AIRCRAFT:**  **64H**  **Medivac – refer to medical plan** | | | **“Ask yourself; is it safe? Is it efficient? Is it effective?”** | | | | | **8. FIXED**  **WING** | | **# Avail / Type / Make-Model / FAA N# / Base(s)**  **N145AF** | | | |
| **ATGS Aircraft** | |  | | | |
| **6. PERSONNEL** | | | | | **Phone** | | | **7. FREQUENCIES** | | | | **AM** | **FM** |
| **Aviation Support: Mark Empey** | | | | | **928-245-1798** | | | **Air / Air Primary** | | | | **128.575** |  |
|  | | | | |  | | | **A/G Primary** | | | |  | **167.7250** |
|  | | | | |  | | | **Command – Apache (Rose)** | | | |  | **RX 170.5750**  **TX 163.1625**  **TX Tone 123.0** |
| **AOBS: Mark Empey** | | | | | **928-245-1798** | | | **Deck** | | | |  |  |
|  | | | | |  | | | **VMED 28** | | | |  | **RX/TX 155.340**  **TX Tone 156.7** |
| **Springerville Dispatch** | | | | | **928-333-6360** | | | **Unicom local**  **Air Guard** | | | | **SOW 123.0**  **JTC 122.8**  **168.625**  **TX/RX Tone 110.9** | |
|  | | | | |  | | |
| **9. Helicopters (Use Additional Sheets as Necessary)** | | | | | | | | | | | | | |  | **MISC. INFORMATION** |
| **FAA N#** | **TY** | **MAKE/MODEL** | | **BASE** | | **AVAIL** | | | **START** | | **REMARKS** | | |  | **MISSIONS;** |
| **H-64H** | **3** | **Bell-407** | | **JTC** | | **0800** | | | **0700** | | **MGR Dan Cowell (208) 781-0453** | | |  | **Support suppression efforts with bucket drops as needed.** |
| **H-9CH** | **1** | **CH-47D** | | **JTC** | | **0800** | | | **0700** | | **MGR Dan Frasier (541) 910-5983** | | |  | **Provide for reconnaissance and mapping flights as needed.**  **Order aircraft through IC** |
|  |  |  | |  | |  | | |  | |  | | |  |
| **N8PA** | **3** | **MD-900** | | **GCNP** | | **0800** | | | **0700** | | **Available Short Haul - Order through Springerville Dispatch** | | |  | **Managers to track intrusions and landings within the Blue Primitive Area.** |

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| **MEDICAL PLAN** | **COW CANYON** | | | | | | **10/13/20** | |  | | | |  | | | | | | |
| **5. Incident Medical Aid Station** | | | | | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | Paramedics | | | | |
| Medical Aid Stations | | | Location | | | | | | | | | | | | Yes | | | | No |
| Alpine Fire Department | | | 42688 US HWY 180  Alpine, AZ 85920 (928) 339-4814 | | | | | | | | | | | |  | | | | **X** |
| **6. Transportation** | | | | | | | | | | | | | | | | | | | |
| A. Ambulance Services | | | | | | | | | | | | | | | | | | | |
|  | | | |  | | | | | | |  | | | | | | Paramedics | | |
| Name | | | | Address | | | | | | | Phone | | | | | Yes | | | No |
| **White Mountain Ambulance** | | | | **Springerville, AZ** | | | | | | | **Show Low Dispatch or 911** | | | | | **X** | | |  |
| **Medical Heliopter** | | | | **Show Low, AZ** | | | | | | | **Show Low Dispatch or 911** | | | | | **X** | | |  |
| B. Incident Ambulances | | | | | | | | | | | | | | | | | | | |
|  | | | | |  | | | | | | | | | | | | Paramedics | | |
| Name | | | | | Location | | | | | | | | | | | | Yes | | No |
| **N/A** | | | | | **Springerville Dispatch/911** | | | | | | | | | | | |  | |  |
| **7. Hospitals** | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | Travel Time | | | |  | | Helipad | | | | | | Burn Center | |
| Name | | Address | | | | Air | | Grnd | | Phone | | Y | | N | | | | Y | N |
| **White Mountain Regional Medical Center** | | **118 S Mountain Ave, Springerville, AZ 85938** | | | | **0:55** | | **2:00** | | **928-333-4368** | |  | | **X** | | | |  | **X** |
| **Summit Healthcare** | | **2200 E Show Low Lake Rd**  **Show Low, AZ 85901** | | | | **1:15** | | **2:45** | | **928-537-4375**  **928-537-9944**  **800-300-0361** | | **X** | |  | | | |  | **X** |
| **AZ Burn Center** | | **2601 E Roosevelt St, Phoenix, AZ 85008** | | | | **1:45** | | **5:00** | | **602-344-5726**  **866-749-2876** | | **X** | |  | | | | **X** |  |
| **8. Medical Emergency Procedures** | | | | | | | | | | | | | | | | | | | |
| ***Minor emergency:***  ***Notify supervisor. Provide First Aid. Assess need for transport.***  ***Major Emergency:***  ***Notify Divison/Taskforce Leader. Provide First Aid. Establish incident commander for medical emergency. Notify Dispatch of emergency and request appropriate assistance. Stabilize and prepare patient for transport.*** | | | | | | | | | | | | | | | | | | | |
| 9. Prepared by | | | | | | | 10. Reviewed by | | | | | | | | | | | | |
| **Christina Brannon** | | | | | | |  | | | | | | | | | | | | |

HEALTH AND SAFETY MESSAGE

***SAFETY*** starts with ***YOU***

We are **ALL** accountable for **SAFE** behaviors

|  |  |
| --- | --- |
| **INCIDENT: COW CANYON** | **DATE:** 10/13/20 **TIME:** |
| **Major Hazards and Risks: DRIVING, STEEP ROCKY TERRAIN, SNAGS, PUBLIC, AVIATION, COMMUNICATIONS** | |
| **Narrative:** .  DRIVING: **Dusty Roads and High Speeds don’t mix. Slow down! ! Local traffic driving fast through fire area. Cows always want to cross in front of your vehicle. Expect it!!!, LIGHTS ON WHILE DRIVING AT NIGHT, IN DUST AND SMOKE, WILL INCREASE YOUR VISIBILITY.**  **ALWAYS DRIVE DEFENSIVLY!**  **Safety Checklist**  1. ***LCES*** must be established & known to **ALL** firefighters **BEFORE** needed.  2. Know the three major areas of safety concern on fires: the fireline, traffic, air operations.  3. Conduct and participate in crew briefings before, during, and after each operational period.  4. Drink enough water to replace fluids lost through perspiration. Drink at least one quart of water per hour.  5. Keep up on weather conditions, bring your cold weather gear, and stay warm.   1. Remain alert to other activities around you. 2. Fatigue, long fire season, late season fire….So take time for yourself and crew!!!!   An ounce of prevention is worth a pound of cure”  Take time to wash your hands before you eat and after bathroom stops  **\*\*\* COVID-19 Mitigation Actions and Leader’s Intent\*\*\***   * **Assigned resources will practice social distancing and be in alignment with the “module of one concept.” When interacting outside of the “module of one,” face-coverings are required; this includes ICP, established business within town limits, fireline interactions outside of the “module of one”.** * **Without compromising firefighter safety, social distancing should be practiced to the extent possible.** * **Reduce the number of briefing participants to only module leaders or those deemed necessary.** | |



Hunting Tags have been issued Beware of hunters trying to scout in the area.



As this assignment starts to last for awhile and the work seems to drag on, do not let complacency take over. Be alert, stay calm and think clearly and act decisively.

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| **UNIT LOG** | | 1. Incident Name  **COW CANYON** | 2. Date Prepared | 3. Time Prepared |
| 4. Unit Name/Designators | | 5. Unit Leader (Name and Position) | | 6. Operational Period |
| 7. Personnel Roster Assigned | | | | |
| Name | | ICS Position | | Home Base |
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| 8. Activity Log | | | | |
| Time | Major Events | | | |
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| 9. Prepared by (Name and Position) | | | | |
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| Name | | ICS Position | | Home Base |
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| 9. Prepared by (Name and Position) | | | | |