# INCIDENT ACTION PLAN LUNA FIRE

NM-CAF-000631 P3NN84 (0302)













IAP'S

Live Stream Briefing

MAPS

# **OPERATIONAL PERIOD**

10/27/2020 0700

to

10/28/2020 0700

**INCIDENT OBJECTIVES (ICS 202)** 

| INCIDI  | INI ODSECTIV                   |                       |                    |             |            |
|---|--------------------------------|-----------------------|--------------------|-------------|------------|
| 1. Incident Name:   | 2. Operational Period:         | Date From:            | 10/27/2020         |             | 10/28/2020 |
| Luna Fire   |                                | Time From:            | 0700               | Time To:    | 0700       |
| 3. Objective(s):  |                                |                       |                    |             |            |
| Management Objectives   |                                |                       |                    |             |            |
| Ensure that strategies and tactics provide for fire principles. | fighter and public safety thro | ough the application  | on of sound risk   | managem     | ent        |
| Minimize the threat of exposure to COVID-19 wit<br>Guidelines.  | hin the incident and surrour   | iding communities     | by adhering to     | the CDC C   | OVID-19    |
| - Minimize the threat to private property, threatene            | ed and endangered species,     | critical habitat, hi  | storic and cultur  | al sites.   |            |
| - Establish and strengthen cooperator, partner, an              | d stakeholder relationships.   |                       |                    |             |            |
|   |                                |                       |                    |             |            |
|   |                                |                       |                    |             |            |
|   |                                |                       |                    |             |            |
|   | W 9                            |                       |                    |             |            |
| Control Objectives  |                                |                       |                    |             |            |
| - Keep the fire north of Chacon and Guadalupita.                |                                |                       |                    |             |            |
| - Keep the fire south of the 437 Road and Rio Chi               | quito Creek.                   |                       |                    |             |            |
| Keep the fire east of the 518 Road.                             |                                |                       |                    |             |            |
| Keep the fire West of the 434 Road.                             |                                |                       |                    |             |            |
| Reep the life West of the 454 Road.                             |                                |                       |                    |             |            |
|   |                                |                       |                    |             |            |
|   |                                |                       |                    |             |            |
|   |                                |                       |                    |             |            |
| General Situational Awareness:                                  |                                |                       |                    |             |            |
| - Steep and rugged terrain, critically dry and recep            | otive fuel beds, active area f | or fire history and   | drought stresse    | ed trees.   |            |
|   |                                |                       |                    |             |            |
| - In the COVID-19 environment, high density popul               | lations or large groups are    | particulary at risk.  | To help protect    | vourself. v | our family |
|   |                                |                       |                    | ,, ,        | ,          |
| and to ensure all employees return home safely,                 | make sure to practice socia    | ai distancing.        |                    |             |            |
|   | DE 0                           | . I P 21 O 2 - 5 12   |                    |             |            |
| - Enhanced hygiene (especially handwashing), Pf                 | PE & monitoring practices no   | eip ilmit the infecti | on rate of first r | esponders.  |            |
| 5. Site Safety Plan Required?                                   | Υ                              | es 🗍 N                | No 🔽               |             |            |
| Approved Site Safety Plan(s) Located at:                        | 1.                             |                       | 10                 |             |            |
| 6. Incident Action Plan   |                                |                       |                    |             |            |
| ICS 203  ICS 215A   | ☐ ICS 205 A                    | ☐ Check               | k-in Procedure     |             |            |
| ICS 204  ICS 220  | Training Message               | Huma                  | n Resources M      | essage      |            |
| ICS 205 Facility Maps   | Travel Map                     | Covid                 | Screening Tool     |             |            |
| ICS 206 Weather Forecast  | Demob Plan                     | Count                 | ty Health Messa    | ge          |            |
| ✓ ICS 208 ✓ Fire Behavior                                       | Finance Message                | ICS 2                 | 14                 | 1           |            |
| 7. Prepared By: J. Schillinger, R. Ashby(T)                     | Position/Title: PSC            | Signature:            | A                  | 191 fee     | 7          |
| 8. Approved by Incident Commander:                              | D. Mueller (T)                 | Signature:            | MA                 |             |            |
| ICS 202   |                                |                       |                    |             | NIMS IAP   |

## **ORGANIZATION ASSIGNMENT LIST (ICS 203)**

| 1. Incident Name:      | 2. Operatio   | nal Period: Date From:   | 10/27/2020         | Date To:                                | 10/28/2020  |
|------------------------|---|--------------------------|--------------------|---|---|
| Luna F                 | ire   | Time From:               | 0700               | Time To:                                | 0700  |
| 3. Incident Commande   | r(s) and Command Staff:   | 7. Operation Section     | on:                |   |   |
| IC/UC's                | R. Young, D. Mueller(T)   | Operations               | S. Burns           |   |   |
| Deputy                 | C. Joseph   | Deputy Operations        | D. Fregulia        |   |   |
| Safety Officer         | B. Savage   | Night Ops                |                    |   |   |
| Information Officer    | N. Judy, S. Exline  | Planning Ops             | A. McBath          |   |   |
| Liaison Officer        | R. Alpert, F. Flores  | Branch                   |                    |   |   |
| 4. Agency/Organization | n Representatives:  | Division/Group           | A/C/E/O/Z          | K. Olsen                                |   |
| Agency/Organization    | Name  | Division/Group           |                    |   |   |
| ICEC AA                | James Duran, Debbie Cress(T),   | Jack Division/Group      |                    |   |   |
| USFS AA                | Lewis(T)  | Division/Group           |                    |   |   |
| New Mexico State       | Shannon Atencio, Arnie Friedt,  | Division/Group           |                    |   |   |
| Forestry AA            | Donald Griego   | Division/Group           |                    |   |   |
| Angel Fire Chief       | John Murtagh  | Division/Group           |                    |   |   |
| SBR Fire Chief         | Mickey Richardson   | Branch                   |                    |   |   |
| Mora County Under      | A   | Division/Group           |                    |   |   |
| Sheriff                | Americk Padilla   | Division/Group           |                    |   |   |
| Mora County Emergency  |   | Division/Group           |                    |   |   |
| Manager                | Rumaldo Piño  | Division/Group           |                    |   |   |
| Colfax County Sheriff  | Roy Vigil   | Division/Group           |                    |   |   |
| New Mexico Livestock   |   | Division/Group           |                    |   |   |
| Inspector              | Ernest Lovato   | Branch                   |                    |   |   |
| New Mexico State       |   | Division/Group           |                    | 1103-000-1100-1110-1110                 | Name of the Party |
| Police                 | Dale Wagoner  | Division/Group           |                    |   |   |
| New Mexico DOT         | James Gallegos  | Division/Group           |                    |   |   |
| TTOW MICKIGO BOT       | Currico Curregos  | Division/Group           |                    |   |   |
|                        |   |                          |                    | -                                       |   |
|                        |   | Division/Group<br>Branch |                    |   |   |
| 5 BL : 0 4'            |   |                          |                    |   |   |
| 5. Planning Section:   | [   | Division/Group           |                    |   |   |
|                        | J. Schillinger, R. Ashby(T)   | Division/Group           |                    |   |   |
| Deputy                 |   | Division/Group           |                    |   |   |
| Resource Unit          | R. Resnick, H. Kelmanson(T),<br>K. McDonald(T)  | Division/Group           |                    |   |   |
|                        | 2 44  | Division/Group           |                    |   |   |
|                        | T. Morlock, R. DeCamp, J. Mosle   |                          |                    |   |   |
| Documentation Unit     |   | Division/Group           |                    |   |   |
| Status Check-In        |   | Division/Group           |                    |   |   |
| Demobilization Unit    | 1000 to 1000 to 100 € 100 € 100 € 100 € 100 € 100 € 100 € 100 € 100 € 100 € 100 € 100 € 100 € 100 € 100 € 100 € | Division/Group           |                    |   |   |
|                        | D. Hutchinson, B. Kirk  | Division/Group           |                    |   |   |
| FBAN                   | M. Brown  | Air Operations Bra       |                    | S SHAD FIGURE CONCURS CONTROL OF STREET | J. Keese, R. Ucha (1  |
|                        | J. Shelton  |                          | t Group Supervisor | K. McElfish                             |   |
| IMET                   | R. Fontenot   |                          | I Group Supervisor |   |   |
| Training Tech Spec     | B. Smith  |                          | Helibase Manager   | •                                       |   |
| 6. Logistics Section   |   |                          |                    |   |   |
| Chief                  | B. Schurr, J. Eckroth   | 8. Finance/Admini        | stration Section:  |   |   |
| Supply Unit            | M. Bradford   |                          | T. Fork            |   |   |
|                        | D. Roberts, D. Nugent, D. Norvel  |                          | M. Prochazka       |   |   |
| Ground Support Unit    | Z. Wilcox, L. Campbell  | Equipment Time           | S. Reid            |   |   |
| Communications Unit    | D. Larkin, K. Throop(T)   | Personnel Unit           | C. Hamlet          |   |   |
| Medical Unit           | J. Carlon, N. Ong(T)  | Comp/Claims Unit         | E. Downing         |   |   |
|                        | J. Youngblood, R. Martinez  | Cost Unit                | R. Siemers         | 1100                                    | 0.1   |
| Prepared By: Name:     | J. Schillinger, R. Position/Title   |                          | Signature:         | Jap.                                    | -C1   |
| ICS 203                | Ashby(T) Date/Time:   |                          | 2300 hours         |   | NIM   |



SHIFT DATE:

ISSUED:

# Fire Weather Forecast

TUESDAY, OCTOBER 27, 2020

FORECAST NO: PREDICTION FOR:

Tuesday

October 27, 2020

1900 Monday, October 26, 2020

NAME OF FIRE:

UNIT:

Incident Meteorologist:

Luna

USFS/CNF Royce Fontenot /s/ (240) 499-6642

...WINTER STORM WARNING THROUGH WEDNESDAY AFTERNOON

DISCUSSION: Winter storm conditions will remain over the fire area through Wednesday afternoon. Temperatures today will rise into the upper teens into the mid-20s with wind chills down into the single digits at times. Overnight lows on Tuesday night will be warmer than Tuesday morning, but will still remain firmly in the teens to 20 F. Temperatures are expected to rise slightly on Wednesday but still remaining below freezing. Periods of snow are expected to continue through Wednesday afternoon.

#### TUESDAY:

WEATHER: Periods of snow. New snow accumulation of 2-4".

WIND (20 FT): Ridges: E-SE winds 9-12 mph

Valley: Terrain driven winds 4-6 mph.

MAX TEMPERATURES: 15-25 F

WIND CHILL: 5-15 F

MIN RH: 70-90 %

HAINES: 2

CHANCE PRECIPITATION: 60-80%

#### TUESDAY NIGHT:

WEATHER: Periods of snow. New accumulation of 1-3" with higher totals along the high ridges.

Ridges: N-NE winds 6-9 mph WIND (20 FT):

Valley: Terrain driven winds 4-6 mph

MIN TEMPERATURES: 13-20 F

WIND CHILL: 5 to 10 F

MAX RH: 75-100%

CHANCE PRECIPITATION: 50-70%

#### WEDNESDAY:

WEATHER: Snow. New snow accumulation of 2-4".

Ridges: N winds 6-9 mph becoming NW 12-15 mph WIND (20 FT):

Valley: Terrain driven winds 3-6 mph. becoming NW 9-12 mph by 1400

MAX TEMPERATURES: 19-28 F

WIND CHILL: 10-18 F

MIN RH: 60-80 %

HAINES: 2

CHANCE PRECIPITATION: 60-80%

#### 3-5 DAY TRENDS

Thursday: Warmer with scattered snow showers. Friday: Warmer. Highs in the low 40s. Saturday: Mostly sunny Highs in the mid-40s,

Sunrise: 7:20 am

Sunset: 6:09 pm

Total Daylight 10:49:35

Gain/Loss

-2:05

## FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 006  | TYPE OF FIRE: Wildfire Full Suppression |
|-----------------------|---|
| FIRE NAME: Luna Fire  | OPERATIONAL PERIOD: 10-27-20 24hr       |
| DATE ISSUED: 10-26-20 | TIME ISSUED: 2100                       |
| UNIT: NM-CAF-000631   | SIGNED: _ Mass Brown 1 4                |
|                       | Typed/printed: Matt Brown FBAN(t)       |

#### **INPUTS**

#### WEATHER SUMMARY:

Temperature: 15-25 daytime, 13-20 overnight RH: 60-100% daytime, 100% overnight

Ridge-top Winds: ESE 9-12 gusts to 25 mph

Valley Winds: Valley 4-6 mph with gusts to 20 by 1400 hrs. Overnight NNE 6-9 mph

Winter Storm Warning with consistent snow through the operational period

#### **OUTPUTS**

#### **FIRE BEHAVIOR**

#### **GENERAL:**

The timber type fuels have a 1000 hr fuel inventory that is significant. These fuels will be the main carrier of the fire going forward. This component reacts very slowly to precipitation and it will take a significant duration of the precipitation to correct the record low fuel moistures. The ERCs have set records with numbers that are 25% above previous records. Forecasted precipitation will reduce fire behavior to smoldering and creeping mostly confined to the heavy fuels. Should strong winds impact the fire area after a drying period, the fire will move through the timber component in areas that do not receive significant moisture.

#### SPECIFIC:

**Divisions C/E:** These divisions will experience adverse winds for most of the shift. Interior islands and isolated concentrations of heavy dead and down will continue to consume and smolder under the snow. No fire spread is expected outside the current perimeter until fuels dry and receive significant winds.

**Division A/O/Z:** These divisions will experience favorable ESE wind conditions. The northern perimeter of the fire will have the most concentrated heat in the heavy dead and down component. These pockets of heat can remain through the precipitation event due to the significant dryness of the fuels. Expect smoldering of heavy surface and ground fuels. No fire spread is expected outside the current perimeter until fuels dry and receive significant winds.

## **AIR OPERATIONS:**

Air operations will be impacted by the forecasted winter storm by low visibility conditions.

#### **SAFETY**

Watch for fire weakened trees especially if freezing precipitation and snow accumulates on the trees. Watch for stump holes and other hazards possibly burning under the snow.

## **ASSIGNMENT LIST (ICS 204 WF)**

CONTROLLED UNCLASSIFIED

| 1. Incident Name:  |                 |                 | 2. Operation                            | nal Period:      | (                    |                  | 3. Branch                              | Division                              |
|--|-----------------|-----------------|---|------------------|----------------------|------------------|--|---------------------------------------|
| Luna Fire  |                 |                 | Date From:<br>Time From:                | 10/27/20<br>0700 | Date To:<br>Time To: | 10/28/20<br>0700 |  | A/C/E/O/Z                             |
| 4. Operations Personnel:                                 |                 |                 | <del>l </del>                           | <del>,</del>     |                      |                  | Page 1 of 1                            |                                       |
| Operations Section Chief: S. Burn                        | ns              |                 |   |                  | Night Ops:           |                  |  |                                       |
| Branch Director:   |                 |                 |   |                  | Branch Safety:       |                  |  |                                       |
| Division/Group Supervisor: K. Olse                       | n               |                 |   |                  | Air Attack:          |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |
| 5. Resources Assigned:                                   |                 |                 |   |                  |                      |                  |  |                                       |
| Resource Identifier                                      | ALS             | LWD             | Lea                                     | ader             | Personnel            | Request #        | Hours                                  | Reporting Location                    |
|  |                 |                 |   |                  |                      |                  |  |                                       |
|  |                 |                 |   | <del> </del>     |                      |                  |  |                                       |
|  |                 |                 |   |                  |                      |                  |  | · · · · · · · · · · · · · · · · · · · |
|  |                 |                 |   |                  | <u> </u>             |                  |  |                                       |
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|  |                 |                 |   |                  |                      |                  |  |                                       |
|  |                 |                 | _ · · · · · · · · · · · · · · · · · · · |                  |                      |                  |  |                                       |
|  |                 |                 |   |                  |                      |                  |  |                                       |
|  |                 |                 |   |                  |                      |                  |  |                                       |
|  |                 |                 |   |                  |                      |                  | ļ                                      |                                       |
|  |                 |                 |   |                  |                      |                  |  |                                       |
|  |                 |                 |   |                  |                      |                  |  |                                       |
|  |                 |                 |   |                  | <del> </del>         |                  |  |                                       |
|  |                 |                 |   |                  |                      |                  |  |                                       |
|  |                 |                 |   |                  |                      |                  |  |                                       |
| 6. Work Assignments:  Monitor environmental factors      | for the ability | to org          | anize for con                           | tainment of th   | ne Luna Fire.        |                  |  |                                       |
| 7. Special Instructions: Identify any excess supplies or | equipment       | for der         | nob.                                    |                  |                      |                  |  |                                       |
| 8. Communications  | 1 4:            | Τ.              |   | 1 6:5            | I Do To              | T                | T T                                    | Mater                                 |
| Name   | Ch              |                 | -unction                                | Rx Freq          | Rx Tone              | Tx Freq          | Tx Tone                                | Notes Carson NF, Cerro Vista          |
| VISTA  | 1               | C               | OMMAND                                  | 172.2750         |                      | 166.2000         | 114.8                                  | RPTR                                  |
| PICURIS  | 2               |                 | OMMAND                                  | 172.2750         |                      | 166.2000         | 110.9                                  | Carson NF, Picuris RPTR               |
| VMED 28  | 12              |                 | MEDICAL                                 | 155.3400         |                      | 155.3400         | ļ                                      |                                       |
| A/G CMD  | 14              |                 | VG CMD                                  | 167.9500         |                      | 167.9500         | <u> </u>                               |                                       |
| A/G TAC  | 15              | +               | VG TAC                                  | 166.6125         |                      | 166.6125         |  |                                       |
| AIRGUARD   | 16              |                 | RGUARD                                  | 168.6250N        |                      | 168.6250N        | 110.9                                  |                                       |
| 9. Prepared by: Name:                                    |                 | snick,<br>Donal | H. Kelmanso<br>d(T)                     | n(T),            | RESL                 | Signature:       |  |                                       |
| ICS 204  |                 |                 | Date/Time:                              | 10/26/2020       | 2200                 | J.J              | Pe                                     | ersonnel Count: 0                     |

| -        | INCIDENT                | RADIO  | Incident Name         |              |                | Date/Time Prepared |             | Opera | ationa | l Period             | I Date/Time                    |
|----------|-------------------------|--|-----------------------|--------------|----------------|--------------------|-------------|-------|--------|----------------------|--------------------------------|
| C        | OMMUNICATI              |  | Lui                   |              |                | 10/26/202          |             |       |        |                      | 0700-10/28/20 0659             |
|          | Freq                    | uency informa                                  | tion contained within | is Sensitive | but Unc        | lassified. N       | ot for pu   | blic  | di     |                      | nination.                      |
| Zn<br>Ch | Function                | Channel Name/Trunked<br>Radio System Talkgroup | Assignment            | RX Freq      | RX<br>Tone/NAC | TX Freq            | Tx Tone/NAC | Dev   | Pwr    | Mode<br>A, D or<br>M | Remarks                        |
| 1        | COMMAND                 | VISTA  | All Divisions         | 172.2750     |                | 166.2000           | 114.8       | Ν     | Н      | Α                    | Carson NF, Cerro Vista<br>RPTR |
| 2        | COMMAND                 | PICURIS  | All Divisions         | 172.2750     |                | 166.2000           | 110.9       | N     | Н      | Α                    | Carson NF, Picuris RPTR        |
| 3        | TAC                     | NIFC T1  | Not Assigned          | 168.0500     | 110.9          | 168.0500           | 110.9       | N     | Н      | Α                    |                                |
| 4        | TAC                     | NIFC T2  | Not Assigned          | 168.2000     | 110.9          | 168.2000           | 110.9       | Ν     | Н      | Α                    |                                |
| 5        | TAC                     | NIFC T3  | Not Assigned          | 168.6000     | 110.9          | 168.6000           | 110.9       | Ν     | L      | Α                    |                                |
| 6        | TAC                     | R3 TAC1  | Not Assigned          | 167.5500     |                | 167.5500           |             | Ν     | L      | Α                    |                                |
| 7        | TAC                     | R3 TAC2  | Not Assigned          | 168.6750     |                | 168.6750           |             | N     | L      | Α                    |                                |
| 8        | TAC                     | R3 TAC3  | Not Assigned          | 168.7750     |                | 168.7750           |             | N     | Н      | Α                    |                                |
| 9        | TAC                     | CRSN FIR                                       | Not Assigned          | 169.1750     |                | 169.1750           |             | N     | L      | Α                    |                                |
| 10       | Interop/TAC*            | ST FORST                                       | Initial Attack        | 159.4200     |                | 159.4200           |             | N     | L      | Α                    |                                |
| 11       | Interop/TAC*            | ST FIRE  | Initial Attack        | 154.3100     |                | 154.3100           |             | N     | L      | Α                    |                                |
| 12       | MEDICAL                 | VMED 28  | All Divisions         | 155.3400     |                | 155.3400           |             | N     | L      | Α                    |                                |
| 13       | MEDICAL                 | VMED 29  | Not Assigned          | 155.3475     |                | 155.3475           |             | N     | L      | Α                    |                                |
| 14/18    | A/G                     | A/G CMD  | All Divisions         | 167.9500     |                | 167.9500           |             | N     | L      | Α                    | -                              |
| 15/19    | A/G                     | A/G TAC  | All Divisions         | 166.6125     |                | 166.6125           |             | N     | L      | Α                    |                                |
| 16/20    | <b>EMERGENCY</b>        | AIR GUARD                                      | EMERGENCY             | 168.6250     | CSQ            | 168.6250           | 110.9       | N     | Н      | Α                    |                                |
| Prepare  | ed By (Communications I | Unit Leader)                                   | //                    |              | Incident Loc   | ation              |             |       |        |                      |                                |
| Kevi     | n Throop COMI           | _(t)   | 4                     |              | County:        | State: NM          | Latitude: N |       | Lon    | gitude:              | W                              |

The convention calls for frequency lists to show four digits after the decimal place (five digits for 700 MHz frequencies). The letter "U", "N", or "W" in the deviation (Dev) column reflects whether the frequency is ultranarrow (6.25 kHz), narrow (12.5 kHz) or wide band (25 kHz). Mode refers to either "A" indicating Analog, "D" indicating Digital (e.g. Project 25) or "M" indicating Mixed Mode. All channels are shown as if programmed in a control station, mobile or portable radio. Repeaters (and depending on use, base stations) must be programmed with the Rx and Tx reversed.

Communications Landline: 661-440-3060

<sup>\*</sup> For use during Initial Attack Response with State/Local resources

| Encident Name and Incident Number   Survins   Startup   Cutof   Sunet  | AIR OPERATIONS SUMMARY ICS-220   |   |                |              |           |             |   |                                  | Time Pre   | •                        | personal are as  | Prepared<br>October 26,      | 2020                      | Prepared By<br>Ramon Ucha AOBD (T) |              |                 |
|--|--|---|----------------|--------------|-----------|-------------|---|----------------------------------|--|--------------------------|--|------------------------------|---------------------------|------------------------------------|--------------|-----------------|
| Luna Fire NM-CAF-000631   7:20   7:50   18:40   18:09   18:39 PM   Tuesday Colober 27, 2020   0000-0600  | Incid  | Incident Name and Incident Number Sunrise Startup Cutoff Sunset |                |              |           |             |   |                                  |  |                          |  | Date                         | Operational Period - Time |                                    |              |                 |
| General Remarks Safety Notes, Hazards, Air Operations Special Equipment, etc.   TRACK ALL DIFFITE COATIONS / NUMBER OF DIPS / GALLONS TAKEN   TRACK ALL DIFFITE COATIONS / NUMBER OF DIPS / GALLONS TAKEN   TRACK ALL DIPS   TO COATIONS / NUMBER OF DIPS / GALLONS TAKEN   TRACK ALL DIPS   TO COATIONS / NUMBER OF DIPS / GALLONS TAKEN   TRACK ALL DIPS   TO COATIONS / NUMBER OF DIPS / GALLONS TAKEN   TRACK ALL DIPS   TO COATIONS / NUMBER OF DIPS / GALLONS TAKEN      |  |   |                |              | 8         |             |   | 18:09                            | 18:39  | PM                       | Tuesday, C   | October 27,                  | 2020                      |                                    | 0600-0600    |                 |
| Latitude   Co.     | Gene   | ral Romarks   | Safety Notes H | azards Air ( |           |             |   |                                  | Helibase In  | formation                | TFRI   | nformation                   | ,                         | Medev                              | ac Ship Ir   | formation       |
| Frequencies  | TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED All GPS DATA TO BE COLLECTED IN <u>DEGREES</u> , <u>MINUTES</u> , <u>DECIMAL MINUTES</u> FORMAT.  AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc.  If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOBD and Provide the |   |                |              |           |             | Name<br>Latitude<br>Longitude<br>Name<br>Latitude | KAXX<br>36 25 . 24<br>105 17 .40 | Request #<br>Radius:<br>Altitude:<br>Centerpoint:<br>NOTAMS: | A-40<br>15000'<br>0/6520 | NM<br>MSL<br>Lat   | Careflight (Ta<br>Army NG "I | os/Santa Fe<br>Lobo" (San | 800-800-0900<br>ta Fe)             |              |                 |
| ART TACTICS Primary AIR TACTICS Secondary 119.6250 AIM ASOS TFR 118.2500 119.6250 AM ASOS TFR 118.2500 AM ASOS TFM TACTICS SECONDARY AIR TACTICS SECONDARY AND ASOS Kelvin McEllish  909-907-2677  AIR TACTICS SECONDARY ACOBD AIR TACTICS SECONDARY ACOBD AIR TACTICS SECONDARY ASOS Kelvin McEllish  909-907-2677  AIR TACTICS SECONDARY ACOBD AIR TACTICS SECONDARY ACOBD AIR TACTICS SECONDARY ACOBD AIR TACTICS SECONDARY ASOS Kelvin McEllish  909-907-2677  AIR TACTICS SECONDARY ACOBD AIR TACTICS SECONDARY ACOB |  | Re  | port any un    | authorize    | u UAS     | activity    |   |                                  | (use page 2  |                          | http://tfr.faa   | .gov/tfr2/l                  |                           | See Medic                          | cal Plan For | Additional Info |
| AR TACTICS Secondary  AR TACTICS Secondary  AR R Rotor Primary  119,8250  118,2500  118,2500  118,2500  AM ASGS  FM HEBM  AIR / GROUND Command  AIR / GROUND Tactical  166,6125  166,6125  166,6125  166,6200  T114,8 FM HCC0  COMMAND Corro vista Rpt 172,2750  166,2000  T110,9 FM ATGS  DECK  163,1000  163,1000  163,1000  163,1000  163,1000  163,1000  163,1000  163,1000  163,1000  163,1000  163,1000  163,1000  163,1000  Tacs Dispatch  Touc  168,6250  Touc  168,62 | Frequ  | encies  | RX             | Tone         | Т         | X           | Tone  | AM / FM                          | Position   |                          | A DESCRIPTION OF THE PARTY OF T |                              |                           |                                    |              |                 |
| ARY AIR Rotor Primary   119,6250   119,6250   AM   ASGS   TFR   118,2500   118,2500   AM   ASGS   Kelvin McElfish   909-907-2877   | AIR TACTI  | CS Primary  |                |              |           |             |   |                                  | AOBD   | John F                   | Keesee   | 949-473                      | 3-3265                    | Ramor                              | n Ucha       | 909-903-4136    |
| TFR 118.2500   |  |   |                |              |           |             |   |                                  |  |                          |  |                              |                           |                                    |              |                 |
| Air   GROUND Command   | AIR / AIR R  | otor Primary  |                |              |           |             |   |                                  |  |                          |  |                              |                           |                                    |              |                 |
| RICHARD   Command   167,9500   167,9500   FM   HEBM  | TI   | FR  |                |              | 118.      | 2500        |   | AM                               |  | Kelvin I                 | McElfish   | 909-907                      | -2677                     |                                    |              |                 |
| AIR (GROUND Tactical 166,6125   166,6125   FM FAO Bert Smith 505-206-0784   COMMAND Cerro vista Rpt 172,2750   166,2000 T 111.4.8 FM HLCO   COMMAND Picuris Rpt 172,2750   166,2000 T 110.9 FM ATGS   COMMAND Picuris Rpt 172,2750   166,2000 T 110.9 FM ATGS   COMMAND Picuris Rpt 172,2750   166,2000 T 110.9 FM ATGS   COMMAND Picuris Rpt 172,2750   163,1000   163,1000   T 10.9 FM ATGS   COMMAND Picuris Rpt 172,2750   168,6250   163,1000   T 10.9 FM ATGS   COMMAND Picuris Rpt 172,2750   168,6250   168,6250   110.9 (1) FM   T 100,000    |  |   |                |              |           |             |   |                                  |  |                          |  |                              |                           |                                    |              |                 |
| Air   166,6125   | AIR / GROUN  | ND Command  | 167.9500       |              | 167.      | 9500        |   | FM                               | HEBM   |                          |  |                              |                           |                                    |              |                 |
| COMMAND Cerro vista Rpt   172.2750   | AIR / GROU   | JND Tactical  |                |              | 166.      | 6125        |   | FM                               | FAO  | Bert                     | Smith  | 505-206                      | 3-0784                    |                                    |              |                 |
| COMMAND Picuris   172 2750   | COMMAND C  | erro vista Rpt  | 172.2750       |              | 166.      | 2000        | <b>T</b> 114.8                                    | FM                               | HLCO   |                          |  |                              |                           |                                    |              |                 |
| DECK   163,1000   163,1000   163,1000   163,1000   163,1000   163,1000   163,1000   163,1000   163,1000   163,1000   168,6250   110,9 (1)   FM   | COMMAN   | ND Picuris  |                |              | 166.      | 2000        | T 110.9   | FM                               | ATGS   |                          |  |                              |                           |                                    |              |                 |
| TOLC 163.1000 163.200 1 163.1000   Taos Dispatch   Taos Dispa  | DE   | СК  |                |              | 163.      | 1000        |   |                                  | ATGS   |                          |  |                              |                           |                                    |              |                 |
| AIR GUARD - Emergency  | TC   | DLC   |                |              | 163.      | 1000        |   | · ·                              | Taos Dispatch  |                          |  | 575-758                      | 3-6208                    |                                    |              |                 |
| HELICOPTERS (Use page 2 if Needed)   |  | 1.0 miles   |                |              |           |             | 110.9 (1)   | FM                               |  |                          |  |                              |                           |                                    |              |                 |
| Type   Make/Model   Helibase   Start   Avail   Remarks / A - #   FAA #   Type   Make/Model   Airport   Start   Avail   Remarks / A - #   | 7  |   | 100.0200       |              | 100.      | -           | . , ,   |                                  |  |                          |  |                              |                           |                                    |              |                 |
| Type   Make/Model   Helibase   Start   Avail   Remarks / A - #   FAA #   Type   Make/Model   Airport   Start   Avail   Remarks / A - #   |  |   |                |              |           |             |   |                                  |  |                          |  |                              |                           |                                    |              |                 |
| Type   |  |   | HELIC          | OPTERS ( U   | se page 2 | if Needed ) |   |                                  |  |                          |  | Fi                           | xed Wng                   | 1                                  |              |                 |
| Latitude: Latitude: Latitude:  | FAA#   | Type  |                |              |           |             | Remark  | (s / A - #                       | FAA#   | Type                     | Make/Model   | Airport                      | Start                     | Avail                              | Rema         | arks / A - #    |
| Latitude: Latitude: Latitude:  |  |   |                |              |           |             |   |                                  |  |                          |  |                              |                           |                                    |              |                 |
| Latitude: Latitude: Latitude:  |  |   |                |              |           |             |   |                                  |  |                          |  |                              |                           |                                    |              |                 |
| Latitude: Latitude: Latitude:  |  |   |                |              |           |             |   |                                  |  |                          |  |                              |                           |                                    |              |                 |
| Latitude: Latitude: Latitude:  |  |   |                |              |           |             |   |                                  |  |                          |  |                              |                           |                                    |              |                 |
| Latitude: Latitude: Latitude:  |  |   |                |              |           |             |   |                                  |  |                          |  |                              |                           |                                    |              |                 |
| Latitude: Latitude: Latitude:  |  |   |                |              |           |             |   |                                  |  |                          |  |                              |                           |                                    |              |                 |
| Latitude: Latitude: Latitude:  |  |   |                |              |           |             |   |                                  |  |                          |  |                              |                           |                                    |              |                 |
| Latitude: Latitude: Latitude:  |  |   |                | -            |           |             |   |                                  |  |                          |  |                              |                           |                                    |              |                 |
| Latitude: Latitude: Latitude:  |  |   |                |              |           |             |   |                                  |  |                          |  |                              |                           |                                    |              |                 |
| Latitude: Latitude: Latitude:  | μα   | lihase Name   |                |              | Helih     | ase Name:   | Ange  | el fire                          | He   | libase Name:             |  |                              | Helib                     | ase Name:                          |              |                 |
|  | - ne   |   |                |              | 110110    |             | 7.119   |                                  |  |                          |  |                              |                           | Latitude:                          |              |                 |
|  |  | Longitude:  |                |              |           |             |   |                                  |  | Longitude:               |  |                              | L                         | ongitude:                          |              |                 |

## SAFETY MESSAGE

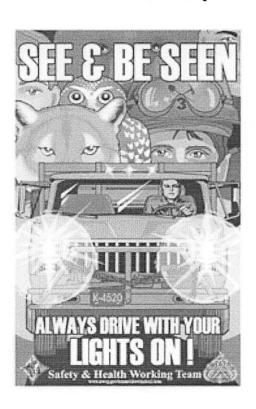
INCIDENT: Luna Fire DATE: Oct. 27-28, 2020 TIME: 0700-0700

## Major Hazards and Risks:

#### DRIVING:

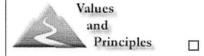
- · Hazardous road conditions will be here for a few days, limit driving if possible
- If you utilize ATV's or UTV's, wear the appropriate PPE including helmets, & use care HAZARD TREES:
- · Saturated soils, and strong winds will increase likelihood of hazard trees in the fire area
- · Conduct a hazard tree assessment once you're on the line, green trees can also be an issue

## Drive Defensively!!



- Expect icy roads.
- SLOW DOWN......more!!!
- Be part of the solution.....not part of the problem!!!

## Operational Leadership



| Wildland Fire Leadership Values and Principles |   |  |  |  |  |
|--|---|--|--|--|--|
| Values   | Principles  |  |  |  |  |
|  | Be proficient in your job, both technically and as a leader.    |  |  |  |  |
| Duty   | Make sound and timely decisions.                                |  |  |  |  |
| Duty   | Ensure tasks are understood, supervised, and accomplished.      |  |  |  |  |
|  | Develop your subordinates for the future.                       |  |  |  |  |
|  | Know your subordinates and look out for their well-being.       |  |  |  |  |
| Respect  | Keep your subordinates informed.                                |  |  |  |  |
| Respect  | Build the team.   |  |  |  |  |
|  | Employ your subordinates in accordance with their capabilities. |  |  |  |  |
| Integrity                                      | Know yourself and seek improvement.                             |  |  |  |  |
|  | Seek responsibility and accept responsibility for your actions. |  |  |  |  |
|  | Lead by example.  |  |  |  |  |

# Team 5 Safety Brian Savage, SOF1

## If you demob:

- Thanks for your work & your commitment to safety
- Safe travels home, call 511 for the latest info on roads conditions

**LUNA FIRE** 

(ICS 215a) Day Shift

| INCIDEN | T RISK ANALYSIS LUI            | NA FIRE (ICS 215a) Day Shift   |
|---------|--------------------------------|--|
| BR/ DIV | HAZARDOUS ACTIONS / CONDITIONS | MITIGATIONS / WARNINGS / REMEDIES  |
| ALL     | WEATHER                        | <ul> <li>Cold, winter weather will be here for the next 3-4 days. Below freezing temperatures, rain &amp; snow will be persistent.</li> <li>Expect poor visibility due to low clouds and snowfall.</li> <li>Aircraft operations, including med-evac missions, are unlikely due to weather.</li> <li>Communicate any observed changes in weather and fire behavior.</li> <li>"Base all actions on current and expected behavior of the fire."</li> </ul>                          |
| ALL     | FIRE BEHAVIOR                  | <ul> <li>Conduct thorough assessments before starting work.</li> <li>Ensure LCES is in place.</li> <li>Provide additional briefing on drought related fire behavior and areas of high concentration of hazard trees.</li> <li>Increase the level of SA.</li> <li>Provide additional briefing for new resources and maintain communications</li> </ul>  |
| ALL     | LINE CONSTRUCTION              | <ul> <li>Follow the line construction protocols and safety precautions for direct and indirect line construction.</li> <li>Watch footing and spacing between firefighters, especially those working below.</li> <li>Make sure LCES is in place.</li> <li>Follow the "Downhill Line Construction Checklist" on IRPG page 9.</li> <li>Use caution when working above any personnel.</li> <li>Evaluate necessity to send personnel in areas with limited access.</li> </ul>         |
| ALL     | TRAFFIC HAZARDS AND<br>DRIVING | <ul> <li>Practice "Defensive Driving" techniques.</li> <li>Wildlife is a common hazard on the roadways, be prepared for it.</li> <li>Always use headlights.</li> <li>Use warning lights when working on roads or traveling in smoke.</li> <li>Observe posted speed limits.</li> <li>Icy road conditions. Blowing snow with poor visibility is possible.</li> <li>Reduce your speeds in wet, snowy, &amp; icy conditions. These conditions are hazardous.</li> </ul>              |
| ALL     | COMMUNICATIONS                 | <ul> <li>Share your Situational Awareness (hazards, changes, etc.) to those who also have a need.</li> <li>Radio Communications may be poor in some areas: use human repeaters as needed.</li> <li>Ensure all personnel are familiar with the incident and the IAP communications plans.</li> <li>Make sure all resources have radios cloned appropriately.</li> <li>Ensure that non-agency resources understand radio use and procedures.</li> </ul>                            |
| ALL     | FATIGUE / COMPLACENCY          | <ul> <li>HYDRATE before, during and after your shift.</li> <li>Monitor ALL resources for signs of fatigue.</li> <li>Repeated assignments in the same area can lead to complacency making personnel more vulnerable to accidents.</li> <li>Take steps (switching of assignments, training opportunities during slow periods, etc.) to maintain situational awareness for the duration of the incident</li> </ul>  |
| ALL     | AIR OPERATIONS                 | <ul> <li>Do not plan on air resources for tactical support or medical transportation.</li> <li>Refer to page 58, IRPG for directing bucket drops.</li> <li>Ensure positive communication with all air resources.</li> </ul>  |
| ALL     | HEAVY EQUIPMENT<br>OPERATIONS  | <ul> <li>Ensure communications are established with operators.</li> <li>Ensure ground personnel have safety illumination, with light-sticks being the minimum.</li> <li>Maintain a 50'-100' exclusion area around equipment.</li> <li>In timber increase safety distance to 2 ½ times canopy height.</li> </ul>  |
| ALL     | HAZARD / DANGER TREES          | <ul> <li>Follow Hazard Tree Safety Guidelines (IRPG p.22-23).</li> <li>Limit number of personnel around snags and their exposure time; fallers must be qualified for the trees being felled.</li> <li>Be especially alert around snags during wind events. Large green trees can also be dangerous.</li> </ul>   |
| ALL     | ATV/UTV OPERATIONS             | <ul> <li>All operators need to be agency qualified.</li> <li>Helmets are mandatory for all operators and passengers.</li> <li>Seat belts are mandatory for all operators and passengers.</li> <li>All ATV &amp; UTV operators are expected to operate these vehicles at safe speeds and in a safe manner.</li> <li>Operators are expected to use additional caution when operating these vehicles in exceptionally rough terrain, and in wet snowy or icy conditions.</li> </ul> |
| ALL     | ENVIRONMENTAL HAZARDS          | Keep alert for wildlife including, elk, deer, & rattlesnakes. Watch footing and hand placement around rocks. Use caution around gas and power lines.     It is hunting season, fire personnel may encounter hunters in the area.     Follow all CDC and Agency COVID 19 protocols including mandatory facemask usage, maintaining proper distancing and washing hands often.   |
| I       | IINCIDENT NAME:                | Operational Period: 0700-0700  |
|         | LUNA FIRE                      | October 27-28, 2020  DATE AND TIME PREPARED: October 26, 2020 1700 hours   |

# Wildland Fire COVID-19 Screening Tool

## Interim Standard Operating Procedures - 4/15/2020

NOTE: This Screening Tool represents interim guidance. Additional clarification will be coming as soon as it is defined.

## **DO YOU HAVE ANY OF THESE SYMPTOMS?**

Today or in the past 24 hours, have you had any of the following symptoms listed below, in addition to your normal work-related issues?

- Fever, felt feverish, or had chills? Repeated shaking with chills?
- Cough? Shortness of breath or difficulty breathing?
- Muscle pain? Headache? Sore throat?
- New loss of taste and/or smell?

If in doubt about any of these symptoms, consult a Physician.

In the past 14 days, have you had contact with a person known to be infected with the coronavirus (COVID-19)?

## \*Take temperature with touchless thermometer if available\*

#### **INSTRUCTIONS FOR SCREENING**

- If resource is positive for any symptoms prior to mobilization DO NOT MOBILIZE.
- At Entries Consider the adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained.
- o If resource is positive for any symptoms including fever (over 100.4) at entry **DO NOT ANNOUNCE** ask to step aside.
  - o Escort sick individual to isolation area.
  - o Isolation support personnel should begin documentation. Have sick individual contact Supervisor for further direction.
  - o Notify public health officials.
  - o Have individual transported as appropriate.
  - o Protect and secure any collected Personal Identifiable Information or Personal Health Information.



# Human Resource Message

# Communication

The point of communication is not to win or be right; the point is either to bring people together or clarify their differences. This can be difficult to do because people often are hesitant to talk about what is really bothering them. The "real issues" frequently are what they tend to hide most carefully.

Effective communication is less about talking and more about listening. Listening well means not just understanding the words or the information being communicated, but also understanding the emotions the speaker is trying to communicate.

Drop your point of view long enough to grasp another way of seeing things and be able to state the other person's viewpoint to their satisfaction. It is very difficult to set aside one's own beliefs, experiences, ideas and worldview and accept someone else's reality as valid – not right, not wrong, but valid.

So, you can see why communication is difficult. Yet it is central to both successful operations and successful relations. Take heart – communication is a skill that can be learned. Practice, practice, practice!

"The single biggest problem in communication is the illusion that it has taken place." George Bernard Shaw

"Wise men speak because they have something to say; Fools because they have to say something." Plato

"The most important thing in communication is hearing what isn't said." Peter

Three rules to effective communication: Listen first. Be specific. Be respectful.

Andrea Cabida- HRSP- 707-330-9939; <u>andrea.cabida@usda.gov</u>; I am located in the teacher's lounge at the Mora Camp. Call, text or email me.

## Luna Fire

## **Incident Training Program**

Today, Tuesday, 10-27 will conclude the Training Documentation Program under the Type 1 complexity for this incident.

Registered, assigned trainer / evaluators should have received electronic Performance Evaluations by email. Once completed and signed, the evaluation will auto-forward to the trainee for review and signature. (similar to DocuSign) Trainees will receive by text, a link to a Final Trainee Interview form to complete and submit.

Electronic Performance Evaluations and Final Interview forms, must be submitted to the TNSP no later than today, Tuesday, 10-27, 2000 Hrs.

For training related questions, call Brad Smith (TNSP) at 209-770-4809 or email bradley\_smith@firenet.gov



# DEMOB LIST LUNA FIRE 10/27/20



| REQUEST NUMBER | NAME            | REPORT TO DEMO |
|----------------|-----------------|----------------|
| E-57           | WILDERNESS TRLR | 0700           |
| O-12           | VALDEZ          | 0700           |
| O-16           | PETTY           | 0715           |
| O-46           | HABGOOD         | 0715           |
| O-47           | LARSEN          | 0730           |
| O-54           | BOLSER          | 0730           |
| O-65           | CARLSBAD REM    | 0730           |
| O-79           | BLACK CANYON    | 0800           |
| O-99           | HURTADO         | 0800           |
| O-116          | TAVRYTXKY       | 0815           |
| O-135          | CATLETT         | 0815           |
| O-175          | RED RIVER       | 0830           |
| O-176          | KLIESEN         | 0830           |
| O-194          | O'NEIL          | 0900           |
| O-212          | BOONE           | 0900           |
| O-213          | NELMS           | 0930           |
| O-214          | BENNETT         | 1000           |

<sup>\*</sup>REPORT TO DEMOB AT SCHEDULED TIME\*

| O-215 | MARNELL  | 1015 |
|-------|----------|------|
| O-217 | BLAKELY  | 1030 |
| O-218 | BUBEN    | 1045 |
| O-223 | HERRING  | 1100 |
| O-238 | WRIGHT   | 1115 |
| O-239 | FRANK    | 1130 |
| O-241 | SMISCHNY | 1145 |

## LINE ORDER FORM

|          | DATE & TIME ORDERED   | WHO PLACED ORDE       | R DELIVER        | o (DIV, Helispot, DP, etc.)                      | MODE of          | DEVIVERY |  |  |  |
|----------|---|-----------------------|------------------|--|------------------|----------|--|--|--|
| ORDER    | Received from the Line  | Drive, H              | elo, pick-up     |  |                  |          |  |  |  |
|          | Received from the time  |                       |                  |  |                  |          |  |  |  |
|          |   |                       |                  |  |                  |          |  |  |  |
| Order R  | eceived in Communications By  | <u> </u>              |                  |  |                  | TIME:    |  |  |  |
|          |   |                       |                  |  |                  |          |  |  |  |
| Commu    | nications Relayed/Placed the C  | order To:             |                  |  |                  | TIME:    |  |  |  |
|          |   |                       |                  |  |                  |          |  |  |  |
|          |   |                       |                  |  | +                | TIME:    |  |  |  |
| Order S  | hipped to the Line By (Name):   |                       |                  |  | <del>-  </del> ' | I TRATES |  |  |  |
|          |   |                       |                  |  |                  |          |  |  |  |
| ITEM     | <b>(#</b>   | DESCR                 | IPTION           |  |                  | MOUNT    |  |  |  |
|          |   | 1,000 Foot Hose Lay   | includes the f   | ollowing   |                  |          |  |  |  |
| 1        | 10 lengths, 1 %" x  | 100' Hose. 10 lengths | , 1" x 100' Hose | e. 10ea. 1 %" Gated Wyes.                        |                  |          |  |  |  |
|          |   | 10ea. 1 %" to 1" Redu |                  |  |                  |          |  |  |  |
|          |   | 2,000 Foot Hose Lay   | includes the f   | ollowing   |                  |          |  |  |  |
| 2        |   |                       |                  | e. 20ea. 1 %" Gated Wyes.                        | ľ                |          |  |  |  |
|          |   | 20ea. 1 %" to 1" Redu | cers. 20ea. 1"   | Nozzies.   |                  |          |  |  |  |
|          |   | 3,000 Foot Hose Lay   |                  |  | l                |          |  |  |  |
| 3        | 30 lengths, 1 1/2" x  |                       |                  | e. 30ea. 1 %" Gated Wyes.                        | -                |          |  |  |  |
|          |   | 30ea. 1 %" to 1" Redu | cers. 30ea. 1"   | Nozzies.   |                  |          |  |  |  |
| ITEM#    | REQUESTED ITEM  | NFES# AMOL            | INT ITEM#        | REQUESTED ITEM                                   | NFES#            | AMOUNT   |  |  |  |
| 4        | Backpack Pump, 5 gallon   | 1149                  | 26               | Batteries, "AA",(package)                        | 0030             |          |  |  |  |
| 5        | Foam, 5 gallon  | 1145                  | 27               | Gasoline, Unleaded (gallon)                      |                  |          |  |  |  |
| 6        | Hose, ¼ inch, 50 ft. length   | 1016                  | 28               | Oil, 2 Cycle Mix (quart)                         | 0341             |          |  |  |  |
| 7        | Hose, 1 inch, 100 ft. length  | 0966                  | 29               | Diesel, straight (gallon)                        | 1                |          |  |  |  |
| 8        | Hose, 1 1/2 inch, 100 ft. length  | 0967                  | 30               | Oil, Bar & Chain (gallon)                        | 1880             |          |  |  |  |
| 9        | Increaser, %" to 1"   | 2235                  | 31               | Fusees (box)                                     | 0105             |          |  |  |  |
| 10       | Increaser, 1" to 1 1/4"   | 0416                  | 32               | Torch, Drip Torch ea.                            | 0241             |          |  |  |  |
| 11       | Nozzle, Garden % inch   | 0136                  | 33               | Mix, Drip Torch 3-1, 5 gal.                      |                  |          |  |  |  |
| 12       | Nozzle, Forester, 1"  | 0024                  | 34               | Flagging, Ribbon, Color/Roll                     | 0206             |          |  |  |  |
| 13       | Nozzie, KK Type, 1"   | 1081                  | 35<br>36         | Washcloth, Waterless                             |                  |          |  |  |  |
| 14<br>15 | Nozzie, KK Type, 1 %"   | 1082                  | 37               | Water, Cubi, 5 gallon ea. Water, Bottled, (case) | 10040            |          |  |  |  |
| 15       | Reducer, 1" to %" Reducer, 1%" to 1"  | 0733                  | 38               | Sports Drink, Gamrade (case)                     | +                |          |  |  |  |
| 17       | Tee, Hoseline, 1"x1"x %"  | 1809                  | 39               | Food, MRE's (12 per Box)                         | 1842             |          |  |  |  |
| 18       | Tee, Hoseline, 1"x1"x 1"  | 2240                  | 40               | Pump Kit, High Pressure                          | 0870             |          |  |  |  |
| 19       |   |                       | 41               | Pump, High Pressure                              | 0148             |          |  |  |  |
| 20       | Tee, Hoseline, 1 %" x 1 %" x 1" 0230 41 Pump, High Pressure  Wye, Gated, %" inch 0904 42 Pump Kit, Light Weight |                       |                  |  |                  |          |  |  |  |
| 21       | Wye, Gated, 1"  | 0259                  | 43               | Sprinkler Kit                                    | 0670<br>1048     |          |  |  |  |
| 22       | Wye, Gated, 1 ½"  | 0231                  | 44               | Pump Kit, Volume                                 | 6041             |          |  |  |  |
| 23       | Tank, Collapsible, Capacity Gallons   |                       | 45               | Mop-Up Kit                                       | 0772             |          |  |  |  |
| 24       | Tank, Folding/Frame. Capacity ??  |                       |                  |  |                  |          |  |  |  |
| 25       | Wrap, Structure (roll)  | 0881                  |                  |  | <u> </u>         |          |  |  |  |
|          | wieh' an arrais (1011)  | 1 0001                |                  | J  |                  | L        |  |  |  |

| Date and Time Needed: | Point of Contact at Delivery Location:  |
|-----------------------|---|
| Date and Time Needed: | Point of Contact at Delivery Education. |

## **LINE ORDER FORM**

|  |  |  |                                       | DCI DCD A  | (DIV, Helispot, DP, etc.)  | MODE of  | DEVIVERY    |
|--|--|--|---------------------------------------|--|--|--|-------------|
| ORDER #  |  | WHO PLACE  | ;                                     |  |  |  | lo, pick-up |
| <del></del>  | Received from the Line   | DIVS, OPS  | , etc                                 | Division, r  | leli-Spot, Drop Point, etc.  | Dilec, in  | no, placup  |
|  |  |  |                                       |  |  |  |             |
| Order Re   |  | TIME:  |                                       |  |  |  |             |
|  |  |  |                                       |  |  |  |             |
| Commu  |  | TME:   |                                       |  |  |  |             |
| Collinia   |  |  |                                       |  |  |  |             |
|  |  |  |                                       |  |  |  | TIME:       |
| Order S  | nipped to the Line By (Name);  |  |                                       |  |  |  | TRATES      |
|  |  |  |                                       |  |  |  |             |
| ITEM   | LE L   |  | DESCRIPT                              | TON  |  | A  | MOUNT       |
|  |  | 1,000 Foot H   | lose Lay: in                          | cludes the fo  | ollowing   |  |             |
| 1  | 10 lengths, 1 ½" x   | 100' Hose. 10  | lengths, 1°                           | x 100' Hose  | . 10ea. 1 1/2" Gated Wyes.   |  |             |
| _  |  | 10ea. 1 %" to  | 1º Reducer                            | s. 10ea.1" N   | łozzies.   |  |             |
|  |  | 2,000 Foot H   |                                       |  |  |  |             |
| 2  | 20 lengths, 1 1/2" x   | 100' Hose. 20  | ) lengths, 1°                         | ' <b>x 100'</b> Hose                                     | 20ea. 1 1/2" Gated Wyes.   | İ  |             |
|  |  | 20ea. 1 %" to  | 1º Reducer                            | s. 20ea. 1° N  | Vozzles.   |  |             |
|  |  | 3,000 Foot H   |                                       |  |  | ļ  |             |
| 3  |  |  |                                       |  | . 30ea. 1 %" Gated Wyes.   |  |             |
|  |  | 30ea. 1 %" to  |                                       |  |  | Lacanan  |             |
| ITEM#  | REQUESTED ITEM   | NFES#  | AMOUNT                                |  | REQUESTED ITEM   | NFES#  | AMOUNT      |
| 4  | Backpack Pump, 5 gallon  | 1149   |                                       | 26   | Batteries, "AA", (package)   | 0030   |             |
| 5  | Foam, 5 gallon   | 1145   |                                       | 27   | Gasoline, Unleaded (gallon)  | 0341   |             |
| 6  | Hose, % inch, 50 ft. length  | 1016   |                                       | 28   | Oil, 2 Cycle Mix (quart)   | U341   |             |
| 7  | Hose, 1 inch, 100 ft. length   | 0966   |                                       | 29   | Diesel, straight (gallon)  | 1880   |             |
| 8  | Hose, 1 ½ inch, 100 ft. length   | 0967   | · · · · · · · · · · · · · · · · · · · | 30   | Oil, Bar & Chain (gallon)  Fusees (box)  | 0105   |             |
| 9  | increaser, %" to 1"  | 2235   |                                       | 31   |  | 0241   |             |
| 10   | Increaser, 1" to 1 ½"  | 0416   |                                       | 32<br>33   | Torch, Drip Torch ea.  Mix, Drip Torch 3-1, 5 gal.   |  |             |
| 11   | Nozzle, Garden % inch  | 0136   |                                       |  | Flagging, Ribbon, Color/Roll   |  |             |
| 12   |  |  | · · · · · · · · · · · · · · · · · · · |  | <u> </u>   |  |             |
| , 512  | Nozzie, KK Type 1"   | 1081   |                                       |  | 1445 11  | 0206   | l           |
| 13   | Nozzie, KK Type, 1"  | 1081   |                                       | 35   | Washcloth, Waterless   | 0206   |             |
| 13<br>14<br>15                                     | Nozzie, KK Type, 1 1/2"  | 1081<br>1082<br>0733   |                                       |  | 1445 11  | 0206   |             |
| 14<br>15   | Nozzie, KK Type, 1 ½"<br>Reducer, 1" to ¾"   | 1082   |                                       | 35<br>36   | Washcloth, Waterless<br>Water, Cubi, 5 gallon ea.  | 0206   |             |
| 14   | Nozzle, KK Type, 1 ½" Reducer, 1" to ½" Reducer, 1 ½" to 1"  | 1082<br>0733   |                                       | 35<br>36<br>37   | Washcloth, Waterless<br>Water, Cubi, 5 gallon ea.<br>Water, Bottled, (case)  | 0206   |             |
| 14<br>15<br>16                                     | Nozzie, KK Type, 1 ½"<br>Reducer, 1" to ¾"   | 1082<br>0733<br>0009   |                                       | 35<br>36<br>37<br>38                                     | Washcloth, Waterless Water, Cubi, 5 gallon ea. Water, Bottled, (case) Sports Drink, Gaterade (case)  | 0206   |             |
| 14<br>15<br>16<br>17                               | Nozzie, KK Type, 1 ½" Reducer, 1" to ½" Reducer, 1 ½" to 1" Tee, Hoseline, 1"x1"x ½"   | 1082<br>0733<br>0009<br>1809<br>2240                                 |                                       | 35<br>36<br>37<br>38<br>39                               | Washcloth, Waterless Water, Cubi, 5 gallon ea. Water, Bottled, (case) Sports Drink, Gaterade (case) Food, MRE's (12 per Box)   | 0206<br>0048<br>1842   |             |
| 14<br>15<br>16<br>17<br>18                         | Nozzie, KK Type, 1 ½" Reducer, 1" to ½" Reducer, 1 ½" to 1" Tee, Hoseline, 1"x1"x ½" Tee, Hoseline, 1"x1"x 1"  | 1082<br>0733<br>0009<br>1809<br>2240                                 |                                       | 35<br>36<br>37<br>38<br>39<br>40                         | Washcioth, Waterless Water, Cubi, 5 gallon ea. Water, Bottled, (case) Sports Drink, Gaterade (case) Food, MRE's (12 per Box) Pump Kit, High Pressure   | 0206<br>0048<br>1842<br>0870<br>0148<br>0670                 |             |
| 14<br>15<br>16<br>17<br>18<br>19                   | Nozzie, KK Type, 1 ½"  Reducer, 1" to ¾"  Reducer, 1 ½" to 1"  Tee, Hoseline, 1"x1"x ¾"  Tee, Hoseline, 1"x1"x 1"  Tee, Hoseline, 1 ½" x 1 ½" x 1"   | 1082<br>0733<br>0009<br>1809<br>2240<br>0230                         |                                       | 35<br>36<br>37<br>38<br>39<br>40<br>41                   | Washcioth, Waterless Water, Cubi, 5 gallon ea. Water, Bottled, (case) Sports Drink, Gaterade (case) Food, MRE's (12 per Box) Pump Kit, High Pressure Pump, High Pressure Pump Kit, Light Weight Sprinkler Kit                  | 0206<br>0048<br>1842<br>0870<br>0148<br>0670<br>1048         |             |
| 14<br>15<br>16<br>17<br>18<br>19<br>20             | Nozzie, KK Type, 1 ½" Reducer, 1" to ¾" Reducer, 1 ½" to 1" Tee, Hoseline, 1"x1"x ¾" Tee, Hoseline, 1"x1"x 1" Tee, Hoseline, 1 ½" x 1 ½" x 1" Wye, Gated, ¾" inch                                  | 1082<br>0733<br>0009<br>1809<br>2240<br>0230<br>0904                 |                                       | 35<br>36<br>37<br>38<br>39<br>40<br>41<br>42             | Washcioth, Waterless Water, Cubi, 5 gallon ea. Water, Bottled, (case) Sports Drink, Gatorade (case) Food, MRE's (12 per Box) Pump Kit, High Pressure Pump, High Pressure Pump Kit, Light Weight Sprinkler Kit Pump Kit, Volume | 0206<br>0048<br>1842<br>0870<br>0148<br>0670<br>1048<br>6041 |             |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21       | Nozzie, KK Type, 1 ½" Reducer, 1" to ½" Reducer, 1 ½" to 1" Tee, Hoseline, 1"x1"x ½" Tee, Hoseline, 1"x1"x 1" Tee, Hoseline, 1 ½" x 1 ½" x 1" Wye, Gated, ¾" inch Wye, Gated, 1"                   | 1082<br>0733<br>0009<br>1809<br>2240<br>0230<br>0904<br>0259<br>0231 |                                       | 35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43       | Washcioth, Waterless Water, Cubi, 5 gallon ea. Water, Bottled, (case) Sports Drink, Gaterade (case) Food, MRE's (12 per Box) Pump Kit, High Pressure Pump, High Pressure Pump Kit, Light Weight Sprinkler Kit                  | 0206<br>0048<br>1842<br>0870<br>0148<br>0670<br>1048         |             |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22 | Nozzie, KK Type, 1 ½" Reducer, 1" to ½" Reducer, 1 ½" to 1" Tee, Hoseline, 1"x1"x ½" Tee, Hoseline, 1 "x1"x 1" Tee, Hoseline, 1 ½" x 1 ½" x 1" Wye, Gated, ½" inch Wye, Gated, 1" Wye, Gated, 1 ½" | 1082<br>0733<br>0009<br>1809<br>2240<br>0230<br>0904<br>0259<br>0231 |                                       | 35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44 | Washcioth, Waterless Water, Cubi, 5 gallon ea. Water, Bottled, (case) Sports Drink, Gatorade (case) Food, MRE's (12 per Box) Pump Kit, High Pressure Pump, High Pressure Pump Kit, Light Weight Sprinkler Kit Pump Kit, Volume | 0206<br>0048<br>1842<br>0870<br>0148<br>0670<br>1048<br>6041 |             |

| Date and Time Needed: | Point of Contact at Delivery Location: |
|-----------------------|--|
|-----------------------|--|

|                                       | UNIT | LOG (IC | S 214)                                 |                          |             |             |                  |
|---------------------------------------|------|---------|--|--------------------------|-------------|-------------|------------------|
| 1. Incident Name:<br>Luna Fire        |      | 2. Oper | rational Period:                       | Date From:<br>Time From: | 10/27/20 D  | ate To:     | 10/28/20<br>0700 |
| 3. Unit Name/Designators              |      |         | 4. Unit Leader (I                      |                          |             |             | <b>G. G.</b>     |
| 5. Personnel Assigned/Designators     |      | ***     | 1                                      |                          |             |             | _                |
| NAME                                  |      | ICS     | POSITION                               |                          | HOME BAS    | <br>SE      |                  |
|                                       |      |         |  |                          |             |             |                  |
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| 6. Activity Log (Continue on Reverse) |      |         |  |                          |             |             |                  |
| TIME                                  |      |         | MAJOR E                                | /ENTS                    |             |             | •                |
|                                       |      | -       |  |                          |             |             |                  |
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| 7. Prepared By:                       |      |         | Date/Time:                             |                          |             |             | NIMS IAP         |

| UNIT LOG CONT. (ICS 214) |                        |            |              |              |          |  |  |
|--------------------------|------------------------|------------|--------------|--------------|----------|--|--|
| 1. Incident Name:        | 2. Operational Period: | Date From: | 10/27/20     | Date To:     | 10/28/20 |  |  |
| Luna Fire                |                        | Time From: | 0700         | Time To:     | 0700     |  |  |
| 6. Activity Log          |                        |            |              |              |          |  |  |
| TIME                     | MAJOR E                | VENIS      |              |              |          |  |  |
|                          |                        |            |              |              |          |  |  |
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| 7.0                      |                        |            |              |              |          |  |  |
| 7. Prepared By:          | Date/Time:             |            |              |              | NIMS LAP |  |  |

| MEDICAL PLAN  1. INCIDENT NA Luna F                      |   |                   | Fire October,26, 2020 1600 <b>10/27/20</b> - |                 |          |          |       |      |      | TIONAL PERIOD<br>10/28/20 0700-0700 |     |    |
|--|---|-------------------|--|-----------------|----------|----------|-------|------|------|-------------------------------------|-----|----|
|  |   | 5. INC            | CIDENT M                                     | IEDICAL AII     |          |          |       |      |      |                                     |     |    |
| MEDICAL AID STATIONS                                     |   |                   |  | LOCATION        |          |          |       |      |      | ALS                                 |     |    |
|  |   |                   |  |                 |          |          |       |      |      | YE                                  | s   | NO |
|  |   |                   |  |                 |          |          |       |      |      |                                     |     |    |
|  | 410-3-2-100 (100 (100 (100 (100 (100 (100 (100              |                   |  |                 |          |          |       |      |      |                                     |     |    |
|  |   |                   | 6. TRA                                       | NSPORTAT        | TION     |          |       |      |      |                                     |     |    |
|  |   |                   | A. Amb                                       | ulance Sen      | vices    |          |       |      |      | An <del>tonio de la</del>           |     |    |
| NAM  | E   |                   |  | LOCATIO         | N        |          | PHONE |      |      | ALS                                 |     |    |
|  |   |                   |  |                 |          |          |       |      |      | YE                                  | S   | NO |
| AMBO 4 Rio Rancho FD                                     |   |                   | IV.  | lora Base C     | amp      |          | Co    | mman | t    | XX                                  |     |    |
|  |   |                   |  |                 |          |          |       |      |      |                                     |     |    |
|  |   |                   |  |                 |          |          |       |      |      |                                     |     |    |
|  |   |                   | B. AIF                                       | R AMBULAN       | ICE      |          |       |      |      |                                     |     |    |
|  | NAME  | 1                 | LOCATION                                     |                 |          |          |       |      |      | ALS BLS                             |     |    |
| Taos Dispatch Center                                     |   |                   | (575) 758-6208                               |                 |          |          |       |      |      |                                     |     |    |
| Careflight-16  |   |                   | Taos   |                 |          |          |       |      |      | XX                                  |     |    |
| Classic Air  |   |                   | Los Alamos                                   |                 |          |          |       |      | XX   |                                     |     |    |
| National Guard (Hoist)                                   |   |                   |  |                 | Santa    | Fe       |       |      | -    | XX                                  |     |    |
|  |   |                   |  | HOSPITALS       |          |          |       |      |      |                                     |     |    |
| NAME   | ADDRESS   |                   | AIR  | EL TIME<br>GRND | PF       | HONE     | TRAU  | MA   | HELI | IPAD BURN<br>CENTER                 |     |    |
|  |   |                   |  |                 |          |          | Yes   | No   | Yes  | No                                  | Yes | No |
| UNM Hospital   | 2211 Lomas Blvo<br>Albuquerque, NM.<br>35°05. 2790'N, 106°3 | 87106<br>7.1151'W |  |                 | (505)    | 272-2111 | L-1   |      | xx   |                                     | xx  |    |
| Holy Cross Hospital                                      | 1397 Weimer F<br>Taos, NM 8757<br>36°22.0618' N, 105°3      | 71.               |  |                 | (575)    | 751-5835 | L-4   |      | xx   |                                     |     | xx |
| Alta Vista Regional 104 Legion Dr.<br>Las Vegas NM 87701 |   |                   |  | (505)           | 426-3502 |          | XX    |      | xx   |                                     | XX  |    |
|  |   | 8 MED             | CAL EME                                      | RGENCY F        | POCEDII  | IDES     |       |      |      |                                     |     |    |

## LINE "MEDICAL-EMERGENCY" PLAN:

- Crew Supervisor to contact Division Supervisor/Operations with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 1/Red-life threatening emergency trigger Incident within Incident (IWI).
- Division Supervisor/Operation contacts Luna Communications:
  - Division Supervisor or POC\* will run "Medical –Emergency" on the Command frequency.
  - Division Supervisor of POC\* to use "Medical Incident Report" worksheet on page 118-119 of the IRPG.

POC\* (Point of Contact) and/or Operations

## **LINE "NON-EMERGENCY INCIDENT" PLAN:**

- Crew Supervisor to contact Division Supervisor with:
  - Patient Complaint, Condition and Location via Tactical or Command frequency. Priority 2/Yellow and Priority 3/Green Patients <u>do not</u> trigger Incident within Incident (IWI).
- Division Supervisor contacts Communications:
  - Division Supervisor or POC\* will run "Non-Emergency Incident" on the Command frequency.
  - Division Supervisor or POC\* will use "Medical Incident Report" worksheet on page 118 -119 of the IRPG.

## IN-CAMP - 24 HOUR MEDICAL

Contact Taos Dispatch Center (575) 758-6208

9. PREPARED BY MEDL - Jeff Carlon 10. REVIEWED BY SOF1- Brian Savage

Bun Sarage

ICS 206

#### Medical Incident Report

FOR A <u>NON-EMERGENCY INCIDENT</u>: WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A <u>MEDICAL EMERGENCY</u>: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM COMMUNICATIONS

Use the following items to communicate situation to communications/dispatch.

1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

8. ADDITIONAL INFORMATION: Updates/Changes, etc.

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree.

Requesting air ambulance to Forest Road 1 at (Lat./Long.)

"This will be the Trout Meadow Medical Incident, IC is TFLD Jones. EMT Smith is providing medical care."

| Severity of   | of Emergency                                 |   | or limb threatening injury or i<br>y breathing, bleeding severely, 2° – 3 |  |   |  |  |  |
|---|--|---|---|--|---|--|--|--|
| ,   | AND  | ☐YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary. |   |  |   |  |  |  |
| Transn  | ort Priority                                 |   | able to walk, 2° – 3° burns not more                                      |  |   |  |  |  |
| Transport Priority (priority 1, 2, 3)  GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport  Ex: Sprains, strains, minor heat-related illness. |  |   |   |  |   |  |  |  |
|   | njury or Illness<br>&                        |   |   |  | ary of Injury or Illness<br>us, Struck by Falling Tree) |  |  |  |
| Mechan  | ism of Injury                                | ***************************************   |   |  |   |  |  |  |
| Transpo   | ort Request                                  |   |   | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other |   |  |  |  |
| Patien  | t Location                                   |   |   | Descriptive Location & Lat. / Long. (WGS8                    |   |  |  |  |
| Incide  | ent Name                                     |   |   |  | c Name + "Medical"<br>t Meadow Medical)                 |  |  |  |
| On-Scene Inc  | ident Commander                              |   |   | 1 11 11 11 11 11 11  | ne IC of Incident within an<br>(Ex: TFLD Jones)         |  |  |  |
| Crew P  | atient Care                                  |   |   | Name o   | of Care Provider<br>: EMT Smith)                        |  |  |  |
| 3. INITIAL PATI   | ENT ASSESSMENT:                              | Complete this section for each patie  | ent as applicable (start with the most se                                 |  | . Livr Giman  |  |  |  |
| Agency Affiliation  | n: (NO PATIENT NAM                           | MES) Federal  |   |  | nent  |  |  |  |
| Patient Assessm   | nent: Age:                                   | Weight:   | Chief Complaint:  |  |   |  |  |  |
| (If pertinent to In   | jury) Skin Signs: (                          | color/moisture/temp)  | Level of Consciousness:   | BP: HR:  | Respirations:   |  |  |  |
| Treatment:  |  |   |   |  |   |  |  |  |
| 4. TRANSPORT  | PLAN:  |   |   |  |   |  |  |  |
| Evacuation Loca   | ation (drop point, inter                     | section, helispot, Lat. / Long,   | hazards) Patient's ETA to   | Location:  |   |  |  |  |
| 5. ADDITIONAL   | RESOURCES / EQUI                             | PMENT NEEDS:  |   |  |   |  |  |  |
| Paramedic / EMT -   | Crews - Immobilization                       | Devices - AED - Oxygen - T  | rauma Bag - IV/Fluid(s) - Splints -                                       | - Rope rescue - Wheeled litte                                | er - HAZMAT - Extrication                               |  |  |  |
| 6. COMMUNICA  | TIONS: Identify Sta                          | te Air/Ground EMS Frequenc  | cies and Hospital Contacts as   | applicable   |   |  |  |  |
| Function  | Channel Name/Nun                             | nber Receive (RX)   | Tone/NAC *  | Transmit (TX)  | Tone/NAC *  |  |  |  |
| COMMAND   |  |   |   |  |   |  |  |  |
| AIR-TO-GRND   |  |   |   |  |   |  |  |  |
|   |  |   |   |  |   |  |  |  |
| 7. CONTINGEN  | CY: Considerations: If<br>Be thinking ahead. | primary options fail, what actio  | ns can be implemented in conjunc  | ction with primary evacuation                                | n method?   |  |  |  |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert - Keep Calm - Think Clearly - Act Decisively

\*\*\* Follow up with MEDL upon return to ICP \*\*\*