

# **SUPERSTITION & HIDDEN FIRES**

TONTO NATIONAL FOREST
ARIZONA DEPARTMENT OF FORESTRY AND FIRE MANAGEMENT

#### Values at Risk

#### Communities

Gold Canyon, Apache Junction, Canyon Lake and Marina, Pleasant Valley, Tonto Basin

#### **Private Property and Values at Risk**

Lost Dutchman State Park, Quarter Circle U Ranch, Burns Ranch, SRP Distribution lines, Multiple Trailheads, ZT Ranch, Flying W Ranch, Spring Creek Ranch and Dell Shay Cabin

#### Major Transportation Corridors State Route 88 (Apache Trail)

**Superstition Wilderness** 

Sonoran Desert

#### Airports

Williams Gateway Airport (Mesa), Phoenix Sky Harbor International Airport

**Archaeological and Cultural Resources** 

Waterways and Riparian Areas

#### Wildlife Resources

The endangered Gila Topminnow, Golden Eagles



**Safety Spotlight:** 

## COMMUNICATIONS RESPONSIBILITIES

All firefighters have five communication responsibilities:

- Brief others as needed
- Debrief your actions
- Communicate hazards to others
- Acknowledge messages
- Ask, if you don't know (See 2018 IRPG Page X)

SUPERSTITION: AZ-TNF-002551 P3NGUO (0312) HIDDEN: AZ-TNF-002616 P3NHW7 (0312)

# INCIDENT ACTION PLAN

Sunday, August 30, 2020

Operational Period
Day 0600 to 2100

Hidden Fire Check-in



0600 Live Stream Brief



Maps





## **SUPERSTITION & HIDDEN FIRES**

## Values at Risk

### **Communities**

Gold Canyon, Apache Junction, Canyon Lake and Marina, Pleasant Valley,
Tonto Basin

## **Private Property and Values at Risk**

Lost Dutchman State Park, Quarter Circle U Ranch, Burns Ranch, SRP Distribution lines, Multiple Trailheads, ZT Ranch, Flying W Ranch, Spring Creek Ranch and Dell Shay Cabin

## **Major Transportation Corridors**

State Route 88 (Apache Trail)

**Superstition Wilderness** 

**Sonoran Desert** 

### **Airports**

Williams Gateway Airport (Mesa), Phoenix Sky Harbor International Airport

**Archaeological and Cultural Resources** 

**Waterways and Riparian Areas** 

Wildlife Resources

The endangered Gila Topminnow, Golden Eagles

| INCIDENT OBJECTIVES     | Incident Name     Superstition & Hidden Fires | 2. Date Prepared 8/29/2020 | 3. Time Prepared 2100 hrs |
|-------------------------|---|----------------------------|---------------------------|
| 4. Operational Period   |   |                            |                           |
| Sunday, August 30, 2020 | DAY SHIFT 0600 - 2100                         |                            |                           |
| 5. Leaders Intent       |   |                            |                           |

The intent for the incident is to effectively utilize strategies and tactics that provide for firefighter and public safety first and foremost, which have a high probability of success. Objectives to be accomplished shall utilize risk-based decisions that minimize unnecessary exposure for the purpose of

#### General Control Objectives for the Incident (Include Alternatives)

1. Ensure firefighter, aviation and public safety through clear leader's intent with established work prioritization and implementation of fundamental firefighting principles utilizing thorough risk informed decisions.

implementing tasks associated with protecting priority values at risk.

- 2. Minimize fire impacts to values at risk including SRP powerline, Hwy 88 corridor, Canyon Lake Marina, Tortilla Flat, and Pleasant Valley, Tonto Basin, ZT Ranch, Flying W Ranch, Spring Creek Ranch and Dell Shay Cabin.
- 3. Reduce the risks to public safety personnel from the potential exposure of COVID-19 through coordination with the State of Arizona and Pinal County emergency response cooperators, and departments of health services.
- 4. Maintain and develop partnerships with stakeholders, cooperators, community leaders, and local agencies through timely and accurate information.
- 5. Ensure timely incident information sharing to the public through area information outlets including fire activity and smoke impacts.

| _ | <b>14/41</b> | Forecast |     | D      |
|---|--------------|----------|-----|--------|
| , | WASTHAL      | LATACACT | LOF | DATION |
|   |              |          |     |        |

Weather: Mostly cloudy. Scattered storms, heavy rain, gusty/erratic outflow winds are possible.

High Temperatures: Hidden: 79-85. Superstition: 89-95.

Min RH: Hidden: 38-43%. Superstition: 36-41%.

WINDS:

**Hidden:** W 9-12 mph, variable due to storms. **Superstition:** W 5-10 mph, variable due to storms.

Chance of storms...40-50% LAL...3-4 Haines Index...3 (Low)

#### 8. General Safety Message

| Use caution when traveling in heighborhoods, m   | aintain safe distances, use neadlights at all times. |
|--|--|
| 9. ATTACHEMENTS (X IF ATTACHED)  |  |
| [X] Organization List - ICS 203 [X] Medi<br>[X] Division Assignment Lists - ICS 204 [X] Unit | cal Plan - ICS 206 [ ]                               |
|  | 06 9 Line [ ]  |
| 10. Prepared By  | 11. Approved By (Incident Commander)                 |
| Lann Moore PSC (t)   | John Pierson IC                                      |

**ICS 202** NFES 1326

| OPGAN                        | IIZATION AS    | SIGNMENT L                          | IST                         |   | Operations Section                   |  |  |  |  |
|------------------------------|----------------|-------------------------------------|-----------------------------|---|--------------------------------------|--|--|--|--|
| Incident Name                |                | ON & HIDDEN F                       |                             | Section Chief                           | ROCKY GILBERT / RICK MILLER / DUGGER |  |  |  |  |
| 1. Incident Name             | SUPERSITI      |                                     | TIKES                       |   | HUGHES / TRAVIS MABERY (t)           |  |  |  |  |
| 2. Date Prepared 8           | /29/2020       | <ol><li>Time<br/>Prepared</li></ol> | 2200 hrs                    | Superstition Branch<br>Director         | CRAIG DAUGHERTY                      |  |  |  |  |
| 4. Operational Period        |                |                                     |                             | Hidden Branch Director                  | BOB ARTHUR                           |  |  |  |  |
| Sunday 8/30/2020             | Day 0600 to 21 | 100                                 |                             | Supers                                  | stition Branch - Craig Daugherty     |  |  |  |  |
|                              |                |                                     |                             | Superstition Group NICK CASTRO          |                                      |  |  |  |  |
|                              | cident Comma   |                                     |                             | Hidden Branch - Bob Arthur              |                                      |  |  |  |  |
| Incident Commander           | JOHN PIERS     |                                     |                             | Division Alpha                          | WILL DUDLEY / JUSTIN HENDERSON (t)   |  |  |  |  |
| Deputy                       | JOHN TRUE      |                                     |                             | Division Foxtrot                        | DOUG BERG                            |  |  |  |  |
| Safety Officer               |                | / RICKY COX (t                      | ,                           | Division Kilo                           | TYLER CHESERAK / BELA HARRINGTON (t) |  |  |  |  |
| Information Officer          | +              | (AI / MANNY COF                     | .,                          | Division Quebec                         | TONY JAMES                           |  |  |  |  |
| Liaison Officer              |                | EAGAR / STEVE                       | BEST                        | Division Zulu                           | CLYDE ENGLAND / AARON ODELL (t)      |  |  |  |  |
| T . NE AABA                  | Agency Repr    |                                     | D. I.D. A. I. ( A. A. T. T. | Structure Group                         | DEAN STEWARD                         |  |  |  |  |
| Tonto NF AADM                |                | /ORTH / JAMES<br>/ MICAH GRONE      |                             |   | Air Operations Branch                |  |  |  |  |
| Tonto NF AREP                | KELLY JAR      | DINE                                |                             | Air Operations Branch Director          | PETE SCHWAB                          |  |  |  |  |
| Tonto NF Fire Staff          | TAIGA ROH      | IRER                                |                             | Air Support Group                       | RAUL AGUILERA                        |  |  |  |  |
| AZ Dept. of Forestry<br>AADM | JOE BARRE      | ERAS                                |                             | Supervisor                              | NATALIE BENCH                        |  |  |  |  |
| AZ Dept. of Forestry<br>AREP | LEHI VIZCA     | INO                                 |                             | Air Tactical Group<br>Supervisor        |                                      |  |  |  |  |
| READ                         | JEFF STUR      | LA / CHRISTINA                      | AKINS                       |   | Finance Section                      |  |  |  |  |
| Pinal County EM              | CHARLES H      | KMET                                |                             | Section Chief                           | KEN LEAKE / MEGAN MACHT              |  |  |  |  |
| Mesa Ranger District         | DAVE RAMI      | IREZ                                |                             | Time Unit                               | ANN BACA (t)                         |  |  |  |  |
| -                            | Planning       | Section                             |                             | Equipment Time                          | MARCELLA LUCERO                      |  |  |  |  |
| Section Chief                | LANN MOO       | RE (t)                              |                             | Personnel Time                          | MIKE BURNS (t)                       |  |  |  |  |
| Situation Unit               | TARA UMPI      | HRIES / KATIE B                     | ROWN                        | Cost Unit                               | JERRY BILLS                          |  |  |  |  |
| Demobilization Unit          | MARSHA CO      | OLLIER                              |                             | Procurement Unit Leader                 |                                      |  |  |  |  |
| Resources Unit Leader        | BETSY DRA      | GAN                                 |                             | Comps/Claims                            | CASEY WARREN                         |  |  |  |  |
| Status Check-in              | MICHELLE A     | ALLEN                               |                             | Oomps/Olaims                            | SASET WARREN                         |  |  |  |  |
| Fire Behavior Analyst        | DAN PEARS      | SON                                 |                             |   |                                      |  |  |  |  |
| GIS Specialist               | KERRY GAI      | IZ                                  |                             |   |                                      |  |  |  |  |
| Computer Specialist          | CHRIS DAW      | /SON / COLLEEN                      | BAILEY                      |   |                                      |  |  |  |  |
| Training Specialist          |                |                                     |                             |   |                                      |  |  |  |  |
| Meteorologist                | GREG MUR       | RDOCH                               |                             |   |                                      |  |  |  |  |
| Human Resource               | PATTY BRO      | OOKINS                              |                             |   |                                      |  |  |  |  |
| Documentation Unit           |                |                                     |                             |   |                                      |  |  |  |  |
|                              | Logistics      | Section                             |                             |   |                                      |  |  |  |  |
| Section Chief                | JR CALKINS     | 8                                   |                             |   |                                      |  |  |  |  |
| Deputy Chief                 | SHAWN FO       |                                     |                             |   |                                      |  |  |  |  |
| Ordering Manager             |                | KOLEYCZIK                           |                             |   |                                      |  |  |  |  |
| Supply Unit                  | DANIEL YO      |                                     |                             |   |                                      |  |  |  |  |
| Facilities Unit              | MICHAEL N      | ICGUINNESS                          |                             |   |                                      |  |  |  |  |
| Base Camp                    | STEVEN JA      |                                     |                             |   |                                      |  |  |  |  |
| Ground Support Unit          | TIM MABER      |                                     |                             |   |                                      |  |  |  |  |
| Communications Unit          | MARTIN JO      | HNS                                 |                             |   |                                      |  |  |  |  |
| Communications Tech          |                |                                     |                             |   |                                      |  |  |  |  |
| Medical Section Chief        | TODD MIRA      |                                     |                             |   |                                      |  |  |  |  |
| Medical Unit                 | JEFF HATC      | H / SCOTT PHIL                      | LIPS                        |   |                                      |  |  |  |  |
| Food Unit                    | HAROLD BE      | ROWN                                |                             |   |                                      |  |  |  |  |
| Security Manager             | JIM CLAWS      | ON                                  |                             |   |                                      |  |  |  |  |
|                              |                |                                     |                             | Prepared by: Betsy Dra                  | agan RESL                            |  |  |  |  |
|                              |                |                                     |                             | , |                                      |  |  |  |  |



#### Fire Weather Forecast



FORECAST NO: 2 INCIDENT: Superstition/Hidden

PREDICTION FOR: Sunday UNIT: Tonto USFS

OPERATIONAL PERIOD: August 30, 2020 FORECAST ISSUED: 08/29/2020 at 2000

Incident Meteorologist: Greg Murdoch

#### ...FLASH FLOOD WATCH IS EFFECT THROUGH TODAY...

<u>Weather Discussion</u>: The atmosphere remains rich in moisture and favorable for showers and storms to form, some that may result in flash flooding. Chance of rain increases from south to north, through Sunday evening rainfall amounts on the Superstition Fire could be near ½" and ¼" on the Hidden Fire, although local higher amounts are possible. Increased clouds and rain in the area will result in cooler temperatures and higher RHs. Initial indications are that there will still be the possibility of wetting rain into Tuesday, thereafter temperatures increase with drier conditions.

#### **WEATHER FORECAST**

Todav:

Weather: Mostly cloudy. Scattered storms, heavy rain, gusty/erratic outflow winds are possible.

**High Temperatures:** 

Hidden: 79-85. Superstition: 89-95.

Min RH:

Hidden: 38-43%.

Superstition: 36-41%.

WINDS:

**Hidden:** W 9-12 mph, variable due to storms.

**Superstition:** W 5-10 mph, variable due to storms.

Chance of storms...40-50% LAL...3-4 Haines Index...3 (Low)

**Tonight:** 

Weather: Mostly cloudy. Scattered storms. Gusty/erratic outflow winds are possible.

Low Temperatures:

Hidden: 60-65. Superstition: 71-76.

Max RH:

Hidden: 85-90%. Superstition: 65-70%.

**WINDS:** Variable winds due to storms.

Chance of storms....30-40% LAL...3 Haines Index...3 (Low)

**Monday:** 

Weather: Partly cloudy. Scattered storms. Gusty/erratic outflow winds are possible.

**High Temperatures:** 

Hidden: 79-86

Superstition: 90-94.

Min RH:

Hidden: 36-40%.

Superstition: 34-39%.

WINDS:

Hidden: W 8-11 mph.

**Superstition:** SW- 5-10 mph.

Chance of storms...30% LAL...3 Haines Index...3 (Low)

#### FIRE BEHAVIOR FORECAST

| FORECAST NUMBER: 4                         | TYPE OF FIRE: Wildfire                         |
|--|--|
| FIRE NAME: Superstition Fire / Hidden Fire | OPERATIONAL PERIOD: Day Operations, 08/30/2020 |
| DATE ISSUED: 08/29/20                      | TIME ISSUED: 20:00                             |
| UNIT: AZ-TNF Tonto National Forest         | SIGNED: - FBAN                                 |

#### **INPUTS**

**WEATHER SUMMARY:** Moderately widespread moisture moves into the area for 24-28 hours resulting in scattered storms. Moderated temperatures and higher humidity values along with primarily westerly winds. Chances of downbursts in the vicinity of storms over the fire areas could bring strong gusty winds and lightning.

**Sky Condition**: Partly to mostly cloudy **Temp:** 79-83° **Humidity (min):** 37-42%

Winds: West winds 9-12 mph Outflow winds possible LAL: 3

#### **OUTPUTS**

#### **FIRE BEHAVIOR**

#### **GENERAL:**

Summary – Expect fire activity to be reduced again from yesterday's fire behavior. Fire in grass dominant areas will likely struggle to sustain any significant growth throughout the burn period due to cloud cover, increased humidity, and the possibility of wetting rain. Timber and brush fuels are also unlikely to allow for much growth, but the heavier fuels will be able to smolder and retain heat for continued ignition when conditions are more favorable over the following days.

#### SPECIFIC:

**Hidden Fire** – Overall, fire behavior will be less active than yesterday. Expect continued creeping and low rates of spread through heavier fuels with minimal additional growth. Occasional flareups may occur in brush or pinyon/juniper, but these rare instances of active fire behavior are unlikely to contribute to any sustained fire growth.

- **DIV K** Fire will continue creeping along the northwest perimeter within Skunk Tank Canyon but is unlikely to progress up the southern aspect to the north.
- **DIV F** The western perimeter will exhibit minimal growth downslope along Rock House Spring in the shrub fuels.
- **DIV A** Southerly growth in the pine stringers will continue towards Juniper Mountain and fill in along the 416 road.
- **DIV Z** Minimal growth where the Hidden Fire slopped across the 416 into the 2018 Bears Fire footprint. Little growth in pine within the fire scar, essentially no growth in the brush.
- **DIV Q** Fire is more likely to burn around the base of Chalk Mountain than go up and over it, but less than 0.10 mile of growth is anticipated.

**Superstition Fire** – Fire is continuing to burn in the Sonoran grasses in the mid-to-lower elevations north of Superstition Mountain. Activity is expected to be smoldering and creeping due to the environmental conditions. Remaining heat and potential growth are limited to the area southwest of Battleship Mountain on the unnamed knife ridge between Second Water Canyon and West Boulder Canyon. If the area receives more than 0.25" of rain, most heat sources will likely be extinguished.

#### **AIR OPERATIONS:**

Hazy conditions early in the morning. Light gusts in the afternoon and the potential for cells building throughout the area could indicate the potential for downdrafts and outflow winds.

#### **SAFETY – Complacency and Mental Framing**

We all have mental slides we use as shortcuts. We are on a fire...in the southwest...on the Tonto NF...with ERCs around the 95<sup>th</sup> percentile...rain is in the forecast. This is a slide many of us are quite familiar with. But...it is <u>not</u> late June or early July and monsoons are <u>not</u> setting up. This current weather pattern is a very brief respite from the hot and dry conditions that have allowed the multitude of fires in the southwest to grow the last few weeks. We will be returning to those conditions which favor the potential for extreme fire behavior in the next few days. Ensure you are mentally prepared for when fire behavior ramps back up in a few days.

|  |   |   |  | ) !  |  |  |  |  |                                   | Group                        |             |              |
|--|---|---|--|--|--|--|--|--|-----------------------------------|------------------------------|-------------|--------------|
|  | Incident  | Name  |  |  |  | SUPE   | RSTITION   |  |                                   | Superst                      | ition       |              |
| _  |   |   | _  |  |  |  |  | Operation                                    | onal Perio                        | od                           |             |              |
| S  | UPERSTIT  | ION FIR   | ξ <b>Ε</b>   |  |  | Dat  | e: 8/30/2020   | )  | Time: 0                           | 600-2100                     |             |              |
|  |   |   |  |  | Operation  |  |  |  |                                   |                              |             |              |
|  | Rocky G   | ilbert /  | Rick Mi  | ler /  |  |  |  |  |                                   |                              |             |              |
| Operations Chief   | Dugger  | Hughes  |  |  | Branch [   | Director   |  |  | Craig [                           | Daugherty                    |             |              |
|  | Mabery  | (t)   |  |  |  |  |  |  |                                   |                              |             |              |
| Safety Officer   | Don Mui   | ise / Ric   | ky Cox   | (t)  | Division/  | Group S  | Supervisor   |  | Nick C                            | astro                        |             |              |
|  |   |   |  | Resou  | ırces As   | signe  | d This Perio   | od   |                                   |                              |             |              |
| Strike Team/T  |   | D = ==#   | Last<br>Shift  |  |  |  | # Persons  | Drop O                                       | f Point                           | Diele IIIe Deie              | -4 / Time - |              |
| Resource De  | signator  | Req#  | Still  |  | Leader   |  | # Persons  | /Time  | 0600                              | Pick Up Poir                 | 2100        |              |
| NG6 Cibola E   | 641   | E-6   | 8/28   | Br   | ent Baca   | 1  | 6  |  | 0600                              |                              | 2100        |              |
| NG6 Fire Hou   |   | E-7   | 9/10   |  | avid Hall  |  | 3  |  | 0600                              |                              | 2100        |              |
| NG6 Yaboy F  |   | E-42  | 0, 10  |  | eve Brady  |  | 3  |  | 0600                              |                              | 2100        |              |
|  |   | <u> </u>  |  |  |  |  |  |  |                                   |                              |             |              |
|  |   |   |  |  |  |  |  |  |                                   |                              |             |              |
|  |   |   |  |  |  |  |  |  |                                   |                              |             |              |
|  |   |   |  |  |  |  |  |  |                                   |                              |             |              |
|  |   | <u> </u>  |  |  |  |  |  |  |                                   |                              |             |              |
|  |   | -   |  |  |  |  |  |  |                                   |                              |             |              |
|  |   |   |  |  |  |  |  |  |                                   |                              |             |              |
|  |   |   |  |  |  |  |  |  |                                   |                              |             |              |
|  |   |   |  |  |  |  |  |  |                                   |                              |             |              |
|  |   |   |  |  |  |  |  |  |                                   |                              |             |              |
|  |   |   |  |  |  |  |  |  |                                   |                              |             |              |
|  |   |   |  |  |  |  |  |  |                                   |                              |             |              |
|  |   | +   |  |  |  |  |  |  |                                   |                              |             |              |
|  |   | sk and Pu   | ırpose)  |  |  |  |  |  |                                   |                              |             |              |
| Work Assign  | ments (Tas  |   |  |  |  |  |  |  |                                   |                              |             |              |
|  |   |   | nitigatio  | n along l  | ∃wy 88 a   | ind SR   | P powerline  | s as nee                                     | eded.                             |                              |             |              |
| ask: Continue  | assessmer   | nt and m  | Ü  | · ·  | •  |  | •  |  |                                   | arv                          |             |              |
| ask: Continue  | assessmer   | nt and m  | nd guar  | d rails ar   | •  |  | •  |  |                                   | ary.                         |             |              |
| Task: Continue<br>Purpose: To el<br>End State ( D  | assessmer   | nt and m<br>rlines ar   | nd guar  | d rails ar   | •  |  | •  |  |                                   | ary.                         |             |              |
| Fask: Continue  Purpose: To en  End State (E  All hazards to v   | assessmer<br>nsure power<br>desired outcom<br>alues at rish   | nt and m<br>rlines ar<br>ne and Tin<br>k have b   | nd guar<br>me Frame<br>Deen mi   | d rails ar   | e protect  | ted if b   | •  |  |                                   | ary.                         |             |              |
| Task: Continue  Purpose: To en  End State (E  All hazards to v  EMS Transpo  | assessmer  nsure power  pesired outcom  alues at risk   | nt and mand mand mand mand mand mand mand   | nd guard<br>me Frame<br>Deen mi  | d rails ar<br>e)<br>tigated.   | e protect  |  | •  |  |                                   | ary.                         |             |              |
| <b>Task</b> : Continue<br><b>Purpose</b> : To et<br><b>End State</b> (Day of the Control | assessmer  nsure power  pesired outcom  alues at risk   | nt and m<br>rlines ar<br>ne and Tin<br>k have b   | nd guard<br>me Frame<br>Deen mi  | d rails ar<br>e)<br>tigated.   | re protect   | ted if bu  | urning opera   |  |                                   | ary.                         |             |              |
| Purpose: To elember State (ENS Transpo   | assessmer  asure power besired outcom alues at risk  rt Time Risk  N   <3H  | rlines ar<br>rlines ar<br>ne and Tin<br>k have b<br>c <b>Analys</b><br>HRS <b>YELL</b>                          | nd guard<br>me Frame<br>Deen mi<br>is  | d rails ar   | e protect  | ted if b   | urning opera   | ations ar                                    | e necess                          |                              |             |              |
| Purpose: To elember to version de la compose                       | assessmer  asure power besired outcom alues at risk  rt Time Risk  N   <3H  | rlines ar<br>rlines ar<br>ne and Tin<br>k have b<br>c <b>Analys</b><br>HRS <b>YELL</b>                          | nd guard<br>me Frame<br>Deen mi<br>is  | d rails ar   | e protect  | ted if b   | urning opera   | ations ar                                    | e necess                          |                              |             |              |
| Purpose: To energy End State (End State (End State))  EMS Transpo  X < 2HRS GREI  CONTACT MEDIC ESOURCE ADVIS  | assessmer  asure power  besired outcom  alues at risk  rt Time Risk  N   <3F  | rlines ar ne and Tin k have b  Analys HRS YELL  CHIEF TO  | nd guarder Frame Deen mi   | d rails ar e) tigated.  <3HRS R  ANDA 858  | ED No. Special 13-204-6238   | ted if buttened in the structure of the  | urning opera   | OVID-19 L                                    | e necess                          | TOMS.                        | ENTER AN    | ND EXIT      |
| Purpose: To energy End State (End State (End State) Ems Transpo X < 2HRS GREI CONTACT MEDIC  | assessmer  asure power  besired outcom  alues at risk  rt Time Risk  N   <3F  | rlines ar ne and Tin k have b  Analys HRS YELL  CHIEF TO  | nd guarder Frame Deen miles  ODD MIR.  ING IN MURAKINS 480                                     | d rails ar  i)  tigated.  <3HRS R  ANDA 858  JLTIPLE DI  -293-4703.  | ED No. 3-204-6238 VISIONS. Emily Eng   | ted if bi  | urning opera  ctions ERIENCING CO ILL CHECK IN a aeologist 480-4 | OVID-19 L<br>& OUT WI<br>1469-0309.          | e necess                          | TOMS.                        | ENTER AN    | ND EXIT      |
| Purpose: To energy End State (End State (End State))  EMS Transpo  X < 2HRS GREI  CONTACT MEDIC ESOURCE ADVIS  | assessmer  assessmer  assessmer  pesired outcom  alues at risl  rt Time Risk  Time Risk  AL SECTION  ORS WILL BE  AD READ CHE                             | nt and mand mand mand mand mand mand mand   | nd guard<br>me Frame<br>Deen mi<br>is<br>LOW<br>DDD MIR.<br>ING IN MU<br>AKINS 480             | d rails ar e) tigated.  <3HRS R  ANDA 858  JLTIPLE DI 0-293-4703. vision/G   | ED Special   3-204-6238   IVISIONS. Emily Eng  | ted if bi  | urning opera   | OVID-19 L<br>& OUT WI<br>469-0309.<br>mmary  | E NECESS                          | TOMS.                        | ENTER AN    | ND EXIT      |
| Purpose: To energy End State (End State (End State)  EMS Transpo  X <2HRS GREN  CONTACT MEDIC  ESOURCE ADVISHAT DIVISION. LE   | assessmer  assessmer  assessmer  pesired outcom  alues at risl  rt Time Risk  The Risk  AL SECTION  ORS WILL BE  AD READ CHE  Frequency                   | rlines ar ne and Tin k have b  Analysi HRS YELL  CHIEF TO OPERATI RISTINA A                                     | nd guardene Frame Deen milis LOW DDD MIR. ING IN MURKINS 480 Divency                           | d rails ar e) tigated.  <3HRS R  ANDA 858  JLTIPLE DI -293-4703. vision/G  TONE T  | ED Special   S-204-6238   VISIONS. Emily Eng   | instruction of the contraction o | ctions ERIENCING CO ILL CHECK IN aeologist 480-4                 | OVID-19 L<br>& OUT WI'<br>469-0309.<br>mmary | E NECESS  IKE SYMP  TH DIVS EA    | TOMS. CH TIME THEY Frequency |             |              |
| Purpose: To en End State (End State (End State)  EMS Transpoon  X < 2HRS GREI  ONTACT MEDIC  ESOURCE ADVISHAT DIVISION. LE   | assessmer  asure power  besired outcom  alues at risk  rt Time Risk  The Risk  AL SECTION  ORS WILL BE  AD READ CHF  Frequency  RX                        | rlines ar ne and Tin k have b  Analysi HRS YELL  CHIEF TO OPERATI RISTINA A                                     | nd guardene Frame Deen milis LOW DDD MIR. ING IN MURKINS 480 Divency                           | d rails ar e) tigated.  <3HRS R  ANDA 858  JLTIPLE DI 0-293-4703. vision/G  TONE RX  | Special   Special   S-204-6238 IVISIONS. Emily Eng   | instruction of the control of the co | ctions ERIENCING CO ILL CHECK IN aeologist 480-4 nication Sur    | OVID-19 L<br>& OUT WI<br>469-0309.<br>mmary  | E NECESS  IKE SYMP  TH DIVS EA    | Frequency                    | ENTER AN    | Chann        |
| Purpose: To en End State (END Transpo X <2HRS GRED CONTACT MEDIC ESOURCE ADVISHAT DIVISION. LE   | assessmer  assessmer  assessmer  pesired outcom  alues at risk  rt Time Risk  TT Time Risk  AL SECTION  ORS WILL BE  AD READ CHE  Frequency  RX  170.4250 | rlines ar ne and Tin k have b  CAnalys HRS YELL  CHIEF TO  OPERATI RISTINA A  Freque TX  168.0                  | nd guardene Frame peen milis  ODD MIR. ING IN MU AKINS 480  Divency                            | d rails ar e) tigated.  <3HRS R  ANDA 858  JLTIPLE DI 0-293-4703. vision/G  TONE RX 31.8 1                                       | Special   3-204-6238   VISIONS. Emily Eng roup Co  | Instruction of the structure of the stru | ctions ERIENCING CO ILL CHECK IN aeologist 480-4                 | OVID-19 L<br>& OUT WI<br>469-0309.<br>mmary  | E NECESS  IKE SYMP  TH DIVS EA    | TOMS. CH TIME THEY Frequency |             |              |
| Purpose: To en End State (END STANDER)  EMS Transpo  X <2HRS GREN  CONTACT MEDIC  ESOURCE ADVISHAT DIVISION. LE  Function  Command 8  Command 9  | assessmer  nsure power pesired outcom alues at risk  rt Time Risk  The Risk  AL SECTION  ORS WILL BE AD READ CHE  Frequency RX  170.4250  173.0375        | rlines ar ne and Tin k have b  CHIEF TO OPERATI RISTINA A  Freque TX 168.0                                      | nd guardene Frame Deen mi is LOW DDD MIR ING IN MU AKINS 480 Pincy (750 1                      | d rails ar e) tigated.  <3HRS R  ANDA 858  JLTIPLE DI 0-293-4703. vision/G  TONE T RX 31.8 1 31.8 1                              | Special   Specia | Instruction of the line of the | ctions ERIENCING CO ILL CHECK IN aeologist 480-4 nication Sur    | OVID-19 L<br>& OUT WI<br>469-0309.<br>mmary  | E NECESS  IKE SYMP  TH DIVS EA    | Frequency                    |             | Channe       |
| Purpose: To energy End State (End State (End State (End State))  EMS Transpo  X <2HRS GREN  CONTACT MEDIC  ESOURCE ADVISHAT DIVISION. LE  Function  Command 8  Command 9  Tactical   | assessmer  assessmer  assessmer  pesired outcom  alues at risk  rt Time Risk  TT Time Risk  AL SECTION  ORS WILL BE  AD READ CHE  Frequency  RX  170.4250 | rlines ar ne and Tin k have b  Analysi HRS YELL  CHIEF TO  OPERATI RISTINA A  Freque TX  168.0                  | nd guardine Frame Deen militias  LOW  DDD MIR.  ING IN MUAKINS 480  Diverse (250 1 250 1 500 1 | d rails ar e) tigated.  <3HRS R  ANDA 858  JLTIPLE DI 0-293-4703. vision/G  TONE T RX 31.8 1 31.8 1                              | Special   3-204-6238   VISIONS. Emily Eng roup Co  | Instruction of the structure of the stru | ctions ERIENCING CO ILL CHECK IN aeologist 480-4 nication Sur    | OVID-19 L<br>& OUT WI'<br>469-0309.<br>mmary | IKE SYMPTH DIVS EACTOR RX 69.1500 | Frequency                    | TONE        | Channe       |
| Purpose: To en End State (End State (End State) All hazards to v  EMS Transpo  X <2HRS GREI  CONTACT MEDIC  RESOURCE ADVIS HAT DIVISION. LE  Function  Command 8  Command 9  | assessmer asure power desired outcom alues at risk en   <3F  AL SECTION   ORS WILL BE AD READ CHE Frequency RX 170.4250 173.0375 168.0500                 | rlines ar ne and Tin k have b  CAnalys HRS YELL  CHIEF TO OPERATI RISTINA A  Freque TX 168.0 167.3 168.0 Approv | nd guardene Frame Deen mi is LOW DDD MIR ING IN MU AKINS 480 Pincy (750 1                      | d rails ar<br>e)<br>tigated.<br><3HRS R<br>ANDA 858<br>JLTIPLE DI<br>0-293-4703.<br>vision/G<br>TONE T<br>RX<br>31.8 1<br>31.8 1 | Special   Specia | Instruction of the line of the | ctions ERIENCING CO ILL CHECK IN aeologist 480-4 nication Sur    | OVID-19 L<br>& OUT WI'<br>469-0309.<br>mmary | E NECESS  IKE SYMP  TH DIVS EA    | Frequency TX 169.1500        |             | Channe<br>12 |

Branch

Division/Group

**DIVISION ASSIGNMENT LIST** 

| DIVISIO   | N ASSIG    | NMENT       | <b>LIST</b>   |      | Branch                  |              |          | Division/Grou | up                   |  |  |
|---|------------|-------------|---------------|------|-------------------------|--------------|----------|---------------|----------------------|--|--|
|   | Incident I | Name        |               |      | HIDD                    | EN           |          |               | ALPHA                |  |  |
|   |            |             |               |      |                         | (            | Operatio | nal Period    |                      |  |  |
| SU  | PERSTITI   | ON FIRE     |               |      | Date:                   | 8/30/2020    |          | Time: 0600-2  | 2100                 |  |  |
|   |            |             |               |      | <b>Operations Perso</b> | Personnel    |          |               |                      |  |  |
| Operations Chief  Rocky Gilbert / Rick Miller / Dugger Hughes / Travis Mabery (t) |            |             |               |      | Branch Director         |              |          | Bob Arthur    |                      |  |  |
| Safety Officer  | Don Mui    | se / Ricky  | Cox (t)       |      | Division/Group Supe     | ervisor      |          | Will Dudley   |                      |  |  |
|   |            |             |               | Reso | urces Assigned T        | his Perio    | d        |               |                      |  |  |
| Strike Team/Tas<br>Resource Desi  |            | Req#        | Last<br>Shift |      | Leader                  | #<br>Persons | Drop Off | Point /Time   | Pick Up Point / Time |  |  |
| HC1 Blue Ridge  | griator    | ποηπ        | Silit         |      | Mark Adams              | 20           |          | Spike 0700    | Juniper Spike 2100   |  |  |
| HC2IA Red Rock  |            | C-3         |               |      | andon Johnson           | 20           |          | Spike 0700    | Juniper Spike 2100   |  |  |
| SUPM Virginia   |            |             |               |      | J. Overcash             | 12           |          | Spike 0700    | Juniper Spike 2100   |  |  |
| ENG3 COF 482  |            |             |               |      |                         |              | Junipe   | Spike 0700    | Juniper Spike 2100   |  |  |
| ENG4 Ford Fire  |            | E-46        | 9/9           | ·    | James Gilbert           | 3            | Junipe   | Spike 0700    | Juniper Spike 2100   |  |  |
| ENG6 Global Fro   | ntline     | E-48        |               |      | Archie Stone            | 3            | Junipe   | Spike 0700    | Juniper Spike 2100   |  |  |
| ENG6 Mescalero  | )          | E-5         | 8/28          |      | Clyde Davis             | 3            | Junipe   | Spike 0700    | Juniper Spike 2100   |  |  |
| SOF2  |            | O-21        |               |      | Mark Sheiry             | 1            |          | Spike 0700    | Juniper Spike 2100   |  |  |
| REMS1   |            | O-35        |               |      |                         | 4            | Junipe   | Spike 0700    | Juniper Spike 2100   |  |  |
| AMB Paramedics<br>Unlimited   | 5          | E-19        |               | John | ny Estrella EMPF        | 2            | Junipe   | Spike 0700    | Juniper Spike 2100   |  |  |
|   |            |             |               |      |                         |              |          |               |                      |  |  |
|   |            |             |               |      |                         |              |          |               |                      |  |  |
|   |            |             |               |      |                         |              |          |               |                      |  |  |
|   |            |             |               |      |                         |              |          |               |                      |  |  |
|   |            |             |               |      |                         |              |          |               |                      |  |  |
|   |            |             |               |      |                         |              |          |               |                      |  |  |
|   |            |             |               |      |                         |              |          |               |                      |  |  |
| Work Assignm  | nents (Tas | sk and Purp | ose)          |      |                         |              |          |               |                      |  |  |

Task: Continue firing from 609 Rd to 1938 Rd.

**Purpose**: Keep fire from moving south.

End State (Desired outcome and Time Frame)

Firing operation is completed, held and mopped up.

EMS Transport Time Risk Analysis
Note

X <2HRS</td>
<3HRS YELLOW</td>

<3HRS RED</p>

**Special Instructions** 

CONTACT MEDICAL SECTION CHIEF TODD MIRANDA 858-204-6238 IF EXPERIENCING COVID-19 LIKE SYMPTOMS.

RESOURCE ADVISORS WILL BE OPERATING IN MULTIPLE DIVISIONS. THEY WILL CHECK IN & OUT WITH DIVS EACH TIME THEY ENTER AND EXIT THAT DIVISION. LEAD READ CHRISTINA AKINS 480-293-4703. Emily Engan Archaeologist 480-469-0309.

**Division/Group Communication Summary** 

|              |                 |                 |            |            | • | ation Gamma | · <i>y</i>   |              |         |
|--------------|-----------------|-----------------|------------|------------|---|-------------|--------------|--------------|---------|
| Function     | Frequency<br>RX | Frequency<br>TX | TONE<br>RX | TONE<br>TX | Channel                                 | Function    | Frequency RX | Frequency TX | Channel |
| Command 8    | 170.4250        | 168.0750        | 131.8      | 131.8      | 8                                       | A/G         | 169.1500     | 169.1500     | 12      |
| Firenet 1    | 171.5000        | 164.8250        | 131.8      | 131.8      | 10                                      |             |              |              |         |
| Firenet 1    | 171.5000        | 164.8250        | 167.9      | 167.9      | 11                                      |             |              |              |         |
| Tactical     | 168.2000        | 168.2000        | 131.8      | 131.8      | 2                                       |             |              |              |         |
| Prepared by  |                 | Approved E      | Зу         |            | =                                       |             | Date         |              | Time    |
| Betsy Dragar | n RESL          | Lann Moo        | re PSC (t  | )          |   |             | 8/29/2       | 2020         | 22:00   |

| DIVISIO         | N ASSIG              | NME                   | NT LIS  | 31                 | Branch                          |                                 |          | Division | •                    |  |  |
|-----------------|----------------------|-----------------------|---------|--------------------|---------------------------------|---------------------------------|----------|----------|----------------------|--|--|
|                 | Incident I           | Name                  |         |                    | HIDDEN FOXTROT                  |                                 |          |          |                      |  |  |
|                 |                      |                       |         |                    | Operational Period              |                                 |          |          |                      |  |  |
| SU              | JPERSTITI            | ON FIR                | RE      |                    | Date:                           | Date: 8/30/2020 Time: 0600-2100 |          |          |                      |  |  |
|                 |                      |                       |         |                    | Operations Pers                 | Operations Personnel            |          |          |                      |  |  |
| Operations      | Rocky G              |                       |         |                    |                                 |                                 |          |          |                      |  |  |
| Chief           | Dugger I             |                       | / Trav  | is                 | D 1 D: 1                        |                                 |          | Bob Ar   | 4b.ur                |  |  |
| Safety Officer  | Mabery (<br>Don Muis |                       | ky Cov  | , ( <del>†</del> ) | Branch Director                 | nominor                         |          | Doug E   |                      |  |  |
| Salety Officer  | Don Mui              | 3 <del>6</del> / IXIC | ky CO/  | ` '                | Division/Group Suurces Assigned |                                 | \d       | Doug L   | berg                 |  |  |
| Strike Team/Ta  | sk Force/            |                       | Last    | Nesu               | uices Assigned                  | IIIIS FEIIC                     | Drop Off | Point    |                      |  |  |
| Resource Des    |                      | Req#                  | Shift   |                    | Leader                          | # Persons                       | /Time    |          | Pick Up Point / Time |  |  |
| HC1 Navajo      |                      | C-2                   | 9/9     |                    | V. Smith                        | 20                              | ICP (    |          | ICP 2100             |  |  |
| HC2IA Scorpio   |                      | C-4                   |         |                    | avo Cisneros                    | 21                              | ICP (    |          | ICP 2100             |  |  |
| ENG3 Summit E   | 323                  |                       |         |                    | P. Slaton                       | 4                               | ICP (    |          | ICP 2100             |  |  |
| ENG3 A-S 361    |                      | E-3                   |         | Gra                | ham Casom                       | 5                               | ICP (    |          | ICP 2100             |  |  |
| ENG6 Sundance   | e E603               |                       |         | В                  | . Mcclean                       | 3                               | ICP (    | 0600     | ICP 2100             |  |  |
| ENG6 Superstiti | on 261               |                       |         | Bria               | an Logsdon                      | 3                               | ICP (    | 0600     | ICP 2100             |  |  |
| ENG6 New Mex    | ico State            | E-45                  | 9/5     | Jus                | stin Atencia                    | 2                               | ICP (    | 0600     | ICP 2100             |  |  |
| DOZ2 Southwes   | st                   | E-10                  |         |                    |                                 | 2                               | ICP (    | 0600     | ICP 2100             |  |  |
| DOZ2 Mays       |                      | E-13                  |         |                    |                                 | 2                               | ICP (    | 0600     | ICP 2100             |  |  |
| MEDIC 1 Supers  | stition              |                       |         | Carlos             | Riveria EMPF                    | 2                               | ICP (    | 0600     | ICP 2100             |  |  |
|                 |                      |                       |         |                    |                                 |                                 |          |          |                      |  |  |
|                 |                      |                       |         |                    |                                 |                                 |          |          |                      |  |  |
|                 |                      |                       |         |                    |                                 |                                 |          |          |                      |  |  |
|                 |                      |                       |         |                    |                                 |                                 |          |          |                      |  |  |
|                 |                      |                       |         |                    |                                 |                                 |          |          |                      |  |  |
|                 |                      |                       |         |                    |                                 |                                 |          |          |                      |  |  |
|                 |                      |                       |         |                    |                                 |                                 |          |          |                      |  |  |
|                 |                      |                       |         |                    |                                 |                                 |          |          |                      |  |  |
|                 |                      |                       |         |                    |                                 |                                 |          |          |                      |  |  |
| Work Assignr    | nents (Tas           | sk and Pu             | irpose) |                    |                                 |                                 |          |          |                      |  |  |

**Purpose**: To protect communities of Punkin Center, Jake's Corner and the 76 Ranch.

End State ( Desired outcome and Time Frame)

Line is prepped and ready to fire.

#### **Special Instructions**

CONTACT MEDICAL SECTION CHIEF TODD MIRANDA 858-204-6238 IF EXPERIENCING COVID-19 LIKE SYMPTOMS.

RESOURCE ADVISORS WILL BE OPERATING IN MULTIPLE DIVISIONS. THEY WILL CHECK IN & OUT WITH DIVS EACH TIME THEY ENTER AND EXIT THAT DIVISION. LEAD READ CHRISTINA AKINS 480-293-4703. Emily Engan Archaeologist 480-469-0309.

|                                      | Division/Group Communication Summary |                 |            |            |         |          |                 |                 |      |         |  |  |
|--------------------------------------|--------------------------------------|-----------------|------------|------------|---------|----------|-----------------|-----------------|------|---------|--|--|
| Function                             | Frequency<br>RX                      | Frequency<br>TX | TONE<br>RX | TONE<br>TX | Channel | Function | Frequency<br>RX | Frequency<br>TX | TONE | Channel |  |  |
| Command 8                            | 170.4250                             | 168.0750        | 131.8      | 131.8      | 8       | A/G      | 169.1500        | 169.1500        |      | 12      |  |  |
| Firenet 1                            | 171.5000                             | 164.8250        | 131.8      | 131.8      | 10      |          |                 |                 |      |         |  |  |
| Firenet 1                            | 171.5000                             | 164.8250        | 167.9      | 167.9      | 11      |          |                 |                 |      |         |  |  |
| Tactical                             | 168.6000                             | 168.6000        | 131.8      | 131.8      | 3       |          |                 |                 |      |         |  |  |
| Prepared by                          |                                      | Approved E      | By         |            |         |          | Date            |                 | Time |         |  |  |
| Betsy Dragan RESL Lann Moore PSC (t) |                                      |                 |            |            |         |          | 8/29/2          | 2020            | 22   | :00     |  |  |

|  | Incident  | Name                                |             |                | HIDDEN KILO Operational Period |               |           |                 |                 |           |         |
|--|---|-------------------------------------|-------------|----------------|--------------------------------|---------------|-----------|-----------------|-----------------|-----------|---------|
| ei.  | JPERSTITI   | ON EIDE                             |             |                |                                |               | Operati   | ional Perio     | od              |           |         |
| 30   | JPEKSIIII   | ON FIRE                             |             |                |                                | 8/30/2020     | )         | Time: 0         | 600-2100        |           |         |
|  |   |                                     |             | Opera          | ations Pers                    | onnel         |           |                 |                 |           |         |
| Operations<br>Chief                            |   | ilbert / Rick<br>Hughes / Tr<br>(t) |             | Branc          | ch Director                    |               |           | Bob Ar          |                 |           |         |
| Safety Officer                                 | Tyler Cheserak  afety Officer Don Muise / Ricky Cox (t) Division/Group Supervisor (t)  Resources Assigned This Period |                                     |             |                |                                |               |           |                 | Cheserak / B    | Sela Harr | ington  |
| Strike Team/Ta                                 | ak Foras/   |                                     | Last        | sources        | Assigned                       | This Perio    |           | Off Point       |                 |           |         |
| Resource Des                                   |   |                                     | Shift       | Lead           | ler                            | # Persons     | /Time     | ni Foliit       | Pick Up Poi     | nt / Time |         |
| HC1 Zuni                                       |   | C-1                                 | 9/15        | Rickey E       | Buoqua                         | 18            | ICF       | P 0600          | IC              | P 2100    |         |
| HC1 Mesa                                       |   | C-15                                | 8/30        | Ty Nu          | anes                           | 20            | ICF       | P 0600          | IC              | P 2100    |         |
| TLFD   |   | C-15.                               |             | John F         | lewitt                         | 1             | ICF       | P 0600          | IC              | P 2100    |         |
| ENG6 Global Fr                                 | ontline   | E-48                                |             | Archie         | Stone                          | 3             | ICF       | P 0600          | IC              | P 2100    |         |
| MEDIC 2 Scotts                                 |   |                                     |             | Michael<br>EMI | Lonthel                        | 2             |           | P 0600          |                 | P 2100    |         |
| Work Assignr                                   | ments (Tas  | sk and Purpos                       | se)         |                |                                |               |           |                 |                 |           |         |
| Task: Prep line Purpose: To pro End State ( De | otect Gisela  | a and surro                         | unding p    |                |                                | boundary      | -         |                 |                 |           |         |
| Line is prepped                                | and ready   | to fire.                            |             |                |                                |               |           |                 |                 |           |         |
| EMS Transpor                                   | t Time Risk   | Analysis                            |             |                | Note                           |               |           |                 |                 |           |         |
| X <2HRS  |   | RS YELLOW                           | <3          | HRS RED        |                                |               |           |                 |                 |           |         |
|  |   |                                     |             | Speci          | al Instructi                   | ions          |           |                 |                 |           |         |
| CONTACT MEDICA                                 | AL SECTION  | CHIEF TODD                          | MIRANDA     |                |                                |               | OVID-19   | LIKE SYMP       | TOMS.           |           |         |
| RESOURCE ADVISO<br>THAT DIVISION. LEA          |   |                                     | S 480-293-4 | 1703. Emily I  | Engan Archae                   | ologist 480-4 | 169-0309. | ITH DIVS EA     | CH TIME THEY    | ENTER A   | ND EXIT |
|  |   |                                     | DIVISIO     | n/Group        | Communic                       | ation Sur     | nmary     |                 |                 |           |         |
| Function                                       | Frequency<br>RX   | Frequency<br>TX                     | TONE<br>RX  | TONE<br>TX     | Channel                        | Function      |           | Frequency<br>RX | Frequency<br>TX | TONE      | Channel |
| Command 8                                      | 170.4250  | 168.0750                            | 131.8       | 131.8          | 8                              | A/G           |           | 169.1500        | 169.1500        |           | 12      |
| Firenet 1                                      | 171.5000  | 164.8250                            | 131.8       | 131.8          | 10                             |               |           |                 |                 |           |         |
| Firenet 1                                      | 171.5000  | 164.8250                            | 167.9       | 167.9          | 11                             |               |           |                 |                 |           |         |
| Tactical                                       | 166.7250  | 166.7250                            | 131.8       | 131.8          | 4                              |               |           |                 |                 |           |         |
| Prepared by                                    |   | Approved                            |             | 1              |                                | II            |           | Date            | 1               | Time      |         |
| Betsy Dragan                                   | RESL  | Lann Mod                            | -           | (t)            |                                |               |           | 8/29/           | 2020            |           | :00     |
| ICS 204  |   |                                     |             | \*/            |                                |               |           | 3,201           |                 |           | S 1328  |

Branch

Division/Group

**DIVISION ASSIGNMENT LIST** 

| DIVISIO                         | N ASSIG   | NMEN <sup>-</sup>               | T LIST        | ı    | Branch                              |                      |          | Division/Group          | )                           |  |
|---------------------------------|-----------|---------------------------------|---------------|------|-------------------------------------|----------------------|----------|-------------------------|-----------------------------|--|
|                                 | Incident  | Name                            |               |      | HIDD                                |                      |          |                         | QUEBEC                      |  |
|                                 |           |                                 |               |      |                                     |                      | Operatio | nal Period              |                             |  |
| SU                              | PERSTIT   | ION FIRE                        |               |      | Date:                               | 8/30/2020            | )        | Time: 0600-21           | 00                          |  |
|                                 |           |                                 |               |      | Operations Perso                    | Operations Personnel |          |                         |                             |  |
| Operations<br>Chief             |           | Gilbert / Ri<br>Hughes /<br>(t) |               | r /  | Branch Director                     |                      |          | Bob Arthur              |                             |  |
| Safety Officer                  | Don Mui   | se / Ricky                      | y Cox (t)     | )    | Division/Group Supe                 | ervisor              |          | Tony James              |                             |  |
|                                 |           |                                 |               | Reso | urces Assigned T                    | his Perio            | od       |                         |                             |  |
| Strike Team/Tas<br>Resource Des |           | Req#                            | Last<br>Shift |      | Leader                              | #<br>Persons         | Drop Off | Point /Time             | Pick Up Point / Time        |  |
| ENG6 NPS                        |           |                                 |               |      |                                     |                      | Sp       | zard Roost<br>oike 0700 | Buzzard Roost<br>Spike 2100 |  |
| ENG6 J3 Contra                  | cting     | E-45                            | 8/28          | ,    | Jake Vavricka                       | 3                    | Sp       | zard Roost<br>oike 0700 | Buzzard Roost<br>Spike 2100 |  |
| ENG6 J3 Contra                  | cting     | E-40                            |               |      | Phillip Hoag                        | 3                    | Sp       | zard Roost<br>oike 0700 | Buzzard Roost<br>Spike 2100 |  |
| ENG6 PNF 952                    |           |                                 |               |      | Larry Badger                        | 4                    | Sp       | zard Roost<br>oike 0700 | Buzzard Roost<br>Spike 2100 |  |
| MEDIC 3 Sierra                  | Vista     |                                 |               |      | hael Kean EMPF<br>tl Baca-Cruz EMPF | 2                    |          | zard Roost<br>oike 0700 | Buzzard Roost<br>Spike 2100 |  |
|                                 |           |                                 |               |      |                                     |                      |          |                         |                             |  |
|                                 |           |                                 |               |      |                                     |                      |          |                         |                             |  |
|                                 |           |                                 |               |      |                                     |                      |          |                         |                             |  |
|                                 |           |                                 |               |      |                                     |                      |          |                         |                             |  |
| Work Assignn                    | nents (Ta | I<br>sk and Purp                | oose)         | l    |                                     |                      |          |                         |                             |  |

**Task**: Developing structure protection plans for ZT Ranch, Buzzard Roost Ranch and Spring Creek Ranch.

**Purpose**: To protect private inholdings.

**End State** ( Desired outcome and Time Frame)

Plan has been developed and implemented.

| EMS Transport T | ime Risk Analysis |           | Note |
|-----------------|-------------------|-----------|------|
| X <2HRS         | <3HRS YELLOW      | <3HRS RED |      |

#### **Special Instructions**

CONTACT MEDICAL SECTION CHIEF TODD MIRANDA 858-204-6238 IF EXPERIENCING COVID-19 LIKE SYMPTOMS.

RESOURCE ADVISORS WILL BE OPERATING IN MULTIPLE DIVISIONS. THEY WILL CHECK IN & OUT WITH DIVS EACH TIME THEY ENTER AND EXIT THAT DIVISION. LEAD READ CHRISTINA AKINS 480-293-4703. Emily Engan Archaeologist 480-469-0309.

**Division/Group Communication Summary TONE TONE** Frequency Frequency **Function** ŘΧ RX**Function** TΧ TX Channel Frequency RX Frequency TX Channel Command 8 170.4250 168.0750 131.8 A/G 131.8 8 169.1500 169.1500 12 Firenet 1 171.5000 164.8250 131.8 131.8 10 Firenet 1 171.5000 164.8250 167.9 167.9 11 166.7750 131.8 166.7750 131.8 Tactical 5 Approved By Prepared by Date Time Betsy Dragan RESL Lann Moore PSC (t) 8/29/2020 22:00

|                                      | Incident                                   | Name                 | HIDDEN Zulu               |                |                    |             |           |                      |                       |          |
|--------------------------------------|--|----------------------|---------------------------|----------------|--------------------|-------------|-----------|----------------------|-----------------------|----------|
|                                      | UDEDOTITI                                  | ON FIRE              |                           |                | Operational Period |             |           |                      |                       |          |
| 5                                    | UPERSTITI                                  | ON FIRE              |                           |                | Date:              | 8/30/2020   |           | Time: 0600           | -2100                 |          |
|                                      |  |                      |                           | Opera          | ations Pers        | onnel       |           |                      |                       |          |
| Operations                           | Rocky G                                    | ilbert / Ric         | k Miller /                |                |                    |             |           |                      |                       |          |
| Chief                                |  | Hughes / T           | ravis                     |                |                    |             |           |                      |                       |          |
|                                      | Mabery                                     | `                    | <b>2</b> (1)              |                | h Director         |             |           | Bob Arthui           |                       |          |
| Safety Officer                       | Don Mui                                    | se / Ricky           | ` ` ` `                   |                | on/Group Sur       |             |           | Clyde Eng            | land / Aaaron O       | Dell (t) |
| Strike Team/Ta                       | ask Force/                                 | l I                  | Last                      | ources         | Assigned '         | This Perio  | d         |                      |                       |          |
| Resource De                          |  | Req#                 | Shift                     | Lead           | ler                | # Persons   |           | Point /Time          | Pick Up Point / Tir   |          |
| HC1 Gila                             |  |                      | 9/3                       | Boomer         | · Head             | 21          |           | ard Roost            | Buzzard Roost         | Spike    |
| ENOS Os silves                       |  |                      | 0/07                      |                |                    |             | •         | ke 0700              | 2100<br>Buzzard Roost | Spike    |
| ENG3 Caminos                         | <b>)</b>                                   |                      | 8/27                      |                |                    |             | ICI       | P 0600               | 2100                  | -        |
| ENG6 J3                              |  | E-12                 | Jo                        | nathan '       | Villarreal         | 3           | ICI       | P 0600               | Buzzard Roost<br>2100 |          |
| DOZ2 A-S                             |  | E-17                 |                           | Billy W        | /alker             | 2           |           | ard Roost<br>ke 0700 | Buzzard Roost<br>2100 | Spike    |
|                                      |  |                      |                           |                |                    |             | •         |                      |                       |          |
|                                      |  |                      |                           |                |                    |             |           |                      |                       |          |
|                                      |  |                      |                           |                |                    |             |           |                      |                       |          |
|                                      |  |                      |                           |                |                    |             |           |                      |                       |          |
|                                      |  |                      |                           |                |                    |             |           |                      |                       |          |
|                                      |  |                      |                           |                |                    |             |           |                      |                       |          |
|                                      |  |                      |                           |                |                    |             |           |                      |                       |          |
|                                      |  |                      |                           |                |                    |             |           |                      |                       |          |
|                                      |  |                      |                           |                |                    |             |           |                      |                       |          |
|                                      |  |                      |                           |                |                    |             |           |                      |                       |          |
| Work Assign                          | manta /T-                                  | de estado De trans   | >                         |                |                    |             |           |                      |                       |          |
| Work Assign                          | ments (Tas                                 | sk and Purpo         | se)                       |                |                    |             |           |                      |                       |          |
| Task: Construc                       | ct direct and                              | l indirect fi        | re line from              | A/Z bre        | ak to juncti       | on of 416 8 | & 416B.   |                      |                       |          |
|                                      |  |                      |                           |                |                    |             |           |                      |                       |          |
| Purpose: Preve                       | ent fire from                              | spreading            | to the east               | t.             |                    |             |           |                      |                       |          |
| End State (D                         | esired outcom                              | e and Time I         | Frame)                    |                |                    |             |           |                      |                       |          |
| Line has been                        |  |                      |                           | ).             |                    |             |           |                      |                       |          |
|                                      |  |                      |                           |                |                    |             |           |                      |                       |          |
| EMS Transpo                          |  |                      |                           |                | Note               |             |           |                      |                       |          |
| X <2HRS                              | <3H  | RS YELLOV            | <b>V</b> <3HF             | RS RED         | al lu atm. at      |             |           |                      |                       |          |
| CONTACT MEDIC                        | AL SECTION                                 | CHIEF TODI           | MIRANDA 8                 |                | al Instructi       |             | VID-19 LI | KE SYMPTOM           | S.                    |          |
|                                      |  |                      |                           |                |                    |             |           |                      |                       |          |
| RESOURCE ADVIS-<br>THAT DIVISION. LE |  |                      |                           |                |                    |             |           | H DIVS EACH 1        | IME THEY ENTER A      | ND EXIT  |
|                                      |  |                      |                           |                | Communic           |             |           |                      |                       |          |
|                                      |  |                      |                           |                |                    |             |           |                      |                       |          |
| _                                    | Frequency                                  | Frequency            |                           | TONE           |                    |             |           |                      | _                     |          |
| Function                             | 470,4050                                   | TX                   | RX                        | TX             | Channel            | Functio     |           | requency RX          | Frequency TX          | Channel  |
| Command 8                            | 170.4250                                   | 168.0750             |                           | 131.8          | 10                 | A/G         |           | 169.1500             | 169.1500              | 12       |
| Firenet 1                            | 171.5000                                   | 164.8250             |                           | 131.8          | 10                 | -           |           |                      |                       |          |
| Firenet 1 Tactical                   | 171.5000<br>168.2500                       | 164.8250<br>168.2500 |                           | 167.9<br>131.8 | 6                  |             |           |                      |                       |          |
| Prepared by                          | 100.2300                                   | Approved             |                           | 101.0          | J                  |             | ח         | ate                  |                       | Time     |
| Betsy Dragan RESL Lann Moore PSC (t) |  |                      |                           |                |                    |             |           | /2020                | 22:00                 |          |
| ICS 204                              | ILUL                                       | Lami Wi              | ,010 1 00 (t <sub>j</sub> | 1              |                    |             |           | 0/29/                |                       | S 1328   |
| -                                    | CONTROLLED UNCLASSIFIED INFORMATION//BASIC |                      |                           |                |                    |             |           | -                    |                       |          |

Branch

Division/Group

**DIVISION ASSIGNMENT LIST** 

|   |                 |                                      |               |               |             |                          | Operation       | nal Peric      | od                  |         |         |
|---|-----------------|--------------------------------------|---------------|---------------|-------------|--------------------------|-----------------|----------------|---------------------|---------|---------|
| S   | UPERSTITI       | ON FIRE                              |               |               | Date:       | 8/30/2020                | )               | Time: 0        | 600-2100            |         |         |
|   |                 |                                      |               | Opera         | ations Pers |                          | <u></u>         | 11110.0        | 000 2100            |         |         |
| Operations<br>Chief   |                 | ilbert / Rick<br>Hughes / Tra<br>(t) |               |               | h Director  |                          |                 | Bob Ar         | thur                |         |         |
| Safety Officer  | Don Mui         | se / Ricky C                         | ox (t)        | Divisio       | on/Group Su | pervisor                 |                 | Dean           | Steward             |         |         |
|   |                 |                                      | Res           | ources        | Assigned    | This Perio               |                 |                |                     |         |         |
| Strike Team/Task Force/ Resource Designator Req# Shift  ENG6 Loomis E46 |                 |                                      | Lead<br>C. Re |               | # Persons   | Drop Off<br>/Time<br>ICP | f Point<br>0600 | Pick Up Poi    | nt / Time<br>P 2100 |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
|   |                 |                                      |               |               |             |                          |                 |                |                     |         |         |
| Work Assign   | mants (Tag      | ek and Burnosa                       | .)            |               |             |                          |                 |                |                     |         |         |
| Task: Supporti  | ing Divisions   | s as request                         |               | tructure      | protection. |                          |                 |                |                     |         |         |
| End State (D  |                 | ne and Time Fra                      | ame)          |               |             |                          |                 |                |                     |         |         |
| Structures are  | protected.      |                                      |               |               |             |                          |                 |                |                     |         |         |
| EMS Transpo   | rt Time Diele   | Analysis                             |               |               | Note        |                          |                 |                |                     |         |         |
| X <2HRS   |                 | IRS YELLOW                           | ∠3H           | RS <b>RED</b> | Note        |                          |                 |                |                     |         |         |
| X CZIIICO   | 4011            | TELEGII                              | 2011          |               | al Instruct | ions                     |                 |                |                     |         |         |
| CONTACT MEDIC   | AL SECTION      | CHIEF TODD N                         | MIRANDA 8     | 358-204-62    | 38 IF EXPER | EIENCING CO              | OVID-19 L       | IKE SYMP       | гомѕ.               |         |         |
| RESOURCE ADVIS<br>THAT DIVISION. LE                                     |                 |                                      |               |               |             |                          |                 | H DIVS EA      | CH TIME THEY        | ENTER A | ND EXIT |
|   |                 |                                      |               |               | Communio    |                          |                 |                |                     |         |         |
| Function  | Frequency<br>RX | Frequency<br>TX                      | TONE<br>RX    | TONE<br>TX    | Channel     | Function                 | on F            | requency<br>RX | Frequency<br>TX     | TONE    | Channel |
| Command 8   | 170.4250        | 168.0750                             | 131.8         | 131.8         | 8           | A/G                      | 1               | 69.1500        | 169.1500            |         | 12      |
| Firenet 1   | 171.5000        | 164.8250                             | 131.8         | 131.8         | 10          |                          |                 |                |                     |         |         |
| Firenet 1   | 171.5000        | 164.8250                             | 167.9         | 167.9         | 11          |                          |                 |                |                     |         |         |
| VFIRE 21  | 154.2800        | 154.2800                             |               | 100.0         | 7           |                          |                 |                |                     |         |         |
| Prepared by   |                 | Approved E                           | <u></u>       |               |             |                          | D               | ate            |                     | Time    |         |
| Betsy Dragan  | RESL            | Lann Moo                             | re PSC (t     | :)            |             |                          |                 | 8/29/2         | 2020                |         | :00     |
| ICS 204   |                 |                                      |               |               |             | .=0==                    |                 | 010            |                     | NFE     | S 1328  |
|   |                 | CONT                                 | KOLLED        | UNCLA         | SSIFIED IN  | NFORMAT                  | ION//BA         | SIC            |                     |         |         |

Branch

HIDDEN

Division/Group

Structure

**DIVISION ASSIGNMENT LIST** 

Incident Name

#### **Controlled Unclassified Information/Basic**

| AIR OPERATIONS SUMMARY 220         | Pre  | pared By: Raul Aguilera  | Prepared By: Raul Aguilera Pre |                      |  |           | Prepared Time: 1700hrs.   |   |  |
|------------------------------------|--|--|--------------------------------|----------------------|--|-----------|---|---|--|
| 1. INCIDENT NAME: HIDDEN/SUPERSTIT | START TIME:<br>0700  |  |                                | <b>SUNRISE:</b> 0558 | <b>SUNSET:</b> 1852  |           |   |   |  |
| CHECK AIRSTRIP APPROACH AND DEPAR  | he Bene<br>lequate<br>separati<br>dips. If y<br>I to Air ( | fit/Risk of the mission. to safely conduct flight ope on between aircraft in smo ou see a UAS on your divi Operations, it may or may r | oky<br>sion<br>not be a        | Arizon:<br>Order     | LERT AIRCRA  a DPS Air Reso through Dispat dical Plan in the | cue<br>ch | and including 6<br>From August 2<br>September 27,<br>TRF: 0/9623<br>Freq: 127.725<br>Altitude: From | the surface up to<br>5,500 feet MSL<br>7, 2020 to<br>2020<br>the surface up to<br>0,000 feet MSL<br>9, 2020 |  |

| 6. PERSONNEL    | NAME            | PHONE #      | 7. FREQUENCIES                       | AM      | FM                     | 8. FIXED-WING Avail/ Type/ Make-Model/ N#/ Base  |  |
|-----------------|-----------------|--------------|--------------------------------------|---------|------------------------|--|--|
| AOBD            | Pete Schwab     | 520-262-2836 | A/A (Fixed)-Superstition             | 124.525 |                        | AIRTANKERS: ORDER THRU ATGS                      |  |
| AOBD Deputy     | Raul Aguilera   | 928-245-6554 | A/A (Fixed)-Hidden                   | 132.025 |                        |  |  |
| ASGS            | Natalie Bench   | 928-358-0963 | A/A (Rotor)-Both Fires               | 132.025 |                        | ATGS Platforms:                                  |  |
| ATGS            | Jeff Piechura   | 928-300-5549 | A/G Primary<br>(Tactics and Recon)   |         | 169.1500               | N985AB Beechcraft C90A; Jeff Piechura            |  |
| ATGS            | Cliff Claridge  | 480-688-5330 | A/G Secondary<br>(Buckets and Cargo) |         | 165.3625               | N29CC Beech 58P; Cliff Claridge                  |  |
| HEBM(T)         | Anthony Ramirez | 480-532-8807 | DECK                                 |         | 163.1000               |  |  |
| Scooper Manager | Kelly Callahan  | 936-355-6702 |                                      |         |                        | Scoopers: S-260, S-263 based at Falcon Field FFZ |  |
|                 |                 |              | V-Med 28                             |         | 155.3400<br>(156.7 TX) | All Aircraft Are Shared With SWATeam 1           |  |
|                 |                 |              | Air Guard                            |         | 168.6250<br>(110.9 TX) | Phoenix Disp. 480-457-1532                       |  |

#### 9. HELICOPTERS

| FAA N# | TY | MAKE/ MODEL | BASE      | START | AVAIL | REMARKS     | FAA N#         | TY | MAKE/<br>MODEL | BASE      | START | AVAIL | REMARKS     |
|--------|----|-------------|-----------|-------|-------|-------------|----------------|----|----------------|-----------|-------|-------|-------------|
| 6AS    | 3  | 407HP       | Grapevine | 0700  | 0800  | Recon/IA    | Red Hawk<br>81 | 1  | UH-60          | Grapevine | 0800  | 1030  | Water Drops |
| H70K   | 1  | UH-60       | Grapevine | 0700  | 0800  | Water Drops | Red Hawk<br>76 | 1  | UH-60          | Grapevine | 0800  | 1030  | Water Drops |
| 4TH    | 1  | K Max 1200  | Grapevine | 0700  | 0800  | Water Drops | Red Hawk<br>50 | 1  | UH-60          | Grapevine | 0800  | 1030  | Water Drops |
|        |    |             |           |       |       |             |                |    |                |           |       |       |             |
|        |    |             |           |       |       |             |                |    |                |           |       |       |             |

## Controlled Unclassified Information/Basic ICS 220 - Continued

| 10. TASK/ MISSION/ ASSIGNMENT (Type/ function includes: Air Tactical, Retardant, Recon, Personnel Transport, Bucket Operations, SAR, etc.) |          |  |                  |                     |        |  |  |  |  |
|--|----------|--|------------------|---------------------|--------|--|--|--|--|
| TYPE/FUNCTION  | PRIORITY | NAME OF PERSONNEL OR CARGO (If applicable) or instructions for tactical aircraft                 | MISSION<br>START | FLY FROM            | FLY TO |  |  |  |  |
| ATGS   |          | Full coverage as weather permits.  | 0800             | Falcon              | Fire   |  |  |  |  |
| Water Drops  |          | As needed and approved by OPS, order through DIVS.   | 0800             | Cutter<br>Grapevine | Fire   |  |  |  |  |
| Recon  |          | Fire reconnaissance by Ops.  | 0800             | Cutter<br>Grapevine | Fire   |  |  |  |  |
| Cargo  |          | As needed and approved by OPS, order through DIVS  | TBD              | Cutter<br>Grapevine | Fire   |  |  |  |  |
| Initial Attack   |          | Initial Attack actions as requested inside of TFR. Be prepared to support IA requests on forest. | TBD              | Cutter<br>Grapevine | IA     |  |  |  |  |
|  |          |  |                  |                     |        |  |  |  |  |

| Helibase, Dip Sites, Pick Up Sites, etc.                   | Helibase, Dip Sites, Pick Up Sites, etc.                    |
|--|---|
| Grapevine Helibase: 33°38.462'N 111°03.416'W Elev. 2,322ft | <b>Dutchman Dip:</b> 33 27.570'N 111 28.704'W Elev. 2,050ft |
| <b>H-1:</b> 33 28.293'N 111 28.144'W Elev. 2,113ft         | Hidden Dip: 33 54.95N 111 18.79W (Tonto Creek)              |
| H-2: 33 27.287'N 111 28.677'W (Lost Dutchman)              | <b>Slate Dip:</b> 33 56.234N 111 18.356W                    |
| H-20: 33 52.206N 111 19.170'W (Pumpkin Center)             |   |
| H-25 34 5.823N 110 56.435 (Young)                          |   |
|  |   |
|  |   |
|  |   |
|  | See Air Ops Map for additional Helispots                    |

#### **Wind Restrictions**

|                            |   | · · · · · · · · · · · · · · · · · |                                 |  |  |  |  |  |
|----------------------------|---|-----------------------------------|---------------------------------|--|--|--|--|--|
|                            | Flight Permitted in Winds Less than / Maximum Gust Spread |                                   |                                 |  |  |  |  |  |
| Flights above ground level |   |                                   |                                 |  |  |  |  |  |
|                            | Type 1 Helicopters  | Type 2 Helicopters                | Type 3 Helicopters              |  |  |  |  |  |
| More than 500' AGL         | <50kts / Gusts: N/A                                       | <50kts / Gusts: N/A               | <50kts / Gusts: N/A             |  |  |  |  |  |
| Less than 500' AGL         | <40kts / Max Gust Spread: 15kts                           | <40 kts / Max Gust Spread: 15kts  | <30kts / Max Gust Spread: 15kts |  |  |  |  |  |

Approved by: /s/ Pete Schwab, AOBD

| Incident Radio Communications Plan (ICS 205) Day Operations |            |  |            |                                   |  |  |  |
|---|------------|--|------------|-----------------------------------|--|--|--|
| Incident Name:<br>Superstition/<br>Hidden Fire              | INCIE      | HWEST AREA TO<br>DENT MANAGEME<br>PIERSON - INCIDENT COM               | ENT TEAM 2 | Operational Period:<br>08/30/2020 |  |  |  |
| Channel   | Function   | Frequency  | Narrowband | Assignment & Remarks              |  |  |  |
| 1   | TAC 1      | 168.0500<br>rx&tx tone: 131.8  | Narrow     | Superstition Group                |  |  |  |
| 2   | TAC 2      | 168.2000<br>rx&tx tone: 131.8  | Narrow     | DIV A                             |  |  |  |
| 3   | TAC 3      | 168.6000<br>rx&tx tone: 131.8  | Narrow     | DIV F                             |  |  |  |
| 4   | TAC 4      | 166.7250<br>rx&tx tone: 131.8  | Narrow     | DIV K                             |  |  |  |
| 5   | TAC 5      | 166.7750<br>rx&tx tone: 131.8  | Narrow     | DIV Q                             |  |  |  |
| 6   | TAC 6      | 168.2500<br>rx&tx tone: 131.8  | Narrow     | DIV Z                             |  |  |  |
| 7   | VFIRE 21   | RX&TX154.2800<br>tx tone: 100.0  | Narrow     | Structure                         |  |  |  |
| 8   | Command 8  | RX:170.4250<br>TX:168.0750<br>rx&tx tone: 131.8                        | Narrow     | Mt Ord                            |  |  |  |
| 9   | Command 9  | RX: <b>173.0375</b><br>TX: <b>167.3250</b><br>rx&tx tone: <b>131.8</b> | Narrow     | MP 208 Hwy 88                     |  |  |  |
| 10  | Fire Net 1 | RX: <b>171.5000</b><br>TX: <b>164.8250</b><br>tx tone: <b>131.8</b>    | Narrow     | Tonto FN1 Mt Ord                  |  |  |  |
| 11  | Fire Net 1 | RX: <b>171.5000</b><br>TX: <b>164.8250</b><br>rx&tx tone: <b>167.9</b> | Narrow     | Tonto FN1 Portable<br>McFadden    |  |  |  |
| 12  | A/G Pri    | RX&TX: <b>169.1500</b>   | Narrow     | Primary A/G                       |  |  |  |
| 13  | A/G Sec    | RX&TX: <b>165.3625</b>   | Narrow     | Secondary A/G                     |  |  |  |
| 14  | VMED28     | 155.3400<br>tx tone: 156.7   | Narrow     | Primary Medical A/G               |  |  |  |
| 15  | VMED29     | 155.3475<br>tx tone: 156.7   | Narrow     | Secondary Medical A/G             |  |  |  |
| 16  | Air Guard  | 168.6250<br>tx tone: 110.9   | Narrow     | Emergency Use only                |  |  |  |

Note: All Command Repeaters are Linked

**COM UNIT 760-902-0037** 

CONTROLLED UNCLASSIFED INFORMATION//BASIC



## **Southwest Incident Management Team 2**

## **Line Supply Order**

| Supp | oly Order for Division:  |                 | Order #       |                 |   |  |
|------|--|-----------------|---------------|-----------------|---|--|
| 1    | 1000' Hose Lay   |                 | Quantity:     |                 |   |  |
|      | 10 Rolls 100' 1-1/2" Hose, 10 Rolls 100' 1" Ho                   | se, 10 1-1/2" G | ated Wyes, 10 | R5's, 10 1-1/2" | to 1" Reducers                            |  |
| 2    | 2000' Hose Lay   |                 | Quantity:     |                 |   |  |
|      | 20 Rolls 100' 1-1/2" Hose, 20 Rolls 100' 1" Ho                   |                 |               | R5's. 20 1-1/2" | to 1" Reducers                            |  |
|      |  |                 |               |                 | <u> </u>                                  |  |
| 3    | 3000' Hose Lay<br>30 Rolls 100' 1-1/2" Hose, 30 Rolls 100' 1" Ho | 20.1.1/2".0     | Quantity:     | DE's 20.1.1/2"  | to 1" Dadusars                            |  |
|      | 30 Rolls 100 1-1/2 Hose, 30 Rolls 100 1 Ho                       | ose, 30 1-1/2 G | ated wyes, 30 | R5 S, 3U 1-1/2  | to 1 Reducers                             |  |
|      |  | NFES#           | Quantity      |                 | Needed By                                 | Deliver To                                 |
|      | 3/4" Hose (50') pencil/garden                                    | 1016            |               | Date:           |   | Location:                                  |
|      | 3/4" Valve Gated Wye   | 0272            |               |                 |   |  |
|      | 3/4" Garden Nozzle   | 0136            |               | Time:           |   | Contact:                                   |
|      | 1" Hose (100')   | 1238            |               | Con all Con     | dialitan Ondan 410                        | Characteristic                             |
|      | 1" Wye (Only Available at GBK)                                   | 0839            |               | Small Spr       | inkler Order <10                          | Structures                                 |
|      | 1" Inline-Tee (1x1x3/4")   | 1809            |               | 4               | 10 sprinkler Kits                         |  |
| -    | 1" Inline-Tee (1x1x1")   | 2240            |               | 4               | 3000'-1 1/2" Hose                         |  |
| 11   | 1" Nozzle Forester (Twin Tip) (R5)                               | 0024            |               | 4               | 3000'-1" Hose                             |  |
|      | 1" Nozzle, Barrel (KK)   | 1081            |               | 4               | 20-1 1/2" Gated Y's                       |  |
|      | 1-1/2" Hose (100')   | 1239            |               | 4               | 5-1"gated Y's                             |  |
|      | 1-1/2" Gated Wye   | 0231            |               | 4               | 20-1 1/2" to 1" Reducers                  | 5  |
|      | 1-1/2" Nozzle, KK  | 1082            |               | 4               | 20-KK Nozzles                             |  |
|      | 1-1/2"x 1" Inline-Tee  | 0731            |               | 4               | 2-Mark III Pumps                          | Foot value de dono 9 de la 2 de de 210     |
|      | 1-1/2"x 1" Reducer   | 0010            |               | 4               |   | . 5 gal unleaded gas & 1qt. 2-cycle oil)   |
|      | 1" x 3/4" Reducer<br>3/4" x 1" Increaser                         | 0733<br>2235    |               | 4               | 5-1500 Gallon Portatank<br>5 Gallons Foam |  |
|      | 1" x 1-1/2" Increaser  | 0416            |               | 4               | Additional 10 Gallons Un                  | Joaded Cas                                 |
|      | Mark 3 Pump & Kit (now separate in 2019)                         | 0148 & 3870     |               | -               | Additional 2 Quarts 2-Cy                  |  |
| 22   | 1-1/2" Check & Bleeder Valve                                     | 0228            |               | Medium          | Sprinkler Order 1                         |  |
| 23   | Wrap, Structure 54"x 300'  | 0881            |               | - Ivicaiaiii    | 40 sprinkler Kits                         | to 40 Structures                           |
| 24   | Foam (5 GAL)   | 1145            |               | 1               | 5000'-1 1/2" Hose                         |  |
|      | Ribbon, Flagging (Specify color or type)                         | 1145            |               | 1               | 5000'-1" Hose                             |  |
|      | Batteries, AA (+/- 25 Pg/flat)                                   | 0030            |               | 1               | 35-1 1/2" Gated Y's                       |  |
|      | Blivet Bag, 55 gal (filled)                                      | 0437            |               | 1               | 10-1"gated Y's                            |  |
|      | Blivet Bag, 72 gal (filled)                                      | 0426            |               | 1               | 40-1 1/2" to 1" Reducers                  |  |
|      | Water, Cubies (filled)   | 0048            |               | 1               | 20-KK Nozzles                             |  |
| 30   | Water, bottled, cases  |                 |               | 1               | 5-Mark III Pumps                          |  |
| 31   | Gatorade   |                 |               | 1               | 5-MarkIII Pump Kits (incl                 | . 5 gal unleaded gas & 1qt. 2-cycle oil)   |
| 32   | MRE's  | 1842            |               | 1               | 5-1500 Gallon Portatank                   |  |
| 33   | Saw Gas (Gallons/Mix/Raw?)                                       |                 |               | 1               | 25 Gallons Foam                           |  |
| 34   | Saw Oil (Quarts or Gallons?)                                     | 1869/1880       |               | 1               | Additional 25 Gallons Un                  | lleaded Gas                                |
| 35   | Saw Mix (Pints or Gallons?)                                      | 3444/0341       |               | 1               | Additional 5 Quarts 2-Cy                  | cle Oil                                    |
| 36   | Drip Torch (Filled or Empty/Ratio)                               | 0241            |               | Large Spr       | <u>inkler Order &gt;40</u>                | <u>Structures</u>                          |
| 37   | Burn Fuel (Gallons & Ratio)                                      |                 |               |                 | 50 sprinkler Kits                         |  |
| 38   | Fusees (72/Bx)   | 0105            |               |                 | 10,000'-1 1/2" Hose                       |  |
| 39   | Flare, fire, 3/4" x 3 1/2" (10/Bx)                               | 0371            |               |                 | 7000'-1" Hose                             |  |
|      | Sprinkler Kit  | 0920            |               | _               | 50-1 1/2" Gated Y's                       |  |
|      | Backpack Pump (Full/Empty?)                                      | 1149/0909       |               | _               | 20-1"gated Y's                            |  |
|      | Heavy Mil Plastic, Clear, (16' x 100'/Roll)                      | 0143            |               | 4               | 50-1 1/2" to 1" Reducers                  | 5  |
| -    | Pumpkin, Collapsible Tank (Gallons?)                             |                 |               | 4               | 30-KK Nozzles                             |  |
| 44   | Porta-Tank, Folding w/Frame (1K or 1.5K gal)                     | 0661 or 0664    |               | 4               | 10-Mark III Pumps                         |  |
|      | Flares, Stubby 1-1/2" (12/Bx)                                    | 0687            |               | 4               |   | cl. 5 gal unleaded gas & 1qt. 2-cycle oil) |
| 46   | Cartridge #6 purple (100/Bx)                                     | 0372            |               | 4               | 8-1500 Gallon Portatank                   |  |
| 47   | Small Sprinkler Kit Order (<10 Structures)                       |                 |               | 4               | 40 Gallons Foam                           |  |
|      | Medium Sprinkler Kit Order (10-40 Structu                        | ,               |               | _               | Additional 50 Gallons Un                  |  |
| 49   | Large Sprinkler Kit Order (>40 Structures)                       | )               |               | _               | Additional 10 Quarts 2-C                  | ycle Oil                                   |

### **HEALTH AND SAFETY MESSAGE**

# SAFETY starts with YOU NEVER UNDERESTIMATE THE POWER OF 1!

Incident: SUPERSTITION/ HIDDEN FIRES DATE: 8/30/20 Day Operations

**Major Hazards and Risks:** 

- > DRIVING VEHICLE, ATV/UTV, EQUIPMENT USE
- > AIRCRAFT USE IRPG page 46
- ➤ HEAT RELATED ILLNESS IRPG page 109
- > HEAVY EQUIPMENT USE IRPG page 86
- > COMMUNICATIONS Check radio frequencies before committing, don't bank on cell phone service
- > WEATHER Gusty outflow winds, lightning, \*Flash Flood Watch in effect through this evening\*
- > COVID 19 Wash Hands, Social Distance, Wear Masks. Lead by Example, IRPG pages vi thru ix

#### Heat Related Fatigue

Heat becomes a problem when *humidity, air temperature, and radiant heat* combine with *hard work* to raise body temperature beyond safe limits. Sweat is your main defense. Everyone on the fire line must understand the importance of drinking water *often*.

#### THREE MOST COMMON FORMS OF HYPERTHERMIA (Heat Disorders):

- -Heat cramps
- -Heat exhaustion
- -Heat stroke

Hikes into a fire typically raise your body temperature 1-2 degrees from your pre-hike level.

Maintain low skin temperature when possible (shade), as it allows heat transfer from the body.

Find opportunities to cycle and rest your resources as necessary, vehicle A/C is an option if possible.

Work expectations above physical fitness levels can increase risk of Heat Related Illness.

## **Key Points**

- -Hydration alone will not prevent a heat-related injury. You need to combine hydration with good fitness and adequate recovery from physical tasks
- -Your initial hike sets your body's core temp for the day
- -Your PPE weight (pack and tool) contributes to high physical demands and higher body temperatures
- -Performing physical tasks –such as hiking up hills- can increase your body temperature to near-critical levels
- -Physical work is our biggest producer of body heat. Breaks and appropriate levels of physical exertion are important in mitigating adverse heat related issues

### USE THE QR CODES BELOW TO READ MORE:





STOP,

THINK,

TALK,

Then

**ACT** 

Safety Officers: Don Muise, Ricky Cox (T)

## WILDLAND FIRE COVID-19 SCREENING TOOL

Today or in the past 24 hours, have you had any of the following symptoms<sup>4</sup>?

| Symptom  |
|--|
| Cough more than expected?                                    |
| Shortness of breath or difficulty breathing?                 |
| Fever?   |
| Chills?  |
| Muscle pain outside your normal for firefighting?            |
| Sore throat?   |
| New loss of taste or smell?                                  |
| * Take temperature with no-touch thermometer, if available * |

**Instructions for Screening** 

| Item   | What to Do   |
|--|--|
| If resource has a cough that is more than expected, shortness of breath or difficulty breathing, or any other symptoms listed.                   | DO NOT MOBILIZE  |
| At Entries:  | DO NOT ANNOUNCE  |
| Consider adequate number of personnel needed for screening. Although medical personnel are ideal, screeners do not have to be medically trained. | Ask individual to step aside and follow the steps below. |
| If resource has cough, shortness of breath or difficulty breathing, or any other listed symptoms including fever (over 100.4) at entry.          |  |

| Steps to follow  |
|--|
| Escort symptomatic individual to isolation area.   |
| Isolation support personnel should begin documentation.  |
| Have symptomatic individual contact Supervisor for further direction.  |
| Notify public health officials.  |
| Have individual transported as appropriate.  |
| Protect and secure any collected Personal Identifiable Information (PII) or Personal Health Information (PHI). |

IF YOU EXPERIENCE COVID-19 SYMPTOMS, CONTACT IMMEDIATELY: TODD MIRANDA 858-204-6238

https://www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html

<sup>&</sup>lt;sup>4</sup> Symptoms of Coronavirus

### **MEDICAL PLAN (ICS 206 WF)**

| 1. Incident/Project Name  2. Operational Period |             |   |   |  |  |               |                      |                |                                  |  |
|---|-------------|---|---|--|--|---------------|----------------------|----------------|----------------------------------|--|
| Incident/Project Name                           |             |   |   | z. Opera                               |  | 02/2          | n/20                 | 20             |                                  |  |
| HIDDEN FIRE                                     |             |   | Date/Time <b>08/30/2020</b> Operational Period: 0700-2100 |  |  |               |                      |                |                                  |  |
| 3. Ambulance Services                           |             |   |   |  | - Speration                              | 4. 1 5110     | a. 01 (              | ,              |                                  |  |
|   |             |   |   |  | Phone ar                                 |               | Ad                   | vanced L       | ife Support                      |  |
| Name  |             | Complete A                              | Complete Address  |  | EMS Frequenc                             |               | (ALS)                |                |                                  |  |
|   |             |   |   |  | Dispatch v                               | ria 911       |                      |                |                                  |  |
| Life Line Ambulance                             | · 2         | 15 W. Estate Lane,                      | Payson, <i>I</i>  | AZ 85541                               | (928) 474-5177 AHQ                       |               | Y                    | 'es            |                                  |  |
| Tonto Basin Fire<br>Department                  |             | 373 S. Old Hi<br>Tonto Basin            |   | <b>Dispatch via 911</b> (928) 479-2203 |  | Y             | 'es                  |                |                                  |  |
| Pine-Strawberry Fire<br>Department              | •           | 3741 N. Prir<br>Pine, Arizo             |   |  | Dispatch via 911<br>(928) 476-4272       |               | Y                    | 'es            |                                  |  |
| 4. Air Ambulance Service                        | es          |   |   |  | · · · ·                                  |               |                      |                |                                  |  |
| Name  |             | Phone                                   |   |  | Туре                                     | of Aircraft & | Capabi               | lity           |                                  |  |
| AIR EVAC 33                                     |             | Call 91                                 | 11  | Bell 40                                | 7, Paramedic a                           | nd fliaht I   | Nurse.               | Niaht \        | /ision. Talk                     |  |
| Banner Payson Medic                             | al Cente    | er<br>1-800-321                         | 1-800-321-9522  |  | (VMED28).                                |               | 23,                  | J              | ·- <b>,</b> - <del>• · · ·</del> |  |
| Native 7 - Payson Ai                            | rport       | Call 91                                 |   | A-Star                                 | Paramedic and                            | d fliaht Ni   | irea N               | liaht Vi       | sion Talk                        |  |
| Native 1- Falcon Fiel                           | -           | 1 900 643                               | A-Star,   |  | (VMED28).                                | a mgmi Ni     | uro <del>c</del> , N | argint VIS     | oivii, Iaik                      |  |
|   |             | 1-800-642<br>800-247-6                  |   | Dall 40                                | N Danamara III a                         | D             |                      | -4 811-1       | 4 Viale ::                       |  |
| DPS Ranger 1                                    |             | AZ DP                                   |   |  | Paramedics, ract & deliver               |               |                      |                |                                  |  |
| Deer Valley Airport                             |             | Communic                                |   | fly to d                               | efinitive care. \                        | Neight Li     | mit=60               | 0lbs; C        |                                  |  |
|   |             | (602) 223-                              |   | Length                                 | =280ft. Talk on                          | A/G (VM       | ED28).               |                |                                  |  |
| 5. Hospitals                                    | ***TR       | AVEL TIMES ARE AP                       | PROXIMA   | TE TO DEF                              | INITIVE CARE UN                          | DER CLEAR     | CONDI                | TIONS***       |                                  |  |
|   |             | PS Datum – WGS 84<br>pordinate Standard |   | ravel Times                            |  |               |                      |                |                                  |  |
| Name  | Deg         | rees Decimal Minutes                    | Fro   | m Pumpki<br>Center                     |  | Helip         | ad(s)                | Level          |                                  |  |
| Complete Address                                | DD°         | o MM.MMM' N - Lat<br>MM.MMM' W - Long   | Δ   | ir Grou                                | nd Phone                                 | Yes           | No                   |                | of Care<br>Facility              |  |
| VALLEYWISE                                      | Lat<br>Long | 33° 27.412 N<br>112° 1.601 W            |   |  |  |               |                      |                |                                  |  |
| HEALTH  |             |   | 25  | 5 84                                   | Burn                                     | Yes           |                      |                |                                  |  |
| MEDICAL   |             | 155.3400                                | Mi  | _                                      |  | .0            |                      |                | 1 Trauma                         |  |
| CENTER  | VHF         | (VMED28)                                |   |  | Trauma (602) 344-45                      | 1             | 1   '                | Lev            | Level 1 Burn                     |  |
| 2601 Roosevelt,<br>Phoenix, AZ 85008            |             | TX tone: 156.7                          |   |  | option #9                                |               |                      |                |                                  |  |
| HONOR   | Lat         | 33° 29.280 N                            |   | _                                      |  |               |                      |                |                                  |  |
| HEALTHCARE                                      | Long        | 111° 55.345 W<br>155.3400               | 25<br>Mi  |  | (480) 323-38 <sup>2</sup><br>Main ER Lin |               |                      |                |                                  |  |
| OSBORN  | VHF         | (VMED28)                                |   | IVIII                                  | wialli EN LIII                           |               |                      | Level          | 1 Trauma                         |  |
| 7400 E Osborn Rd<br>Scottsdale, AZ 85251        | VUL         | TX tone 156.7                           |   |  |  | 1             |                      |                |                                  |  |
| BANNER  | Lat         | 33° 24.40 N<br>111° 41.20 W             | 25  | 13                                     | (480) 321-200                            |               |                      |                |                                  |  |
| BAYWOOD   | Long        | 111° 41.20 W                            | — Mi  |  | Main ER Line                             | e Yes         |                      | Level 1 Trauma |                                  |  |
| 6644 E. Baywood Ave.<br>Mesa, AZ 85206          | VHF         | (VMED28)<br>TX tone 156.7               |   |  | (480) 321-423<br>(Patch Line             |               |                      |                |                                  |  |
| BANNER  | Lat         | 34° 13.706 N                            |   |  |  |               |                      |                |                                  |  |
| PAYSON  | Long        | 111° 19.281 W                           |   |  | (928) 472-134                            | l1 V          |                      |                |                                  |  |
| MEDICAL   |             |   | 10  | -                                      | Main ER Lin                              |               |                      | Level          | 4 Trauma                         |  |
| CENTER  | VHF         | 155.3400<br>(VMED28)                    | mi  | n mir                                  |  | 1             |                      |                |                                  |  |
| 807 S. Ponderosa                                |             | TX tone 156.7                           |   |  |  |               |                      |                |                                  |  |
| Payson, AZ 85541                                |             |   |   |  |  |               |                      |                |                                  |  |

\*NOTE: TRAVEL TIMES ARE CALCULATED FROM PUNKIN CENTER.

## **MEDICAL PLAN (ICS 206 WF)**

| 6. Division Branch   Group  | Area Location Capability      | ***ALL TIMES APPROXIMATE***   |  |  |  |  |
|---|-------------------------------|---|--|--|--|--|
|   | EMS Responders & Capability:  | Scott Phillips MEDL / EMPF Jeff Hatch MEDL / EMT Chuck Chadakoff MEDL/ PA-C Pine Top Ambulance 1: Kurt McKinney EMPF; Kevin Short EMPF  |  |  |  |  |
| ICP   | Equipment Available on Scene: | ALS Ambulance / ALS Kit / Trauma Kit / AED /Burn Kit / O2 Kit   |  |  |  |  |
| ICP   | Medical Emergency Channel:    | 911 and Contact Medical Unit Leader   |  |  |  |  |
|   | ETA for Ambulance to Scene:   |   |  |  |  |  |
| Mazatzal  | Air:                          | 10 minutes after contacting the local 911   |  |  |  |  |
| Mazatzai  | Ground:                       | 25 minutes to definitive care once airborne.  |  |  |  |  |
|   | EMS Responders & Capability:  | 77 minutes to definitive care once packaged.  Ambo 1 Paramedics Unlimited: Johnny Estrella EMPF; Jake Kneipp EMTF REMS1 Albuquerque: Jeffrey Clark EMPF; Courtney Rhodes EMTF; Stephen Bazzanella EMTF; Eric DeLaTorre EMTF |  |  |  |  |
|   | Equipment Available on Scene: | ALS Ambulance / ALS Kit / BLS Kit / UTV/ TRT Equipment  |  |  |  |  |
| DIV A   | Medical Emergency Channel:    | Tac on Ground / Command Channel / VMED28 – MEDEVAC A/G  |  |  |  |  |
|   | ETA for Ambulance to Scene:   | Ambulance working in the Division, varies depending upon terrain.   |  |  |  |  |
|   | Air:                          | 25 minutes  |  |  |  |  |
|   | Ground:                       | 77 minutes  |  |  |  |  |
|   | EMS Responders & Capability:  | Medic 1 Superstition : Carlos Rivera EMPF; Brandon Glesson EMTF   |  |  |  |  |
|   | Equipment Available on Scene: | ALS Ambulance / ALS Kit / BLS Kit / UTV   |  |  |  |  |
| DIV/F   | Medical Emergency Channel:    | Tac on Ground / Command Channel / VMED28 - MEDEVAC A/G  |  |  |  |  |
| DIV F   | ETA for Ambulance to Scene:   | Ambulance working in the Division, varies depending upon terrain  |  |  |  |  |
|   | Air:                          | 25 minutes  |  |  |  |  |
|   | Ground:                       | 77 minutes  |  |  |  |  |
|   | EMS Responders & Capability:  | Medic 2 Scottsdale: Richard Gray EMTF; Dalton Senner EMTF   |  |  |  |  |
|   | Equipment Available on Scene: | ALS Ambulance / ALS Kit / BLS Kit / UTV   |  |  |  |  |
|   | Medical Emergency Channel:    | Tac on Ground / Command Channel / VMED28 – MEDEVAC A/G  |  |  |  |  |
| DIV K   | ETA for Ambulance to Scene:   | Ambulance working in the Division, varies depending upon terrain.   |  |  |  |  |
|   | Air:                          | 25 minutes  |  |  |  |  |
|   | Ground:                       | 77 minutes  |  |  |  |  |
|   | EMS Responders & Capability:  | Medic 3 Sierra Vista: Michael Kilo EMPF; Xochitl Baca-Cruz EMPF   |  |  |  |  |
|   | Equipment Available on Scene: | ALS Ambulance / ALS Kit / BLS Kit / UTV   |  |  |  |  |
|   | Medical Emergency Channel:    | Tac on Ground / Command Channel / VMED28 – MEDEVAC A/G  |  |  |  |  |
| DIV Q   | ETA for Ambulance to Scene:   | Ambulance working in the Division, varies depending upon terrain  |  |  |  |  |
| •   | Air:                          | 25 minutes  |  |  |  |  |
|   | Ground:                       | 77 minutes  |  |  |  |  |
|   | EMS Responders & Capability:  | Unstaffed   |  |  |  |  |
|   | Equipment Available on Scene: | N/A   |  |  |  |  |
| DIV 7   | Medical Emergency Channel:    | Tac on Ground / Command Channel / VMED28 - MEDEVAC A/G  |  |  |  |  |
| DIV Z   | ETA for Ambulance to Scene:   | Time varies depending upon terrain after contacting the local 911   |  |  |  |  |
|   | Air:                          | 25 minutes  |  |  |  |  |
|   | Ground:                       | 77 minutes  |  |  |  |  |
| 7. Name & Location  |                               |   |  |  |  |  |
| Scott Phillips (602) 300-2156 MED<br>Jeff Hatch (435) 414-3521 MEDL<br>Chuck Chadakoff (702) 787-4867<br>Todd Miranda (928) 814-9573 ME | MEDL                          | Don Muise SOF 1 Ricky Cox SOF 2(t)  08/30/2020  |  |  |  |  |

PLEASE NOTE ALL TRAVEL TIMES ARE BASED FROM THE INTERSECTION OF PUNKIN CENTER AND HIGHWAY 188.

ROAD AND WEATHER CONDITIONS MAY ADD SIGNIFICANTLY TO THE TRAVEL TIMES. PLAN ACCORDINGLY!



### HUMAN RESOURCE MESSAGE

### SEXUAL HARASSMENT IN THE WORKPLACE – QUIZ WITH YOUR CREW (Answers in tomorrow's IAP.) 1. It is not unlawful harassment for a manager or supervisor to assign unfavorable work duties only to women. [ ] TRUE [ ] FALSE 2. To bring a lawsuit for sexual harassment, a victim does not need to show that he or she suffered a monetary or economic harm, such as being fired or demoted. [ ] TRUE [ ] FALSE 3. If an employee does not immediately complain about offensive behavior, the behavior is probably welcome and not harassment. [ ] TRUE [ ] FALSE 4. HR doesn't need to investigate if an employee complains that a co-worker texted offensive photos to their personal device outside of work hours. [ ] TRUE [ ] FALSE 5. An employee who joins in with sex jokes or sexual banter in the workplace may be a victim of sexual harassment. [ ] FALSE [ ] TRUE

The Me Too Movement (#MeToo) was a top trending topic on Twitter for a while, but sexual harassment has been going on since man met woman. It's time to put it to rest, and respect each other for who we are. Men and women are not the same (thankfully!) and each gender is but a piece of what makes humankind whole.

By looking outward in all your interactions with each other, (that is, looking for ways to treat others with respect and kindness) rather than looking inward (like "what's in it for me"), your lives will be richer and have a deeper meaning.

If it's unwanted, it's harassment.

Patty Brookins – HRSP My cell: (928) 606-1952 patty\_brookins@firenet.gov Forest Service Harassment Reporting Center (844) 815-8943 7 days a week from 7 am to 11 pm Eastern

# From Your Finance Team...

## All resources MUST check-in with Finance

(in addition to the Plans check-in process) and submit accompanying documents.

Final pay documents cannot be produced unless resources are checked-in properly.



## Email all finance documents to:

2020.hidden.finance@firenet.gov

(Resource Orders, AD Casual Hire Forms,
Equipment Agreements, Cooperative
Agreements, Manifests)

Include your resource order number and name in email subject line.

Include your phone number, specific vehicle information/identifier, unit number in email.

To request fillable PDF version of Crew Time Report (CTR) or Shift Ticket – please send email.

| UNIT                      | LOG                                   | Incident Name | Date Prepared | Time Prepared      |  |  |  |  |
|---------------------------|---------------------------------------|---------------|---------------|--------------------|--|--|--|--|
| Unit Name/Designators     | utors Unit Leader (Name and Position) |               |               | Operational Period |  |  |  |  |
| Personnel Roster Assigned |                                       |               |               |                    |  |  |  |  |
| Name                      |                                       | ICS Positio   |               | Home Base          |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       | Activity Log  |               |                    |  |  |  |  |
| Time                      |                                       |               | Major Events  |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |
| Prepared by (Name an      | d Position)                           |               |               |                    |  |  |  |  |
|                           |                                       |               |               |                    |  |  |  |  |

### **MEDICAL PLAN (ICS 206 WF)**

Controlled Unclassified Information//Basic

#### **Medical Incident Report**

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

| Ex: "Communi<br>2. INCIDENT ST.<br>Ex: "Communio | MMUNICATIONS / I<br>ications, Div. Alpha. Sta<br>ATUS: Provide incider<br>cations, I have a Red pr<br>C is TFLD Jones. EMT S | and-by for E<br>nt summary<br>iority patier   | Emergency Traffic."  (including number of potential inconscious, struck | patients) and command      | structure.                           | Prorest Road 1 at (Lat./Long.) This will be the Tro                           | out |  |
|--|--|---|---|----------------------------|--------------------------------------|---|-----|--|
|  | gency / Transport<br>ority   | <ul> <li>□ RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE         <i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i></li> <li>□ YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.         <i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i></li> <li>□ GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport         <i>Ex: Sprains, strains, minor heat-related illness.</i></li> </ul> |   |                            |                                      |   |     |  |
|  | iury or Illness<br>&<br>m of Injury  |   |   |                            |                                      | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tre | e)  |  |
| Transpor   | t Request  |   |   |                            |                                      | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                  |     |  |
| Patient  | Location   |   |   |                            |                                      | Descriptive Location & Lat. / Long. (WGS                                      | 84) |  |
| Incider  | nt Name  |   |   |                            |                                      | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                     |     |  |
| On-Scene Incid                                   | lent Commander   |   |   |                            |                                      | Name of on-scene IC of Incident within a<br>Incident (Ex: TFLD Jones)         | an  |  |
| Patier   | nt Care  |   |   |                            |                                      | Name of Care Provider<br>(Ex: EMT Smith)                                      |     |  |
| 3. INITIAL PATIE                                 | ENT ASSESSMENT:  | Complete t  | his section for each patie  | nt as applicable (start wi | th the most severe patien            | nt)   |     |  |
| Patient Assessme                                 | ent: See IRPG page   | 106   |   |                            |                                      |   |     |  |
| Treatment:                                       |  |   |   |                            |                                      |   |     |  |
| 4. TRANSPORT F Evacuation Locati                 |  | scriptive L   | ocation (drop point,  | intersection, etc.) or     | Lat. / Long.) Patien                 | nt's ETA to Evacuation Location:  |     |  |
| Helispot / Extracti                              | on Site Size and Haz   | zards:  |   |                            |                                      |   |     |  |
| 5. ADDITIONAL I                                  | RESOURCES / EQUI   | PMENT N   | NEEDS:  |                            |                                      |   |     |  |
| Example: Paramedi                                | c/EMT, Crews, Immobil  | ization Dev   | rices, AED, Oxygen, Tra   | auma Bag, IV/Fluid(s), 🤆   | Splints, Rope rescue, W              | /heeled litter, HAZMAT, Extrication   |     |  |
| 6. COMMUNICAT                                    | IONS: Identify Stat  |   | ound EMS Frequence Receive (RX)   | ies and Hospital C         | ontacts as applical<br>Transmit (TX) | Tone/NAC *  |     |  |
| COMMAND  | Chamber Name/Numb  | , <u>,,,</u>  | TOOLIVE (IVV)   | TOTIO/INAC                 | Transmit (TA)                        | TOHE/NAC  |     |  |
| AIR-TO-GRND                                      |  |   |   |                            |                                      |   |     |  |
| TACTICAL   |  |   |   |                            |                                      |   |     |  |
| ahead.   | Y: <b>Considerations: If</b> NFORMATION: <i>Upda</i>   |   |   | ns can be implemente       | d in conjunction with p              | orimary evacuation method? Be thinking  |     |  |
| o. ADDITIONAL I                                  | NI OKIVIA HON. Upu   | aico, Oriany  | 100, GIU.   |                            |                                      |   |     |  |

REMEMBER: Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.