



Salt and Griffin Fire

AZ-TNF-002511
8/25/2020 DAY
TRANSPORTATION MAP

- | | | | |
|-------------------------------------|---------------------------|------------------------------------|---|
| Operational Maintenance Level | ● Fence - Cut/Damaged | ● Water Source | ● BR |
| 5 - HIGH DEGREE OF USER COMFORT | ● Unimproved Landing Area | ● Value at Risk | ● Indian Lands |
| 4 - MODERATE DEGREE OF USER COMFORT | ● Hot Spot | ● Other | ● Private |
| 3 - SUITABLE FOR PASSENGER CARS | ● Incident Command Post | ● Division Break | ● State |
| 2 - HIGH CLEARANCE VEHICLES | ● Repair Point | ● Branch Break | ● USFS |
| Highways | ● Repeater | ● Wildfire Daily Fire Perimeter IR | ● 20200825_c0330_Griffin_Aircraft3_Isolated |
| Retired Highway | ● Staging Area | ● Land Ownership | ● 20200825_c0330_Griffin_Aircraft3_Isolated |
| ● Drop Point | ● BLM | | |

● 20200825_c0330_Griffin_Aircraft3_Perimeter
● 20200825_c0330_Champion_Aircraft3_Perimeter
● 20200825_c0330_Champion_Aircraft3_Intense
● 20200825_c0330_Griffin_Aircraft3_Intense
● 20200825_c0330_Champion_Aircraft3_Scattered
● 20200825_c0330_Griffin_Aircraft3_Scattered

0 0.5 1 Miles

0 1 2 4 Kilometers

0 1/4 2/4

NAD_1983_UTM_Zone_12N
Created 8/25/2020 6:47 by gspjw@blm.gov

Southwest Area
Incident Management Team 5
1:55,000