

# *Cherry Peak Fire*



## *INCIDENT ACTION PLAN*

**8/21/2026**

**Operational Period 0600-2100**

Lolo National Forest, Region 1

P1SX9J26 (0116)

SABHRS: 906492

MT-LNF-260379



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                                       |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------|
| <b>INCIDENT OBJECTIVES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Incident Name                                           | 2. Date Prepared                                                                      | 3. Time Prepared |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Cherry Peak                                                | 8/20/2026                                                                             | 1800             |
| <b>4. Operational Period</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                                       |                  |
| August 21, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            | DAY SHIFT 0600 - 2100                                                                 |                  |
| <b>5. Leader's Intent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                                       |                  |
| <p>Success is defined as prioritizing responder and public safety while minimizing impacts/threats to identified values at risk. All incident actions must reflect a commitment to aviation, responder, and public safety. Use the risk management process outlined in the IRPG, adhere to the 10 Standard Firefighting Orders, and mitigate the 18 Situations That Shout Watch Out and LCES. If a tactical hazard cannot be mitigated to an acceptable level of risk, do not proceed until mitigation is in place.</p>                                                                                                     |                                                            |                                                                                       |                  |
| <b>6. Incident Objectives</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                                       |                  |
| <ol style="list-style-type: none"> <li>1. On the Cherry Peak fire execute a full suppression strategy utilizing direct tactics to minimize impacts to values at risk and firefighter exposure.</li> <li>2. Prevent or minimize fire impacts to these prioritized values: private residences and property in the Cherry Creek drainage, Private and Federal timber sales, and the Eddy Mtn Lookout.</li> <li>3. Provide Initial Attack within the TFRs (Temporary Flight Restriction).</li> <li>4. Consider operational strategies and tactics that minimize smoke impacts to communities and private landowners.</li> </ol> |                                                            |                                                                                       |                  |
| <b>7. Attachments (X – if attached)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                                       |                  |
| <input checked="" type="checkbox"/> Organization List - ICS 203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> Air Ops Sum. – ICS 220 | <input checked="" type="checkbox"/> MF206 8 Line                                      |                  |
| <input checked="" type="checkbox"/> Division Assignment Lists - ICS 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> Medical Plan - ICS 206 | <input type="checkbox"/> Fire Behavior                                                |                  |
| <input checked="" type="checkbox"/> Communication Plan – ICS 205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Unit Log 214           | <input checked="" type="checkbox"/> Weather                                           |                  |
| <b>8. Prepared By (Planning Section Chief)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            | <b>9. Approved By (Incident Commander)</b>                                            |                  |
| Brittney Allestad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            | TREVOR<br>Trevor Unsworth UNSWORTH                                                    |                  |
| ICS 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            | Digitally signed by TREVOR UNSWORTH<br>Date: 2026.08.20 17:00:04 -06'00'<br>NFES 1326 |                  |

| ORGANIZATIONAL STRUCTURE CHART          |                                                         | 7. Operations Section   |                                                              |
|-----------------------------------------|---------------------------------------------------------|-------------------------|--------------------------------------------------------------|
| 1. Incident Name<br>Cherry Peak Fire    |                                                         | Operations              | Wade Bache 406-531-6447                                      |
| 2. Date August 21, 2026                 |                                                         |                         |                                                              |
| 3. Incident Commander and Staff         |                                                         |                         |                                                              |
| Incident Commander                      | Trevor Unsworth 406-544-7562                            | Divisions               |                                                              |
| Information Officer                     | Brandalyn Vonk (Virtual) 435-650-2694                   | Alpha                   | Cole Benson 406-552-2193<br>Erin Mattix (T) 928-592-3569     |
| Safety Officer                          | Justin Randall 406-897-4606                             | Zulu                    | Kyle Ownsbey 530-643-9052<br>Patrick Grimes (T) 530-598-5454 |
|                                         |                                                         |                         |                                                              |
|                                         |                                                         |                         |                                                              |
|                                         |                                                         |                         |                                                              |
| 4. Agency                               | Name                                                    |                         |                                                              |
| USFS LNF AA                             | Cystal Stonesifer 406-210-7593<br>Curtis Rintz (T)      |                         |                                                              |
| Forest Supervisor                       | Ben Johnson<br>Jeremy Casterson (Deputy)                |                         |                                                              |
| Forest Fire Staff Officer               | Scott Schrenk 406-250-0354                              |                         |                                                              |
| IBA                                     | Amy Erickson 406-499-5609                               |                         |                                                              |
| REAF                                    | Kristin Richardson 541-619-4583                         |                         |                                                              |
|                                         |                                                         |                         |                                                              |
|                                         |                                                         |                         |                                                              |
|                                         |                                                         |                         |                                                              |
| 5. Planning Section                     |                                                         |                         |                                                              |
| Chief                                   | Brittney Allestad 406-207-7428                          |                         |                                                              |
| GISS                                    | Becky Howard (RIST)                                     |                         |                                                              |
| Documentation                           | Gianna Vaccaro (RIST)                                   |                         |                                                              |
|                                         |                                                         |                         |                                                              |
|                                         |                                                         |                         |                                                              |
|                                         |                                                         | Air Operations Branch   |                                                              |
|                                         |                                                         | Forest Aviation Officer | Josh Klare 406-406-360-0875                                  |
| 6. Logistics Section                    |                                                         | Helibase Manager        | Zach Long 406-207-8338<br>Mark Troxell (T) 541-490-6146      |
| Chief                                   | Kasey Craft 406-261-9261<br>Heather Berman 406-210-5287 |                         |                                                              |
| Base Camp Manager                       | Logan Boyer (T) 406-274-0902                            |                         |                                                              |
| Base Camp Manager                       | Josh Heise (T) 406-369-5724                             | 8. Finance              |                                                              |
|                                         |                                                         | Chief                   | Amy Erickson 406-499-5609                                    |
|                                         |                                                         | Personal Time Recorder  | Kara Altmiller 406-540-3451                                  |
|                                         |                                                         |                         |                                                              |
|                                         |                                                         |                         |                                                              |
|                                         |                                                         |                         |                                                              |
|                                         |                                                         |                         |                                                              |
| 9. Prepared by: Brittney Allestad, PSC3 |                                                         | Date/Time: 8/20/26 1600 |                                                              |

## **SAFETY MESSAGE:**

### **Things to Remember – SPIKE CAMP**

- Keeping spike camps clean and tidy will help in reducing the possibilities of wildlife encounters. You are in bear country act accordingly.
- Cats shouldn't be the only ones digging a hole and covering things up, it's part of a clean camp. Please take the time to leave the landscape cleaner than when you showed up.
- Because helicopter delays are possible due to weather, personnel should know the hike-out route as a backup and stay prepared to hike out in the event flights are grounded.
- Don't hesitate to speak up if you feel uncomfortable with a situation or the circumstance in which you are in. Firefighting activities are inherently hazardous. Discuss your concerns with your immediate supervisor or with a Safety Officer.

**\*YOU ARE RESPONSIBLE FOR YOUR OWN SAFETY\***

# Fire Weather Forecast

August 21, 2026

## DISCUSSION

Hazy, warm, and dry conditions were present with temperatures near 75F and Min RH 20%. Winds were light out of the southwest.

High pressure will continue to bring warm and dry conditions through the forecast period. Thermal belts will also develop producing poor RH recovery during Thursday night. RH recovery on Friday night may be slightly better than Thursday night but remain poor to moderate recovery only. Terrain driven down-slope winds may develop Friday night.

A cold front on Saturday will allow for ridge breakdown with winds increasing through the weekend. High based showers may develop from Friday night into Saturday morning, with risk of dry thunderstorm from Saturday afternoon. Wind gusts up to 30-35 mph possible associated with showers/thunderstorm outflow. Throughout this forecast period, low level atmosphere remains quite dry and wetting rain is unlikely.

## FRIDAY

Sky/Weather: Partly cloudy.

CWR (> 0.10 Inch): 0 percent.

Chance Lightning: 0 percent.

Maximum Temperature: 77-82.

Minimum Humidity: 17-22 percent.

Wind (20 ft): Variable 2-5 mph shifting to the east 5-7 mph gusts to 10 mph in the afternoon.

Mixing Height: 500 ft agl in the early morning increasing to 7200 ft agl in the afternoon.

Mixing Winds: Southeast 5 mph.

Precipitation Amount: 0.00 inches.

## FRIDAY NIGHT

Sky/Weather: Mostly cloudy. Slight (<10%) chance of high based showers overnight, more likely after midnight.

CWR (> 0.10 Inch): 10 percent.

Chance Lightning: Up to 10 percent.

Minimum Temperature: 61-66.

Maximum Humidity: 43-48 percent.

Wind (20 ft): East 2- 5 mph.

Mixing Height: 7000 ft agl decreasing to 500 ft agl.

Mixing Winds: East 5 mph.

Precipitation Amount: 0.00 inches.

## SATURDAY

Sky/Weather: Mostly cloudy. Slight chance of high-based showers. Slight chance of dry thunderstorm in the afternoon.

CWR (> 0.10 Inch): 10 percent.

Chance Lightning: 15 percent.

Max Temperature: 74-79.

Min Humidity: 27-32 percent.

Wind (20 ft): East around 5 mph shifting to the southwest 5-8 mph gusts to 15-20 mph in the afternoon.

Mixing Height: 500 ft agl in the early morning increasing to 8500 ft agl in the afternoon.

Mixing Winds: South 10 mph.

Precipitation Amount: 0.00 inches.

[illegible]

[illegible]

# AIR OPERATIONS SUMMARY (ICS 220)

|                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                         |                  |                                     |       |                                                                  |  |                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|-------|------------------------------------------------------------------|--|--------------------------|--|
| <b>1. Incident Name:</b><br>Cherry Peak MT-LNF-260379                                                                                                                                                                                                                                                                    |                    | <b>2. Operational Period:</b><br>Date From: 8/21/2026<br>Time From: 0600                                                |                  | Date To: 8/22/2026<br>Time To: 2200 |       | <b>3. Sunset:</b><br>20:42                                       |  | <b>Pumpkin:</b><br>21:12 |  |
| <b>4. Remarks</b> (safety notes, hazards, air operations special equipment, etc.):<br><br>* River recreation in dip site locations<br>SUNSET PROTOCOL-<br>Recommended that tactical air operations be conducted only until sunset and to utilize the 30 minutes after sunset for flights back to an airport or helibase. |                    | <b>5. Ready Alert Aircraft:</b><br>Medivac: Two Bear Air- Missoula Dispatch<br>Life Flight Missoula/ Shorthaul in Butte |                  |                                     |       |                                                                  |  |                          |  |
| <b>8. Frequencies:</b>                                                                                                                                                                                                                                                                                                   |                    | <b>AM</b>                                                                                                               |                  | <b>FM</b>                           |       | <b>9. Fixed-Wing</b> (category/kind/type, make/model, N#, base): |  |                          |  |
| TFR                                                                                                                                                                                                                                                                                                                      |                    | 127.1750                                                                                                                |                  |                                     |       | Air Tactical Group Supervisor Aircraft:                          |  |                          |  |
| A/A Secondary                                                                                                                                                                                                                                                                                                            |                    | 123.4000                                                                                                                |                  |                                     |       | Order Air Attack through Missoula Dispatch                       |  |                          |  |
| A/G Primary                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                         |                  | 164.7500                            |       |                                                                  |  |                          |  |
| A/G Secondary                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                         |                  | 164.8000                            |       |                                                                  |  |                          |  |
|                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                         |                  |                                     |       |                                                                  |  |                          |  |
| <b>10. Helicopters</b> (use additional sheets as necessary):                                                                                                                                                                                                                                                             |                    |                                                                                                                         |                  |                                     |       |                                                                  |  |                          |  |
| FAA N#                                                                                                                                                                                                                                                                                                                   | Category/Kind/Type | Make/Model                                                                                                              | Base             | Available                           | Start | Remarks                                                          |  |                          |  |
| 4RA                                                                                                                                                                                                                                                                                                                      | Type 1 EU          | Chinook                                                                                                                 | Missoula Airport | 0900                                | 0800  | NRGA/Bucket                                                      |  |                          |  |
| 7WF                                                                                                                                                                                                                                                                                                                      | Type 3 EU          | Bell 407                                                                                                                | Plains Helibase  | 0830                                | 0800  | Forest IA                                                        |  |                          |  |
| 6RA                                                                                                                                                                                                                                                                                                                      | Type 1 EU          | Chinook                                                                                                                 | Libby            | 0900                                | 0800  | NRGA Lend/Lease                                                  |  |                          |  |
| 8ES                                                                                                                                                                                                                                                                                                                      | Type 1 EU          | Chinook                                                                                                                 | Kalispell        | 0800                                | 0900  | NRGA Lend/Lease                                                  |  |                          |  |
|                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                         |                  |                                     |       |                                                                  |  |                          |  |
|                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                         |                  |                                     |       |                                                                  |  |                          |  |
|                                                                                                                                                                                                                                                                                                                          |                    |                                                                                                                         |                  |                                     |       |                                                                  |  |                          |  |
| <b>11. Prepared by: Name:</b> Josh Klare                                                                                                                                                                                                                                                                                 |                    | <b>Position/Title:</b> FAO                                                                                              |                  | <b>Signature:</b>                   |       |                                                                  |  |                          |  |
| <b>ICS 220, Page 1</b>                                                                                                                                                                                                                                                                                                   |                    | <b>Date/Time:</b>                                                                                                       |                  |                                     |       |                                                                  |  |                          |  |

# INCIDENT RADIO COMMUNICATIONS PLAN (ICS 205)

| <b>1. Incident Name:</b><br>Cherry Peak  |      | <b>2. Date/Time Prepared:</b><br>Date: 8/20/2026<br>Time: 1500 |                                              | <b>3. Operational Period:</b><br>Date From: 8/21/2026<br>Time From: 0600 |                | Date To: 8/21/2026<br>Time To: 2100 |             |                   |                  |
|------------------------------------------|------|----------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------|----------------|-------------------------------------|-------------|-------------------|------------------|
| <b>4. Basic Radio Channel Use:</b>       |      |                                                                |                                              |                                                                          |                |                                     |             |                   |                  |
| Zone Grp.                                | Ch # | Function                                                       | Channel Name/Trunked Radio System Talk group | RX Freq N or W                                                           | RX Tone N or W | TX Freq N or W                      | TX Tone NAC | Mode (A, D, or M) | Remarks          |
|                                          | 1    | W. DIRECT                                                      | DIRECT                                       | 172.3875                                                                 |                | 172.3875                            | 127.3       | A                 |                  |
|                                          | 2    | W. REPEAT                                                      | EDDY Mtn                                     | 172.3875                                                                 |                | 164.1750                            | 131.8       | A                 |                  |
|                                          | 3    | TAC 2                                                          | DIV Z                                        | 167.6250                                                                 |                | 167.6250                            |             | A                 | DIV Z            |
|                                          | 4    | TAC 1                                                          | DIV A                                        | 167.1125                                                                 |                | 167.1125                            |             | A                 | DIV A            |
|                                          | 5    |                                                                |                                              |                                                                          |                |                                     |             |                   |                  |
|                                          | 6    | A/G PRIMARY                                                    | A/G                                          | 164.7500                                                                 |                | 164.7500                            |             | A                 | CHERRY PK PRI    |
|                                          | 7    | A/G SEC                                                        | A/G                                          | 164.8000                                                                 |                | 164.8000                            |             | A                 | CHERRY PK SEC    |
|                                          | 8    | A/G 5                                                          | A/G 5                                        | 166.7500                                                                 |                | 166.7500                            |             | A                 | WEST ZONE A/G IA |
|                                          | 9    | A/G 48                                                         | A/G 48                                       | 167.8875                                                                 |                | 167.8875                            |             | A                 | EAST ZONE A/G IA |
|                                          | 10   |                                                                |                                              |                                                                          |                |                                     |             |                   |                  |
|                                          | 11   | MUTUAL AID                                                     | RED                                          | 154.0700                                                                 |                | 154.0700                            | 156.7       | A                 | VFD              |
|                                          | 12   | AIR/MEDICAL                                                    | TAN                                          | 155.3400                                                                 |                | 155.3400                            | 156.7       | A                 | AIR TRANSPORT    |
|                                          | 13   | GROUND AMBO                                                    | WHITE                                        | 155.2800                                                                 |                | 155.2800                            | 156.7       | A                 | GROUND TRANSPORT |
|                                          | 14   |                                                                |                                              |                                                                          |                |                                     |             |                   |                  |
|                                          | 15   |                                                                |                                              |                                                                          |                |                                     |             |                   |                  |
|                                          | 16   | AIRGUARD                                                       | AIRGUARD                                     | 168.625                                                                  |                | 168.625                             | 110.9       | A                 | EMERGENCY AIR    |
| <b>5. Special Instructions:</b>          |      |                                                                |                                              |                                                                          |                |                                     |             |                   |                  |
| <b>6. Prepared by: Name:</b> KASEY CRAFT |      |                                                                |                                              | <b>Signature:</b> <i>Kasey Craft</i>                                     |                | <b>Date/Time:</b> 08/20/2026 1500   |             |                   |                  |
| <b>ICS 205</b>                           |      |                                                                |                                              |                                                                          |                |                                     |             |                   |                  |

## **Finance Message**

All resources will submit **Digital** CTRs & Shift Tickets. Time documents should be emailed daily to the finance inbox listed below.

**Incident Finance email: [2026.cherrypeak.finance@firenet.gov](mailto:2026.cherrypeak.finance@firenet.gov)**

### **Helpful Hints for Success!**

- Hazard Pay – “H = Hazard Pay” is not a sufficient justification for hazard pay. Please elaborate in the remarks. (Ex. Hazard pay for working on an uncontrolled fireline.)

### **Shift Ticket/CTR Checklist:**

- Signatures – Ensure your CTR is signed by your Incident Supervisor prior to digital submission.
- Resource Order # - Please make sure you list your resource order number in the upper right-hand box of your CTR.

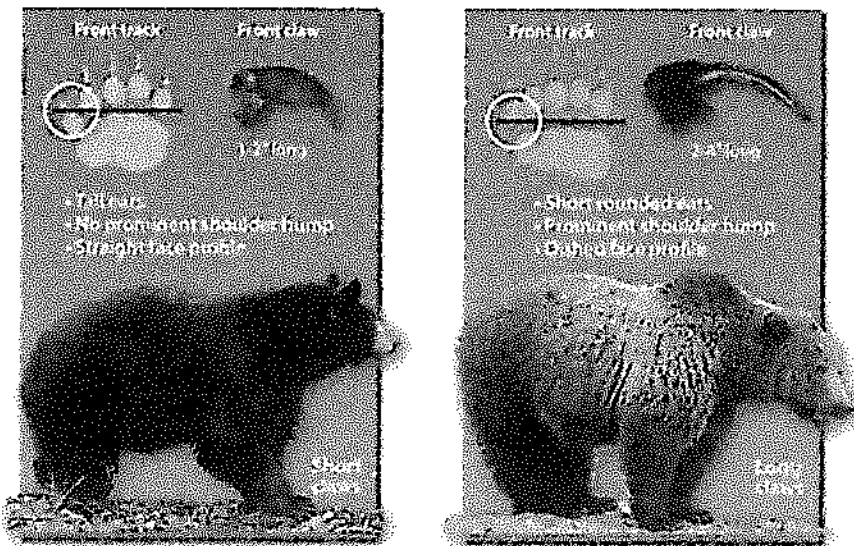
### **Finance Contacts**

#### **Phone Numbers:**

- Overhead, Agency Crews/Engines – (406) 540-3451
- Comp/Claims – (406) 499-5609

## ***Being Bear Aware***

*The Lolo National Forest is home to many black bears. Occasionally, grizzly bears pass through. Co-existing with both kinds of bears requires special attention to food storage. Because the huckleberry crop is reportedly poor this year, bears are likely to be focused on any patches they can find. To avoid conflicts with bears, avoid berry patches when possible. Also, Lolo NF has a bear storage order. See some specifics below.*



### **General Precautions During the Day:**

- Do not leave food or attractants unattended.
- Keep food and trash with you or in a bear-resistant storage container until the end of the day.

### **Precautions in Spike Camps:**

- Select a campsite away from berry patches and animal trails.
- Place sleeping tents at least 100 yards from food storage and cooking areas.
- When possible store all food, odorous items and garbage by hanging at least 10 feet from the ground, 4 feet from top/side supports, or in bear-resistant container/hard-sided vehicle.
- Strain food particles from dishwater. Pack everything out and **never bury or burn garbage.**

### **Clips from the Lolo's Food Storage Order:**

1. **During daytime hours, all attractants, including human food and garbage shall be stored in a bear resistant manner when not being attended.**
2. **During nighttime hours, all attractants, including food and garbage shall be stored in a bear resistant manner unless it is in immediate control, being prepared for eating, being eaten, being transported, or being prepared for storage.**



|                                                                  |                                |                                |                       |                                               |                                                        |                                         |                                                              |
|------------------------------------------------------------------|--------------------------------|--------------------------------|-----------------------|-----------------------------------------------|--------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------|
| <b>1. Incident/Project Name</b>                                  |                                |                                |                       | <b>2. Operational Period</b>                  |                                                        |                                         |                                                              |
| Cherry Peak Fire                                                 |                                |                                |                       | Date/Time 08/21/2026                          |                                                        | 0600-2100                               |                                                              |
| <b>3. Ambulance Services</b>                                     |                                |                                |                       |                                               |                                                        |                                         |                                                              |
| <b>Ambulance</b>                                                 | <b>Complete Address</b>        |                                |                       | <b>Phone &amp; EMS Frequency</b>              | <b>Advanced Life Support (ALS)</b><br>Yes      No      |                                         |                                                              |
| Plains Community Ambulance                                       | 10 Kruger Rd. Plains, MT 59859 |                                |                       | 911/ MIDC                                     |                                                        |                                         |                                                              |
| Thompson Falls Ambulance                                         | Thompson Falls, MT 59873       |                                |                       | 911/ MIDC                                     |                                                        |                                         |                                                              |
|                                                                  |                                |                                |                       |                                               |                                                        |                                         |                                                              |
| <b>4. Air Ambulance Services</b>                                 |                                |                                |                       |                                               |                                                        |                                         |                                                              |
| <b>Name</b>                                                      |                                | <b>Phone</b>                   |                       | <b>Type of Aircraft &amp; Capability</b>      |                                                        |                                         |                                                              |
| Life Flight Network - Missoula, MT                               |                                | 911 or thru MIDC               |                       | Paramedics/Flight Nurse                       |                                                        |                                         |                                                              |
| Two Bear Air - Kalispell, MT                                     |                                | Flathead (406)-758-5610        |                       | Hoist capable, SAR, Paramedics, Flight nurses |                                                        |                                         |                                                              |
| <b>5. Hospitals</b>                                              |                                |                                |                       |                                               |                                                        |                                         |                                                              |
| <b>Name</b><br><b>Complete Address</b>                           |                                | <b>Coordinate Standard</b>     |                       | <b>Travel Time</b><br>Air    Grd              |                                                        | <b>Helipad</b><br>Yes    No             |                                                              |
| Clark Fork Valley Hospital<br>10 Kruger Road<br>Plains, MT 59859 |                                | Lat:                           | 47 28.145             | Min                                           | Min                                                    | 406-826-4875<br>406-826-4800<br>Helipad | <input checked="" type="checkbox"/> <input type="checkbox"/> |
|                                                                  |                                | Long:                          | -114 53.333           |                                               |                                                        |                                         |                                                              |
|                                                                  |                                | VHF:                           | 155.280 Tone Tx 156.7 | 5                                             | 15                                                     |                                         |                                                              |
| St. Patrick's Hospital<br>500 West Broadway<br>Missoula, MT      |                                | Lat:                           | 46 52.528             | Min                                           | Hr                                                     | 406-329-2620<br>406-543-7271<br>Helipad | <input checked="" type="checkbox"/> <input type="checkbox"/> |
|                                                                  |                                | Long:                          | -113 59.984           |                                               |                                                        |                                         |                                                              |
|                                                                  |                                | VHF:                           | 155.280 Tone Tx 156.7 | 30                                            | 1.3                                                    |                                         |                                                              |
| Harborview<br>333 8th Ave<br>Seattle, Washington                 |                                | Lat:                           | 47 36.169             | Min                                           | Hr                                                     | 206-744-3074<br>ER                      | <input checked="" type="checkbox"/> <input type="checkbox"/> |
|                                                                  |                                | Long:                          | -122 19.481           |                                               |                                                        |                                         |                                                              |
|                                                                  |                                | VHF:                           |                       | 4Hr                                           | 7hr                                                    |                                         |                                                              |
| Plains Family Medical<br>10 Kruger Rd<br>Plains MT 59859         |                                | Lat:                           | 47 28.145             | Min                                           | Min                                                    | 406-826-4810                            | <input checked="" type="checkbox"/> <input type="checkbox"/> |
|                                                                  |                                | Long:                          | -114 53.333           |                                               |                                                        |                                         |                                                              |
|                                                                  |                                | VHF:                           | 155.280 Tone Tx 156.7 | 5                                             | 15                                                     |                                         |                                                              |
| <b>6. Branch / Division / Group    Area Location Capability</b>  |                                |                                |                       |                                               |                                                        |                                         |                                                              |
| <b>DIV ALPHA</b>                                                 |                                | EMS Responders & Capability    |                       |                                               | Call 911. Call Missoula Dispatch Center: 406-829-7070. |                                         |                                                              |
|                                                                  |                                | Medical Emergency Channel      |                       |                                               | WEST REPEAT: EDDY MTN                                  |                                         |                                                              |
| <b>DIV ZULU</b>                                                  |                                | EMS Responders & Capability    |                       |                                               | Call 911. Call Missoula Dispatch Center: 406-829-7070. |                                         |                                                              |
|                                                                  |                                | Medical Emergency Channel      |                       |                                               | WEST REPEAT: EDDY MTN                                  |                                         |                                                              |
| <b>7. Name &amp; Location</b>                                    |                                | <b>Remote Camp Location(s)</b> |                       |                                               |                                                        |                                         |                                                              |
| <b>8. Prepared By (Medical Unit Leader)</b>                      |                                | <b>9. Date/Time</b>            |                       | <b>10. Reviewed By (Safety Officer)</b>       |                                                        |                                         | <b>11. Date/Time</b>                                         |
| Justin Randall, SOFC                                             |                                | 08/20/2026                     |                       | Justin Randall, SOFC                          |                                                        |                                         | 08/20/2026                                                   |

# Medical Incident Report – 8 Line

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

## 1. CONTACT COMMUNICATIONS / DISPATCH (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

## 2. INCIDENT STATUS: Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.<br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.<br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br>Ex: Sprains, strains, minor heat-related illness. |                                                                              |
| Nature of Injury or Illness & Mechanism of Injury |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Brief Summary of Injury or Illness (Ex: Unconscious, Struck by Falling Tree) |
| Transport Request                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                 |
| Patient Location                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Descriptive Location & Lat. / Long. (WGS84)                                  |
| Incident Name                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                    |
| On-Scene Incident Commander                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of on-scene IC of Incident within an Incident (Ex: TFLD Jones)          |
| Patient Care                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of Care Provider<br>(Ex: EMT Smith)                                     |

## 3. INITIAL PATIENT ASSESSMENT: Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment:  
See IRPG page 106

Treatment:

## 4. TRANSPORT PLAN:

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

## 5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

## 6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

## 7. CONTINGENCY: Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

## 8. ADDITIONAL INFORMATION: Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.