



**Div F**

**Div M**

# Operations North Night

Black  
 NMACNF000185  
 6/6/2022  
 288,424 acres as of 6/6/2022 11:00 MDT  
 Acres from IR  
 North American 1983 Datum, LatLong Grid

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>● Dip Circle</li> <li>● Helispot</li> <li>● Sling Site</li> <li>✕ Division Break</li> <li>■ Camp Point</li> <li>● Value of Risk</li> <li>● Other</li> <li>● Safety Zone</li> <li>● Water Development or Draft Site</li> <li>● Hazard</li> <li>● Water Source</li> <li>● Hazard Tree</li> <li>● Fence - Cut/Damaged</li> <li>● Internet Access</li> <li>● Repairer</li> <li>● Completed Dozer Line</li> <li>● Completed Hand Line</li> <li>● Completed Mixed Construction Line</li> <li>● Wildfire Daily Fire Perimeter</li> <li>● Mines</li> <li>● Planned Hand Line</li> <li>● Label Point</li> <li>● National Designated Trail</li> <li>● National Designated Trail</li> <li>● National Designated Trail</li> <li>● Secondary Highway</li> <li>● Paved Roads</li> <li>● Paved Roads</li> <li>● Unimproved Roads</li> <li>● Closed Roads</li> <li>● 2013 Silver Fire</li> <li>● Unincorporated</li> <li>● National Designated Trail</li> <li>● National Designated Trail</li> <li>● Secondary Highway</li> <li>● Paved Roads</li> <li>● Unimproved Roads</li> <li>● Closed Roads</li> <li>● 2013 Silver Fire</li> <li>● Trailhead</li> <li>● THM Delivered Names</li> <li>● Summit: Czap</li> <li>● FS Common Unit Names</li> <li>● GNS Populated Places Name</li> <li>● Campground</li> <li>● Wash</li> <li>● Stream/River, Artificial Path</li> <li>● Canal / Ditch</li> <li>● Pipeline</li> <li>● Stream/River Intermitter</li> <li>● Proclaimed FS Boundary</li> <li>● Administrative FS Boundary</li> <li>● Range District Boundary</li> <li>● Federal Wilderness Boundary</li> <li>● State Boundary</li> <li>● County Subdivision Boundary</li> <li>● Lake / Pond</li> <li>● Lake / Pond (Intermitter)</li> <li>● Reservoir</li> <li>● Township</li> <li>● Section</li> <li>● Depression Intermediate</li> <li>● Normal Index</li> <li>● Normal Intermediate</li> <li>● Scenic Byway</li> <li>● Other State Lands</li> <li>● Bureau of Land Management Lands</li> <li>● Private: Local Government, Unincorporated</li> <li>● Forest Service Land</li> <li>● World Hillshade</li> <li>● Federal Wilderness Boundary</li> <li>● Ladder Area Roads</li> </ul> | <ul style="list-style-type: none"> <li>● Planned Mixed Construction Line</li> <li>● Planned Road as Line</li> <li>● Planned Secondary Line</li> <li>● Access or Improved Road</li> <li>● Temporary Flight Restriction</li> <li>● Contained</li> <li>● Unincorporated</li> <li>● National Designated Trail</li> <li>● National Designated Trail</li> <li>● Secondary Highway</li> <li>● Paved Roads</li> <li>● Unimproved Roads</li> <li>● Closed Roads</li> <li>● 2013 Silver Fire</li> <li>● Unincorporated</li> <li>● National Designated Trail</li> <li>● National Designated Trail</li> <li>● Secondary Highway</li> <li>● Paved Roads</li> <li>● Unimproved Roads</li> <li>● Closed Roads</li> <li>● 2013 Silver Fire</li> <li>● Trailhead</li> <li>● THM Delivered Names</li> <li>● Summit: Czap</li> <li>● FS Common Unit Names</li> <li>● GNS Populated Places Name</li> <li>● Campground</li> <li>● Wash</li> <li>● Stream/River, Artificial Path</li> <li>● Canal / Ditch</li> <li>● Pipeline</li> <li>● Stream/River Intermitter</li> <li>● Proclaimed FS Boundary</li> <li>● Administrative FS Boundary</li> <li>● Range District Boundary</li> <li>● Federal Wilderness Boundary</li> <li>● State Boundary</li> <li>● County Subdivision Boundary</li> <li>● Lake / Pond</li> <li>● Lake / Pond (Intermitter)</li> <li>● Reservoir</li> <li>● Township</li> <li>● Section</li> <li>● Depression Intermediate</li> <li>● Normal Index</li> <li>● Normal Intermediate</li> <li>● Scenic Byway</li> <li>● Other State Lands</li> <li>● Bureau of Land Management Lands</li> <li>● Private: Local Government, Unincorporated</li> <li>● Forest Service Land</li> <li>● World Hillshade</li> <li>● Federal Wilderness Boundary</li> <li>● Ladder Area Roads</li> </ul> |
|--|--|

**SOUTHWEST AREA**

**INCIDENT MANAGEMENT TEAM 3**

©2022 NMACNF