

# Rocky Canyon Fire

## Incident Action Plan

### Day Operational Period

August 12<sup>th</sup>, 2026

|                     |               |                |
|---------------------|---------------|----------------|
| <b>UTNWS-200580</b> | <b>PNSWAL</b> | <b>F261278</b> |
|---------------------|---------------|----------------|



IAP and Maps



Send CTRS and crew manifests to finance  
[2026.rockycanyon.finance@firenet.gov](mailto:2026.rockycanyon.finance@firenet.gov)



Remote Check-In Form

## INCIDENT OBJECTIVES (ICS 202)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           |                                                  |                                             |                                  |                           |                                             |                                             |                                                  |                                             |                                               |                                |                                             |                                                      |                                |                                             |  |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|----------------------------------|---------------------------|---------------------------------------------|---------------------------------------------|--------------------------------------------------|---------------------------------------------|-----------------------------------------------|--------------------------------|---------------------------------------------|------------------------------------------------------|--------------------------------|---------------------------------------------|--|--------------------------------|
| <b>Incident Name:</b><br>Rock Canyon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Operational Period:</b> Date From: 8/12/26      Date To: 8/12/26<br>Time From: 0600      Time To: 2000 |                                                  |                                             |                                  |                           |                                             |                                             |                                                  |                                             |                                               |                                |                                             |                                                      |                                |                                             |  |                                |
| <b>Management Objectives:</b><br>1) Provide for firefighter and public safety over all other incident objectives and requirements.<br>All operational strategies and tactics should consider associated risk to firefighter/public safety and utilize the options that have the highest probability for success combined with the lowest amount of exposure.<br>2) Protect values at risk, including private homes, infrastructure, and critical wildlife/grazing lands, and important watersheds.<br>3) Utilize public information officers to communicate clearly and timely with elected officials, stakeholders, local communities, and members of the public on current fire situation.                                                                                                                                                                         |                                                                                                           |                                                  |                                             |                                  |                           |                                             |                                             |                                                  |                                             |                                               |                                |                                             |                                                      |                                |                                             |  |                                |
| <b>Control Objectives:</b> <ul style="list-style-type: none"><li>• Ensure LCES is in place prior to engagement.</li><li>• Utilize aircraft to prevent fire spread and secure the line.</li><li>• Construct line using natural barriers whenever possible.</li><li>• Look for indirect firing opportunities.</li><li>• Conduct burnout operations if conditions allow.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           |                                                  |                                             |                                  |                           |                                             |                                             |                                                  |                                             |                                               |                                |                                             |                                                      |                                |                                             |  |                                |
| <b>General Situational Awareness</b> <ul style="list-style-type: none"><li>○ Watch for local traffic on narrow roads through the communities.</li><li>○ Maintain situational awareness on steep rocky slopes with rolling rocks.</li><li>○ Watch for rattlesnakes and wasps.</li><li>○ Ensure proper hydration with frequent breaks and regular fluid intake.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                                                  |                                             |                                  |                           |                                             |                                             |                                                  |                                             |                                               |                                |                                             |                                                      |                                |                                             |  |                                |
| <b>Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input type="checkbox"/><br><b>Approved Site Safety Plans located at:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                                                  |                                             |                                  |                           |                                             |                                             |                                                  |                                             |                                               |                                |                                             |                                                      |                                |                                             |  |                                |
| <b>Incident Action Plan</b> (the items checked below are included in this IAP): <table border="0"><tr><td><input checked="" type="checkbox"/> ICS 203</td><td><input type="checkbox"/> ICS 214</td><td><u>Other Attachments:</u></td></tr><tr><td><input checked="" type="checkbox"/> ICS 204</td><td><input checked="" type="checkbox"/> ICS 220</td><td><input checked="" type="checkbox"/> Contact List</td></tr><tr><td><input checked="" type="checkbox"/> ICS 205</td><td><input checked="" type="checkbox"/> Map/Chart</td><td><input type="checkbox"/> _____</td></tr><tr><td><input checked="" type="checkbox"/> ICS 206</td><td><input checked="" type="checkbox"/> Weather Forecast</td><td><input type="checkbox"/> _____</td></tr><tr><td><input checked="" type="checkbox"/> ICS 208</td><td></td><td><input type="checkbox"/> _____</td></tr></table> |                                                                                                           |                                                  | <input checked="" type="checkbox"/> ICS 203 | <input type="checkbox"/> ICS 214 | <u>Other Attachments:</u> | <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input checked="" type="checkbox"/> Contact List | <input checked="" type="checkbox"/> ICS 205 | <input checked="" type="checkbox"/> Map/Chart | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> ICS 206 | <input checked="" type="checkbox"/> Weather Forecast | <input type="checkbox"/> _____ | <input checked="" type="checkbox"/> ICS 208 |  | <input type="checkbox"/> _____ |
| <input checked="" type="checkbox"/> ICS 203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> ICS 214                                                                          | <u>Other Attachments:</u>                        |                                             |                                  |                           |                                             |                                             |                                                  |                                             |                                               |                                |                                             |                                                      |                                |                                             |  |                                |
| <input checked="" type="checkbox"/> ICS 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> ICS 220                                                               | <input checked="" type="checkbox"/> Contact List |                                             |                                  |                           |                                             |                                             |                                                  |                                             |                                               |                                |                                             |                                                      |                                |                                             |  |                                |
| <input checked="" type="checkbox"/> ICS 205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Map/Chart                                                             | <input type="checkbox"/> _____                   |                                             |                                  |                           |                                             |                                             |                                                  |                                             |                                               |                                |                                             |                                                      |                                |                                             |  |                                |
| <input checked="" type="checkbox"/> ICS 206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Weather Forecast                                                      | <input type="checkbox"/> _____                   |                                             |                                  |                           |                                             |                                             |                                                  |                                             |                                               |                                |                                             |                                                      |                                |                                             |  |                                |
| <input checked="" type="checkbox"/> ICS 208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           | <input type="checkbox"/> _____                   |                                             |                                  |                           |                                             |                                             |                                                  |                                             |                                               |                                |                                             |                                                      |                                |                                             |  |                                |
| <b>Prepared by:</b> M. Mendenhall <b>Position/Title:</b> PSC <b>Signature:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                  |                                             |                                  |                           |                                             |                                             |                                                  |                                             |                                               |                                |                                             |                                                      |                                |                                             |  |                                |
| <b>Approved by Incident Commander:</b> Jason Bullough IC (t) <b>Signature:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                  |                                             |                                  |                           |                                             |                                             |                                                  |                                             |                                               |                                |                                             |                                                      |                                |                                             |  |                                |
| ICS 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IAP Page 2                                                                                                | Date/Time: 8/11/2026      20:47                  |                                             |                                  |                           |                                             |                                             |                                                  |                                             |                                               |                                |                                             |                                                      |                                |                                             |  |                                |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|                                                                          |                     |                                                                                                 |                  |                     |
|--------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------|------------------|---------------------|
| <b>Incident Name:</b><br>Rocky Canyon                                    |                     | <b>Operational Period:</b> Date From: 8/12/26 Date To: 8/12/26<br>Time From: 0600 Time To: 2000 |                  |                     |
| <b>Incident Commander and Command Staff:</b>                             |                     | <b>Operations Section:</b>                                                                      |                  |                     |
| IC                                                                       | Garrett Nielsen     | Field Ops                                                                                       |                  | Riley Bergseng      |
| IC (t)                                                                   | Jason Bullough      | Field Ops (t)                                                                                   |                  | Mike Stoutsenberger |
| Deputy IC                                                                | Troy Morgan         | Planning Ops                                                                                    |                  | Mike Tateishi       |
| Safety Officer                                                           | Dave Marsella       | Strategic Ops                                                                                   |                  | Matt Armantrout     |
|                                                                          |                     |                                                                                                 |                  |                     |
| PIO                                                                      | Sierra Hellstrom    | Division/Group                                                                                  | A/Z              | Terry Michaelis     |
| PIO                                                                      | Maggie Rockhill (t) | Division/Group                                                                                  | K                | Randy Danielson     |
| <b>Agency/Organization Representatives:</b>                              |                     | Division/Group                                                                                  | T                | Chad Taylor         |
| Agency/Organization                                                      |                     | Division/Group                                                                                  | W                | Foreman/Auger       |
| FFSL                                                                     | Justin Roach        | Division/Group                                                                                  |                  |                     |
| FFSL                                                                     | Mike Eriksson       | Division/Group                                                                                  |                  |                     |
|                                                                          |                     | <b>Branch</b>                                                                                   |                  |                     |
| <b>Planning Section:</b>                                                 |                     | Branch Director                                                                                 |                  |                     |
| Chief                                                                    | Morgan Mendenhall   | Deputy                                                                                          |                  |                     |
| Status Check-in                                                          |                     | Division/Group                                                                                  |                  |                     |
| Technical Specialist                                                     | Jennifer Biggs      | Division/Group                                                                                  |                  |                     |
| GISS                                                                     | Drew Eline          | Division/Group                                                                                  |                  |                     |
| IMET                                                                     |                     | Division/Group                                                                                  |                  |                     |
|                                                                          |                     | Division/Group                                                                                  |                  |                     |
|                                                                          |                     | <b>Air Operations Branch</b>                                                                    |                  |                     |
|                                                                          |                     | Air Ops                                                                                         |                  |                     |
| <b>Logistics Section:</b>                                                |                     |                                                                                                 |                  |                     |
| Chief                                                                    | Shannon Sanders     |                                                                                                 |                  |                     |
| Ordering                                                                 | PJ Abraham          |                                                                                                 |                  |                     |
| Basecamp                                                                 | Hughston/Bruni (t)  |                                                                                                 |                  |                     |
| <b>Support Branch</b>                                                    |                     | <b>Finance/Administration Section:</b>                                                          |                  |                     |
| Supply Unit                                                              |                     | Chief                                                                                           | Robyn Fitzgerald |                     |
| Facilities Unit                                                          |                     | Personnel                                                                                       | Ciera Tinker     |                     |
| <b>Service Branch</b>                                                    |                     | Equip/Personnel                                                                                 | Tammy Collins    |                     |
| Communications Unit                                                      | Whaley/Peters       | Equipment                                                                                       | Jessica Bryers   |                     |
| Communications Unit                                                      | Fessler             | Cost Unit                                                                                       |                  |                     |
| Prepared by: M. Mendenhall      Position/Title: PSC      Signature _____ |                     |                                                                                                 |                  |                     |
| ICS 203                                                                  | IAP Page 3          | Date/Time: 8/11/2026 20:52                                                                      |                  |                     |

## Spot Forecast for Rocky Canyon...NUIFC

248 PM MDT Tue Aug 11 2026

### .DISCUSSION...

More storms redevelop tomorrow Wednesday as moisture increases across northern Utah. The best chances for precipitation will be on Thursday and Friday as a storm system approaches from the west and allows for better forcing that will help to produce widespread storms. Cooler temperatures will accompany this increased moisture with highs 10-15 degrees cooler than the past several days.

### .WEDNESDAY...

Sky/weather.....Partly cloudy (45-55 percent cloud cover).  
Patchy smoke through the day. Chance of rain  
showers early in the morning. Slight chance of  
rain showers in the late morning and afternoon.  
Slight chance of thunderstorms in the  
afternoon.

CWR.....30 percent.  
Chance of pcpn.....50 percent.  
Chance of lightning.25 percent.  
Max temperature.....82-85.  
Min humidity.....32-34 percent.  
Wind (20 ft).....Southwest winds 1 to 3 mph becoming west 2 to 7  
mph in the late morning and afternoon. Gusty  
and erratic winds expected near thunderstorms  
in the afternoon.

Mixing height.....9000 ft AGL (60-70th Percentile).  
Transport winds.....West 9 to 16 mph.

| DIVISION/GROUP ASSIGNMENT LIST (ICS 204)                                                                                                                                                                             |           |                     |                 |                 |           |                 |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|-----------------|-----------------|-----------|-----------------|---------|
| Incident Name:                                                                                                                                                                                                       |           |                     |                 |                 |           |                 |         |
| Rocky Canyon                                                                                                                                                                                                         |           |                     |                 | Branch:         | Division: |                 |         |
| Operational Period:                                                                                                                                                                                                  |           |                     |                 |                 | DIV A/Z   |                 |         |
| DAY                                                                                                                                                                                                                  |           |                     |                 |                 |           |                 |         |
| Date/Time From:                                                                                                                                                                                                      |           | Date/Time To:       |                 |                 |           |                 |         |
| 8/12/2026 0600                                                                                                                                                                                                       |           | 8/12/2026 2200      |                 |                 |           |                 |         |
| Operations Personnel                                                                                                                                                                                                 |           |                     |                 |                 |           |                 |         |
| Operations Chief                                                                                                                                                                                                     |           | Riley Bergseng      |                 | Div. Supervisor |           | Terry Michaelis |         |
| Operations Chief (t)                                                                                                                                                                                                 |           | Mike Stoutsenberger |                 | Air Attack Sup. |           |                 |         |
| Resources Assigned this Period                                                                                                                                                                                       |           |                     |                 |                 |           |                 |         |
| Strike Team/Task Force/Resource Designator                                                                                                                                                                           |           | EMT                 | LWD             | Leader          | #Persons  | Drop Off        | Pick Up |
| Taskforce C - Michaelis                                                                                                                                                                                              |           |                     |                 |                 | 1         |                 |         |
| E-3.2 Engine-141 Santaquin                                                                                                                                                                                           |           |                     | 8/18            | Rogers          | 3         |                 |         |
| E-3.3 B-1011 Hildale                                                                                                                                                                                                 |           |                     | 8/18            | S. Barlow       | 3         |                 |         |
| E-3.4 Engine-63 Ruidoso                                                                                                                                                                                              |           |                     | 8/18            | A. Davis        | 2         |                 |         |
| E-3.5 Engine-391 Santa Fe                                                                                                                                                                                            |           | 1                   | 8/18            | R. Valentine    | 4         |                 |         |
| E-3.6 WT-Moab Valley                                                                                                                                                                                                 |           |                     | 8/18            | McGuffee        | 1         |                 |         |
| DZ-Morgan County                                                                                                                                                                                                     |           |                     |                 |                 | 1         |                 |         |
| AMB Morgan County                                                                                                                                                                                                    |           |                     |                 |                 |           |                 |         |
|                                                                                                                                                                                                                      |           |                     |                 |                 |           |                 |         |
|                                                                                                                                                                                                                      |           |                     |                 |                 |           |                 |         |
| E-12 DZ-Wasatch Co                                                                                                                                                                                                   |           |                     | 8/23            | Mecham          | 2         |                 |         |
| Control Operations:                                                                                                                                                                                                  |           |                     |                 |                 |           |                 |         |
| Scout and identify potential line options. Identify resource needs to construct line as identified. Assist structure protection resources to protect and secure structures as necessary. Triage and prep structures. |           |                     |                 |                 |           |                 |         |
| Special Instructions:                                                                                                                                                                                                |           |                     |                 |                 |           |                 |         |
| * IA Available.                                                                                                                                                                                                      |           |                     |                 |                 |           |                 |         |
| Division/Group Communication Summary                                                                                                                                                                                 |           |                     |                 |                 |           |                 |         |
| Function                                                                                                                                                                                                             | Channel   | Rx Frequency        | Rx Tone         | TX Frequency    | Tx Tone   | Mode            |         |
| Command                                                                                                                                                                                                              | Lewis Pk  | 169.9500            | N/A             | 164.1250        | 100.0     | A               |         |
| Command                                                                                                                                                                                                              | Mt. Ogden | 169.9500            | N/A             | 164.1250        | 110.9     | A               |         |
| DIV A/Z                                                                                                                                                                                                              | TAC 4     | 168.2000            | 100.0           | 168.2000        | 100.0     | A               |         |
| A-G Pri                                                                                                                                                                                                              | All       | 166.2750            | N/A             | 166.2750        | N/A       | A               |         |
| Vmed 28                                                                                                                                                                                                              | All       | 155.3400            | NA              | 155.3400        | 156.7     | A               |         |
| Prepared by:                                                                                                                                                                                                         |           |                     | Approved By:    |                 |           | Date            | Time    |
| Morgan Mendenhall                                                                                                                                                                                                    |           |                     | Garrett Nielson |                 |           | 8/11/2026 21:01 |         |

| DIVISION/GROUP ASSIGNMENT LIST (ICS 204)                                                                                                                                                                             |            |                     |                 |                 |           |                 |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|-----------------|-----------------|-----------|-----------------|---------|
| Incident Name:                                                                                                                                                                                                       |            |                     |                 |                 |           |                 |         |
| Rocky Canyon                                                                                                                                                                                                         |            |                     |                 | Branch:         | Division: |                 |         |
| Operational Period:                                                                                                                                                                                                  |            |                     |                 |                 | DIV K     |                 |         |
| DAY                                                                                                                                                                                                                  |            |                     |                 |                 |           |                 |         |
| Date/Time From:                                                                                                                                                                                                      |            | Date/Time To:       |                 |                 |           |                 |         |
| 8/12/2026 0600                                                                                                                                                                                                       |            | 8/12/2026 2200      |                 |                 |           |                 |         |
| Operations Personnel                                                                                                                                                                                                 |            |                     |                 |                 |           |                 |         |
| Operations Chief                                                                                                                                                                                                     |            | Riley Bergseng      |                 | Div. Supervisor |           | Randy Danielson |         |
| Operations Chief                                                                                                                                                                                                     |            | Mike Stoutsenberger |                 | Air Attack Sup. |           |                 |         |
| Resources Assigned this Period                                                                                                                                                                                       |            |                     |                 |                 |           |                 |         |
| Strike Team/Task Force/Resource Designator                                                                                                                                                                           |            | EMT                 | LWD             | Leader          | #Persons  | Drop Off        | Pick Up |
| O-15 TFLD Creeden                                                                                                                                                                                                    |            |                     | 8/23            | W. Creeden      | 1         |                 |         |
| O-22 TFLD Boomer (t)                                                                                                                                                                                                 |            |                     | 8/23            | B. Boomer       | 1         |                 |         |
| C-2 Twin Peaks                                                                                                                                                                                                       |            |                     | 8/18            | C. Brown        | 22        |                 |         |
| C-3 Sacramento IHC                                                                                                                                                                                                   |            |                     |                 | J. Vigil        | 20        |                 |         |
| Blueridge IHC                                                                                                                                                                                                        |            |                     |                 |                 | 22        |                 |         |
| O-13 Minuteman EMS                                                                                                                                                                                                   |            | 1                   | 8/25            | A. Maxfield     | 1         |                 |         |
| Skidgen                                                                                                                                                                                                              |            |                     |                 |                 |           |                 |         |
| Skidgen                                                                                                                                                                                                              |            |                     |                 |                 |           |                 |         |
| DZ-Summit Cole                                                                                                                                                                                                       |            |                     |                 | Cole            | 1         |                 |         |
| DZ-Summit Steve                                                                                                                                                                                                      |            |                     |                 | Steve           | 1         |                 |         |
| REMs                                                                                                                                                                                                                 |            |                     |                 |                 |           |                 |         |
| Control Operations:                                                                                                                                                                                                  |            |                     |                 |                 |           |                 |         |
| Scout and identify potential line options. Identify resource needs to construct line as identified. Assist structure protection resources to protect and secure structures as necessary. Triage and prep structures. |            |                     |                 |                 |           |                 |         |
| Special Instructions:                                                                                                                                                                                                |            |                     |                 |                 |           |                 |         |
| * IA Available.                                                                                                                                                                                                      |            |                     |                 |                 |           |                 |         |
| Division/Group Communication Summary                                                                                                                                                                                 |            |                     |                 |                 |           |                 |         |
| Function                                                                                                                                                                                                             | Assignment | Rx Frequency        | Rx Tone         | TX Frequency    | Tx Tone   | Mode            |         |
| Command                                                                                                                                                                                                              | Lewis Pk   | 169.9500            | N/A             | 164.1250        | 100.0     | A               |         |
| Command                                                                                                                                                                                                              | Mt. Ogden  | 169.9500            | N/A             | 164.1250        | 110.9     | A               |         |
| DIV K                                                                                                                                                                                                                | TAC 2      | 166.7750            | 100.0           | 166.7750        | 100.0     | A               |         |
| A-G Pri                                                                                                                                                                                                              | All        | 166.2750            | N/A             | 166.2750        | N/A       | A               |         |
| Vmed 28                                                                                                                                                                                                              | All        | 155.3400            | NA              | 155.3400        | 156.7     | A               |         |
| Prepared by:                                                                                                                                                                                                         |            |                     | Approved By:    |                 |           | Date            | Time    |
| Morgan Mendenhall                                                                                                                                                                                                    |            |                     | Garrett Nielson |                 |           | 8/11/2026 21:01 |         |

| DIVISION/GROUP ASSIGNMENT LIST (ICS 204)                                                                                                                                                                             |           |                     |                 |                 |           |                 |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|-----------------|-----------------|-----------|-----------------|---------|
| Incident Name:                                                                                                                                                                                                       |           |                     |                 |                 |           |                 |         |
| Rocky Canyon                                                                                                                                                                                                         |           |                     |                 | Branch:         | Division: |                 |         |
| Operational Period:                                                                                                                                                                                                  |           |                     |                 |                 | DIV T     |                 |         |
| DAY                                                                                                                                                                                                                  |           |                     |                 |                 |           |                 |         |
| Date/Time From:                                                                                                                                                                                                      |           | Date/Time To:       |                 |                 |           |                 |         |
| 8/12/2026 0600                                                                                                                                                                                                       |           | 8/12/2026 2200      |                 |                 |           |                 |         |
| Operations Personnel                                                                                                                                                                                                 |           |                     |                 |                 |           |                 |         |
| Operations Chief                                                                                                                                                                                                     |           | Riley Bergseng      |                 | Div. Supervisor |           | Chad Taylor     |         |
| Operations Chief (t)                                                                                                                                                                                                 |           | Mike Stoutsenberger |                 | Air Attack Sup. |           |                 |         |
| Resources Assigned this Period                                                                                                                                                                                       |           |                     |                 |                 |           |                 |         |
| Strike Team/Task Force/Resource Designator                                                                                                                                                                           |           | EMT                 | LWD             | Leader          | #Persons  | Drop Off        | Pick Up |
| C-5 Centennial T2IA                                                                                                                                                                                                  |           |                     | 8/24            | Holder          | 23        |                 |         |
| E-464 Weber*                                                                                                                                                                                                         |           |                     |                 | Workman         | 4         |                 |         |
| E-9 Engine-361 USFS*                                                                                                                                                                                                 |           | 2                   | 8/20            | Wurtz           | 7         |                 |         |
| DZ-Tooele                                                                                                                                                                                                            |           |                     |                 |                 |           |                 |         |
| WT-61- Spanish Fork                                                                                                                                                                                                  |           |                     |                 | Draper          | 2         |                 |         |
| E-28 WT-Altamont                                                                                                                                                                                                     |           |                     |                 | Bird            | 1         |                 |         |
| E-26 WT-Alpine Transport                                                                                                                                                                                             |           |                     |                 | B. Belveal      | 1         |                 |         |
| DZ-Roadside                                                                                                                                                                                                          |           |                     |                 |                 | 1         |                 |         |
| E-4 DZ-2821 (BLM)                                                                                                                                                                                                    |           |                     | 8/20            | Hillman         | 2         |                 |         |
| Chris Petersen HEQB                                                                                                                                                                                                  |           |                     |                 | Petersen        | 1         |                 |         |
| AMB 13                                                                                                                                                                                                               |           |                     |                 |                 |           |                 |         |
| E-24 WT-Dust Buster                                                                                                                                                                                                  |           |                     |                 |                 | 1         |                 |         |
| O-12 Medic Watson                                                                                                                                                                                                    |           | 1                   | 8/25            | L. Watson       | 1         |                 |         |
| Control Operations:                                                                                                                                                                                                  |           |                     |                 |                 |           |                 |         |
| Scout and identify potential line options. Identify resource needs to construct line as identified. Assist structure protection resources to protect and secure structures as necessary. Triage and prep structures. |           |                     |                 |                 |           |                 |         |
| Special Instructions:                                                                                                                                                                                                |           |                     |                 |                 |           |                 |         |
| * IA Available.                                                                                                                                                                                                      |           |                     |                 |                 |           |                 |         |
| Division/Group Communication Summary                                                                                                                                                                                 |           |                     |                 |                 |           |                 |         |
| Function                                                                                                                                                                                                             | Channel   | Rx Frequency        | Rx Tone         | TX Frequency    | Tx Tone   | Mode            |         |
| Command                                                                                                                                                                                                              | Lewis Pk  | 169.9500            | N/A             | 164.1250        | 100.0     | A               |         |
| Command                                                                                                                                                                                                              | Mt. Ogden | 169.9500            | N/A             | 164.1250        | 110.9     | A               |         |
| DIV T                                                                                                                                                                                                                | TAC 3     | 168.0500            | 100.0           | 168.0500        | 100.0     | A               |         |
| A-G Pri                                                                                                                                                                                                              | All       | 166.2750            | N/A             | 166.2750        | N/A       | A               |         |
| Vmed 28                                                                                                                                                                                                              | All       | 155.3400            | NA              | 155.3400        | 156.7     | A               |         |
| Prepared by:                                                                                                                                                                                                         |           |                     | Approved By:    |                 |           | Date            | Time    |
| Morgan Mendenhall                                                                                                                                                                                                    |           |                     | Garrett Nielson |                 |           | 8/11/2026 21:01 |         |

| DIVISION/GROUP ASSIGNMENT LIST (ICS 204)                                                                                                                                                                             |           |                     |                 |                 |           |                 |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|-----------------|-----------------|-----------|-----------------|------|
| Incident Name:                                                                                                                                                                                                       |           |                     |                 |                 |           |                 |      |
| Rocky Canyon                                                                                                                                                                                                         |           |                     |                 | Branch:         | Division: |                 |      |
| Operational Period:                                                                                                                                                                                                  |           |                     |                 |                 | DIV W     |                 |      |
| DAY                                                                                                                                                                                                                  |           |                     |                 |                 |           |                 |      |
| Date/Time From:                                                                                                                                                                                                      |           | Date/Time To:       |                 |                 |           |                 |      |
| 8/12/2026 0600                                                                                                                                                                                                       |           | 8/12/2026 2200      |                 |                 |           |                 |      |
| Operations Personnel                                                                                                                                                                                                 |           |                     |                 |                 |           |                 |      |
| Operations Chief                                                                                                                                                                                                     |           | Riley Bergseng      |                 | Div. Supervisor |           | Foreman/Auger   |      |
| Operations Chief (t)                                                                                                                                                                                                 |           | Mike Stoutsenberger |                 | Air Attack Sup. |           |                 |      |
| Resources Assigned this Period                                                                                                                                                                                       |           |                     |                 |                 |           |                 |      |
| Strike Team/Task Force/Resource Designator                                                                                                                                                                           | EMT       | LWD                 | Leader          | #Persons        | Drop Off  | Pick Up         |      |
| E-44 Engine-2312 (BLM)                                                                                                                                                                                               | 1         | 8/14                | Newton          | 4               |           |                 |      |
| Engine-2313                                                                                                                                                                                                          | 1         | 8/14                | Hummel          | 3               |           |                 |      |
| E-43 Engine-2631 (BLM)                                                                                                                                                                                               |           | 8/15                | B. Christensen  | 3               |           |                 |      |
| E-25 WT Dust Buster                                                                                                                                                                                                  |           | 8/24                | Holt            | 1               |           |                 |      |
| E-27 WT Blazecore                                                                                                                                                                                                    |           | 8/24                | Kad             | 1               |           |                 |      |
| E-17 Bison Ridge                                                                                                                                                                                                     | 1         | 8/24                | A. Sword        | 3               |           |                 |      |
|                                                                                                                                                                                                                      |           |                     |                 |                 |           |                 |      |
|                                                                                                                                                                                                                      |           |                     |                 |                 |           |                 |      |
|                                                                                                                                                                                                                      |           |                     |                 |                 |           |                 |      |
|                                                                                                                                                                                                                      |           |                     |                 |                 |           |                 |      |
|                                                                                                                                                                                                                      |           |                     |                 |                 |           |                 |      |
|                                                                                                                                                                                                                      |           |                     |                 |                 |           |                 |      |
| Control Operations:                                                                                                                                                                                                  |           |                     |                 |                 |           |                 |      |
| Scout and identify potential line options. Identify resource needs to construct line as identified. Assist structure protection resources to protect and secure structures as necessary. Triage and prep structures. |           |                     |                 |                 |           |                 |      |
| Special Instructions:                                                                                                                                                                                                |           |                     |                 |                 |           |                 |      |
| * IA Available.                                                                                                                                                                                                      |           |                     |                 |                 |           |                 |      |
| Division/Group Communication Summary                                                                                                                                                                                 |           |                     |                 |                 |           |                 |      |
| Function                                                                                                                                                                                                             | Channel   | Rx Frequency        | Rx Tone         | TX Frequency    | Tx Tone   | Mode            |      |
| Command                                                                                                                                                                                                              | Lewis Pk  | 169.9500            | N/A             | 164.1250        | 100.0     | A               |      |
| Command                                                                                                                                                                                                              | Mt. Ogden | 169.9500            | N/A             | 164.1250        | 110.9     | A               |      |
| DIV W                                                                                                                                                                                                                | TAC 5     | 168.6000            | 100.0           | 168.6000        | 100.0     | A               |      |
| A-G Pri                                                                                                                                                                                                              | All       | 166.2750            | N/A             | 166.2750        | N/A       | A               |      |
| Vmed 28                                                                                                                                                                                                              | All       | 155.3400            | NA              | 155.3400        | 156.7     | A               |      |
| Prepared by:                                                                                                                                                                                                         |           |                     | Approved By:    |                 |           | Date            | Time |
| Morgan Mendenhall                                                                                                                                                                                                    |           |                     | Garrett Nielson |                 |           | 8/11/2026 21:01 |      |



## DIVISION/GROUP ASSIGNMENT LIST (ICS 204)

|                     |                |         |                                                                                                      |
|---------------------|----------------|---------|------------------------------------------------------------------------------------------------------|
| Incident Name:      |                |         |                                                                                                      |
| <b>Rocky Canyon</b> |                | Branch: | Division:<br><br><div style="text-align: center; font-size: 2em; font-weight: bold;">DIV Night</div> |
| Operational Period: |                |         |                                                                                                      |
| DAY                 |                |         |                                                                                                      |
| Date/Time From:     | Date/Time To:  |         |                                                                                                      |
| 8/12/2026 0600      | 8/12/2026 2200 |         |                                                                                                      |

## Operations Personnel

|                      |                     |                 |             |
|----------------------|---------------------|-----------------|-------------|
| Operations Chief     | Riley Bergseng      | Div. Supervisor | Rick Cooper |
| Operations Chief (t) | Mike Stoutsenberger | Air Attack Sup. |             |

## Resources Assigned this Period

[illegible]

## Control Operations:

Scout and identify potential line options. Identify resource needs to construct line as identified. Assist structure protection resources to protect and secure structures as necessary. Triage and prep structures.

### Special Instructions:

\* IA Available.

## Division/Group Communication Summary

| Function          | Channel   | Rx Frequency | Rx Tone         | TX Frequency | Tx Tone | Mode            |      |
|-------------------|-----------|--------------|-----------------|--------------|---------|-----------------|------|
| Command           | Lewis Pk  | 169.9500     | N/A             | 164.1250     | 100.0   | A               |      |
| Command           | Mt. Ogden | 169.9500     | N/A             | 164.1250     | 110.9   | A               |      |
| DIV Night         | Tac 5     | 168.6000     | 100.0           | 168.6800     | 100.0   | A               |      |
| A-G Pri           | All       | 166.2750     | N/A             | 166.2750     | N/A     | A               |      |
| Vmed 28           | All       | 155.3400     | NA              | 155.3400     | 156.7   | A               |      |
| Prepared by:      |           |              | Approved By:    |              |         | Date            | Time |
| Morgan Mendenhall |           |              | Garrett Nielson |              |         | 8/11/2026 21:01 |      |



## AIR OPERATIONS SUMMARY (ICS 220 WF)

|                           |        |              |                  |                              |                              |
|---------------------------|--------|--------------|------------------|------------------------------|------------------------------|
| 1. Incident Name / Number |        |              | 2. Date Prepared | 3. Time Prepared             | 4. Prepared By               |
| 5. Sunrise                | Sunset | Pumpkin Time | 6. Shutdown      | 7. Operational Period - Date | 8. Operational Period - Time |

|                                                                                      |                             |                                       |
|--------------------------------------------------------------------------------------|-----------------------------|---------------------------------------|
| 9. General Remarks, Safety Notes, Hazards, Air Operations<br>Special Equipment, etc. | 10. Helibase<br>Information | 11. Temp. Flight<br>Restriction (TFR) |
|                                                                                      | Name:                       | NOTAM:                                |
|                                                                                      | Latitude:                   | Altitude:                             |
|                                                                                      | Longitude:                  | Frequency:                            |
|                                                                                      |                             | Hours:                                |

| 12. Extraction/Medevac Information                        |         |            |       |
|-----------------------------------------------------------|---------|------------|-------|
|                                                           | Medevac | Short-haul | Hoist |
| FAA#:                                                     |         |            |       |
| Phone:                                                    |         |            |       |
| Location:                                                 |         |            |       |
| Capabilities                                              |         |            |       |
| Request Incident Personnel<br>Extraction/Medevac Through: |         |            |       |

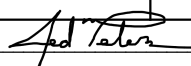
| 13. Incident<br>Frequencies | RX | Tone | TX | Tone | AM/FM/Digital | 14. Position | Name | Phone |
|-----------------------------|----|------|----|------|---------------|--------------|------|-------|
| A/A (TFR)                   |    |      |    |      |               | AOBD         |      |       |
| A/A Rotor                   |    |      |    |      |               | ASGS         |      |       |
| A/A Briefing/Handoff        |    |      |    |      |               | HEBM         |      |       |
| A/G Primary                 |    |      |    |      |               | HLCO         |      |       |
| A/G Secondary               |    |      |    |      |               |              |      |       |
| A/G Tactical                |    |      |    |      |               | UAO          |      |       |
| DECK                        |    |      |    |      |               |              |      |       |
| TOLC                        |    |      |    |      |               |              |      |       |

| 15. Equipment/Supplies |
|------------------------|
|                        |

| 16. HELICOPTERS |      |            |          |       |        |         |
|-----------------|------|------------|----------|-------|--------|---------|
| FAA #           | TYPE | Make/Model | Helibase | Start | Avail. | Remarks |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |
|                 |      |            |          |       |        |         |

| 17. AERIAL SUPERVISION: AIR ATTACK/HELICOPTER COORDINATOR |           |            |      |       |        |         |
|-----------------------------------------------------------|-----------|------------|------|-------|--------|---------|
| FAA #                                                     | Call Sign | Make/Model | Base | Start | Avail. | Remarks |
|                                                           |           |            |      |       |        |         |
|                                                           |           |            |      |       |        |         |
|                                                           |           |            |      |       |        |         |

| 18. UNMANNED AIRCRAFT SYSTEMS (UAS) |               |                |          |       |        |                    |         |
|-------------------------------------|---------------|----------------|----------|-------|--------|--------------------|---------|
| Identifier                          | Cat./<br>Type | Make/<br>Model | Location | Start | Avail. | Leader/<br>Contact | Remarks |
|                                     |               |                |          |       |        |                    |         |
|                                     |               |                |          |       |        |                    |         |
|                                     |               |                |          |       |        |                    |         |

| <b>INCIDENT RADIO COMMUNICATIONS PLAN</b>                 |               |                                             | Incident Name<br><b>ROCKY CANYON</b>                                                                    |                |             | Date/Time Prepared<br>8/10/2026<br>1530 |             | Operational Period Date/Time<br>8/11/2026<br>0700 - 0700 |         |
|-----------------------------------------------------------|---------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------|-------------|-----------------------------------------|-------------|----------------------------------------------------------|---------|
|                                                           |               |                                             |                                                                                                         |                |             |                                         |             |                                                          |         |
| Ch#                                                       | Function/Type | Channel Name/Trunked Radio System Talkgroup | Assignment                                                                                              | RX Freq N or W | RX Tone/NAC | TX Freq N or W                          | Tx Tone/NAC | Mode A, D or M                                           | Remarks |
| 1                                                         | COMMAND       | LEWIS PEAK                                  | ALL DIVS                                                                                                | 169.95000      | —           | 164.12500                               | 100.0       | A                                                        |         |
| 2                                                         | COMMAND       | MT OGDEN                                    | ALL DIVS                                                                                                | 169.95000      | —           | 164.12500                               | 110.9       | A                                                        |         |
| 3                                                         | COMMAND       | SCOTT'S N3                                  | ALL DIVS                                                                                                | 172.40000      | —           | 164.82500                               | 110.9       | A                                                        |         |
| 4                                                         | COMMAND       | SOA RPTR                                    | ALL DIVS                                                                                                | 168.77500      | —           | 164.91250                               | 136.5       | A                                                        |         |
| 5                                                         | TACTICAL      | TAC 1                                       | STRUCTURE                                                                                               | 166.72500      | 100.0       | 166.72500                               | 100.0       | A                                                        |         |
| 6                                                         | TACTICAL      | TAC 2                                       | DIV K                                                                                                   | 166.77500      | 100.0       | 166.77500                               | 100.0       | A                                                        |         |
| 7                                                         | TACTICAL      | TAC 3                                       | DIV T                                                                                                   | 168.05000      | 100.0       | 168.05000                               | 100.0       | A                                                        |         |
| 8                                                         | TACTICAL      | TAC 4                                       | DIV AZ                                                                                                  | 168.20000      | 100.0       | 168.20000                               | 100.0       | A                                                        |         |
| 9                                                         | TACTICAL      | TAC 5                                       | DIV W/Night                                                                                             | 168.60000      | 100.0       | 168.60000                               | 100.0       | A                                                        |         |
| 10                                                        | —             | UNASSIGNED                                  | —                                                                                                       | —              | —           | —                                       | —           | —                                                        |         |
| 11                                                        | —             | UNASSIGNED                                  | —                                                                                                       | —              | —           | —                                       | —           | —                                                        |         |
| 12                                                        | AIR TO GROUND | A/G PRI                                     | ALL DIVS                                                                                                | 166.27500      | —           | 166.27500                               | —           | A                                                        |         |
| 13                                                        | AIR TO GROUND | A/G SEC                                     | ALL DIVS                                                                                                | 164.67500      | —           | 164.67500                               | —           | A                                                        |         |
| 14                                                        | MEDICAL       | STATEWIDE EMS                               | ALL DIVS                                                                                                | 155.50500      | —           | 155.50500                               | 162.2       | A                                                        |         |
| 15                                                        | MEDICAL       | VMED 28                                     | MEDEVAC                                                                                                 | 155.34000      | —           | 155.34000                               | 156.7       | A                                                        |         |
| 16                                                        | EMERGENCY     | AIR GUARD                                   | AIR GUARD                                                                                               | 168.62500      | —           | 168.62500                               | 110.9       | A                                                        |         |
| 17                                                        |               |                                             |                                                                                                         |                |             |                                         |             |                                                          |         |
| 18                                                        |               |                                             |                                                                                                         |                |             |                                         |             |                                                          |         |
| 19                                                        |               |                                             |                                                                                                         |                |             |                                         |             |                                                          |         |
| 20                                                        |               |                                             |                                                                                                         |                |             |                                         |             |                                                          |         |
| Prepared By (Communications Unit) Name: <u>Jed Peters</u> |               |                                             | Signature: <u></u> |                |             | Date/Time: <u>8/10/2026 1530</u>        |             |                                                          |         |
| ICS 205                                                   |               | IAP PAGE <u>    </u>                        |                                                                                                         |                |             |                                         |             |                                                          |         |



# SAFETY MESSAGE

*Fire fighter safety comes first on every fire, every time*



## SAFETY THOUGHT

The most essential element of successful wildland firefighting is competent and confident leadership. Leadership means providing purpose, direction, and motivation for wildland firefighters working to accomplish difficult tasks under dangerous, stressful circumstances. (IRPG)

## MAJOR HAZARDS AND MITIGATIONS

- |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Dehydration - Drink lots of water with electrolytes</li> <li>• Spot fires, unburned fuel - Ensure LCES is in place</li> <li>• Thunderstorms/Lightning hazard - Shelter, keep dry</li> <li>• Snags/Hazard Trees - Heads up, share info, fall/flag</li> <li>• Rocky, rough terrain--falls/slips</li> </ul> | <ul style="list-style-type: none"> <li>• Driving-- Lights on, clean windshield/glare, seatbelts, chock blocks, wash boarding, watch for livestock/wildlife on roads, <u>appropriate speeds</u>. Expect the unexpected – Drive Defensively</li> </ul> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# Fatigue



**Fatigue affects your ability to make decisions, slows your reaction time, can cause errors in judgment, increase forgetfulness, and reduces productivity.**

**The most effective remedy is a good night's sleep.**

Accumulated (chronic) fatigue is defined as fatigue from which normal rest does not produce recovery. It is often caused by extended periods of stress/work with inadequate recovery periods and results in the symptoms listed above as well as compromised immune function and reduced alertness. Chronic fatigue often results in more stress (a negative feedback loop) and often manifests with behavioral and physiological indicators:

- |                                       |                                                                             |                             |
|---------------------------------------|-----------------------------------------------------------------------------|-----------------------------|
| - Decreased motivation and low morale | - Increased irritability and depression                                     | - Poor abstract thinking    |
| - Confused, poor problem solving      | - Poor attention/decisions                                                  | - Poor concentration/memory |
| - Extreme emotional responses         | - Social/behavioral changes (might be OK depending on how you were before?) |                             |

**Wow - That lousy crew or flakey Division Sup may just be suffering from fatigue!**

### Recommendations:

- Take longer periods of rest/recovery. At least 2/1 work/ rest and **sleep** as much of the “rest” time as possible
- Provide periodic rest breaks during shifts to allow physical and mental recovery
- As possible, alternate between heavy and light tasks. Maintain good personal hygiene
- Maintain hydration, Eat well-balanced meals with energy supplements during high exertion periods



## Medical Plan (ICS 206 WF)

|                                                                 |  |                               |  |                                 |  |                                                              |  |
|-----------------------------------------------------------------|--|-------------------------------|--|---------------------------------|--|--------------------------------------------------------------|--|
| Incident Name:                                                  |  |                               |  | Operational Period:             |  |                                                              |  |
| Rocky Canyon                                                    |  |                               |  | 8/12/26                         |  |                                                              |  |
| Ambulance Services                                              |  |                               |  |                                 |  |                                                              |  |
| Name                                                            |  | Address                       |  | Phone                           |  | Advanced Life Support                                        |  |
|                                                                 |  |                               |  |                                 |  | Yes      No                                                  |  |
| Morgan                                                          |  |                               |  | 911                             |  |                                                              |  |
|                                                                 |  |                               |  |                                 |  | X                                                            |  |
| Air Ambulance Services                                          |  |                               |  |                                 |  |                                                              |  |
| Helicopter                                                      |  | Travel                        |  | Phone                           |  | Type of Aircraft & Capability                                |  |
| LifeFlight                                                      |  |                               |  | (801) 321-1234                  |  | ALS Lift/Hoist Capable                                       |  |
| Air Med                                                         |  |                               |  | (877) 247-6331                  |  | All Types – ALS/Burns                                        |  |
| Classic Air                                                     |  |                               |  | (800) 444-9223                  |  | All types                                                    |  |
| Hospitals                                                       |  |                               |  |                                 |  |                                                              |  |
| Name<br>Address                                                 |  | GPS<br>Coordinates            |  | Travel Time<br>Air      Grnd    |  | Phone                                                        |  |
|                                                                 |  |                               |  |                                 |  | Helipad<br>Yes      No                                       |  |
|                                                                 |  |                               |  |                                 |  |                                                              |  |
| University of Utah<br>50 N. Medical Drive<br>Salt Lake City, UT |  | 40° 46.292'N<br>111° 50.203'W |  | 20 min      60 min              |  | (801) 581-2121                                               |  |
|                                                                 |  |                               |  |                                 |  | <input checked="" type="checkbox"/> <input type="checkbox"/> |  |
| Utah Valley Regional<br>1034 N. 500 West<br>Provo, UT           |  | 40° 14.917'N<br>111° 39.971'W |  | 30 min      90 min              |  | (801) 357-7850                                               |  |
|                                                                 |  |                               |  |                                 |  | <input checked="" type="checkbox"/> <input type="checkbox"/> |  |
| Ogden Regional<br>5475 S. 500 E.<br>Ogden, UT                   |  | 41° 9.868'N<br>111° 58.188'W  |  | 10 min      30 min              |  | (801) 479-2111                                               |  |
|                                                                 |  |                               |  |                                 |  | <input checked="" type="checkbox"/> <input type="checkbox"/> |  |
| McKay Dee<br>4401 Harrison Blvd.<br>Ogden, UT                   |  | 41° 10.995'N<br>111° 57.182'W |  | 10 min      30 min              |  | (801) 387-2800                                               |  |
|                                                                 |  |                               |  |                                 |  | <input checked="" type="checkbox"/> <input type="checkbox"/> |  |
| Prepared by: Bonnie Gibbons                                     |  |                               |  | Reviewed By: <i>[Signature]</i> |  | Date/Time 8/11/26 20:23                                      |  |

## Rocky Canyon Contact List

|                 |                     |                |
|-----------------|---------------------|----------------|
| IC              | Garrett Nielsen     | (385) 290-0670 |
| IC (t)          | Jason Bullough      | (801) 809-8701 |
| Deputy IC       | Troy Morgan         | (435) 671-8079 |
| Field Ops       | Riley Bergseng      | (385) 271-5467 |
| Field Ops (t)   | Mike Stoutsenberger | (801) 361-3221 |
| Planning Ops    | Mike Tateishi       | (385) 910-5841 |
| Strategic Ops   | Matt Armantrout     | (801) 361-8257 |
| DIV A/Z         | Terry Michaelis     | (385) 315-5765 |
| DIV K           | Randy Danielson     | (951) 202-6108 |
| DIV T           | Chad Taylor         | (385) 566-8799 |
| PIO             | Sierra Hellstrom    | (801) 940-4935 |
| PIO (t)         | Maggie Rockhill     | (971) 421-9118 |
| Finance         | Robyn Fitzgerald    | (435) 671-1506 |
| Equipment       | Jessica Bryers      | (406) 853-5961 |
| Personnel       | Ciera Tinker        | (208) 837-1987 |
| Equip/Personnel | Tamara Collins      | (801) 755-4347 |
| Safety          | Dave Marsella       | (801) 427-2797 |
| LOFR            | Chris Blinzinger    | (801) 404-6368 |
| LOFR            | Carly Sands         | (385) 441-4404 |
| Logistics       | Shannon Sanders     | (775) 397-1285 |
| Logistics       | PJ Abraham          | (435) 671-3326 |
| Basecamp        | Ray Bruni           | (801) 367-0756 |
| Basecamp        | Alex Hughston       | (801) 201-8805 |
| Comms           | Cole Fessler        | (801) 866-6404 |
| COMMS           | Mathias Whaley      | (385) 230-3711 |
| Plans           | Morgan Mendenhall   | (435) 669-1153 |
| GISS            | Drew Eline          | (385) 866-8515 |





**MEDICAL PLAN (ICS 206 WF)**  
Controlled Unclassified Information//Basic

**Medical Incident Report**

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications: Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat/Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                 |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED/PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is IMMEDIATE<br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° - 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW/PRIORITY 2</b> Serious Injury or illness. Evacuation may be DELAYED if necessary.<br><i>Ex: Significant trauma, unable to walk, 2° - 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN/PRIORITY 3</b> Minor Injury or illness. Non-Emergency transport<br><i>Ex: Sprains, strains, minor heat-related illness.</i> |                                                                                 |
| Nature of Injury or Illness & Mechanism of Injury |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Brief Summary of Injury or Illness<br>(Ex: Unconscious, Struck by Falling Tree) |
| Transport Request                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident Name                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Incident Commander                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)             |
| Patient Care                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name of Care Provider<br>(Ex: EMT Smith)                                        |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG Page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. /Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (Rx) | Tone/NAC * | Transmit (Tx) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.