



BLUE 2
NM-LNF-000227
06/11/2024
 7,532 acres
 as of 06/04/2024 1630

- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|-----------------------------------|----------------------|---------------------|-------------------------|------------|-------------|------------|------------------|--------------|-------------|-------------------|-------------|------------------|----------------------------|--------------------------|------------------------|--------------------------------|------------------------|---------|------------|-----------|-------------|-------------------|----------|--------|-------------|------|------------|----------|----------------|------------|---------|----------------------|------|--------------|------------|--------|----------|-----------|-------------|----------------|----------------|----------|------|-----------------|-------|-------|-----------------|--------------------|-------------------------|--------------|----------------|
| Completed Dozer Line | Completed Mixed Construction Line | Completed Fuel Break | Completed Hand Line | FS Roads Decommissioned | Paved Road | Gravel Road | Dirt Roads | Unimproved Roads | Access Route | Road Repair | Secondary Highway | Paved Roads | Dirt (Not Paved) | Administrative FS Boundary | Ranger District Boundary | FS Wilderness Boundary | Bureau of Indian Affairs (BIA) | State US Forest (USFS) | Private | Campground | Trailhead | Picnic Site | Interpretive Site | Ski Area | Alpine | Label Point | Pump | Water Tank | Helispot | Division Break | Drop Point | Lookout | Hot Spot - Spot Fire | Gate | Repair Point | Dozer Push | Hazard | Dip Site | Contained | Uncontained | Wildfire Daily | Fire Perimeter | GapRoads | GTAC | Pedestrian Path | Trail | Trail | County Boundary | Incorporated Place | Census Designated Place | Three Rivers | Fire Perimeter |
|----------------------|-----------------------------------|----------------------|---------------------|-------------------------|------------|-------------|------------|------------------|--------------|-------------|-------------------|-------------|------------------|----------------------------|--------------------------|------------------------|--------------------------------|------------------------|---------|------------|-----------|-------------|-------------------|----------|--------|-------------|------|------------|----------|----------------|------------|---------|----------------------|------|--------------|------------|--------|----------|-----------|-------------|----------------|----------------|----------|------|-----------------|-------|-------|-----------------|--------------------|-------------------------|--------------|----------------|

0 1 2 Miles

NORTH

1:26,000 | 6/10/2024 1932
 | North American 1983 Datum. | GCS (Latitude/Longitude) Grid

