



# Incident Action Plan

Keystone Fire

CO-WRD-000957

PD SUL2 (1542)

**Operational Period:**

7/24/2026

to

7/24/2026

0600

2200



**Incident Commanders: Phillip Daniels / Brendan Finnegan (t)**



**SCAN THE QR CODE TO ACCESS:**

- INCIDENT CHECK-IN & DEMOB FORMS
- IAPs
- MAPS
- CREW TIME REPORTS
- EQUIPMENT SHIFT TICKETS

## Incident Objectives (ICS 202-WF)

|                         |          |                         |           |                     |          |
|-------------------------|----------|-------------------------|-----------|---------------------|----------|
| <b>1. INCIDENT NAME</b> | Keystone | <b>2. DATE PREPARED</b> | 7/23/2026 | <b>3. FIRE SIZE</b> | 3,024 ac |
|-------------------------|----------|-------------------------|-----------|---------------------|----------|

|                              |            |           |          |           |
|------------------------------|------------|-----------|----------|-----------|
| <b>4. OPERATIONAL PERIOD</b> | Date From: | 7/24/2026 | Date To: | 7/24/2026 |
|                              | Time From: | 0600      | Time To: | 2200      |

### 5. OPERATIONAL OBJECTIVES FOR THE INCIDENT

- **Prioritize Safety:** Ensure firefighter and public safety by implementing tactical operations that align with the values at risk, offer a high likelihood of success, and deploy the appropriate mix and quantity of resources to achieve mission objectives effectively.
- **Strategic Suppression:** Guide fire behavior toward natural or constructed barriers, or into areas with more favorable fuel conditions, to minimize threats to private property, communities, infrastructure, watersheds, and other critical assets.
- **Cost-Conscious Management:** Apply cost containment principles to manage incident expenses, ensuring that financial decisions reflect the scale and significance of the values at risk.
- **Collaborative Engagement:** Strengthen partnerships across agencies, governments, and firefighting entities through transparent practices, consistent communication, and shared decision-making.

### 6. WEATHER FORECAST

High pressure moving in to the area will bump temperatures up five degrees tomorrow and another five degrees over the weekend.

### 7. MAJOR SAFETY CONCERNS

|          |                             |          |                           |          |                      |          |                        |
|----------|-----------------------------|----------|---------------------------|----------|----------------------|----------|------------------------|
| <b>X</b> | Organization List (ICS 203) | <b>X</b> | Assignment List (ICS 204) | <b>X</b> | Comms Plan (ICS 205) | <b>X</b> | Medical Plan (ICS 206) |
| <b>X</b> |                             | <b>X</b> |                           | <b>X</b> | Incident Map         | <b>X</b> | Safety Message         |

|                                                    |                 |                                                  |                                                                                                                      |
|----------------------------------------------------|-----------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>9. PREPARED BY:</b><br>(Planning Section Chief) | Rose Long       | <b>Signature:</b><br>(Digital or Print and Sign) | <b>X</b> <br>Incident Commander |
| <b>10. APPROVED BY:</b><br>(Incident Commander)    | Phillip Daniels |                                                  |                                                                                                                      |

|                                               |                                                    |                        |                                            |                              |                                  |                           |
|-----------------------------------------------|----------------------------------------------------|------------------------|--------------------------------------------|------------------------------|----------------------------------|---------------------------|
| <b>1. INCIDENT NAME</b>                       | Keystone                                           |                        | <b>3. OPERATIONAL PERIOD</b>               |                              | <b>Date From:</b> 7/24/2026      | <b>Date To:</b> 7/24/2026 |
| <b>2. DATE PREPARED</b>                       | 7/23/2026                                          |                        |                                            |                              | <b>Time From:</b> 0600           | <b>Time To:</b> 2200      |
| <b>4. INCIDENT AND COMMAND STAFF</b>          |                                                    |                        |                                            | <b>8. OPERATIONS SECTION</b> |                                  |                           |
| <b>Incident Commander</b>                     | Phillip Daniels                                    |                        | <b>Chief, Field Operations</b>             |                              | Paul Amundson                    |                           |
| <b>Incident Commander</b>                     | Brendan Finnegan (t)                               |                        | <b>Chief, Planning Operations</b>          |                              | Doug Cupp                        |                           |
| <b>Safety Officer</b>                         | David Vitwar, James Schmidt (t)                    |                        |                                            |                              |                                  |                           |
| <b>Information Officer</b>                    | Tracy LeClair, Schelly Olson, Emily Bresnahan (t)  |                        | a.                                         |                              |                                  |                           |
| <b>Liaison Officer</b>                        | Shannon Byerly                                     |                        |                                            |                              |                                  |                           |
|                                               |                                                    |                        | <b>Division/Group</b>                      | <b>ALPHA</b>                 | Jeff Singer (t)                  |                           |
|                                               |                                                    |                        | <b>Division/Group</b>                      | <b>DELTA</b>                 | Aaron Klee (t)                   |                           |
| <b>5. AGENCY/ORGANIZATION REPRESENTATIVES</b> |                                                    |                        | <b>Division/Group</b>                      | <b>WHISKEY</b>               | Taylor Triolo, Jesson Vassey (t) |                           |
| <b>Agency/Organization</b>                    | <b>Representative</b>                              |                        | <b>Division/Group</b>                      |                              |                                  |                           |
| Moffat County Sheriff                         | Chip McIntyre                                      |                        |                                            |                              |                                  |                           |
| Rio Blanco County Sheriff                     | Anthony Mazzola                                    |                        |                                            |                              |                                  |                           |
| US Wildland Fire Service                      | Landon Smith                                       |                        | <b>b. BRANCH</b>                           |                              |                                  |                           |
|                                               |                                                    |                        | <b>Branch Director</b>                     |                              |                                  |                           |
| DOI BLM                                       | Bill Mills                                         |                        | <b>Deputy</b>                              |                              |                                  |                           |
|                                               |                                                    |                        | <b>Division/Group</b>                      |                              |                                  |                           |
|                                               |                                                    |                        | <b>Division/Group</b>                      |                              |                                  |                           |
|                                               |                                                    |                        | <b>Division/Group</b>                      |                              |                                  |                           |
| <b>6. PLANNING SECTION</b>                    |                                                    |                        | <b>Division/Group</b>                      |                              |                                  |                           |
| <b>Chief</b>                                  | Rose Long                                          |                        |                                            |                              |                                  |                           |
| <b>Resources Unit</b>                         | Heather Davis (t)                                  |                        | <b>c. BRANCH</b>                           |                              |                                  |                           |
| <b>Situation Unit</b>                         |                                                    |                        | <b>Branch Director</b>                     |                              |                                  |                           |
| <b>Documentation Unit</b>                     |                                                    |                        | <b>Deputy</b>                              |                              |                                  |                           |
| <b>Check-in / Demob</b>                       | Savannah Greasby, Rich Bathmann (t)                |                        | <b>Division/Group</b>                      |                              |                                  |                           |
|                                               |                                                    |                        | <b>Division/Group</b>                      |                              |                                  |                           |
| <b>Fire Behavior Analyst</b>                  | Larry Long (v)                                     |                        | <b>Division/Group</b>                      |                              |                                  |                           |
| <b>GIS Specialist</b>                         | Adrien Hoff, Ben Zank (v), Natalie Pawlikowski (t) |                        | <b>Division/Group</b>                      |                              |                                  |                           |
|                                               |                                                    |                        | <b>Division/Group</b>                      |                              |                                  |                           |
| <b>Resource Advisor</b>                       | Tom Cummings (REAF), Wendy Parker (ARCH)           |                        | <b>Division/Group</b>                      |                              |                                  |                           |
| <b>7. LOGISTICS SECTION</b>                   |                                                    |                        |                                            |                              |                                  |                           |
| <b>Chief</b>                                  | Tony Mule                                          |                        | <b>d. AIR OPERATIONS BRANCH</b>            |                              |                                  |                           |
| <b>Chief</b>                                  | Matt O'Leary                                       |                        | <b>Air Operations Branch Dir.</b>          |                              |                                  |                           |
| <b>Chief</b>                                  |                                                    |                        | <b>Air Tactical Group Sup.</b>             |                              |                                  |                           |
| <b>Deputy</b>                                 | John Sanfilippo (t)                                |                        | <b>Air Support Group Sup.</b>              |                              |                                  |                           |
| <b>a. SUPPORT BRANCH</b>                      |                                                    |                        |                                            |                              |                                  |                           |
| <b>Supply Unit</b>                            | Joe Velasquez                                      |                        | <b>9. FINANCIAL/ADMINISTRATION SECTION</b> |                              |                                  |                           |
| <b>Ordering Manager</b>                       | Jason Reynolds (v)                                 |                        | <b>Chief</b>                               |                              | Denise Tomlin                    |                           |
| <b>Base Camp Manager</b>                      |                                                    |                        | <b>Chief</b>                               |                              | Allen Gallamore (v)              |                           |
| <b>Ground Support Unit</b>                    | Dan Garbee                                         |                        | <b>Time Unit</b>                           |                              |                                  |                           |
| <b>b. SERVICE BRANCH</b>                      |                                                    |                        | <b>Procurement Unit</b>                    |                              |                                  |                           |
| <b>Director</b>                               |                                                    |                        | <b>Compensation/Claims Unit</b>            |                              |                                  |                           |
| <b>Communications Unit</b>                    | Jeff Geiger                                        |                        | <b>Cost Unit</b>                           |                              |                                  |                           |
| <b>RADO</b>                                   | John Cranmer                                       |                        | <b>BUYT Lead</b>                           |                              |                                  |                           |
| <b>Medical Unit</b>                           | Greg Bergin (v)                                    |                        | <b>BUYT Member</b>                         |                              |                                  |                           |
| <b>10. PREPARED BY</b>                        | <b>Position:</b>                                   | Planning Section Chief | <b>Name:</b>                               | Rose Long                    |                                  |                           |

## **Spot Forecast for Keystone Fire**

National Weather Service Grand Junction CO

439 PM MDT Thu Jul 23 2026

Forecast is based on forecast start time of 1700 MDT on July 23.

### **DISCUSSION**

Isolated showers and thunderstorms in the area continue. Primary threats are outflow winds gusting 25-30 mph from nearby storms and lightning from storms moving over the area. Otherwise look for light terrain driven winds, down-slope overnight and up-slope through the afternoon. High pressure moving into the area will bump temperatures up five degrees tomorrow and another five degrees over the weekend.

### **FRIDAY**

Sky/weather.....Sunny (5-15 percent).

CWR.....0 percent.

Max temperature.....87-92.

Min humidity.....16-21 percent.

Wind (20 ft).....East winds 5 mph shifting to the west in the afternoon.

Smoke dispersal.....Poor (25000 knot-ft) increasing to fair in the afternoon.

Mixing height.....6300 ft AGL increasing to 10900 ft AGL in the afternoon.

Transport winds.....Southwest 5 mph shifting to the west in the afternoon.

Chance of thunder...0 percent.

## FIRE BEHAVIOR FORECAST

|                                 |                                                |
|---------------------------------|------------------------------------------------|
| <b>FORECAST NUMBER: 2</b>       | <b>TYPE OF FIRE: Wildfire</b>                  |
| <b>FIRE NAME: Keystone Fire</b> | <b>OPERATIONAL PERIOD: 0600-2000 Day Shift</b> |
| <b>DATE ISSUED: 07-23-26</b>    | <b>TIME ISSUED: 1600</b>                       |
| <b>UNIT: CO-WRD</b>             | <b>SIGNED: Larry Long FBAN</b>                 |

### INPUTS

#### WEATHER SUMMARY:-

Partly sunny **Temps:** 84-94 degrees **Relative Humidity's:** 20-30%  
**Eye-level Winds:** S 5-10 mph, shifting to the west in the afternoon. Showers and thunderstorms after 1200.

### OUTPUTS

#### GENERAL:

Expect the fire behavior today to be moderate with the low winds and higher RH. Expect thunderstorms after noon. Torching and spotting are possible as the fire moves through the pinyon/juniper fuel type.

**Probability of ignition is 75% with spotting distances of .1 mile possible.**

**1 hour fuel moisture: 4%**

**1000-hour fuels are ~7-9 % and live fuel moistures are at around 80%, ERCs are above the 90<sup>th</sup> percentile.**

#### SPECIFIC:

**All Divisions:** The wind will be out of the south in the morning, switching to west this afternoon which may pressure the east and north flanks. Head fire max rates of spread are estimated to be 14-28 chains/hour and flames lengths up to 4-6 feet in the grass and brush.

#### AIR OPERATIONS:

Gusty and erratic winds could develop with the possibility of t-storms and instability in the afternoon.

### SAFETY

Keep lookouts posted to watch for t-storm buildup and long-range spotting. Always maintain LCES!

**Local Thresholds – WATCHOUT:** Combinations of any of these factors can greatly increase fire behavior:

| <b>Elevations</b> | <b>20' Winds +15 mph</b> | <b>RH &lt;20%</b> | <b>Temp +80°</b> | <b>1000hr Fuel &lt;7%</b> |
|-------------------|--------------------------|-------------------|------------------|---------------------------|
| ~7000'            | S/W 5-10 mph             | 20-30%            | 84-94°           | 7-9%                      |

## Assignment List (ICS 204-WF)

|                                                                               |                      |                 |                       |                                  |                        |                 |                  |           |
|-------------------------------------------------------------------------------|----------------------|-----------------|-----------------------|----------------------------------|------------------------|-----------------|------------------|-----------|
| <b>1. BRANCH</b>                                                              |                      |                 |                       | <b>2. DIVISION/GROUP/STAGING</b> | <b>ALPHA</b>           |                 |                  |           |
| <b>3. INCIDENT NAME</b>                                                       |                      |                 |                       | <b>4. OPERATIONAL PERIOD</b>     | <b>Date From:</b>      | 7/24/2026       | <b>Date To:</b>  | 7/24/2026 |
| Keystone Fire                                                                 |                      |                 |                       |                                  | <b>Time From</b>       | 0600            | <b>Time To:</b>  | 2200      |
| <b>5. OPERATIONAL PERSONNEL</b>                                               |                      |                 |                       |                                  |                        |                 |                  |           |
| <b>Planning Operations Section Chief</b>                                      |                      | Doug Cupp       |                       | <b>Division/Group Supervisor</b> |                        | Jeff Singer (t) |                  |           |
| <b>Field Operations Section Chief</b>                                         |                      | Paul Amundson   |                       | <b>Field Safety</b>              |                        | James Schmidt   |                  |           |
| <b>6. RESOURCES ASSIGNED TO THIS PERIOD</b>                                   |                      |                 |                       |                                  |                        |                 |                  |           |
| <b>Resource Identifier</b>                                                    | <b>Leader</b>        | <b>LWD</b>      | <b>No. of Persons</b> | <b>Cell #</b>                    | <b>Remarks</b>         |                 |                  |           |
| E-52.1 STEN (t)                                                               | Drew Gettel          | 7/31            | 1                     | 720.749.7686                     |                        |                 |                  |           |
| C-7 CRW2 Blue Mountain                                                        | Leon Erasmo          | 7/27            | 20                    | 503.508.5396                     |                        |                 |                  |           |
| C-8 CRW2 Franco                                                               | Francisco Gomez      | 7/27            | 20                    | 971.240.1895                     |                        |                 |                  |           |
| C-10 CRW2 AFS                                                                 | Martin Franco        |                 | 20                    | 559.792.9494                     |                        |                 |                  |           |
| E-33 ENG3 Florissant Fire                                                     | Zach Johnston        | 8/2             | 3                     | 937.830.5298                     | 1 EMT                  |                 |                  |           |
| E-52 ENG3 DFPC 3111                                                           | Tom Sopko            | 7/31            | 3                     | 970.397.2437                     |                        |                 |                  |           |
| E-5 ENG6 Griz                                                                 | Marlow               | 7/28            | 3                     | 541.537.2667                     |                        |                 |                  |           |
| E-6 ENG6 National                                                             | David Frey           | 8/2             | 3                     | 480.369.3921                     |                        |                 |                  |           |
| E-7 ENG6 Outback                                                              | Jared Andra          | 8/6             | 3                     | 208.339.9111                     |                        |                 |                  |           |
| E-9 ENG6 Thunder Mountain                                                     | Mike Willardson      | 7/29            | 3                     | 970.210.2813                     |                        |                 |                  |           |
| E-12 ENG6 Arvada                                                              | Tyler Beck           | 8/1             | 4                     | 720.366.1624                     | 3 EMT, 1 Paramedic ALS |                 |                  |           |
| E-13 ENG6 Mervin Bishop                                                       | Edgar Johnson        | 7/29            | 3                     | 406.471.2095                     |                        |                 |                  |           |
| E-15 ENG6 Richard Deroche                                                     | Guy Deroche          | 8/6             | 3                     |                                  |                        |                 |                  |           |
| E-16 ENG6 Blue Ribbon                                                         | Ivan Reed            | 8/6             | 3                     | 951.822.2638                     |                        |                 |                  |           |
| E-17 ENG6 G&S                                                                 | Chase Madrid         | 7/31            | 3                     | 928.830.5298                     |                        |                 |                  |           |
| E-53 ENG6 Palmer Lake                                                         | Weston Cesterreich   | 7/30            | 3                     |                                  |                        |                 |                  |           |
| E-11 WTT1 Palisade                                                            | Chuck Balke          | 8/6             | 2                     | 970985932                        |                        |                 |                  |           |
| E-35 AMB1 Eagle County                                                        | Mike Gasell          | 8/7             | 2                     | 303.324.2154                     |                        |                 |                  |           |
| <b>7. TACTICAL ASSIGNMENTS</b>                                                |                      |                 |                       |                                  |                        |                 |                  |           |
| TASK: Mop up and cold trail fireline.                                         |                      |                 |                       |                                  |                        |                 |                  |           |
| PURPOSE: Contain fire edge.                                                   |                      |                 |                       |                                  |                        |                 |                  |           |
| END STATE: No flames or smoke are found that are a threat to escape fireline. |                      |                 |                       |                                  |                        |                 |                  |           |
| <b>8. SPECIAL INSTRUCTIONS</b>                                                |                      |                 |                       |                                  |                        |                 |                  |           |
| See 205 for complete Communication Plan & verify accuracy                     |                      |                 |                       |                                  |                        |                 |                  |           |
| AMBO-1 located at DP 10                                                       |                      |                 |                       |                                  |                        |                 |                  |           |
| READ Tom Cummings 970.620.3796                                                |                      |                 |                       |                                  |                        |                 |                  |           |
| ARCH Wendy Parker 970.761.8228                                                |                      |                 |                       |                                  |                        |                 |                  |           |
| <b>9. COMMUNICATIONS SUMMARY</b>                                              |                      |                 |                       |                                  |                        |                 |                  |           |
| <b>Name</b>                                                                   | <b>Channel</b>       | <b>Function</b> | <b>Rx Frequency</b>   | <b>Rx Tone</b>                   | <b>Tx Frequency</b>    | <b>Tx Tone</b>  | <b>Remarks</b>   |           |
| TAC 1                                                                         | 1                    | DIV A           | 168.0500              | 114.8                            | 168.0500               | 114.8           |                  |           |
| CMD6                                                                          | 6                    | ALL DIVS        | 168.4750              | 114.8                            | 165.4000               | 114.8           | WILSON-LINKED    |           |
| CMD7                                                                          | 7                    | ALL DIVS        | 170.6875              | 114.8                            | 166.5750               | 114.8           | CATHEDRAL-LINKED |           |
| A/G PRI                                                                       | 12                   | ALL DIVS        | 171.8875              |                                  | 171.8875               |                 | AIR TO GROUND    |           |
| A/G SEC                                                                       | 13                   | ALL DIVS        | 167.9500              |                                  | 167.950                |                 | AIR TO GROUND    |           |
| <b>10. PREPARED BY</b>                                                        |                      |                 |                       |                                  |                        |                 |                  |           |
| <b>Position:</b>                                                              | Resource Unit Leader |                 |                       | <b>Name:</b>                     | Heather Davis (t)      |                 |                  |           |

## Assignment List (ICS 204-WF)

|                  |  |                       |                           |           |          |           |
|------------------|--|-----------------------|---------------------------|-----------|----------|-----------|
| 1. BRANCH        |  |                       | 2. DIVISION/GROUP/STAGING | DELTA     |          |           |
| 3. INCIDENT NAME |  | 4. OPERATIONAL PERIOD | Date From:                | 7/24/2026 | Date To: | 7/24/2026 |
| Keystone Fire    |  |                       | Time From                 | 0600      | Time To: | 2200      |

### 5. OPERATIONAL PERSONNEL

|                                          |               |                                  |                |
|------------------------------------------|---------------|----------------------------------|----------------|
| <b>Planning Operations Section Chief</b> | Doug Cupp     | <b>Division/Group Supervisor</b> | Aaron Klee (t) |
| <b>Field Operations Section Chief</b>    | Paul Amundson | <b>Field Safety</b>              | James Schmidt  |

### 6. RESOURCES ASSIGNED TO THIS PERIOD

| Resource Identifier             | Leader          | LWD  | No. of Persons | Cell #       | Remarks |
|---------------------------------|-----------------|------|----------------|--------------|---------|
| C-4 CRW1 Alpine IHC             | S. Champ        | 7/30 | 22             | 970.215.9465 |         |
| C-2 CR2I Fort Apache            | C. Dalton       | 8/5  | 23             | 928.594.4837 |         |
| C-6 CRW2 Tri-Cities Forestry    | Danny Macareno  | 7/27 | 20             | 509.840.9903 |         |
|                                 |                 |      |                |              |         |
| E-50 ENG4 Thunderbolt T-12      | Jeremy Paluska  | 7/30 | 3              | 541.620.3343 |         |
| E-51 ENG4 Thunderbolt T-11      | William Reffett | 7/30 | 3              | 541.620.3204 |         |
| E-4 ENG6 Griz                   | Jimbo Malard    | 8/5  | 3              | 907.505.0037 |         |
|                                 |                 |      |                |              |         |
|                                 |                 |      |                |              |         |
|                                 |                 |      |                |              |         |
| E-23 WTT2 Blue Ribbon           | Craig Peters    | 7/23 | 2              | 970.209.0945 |         |
| E-34 WTS1 Montrose Hellfighters | Jim Robinson    | 7/31 | 1              | 970.209.1545 |         |
|                                 |                 |      |                |              |         |
|                                 |                 |      |                |              |         |
|                                 |                 |      |                |              |         |
|                                 |                 |      |                |              |         |
|                                 |                 |      |                |              |         |
|                                 |                 |      |                |              |         |
|                                 |                 |      |                |              |         |

### 7. TACTICAL ASSIGNMENTS

**TASK:** Construct direct and indirect fireline within the division that provides the best holding features to reduce fire spread.

**PURPOSE:** Keep fire from impacting values at risk.

**END STATE:** Fireline in the correct location with the right dimensions to contain the fire.

### 8. SPECIAL INSTRUCTIONS

See 205 for complete Communication Plan & verify accuracy

AMBO-1 located at DP 10

READ Tom Cummings 970.620.3796

ARCH Wendy Parker 970.761.8228

### 9. COMMUNICATIONS SUMMARY

| Name    | Channel | Function | Rx Frequency | Rx Tone | Tx Frequency | Tx Tone | Remarks          |
|---------|---------|----------|--------------|---------|--------------|---------|------------------|
| TAC 2   | 2       | DIV D    | 168.2000     | 114.8   | 168.2000     | 114.8   |                  |
| CMD6    | 6       | ALL DIVS | 168.4750     | 114.8   | 165.4000     | 114.8   | WILSON-LINKED    |
| CMD7    | 7       | ALL DIVS | 170.6875     | 114.8   | 166.5750     | 114.8   | CATHEDRAL-LINKED |
|         |         |          |              |         |              |         |                  |
| A/G PRI | 12      | ALL DIVS | 171.8875     |         | 171.8875     |         | AIR TO GROUND    |
| A/G SEC | 13      | ALL DIVS | 167.9500     |         | 167.950      |         | AIR TO GROUND    |
|         |         |          |              |         |              |         |                  |

|                        |                  |                      |              |                   |
|------------------------|------------------|----------------------|--------------|-------------------|
| <b>10. PREPARED BY</b> | <b>Position:</b> | Resource Unit Leader | <b>Name:</b> | Heather Davis (t) |
|------------------------|------------------|----------------------|--------------|-------------------|

[illegible]

**Controlled Unclassified Information // Basic**

**INCIDENT RADIO COMMUNICATIONS  
PLAN ICS-205**

|                  |                       |                                 |
|------------------|-----------------------|---------------------------------|
| 1. INCIDENT NAME | 2. DATE/TIME PREPARED | 3. OPERATIONAL PERIOD DATE/TIME |
| KEYSTONE         | 7/23/2026 1700        | 7/24/2026 0600-2200             |

**4. BASIC RADIO CHANNEL UTILIZATION**

| Ch # | Channel Name | Assignment    | RX Frequency<br>Narrow Band | RX Tone /<br>NAC | TX Frequency<br>Narrow Band | TX Tone /<br>NAC | Mode<br>Digital (D)<br>Analog (A)<br>Mixed (M) | Remarks                          |
|------|--------------|---------------|-----------------------------|------------------|-----------------------------|------------------|------------------------------------------------|----------------------------------|
| 1    | TAC 1        | DIV A         | 168.0500                    | 114.8            | 168.0500                    | 114.8            | A                                              |                                  |
| 2    | TAC 2        | DIV D         | 168.2000                    | 114.8            | 168.2000                    | 114.8            | A                                              |                                  |
| 3    | TAC 3        | RESERVED      | 168.6000                    | 114.8            | 168.6000                    | 114.8            | A                                              |                                  |
| 4    | TAC 4        | DIV W         | 166.7250                    | 114.8            | 166.7250                    | 114.8            | A                                              |                                  |
| 5    | TAC 5        | UNASSIGNED    | 166.7750                    | 114.8            | 166.7750                    | 114.8            | A                                              |                                  |
| 6    | CMD 6        | ALL DIV       | 168.4750                    | 114.8            | 165.4000                    | 114.8            | A                                              | WILSON - LINKED                  |
| 7    | CMD 7        | ALL DIV       | 170.6875                    | 114.8            | 166.5750                    | 114.8            | A                                              | CATHEDRAL - LINKED               |
| 8    | WILSON       | DISPATCH      | 173.6750                    |                  | 164.6250                    | 123.0            | A                                              | NOCO DISPATCH                    |
| 9    | CATHEDRAL    | DISPATCH      | 173.6750                    |                  | 164.6250                    | 192.8            | A                                              | NOCO DISPATCH                    |
| 10   | LYONS        | DISPATCH      | 173.6750                    |                  | 164.6250                    | 131.8            | A                                              | NOCO DISPATCH                    |
| 11   | A/G 7        | DISPATCH      | 166.8500                    |                  | 166.8500                    |                  | A                                              | LOCAL IA A/G                     |
| 42   | A/G PRI      | ALL DIV       | 171.8875                    |                  | 171.8875                    |                  | A                                              | AIR TO GROUND                    |
| 13   | A/G SEC      | ALL DIV       | 167.9500                    |                  | 167.9500                    |                  | A                                              | AIR TO GROUND                    |
| 14   | VFIRE21      | MUTUAL AID    | 154.2800                    |                  | 154.2800                    | 156.7            | A                                              | MUTUAL AID                       |
| 15   | VMED28       | AIR AMBULANCE | 155.3400                    |                  | 155.3400                    | 156.7            | A                                              | AIR AMBULANCE COORDINATION       |
| 16   | AIRGUARD     | AIRGUARD      | 168.6250                    |                  | 168.6250                    | 110.9            | A                                              | EMERGENCY / INITIAL CONTACT ONLY |

|                      |                   |                        |                                              |
|----------------------|-------------------|------------------------|----------------------------------------------|
| 5. I-205 Prepared By | JEFF GEIGER, COML | CLONE VERSION: KEY0723 | POST LOOKOUTS WHEN IN AREAS OF POOR COVERAGE |
|----------------------|-------------------|------------------------|----------------------------------------------|

**Controlled Unclassified Information // Basic**

## Team Colorado Contact List

Phil Daniels, Incident Commander: 720-315-4240  
Brendan Finnegan, Incident Commander: 303-886-7156  
Tracy LeClair, Information Officer: 970-841-9230  
Shannon Byerly, Liaison Officer: 719-221-5456  
David Vitwar, Safety Officer: 720-354-6841  
Paul Amundson, Operations Chief: 720-684-7633  
Doug Cupp, Operations Chief: 970-556-4707  
Rose Long, Plans Section Chief: 720-219-0357  
Larry Long, Fire Behavior Analyst: 719-492-0233  
Savannah Greasby, DeMob/Check In: 719-660-2352  
Matt O'Leary, Logistics: 970-988-5222  
Tony Mule, Logistics: 719-221-5789  
John Sanfilippo, Logistics: 970-939-1130  
Denise Tomlin, Finance Section Chief: 720-548-7644  
Joe Velasquez, Supply : 719-429-0453  
Dan Garbee, Ground Support: 720-347-9973



## Demob Tips

**\*\*\*Note: If you have cell phone coverage and have nothing to return, you will not physically need to come to ICP.\*\*\***

*After being notified by your supervisor of your tentative release date AND TIME:*

Step 1. **Return all supplies, radios, etc.** that were checked out. If you have no items to return, you can complete Finance and Demob virtually. **Make sure to see Logs to get your apparatus inspected before departure if required.**

Step 2. Submit time for all personnel and equipment to Finance via **QR code on front of IAP** or email to: [2026.keystone.finance@firenet.gov](mailto:2026.keystone.finance@firenet.gov).

Step 3. Complete **Demob Checkout Sheet** using QR code. If unable to use, see Demob. Once Demob receives confirmation from Finance and your demob checkout sheet has been electronically submitted, you will be released in the system.



# KEYSTONE FIRE ICP / FACILITIES MAP - EXTERIOR

## BARONE MIDDLE SCHOOL

Bob Tucker Drive  
Meeker, Colorado 81641

### LEGEND

Toilets:



Overhead  
Camping:



SENIOR  
HIGH  
FOOTBALL  
FIELD  
AND  
ALL  
HIGH SCHOOL  
PROPERTY  
IS  
RESTRICTED  
SPACE!

NO CAMPING,  
PARKING OF  
VEHICLES,  
ETC.

PRACTICE  
FOOTBALL  
FIELD

NO ACCESS

RESTRICTED  
SPACE

NO CAMPING

CHECK-IN

SENIOR  
HIGH  
SCHOOL

Keystone Fire ICP Facilities

0.1

0.2 km

WGS84

UTM Zone 13T



USDA Farm Service Agency. Scale 1:2294

0.1 mi

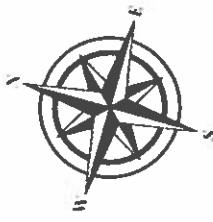
1 inch = 191 feet



MN  
9.0°



# KEYSTONE FIRE I.C.P.



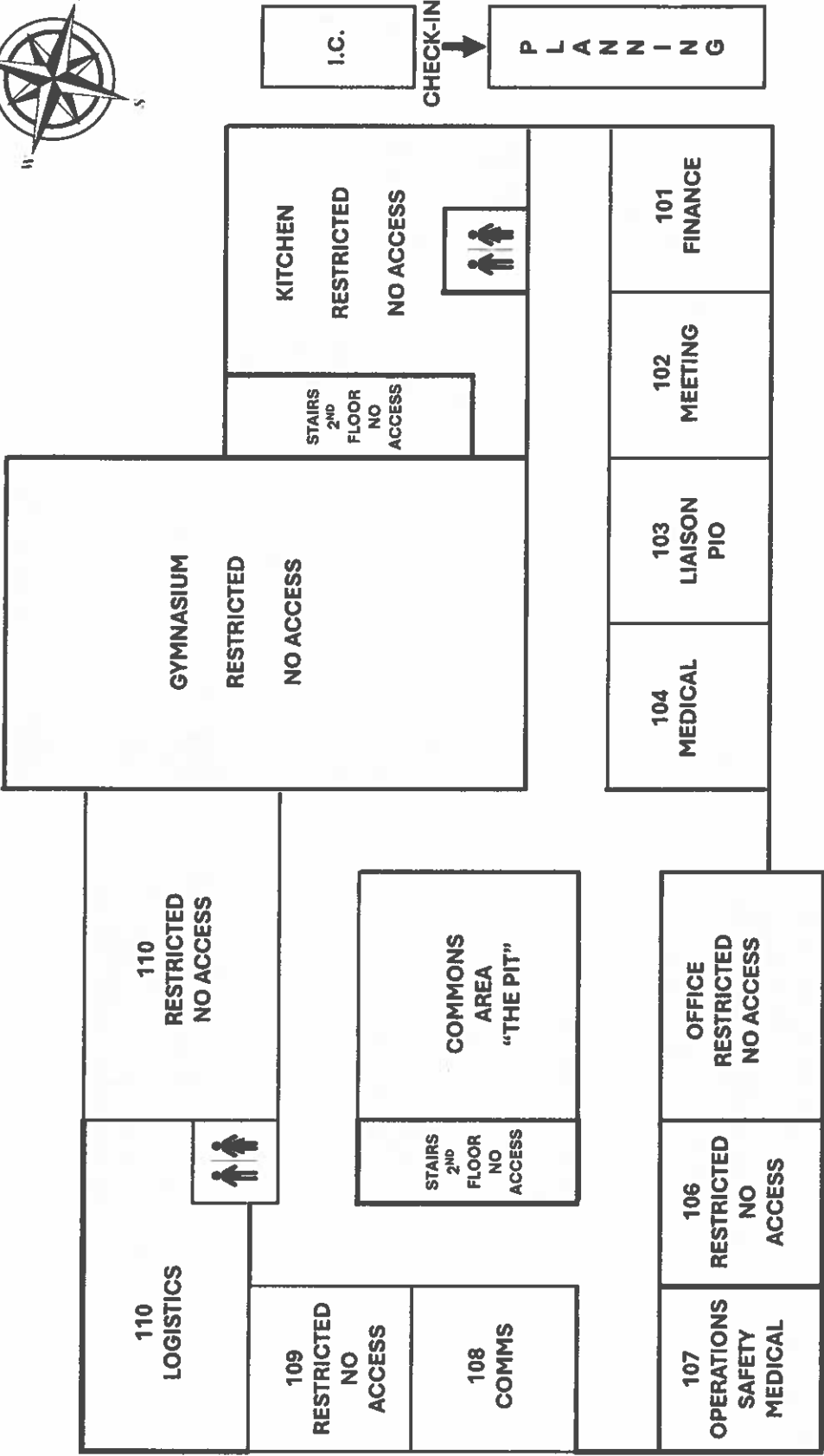
**BARONE  
MIDDLE  
SCHOOL**  
Bob Tucker Drive  
Meeker, Colorado 81641

## FACILITIES MAP INTERIOR

**NOT  
TO SCALE  
07/23/2026  
1630-hrs.**

LEGEND

Restrooms: 



# IAP

Keystone  
CO-WRD-000957  
7/24 Day

3,024 acres at 7/22/2026 @ 12:05hrs

0 0.25 0.5 1 1.5  
Miles

1:67,943 | Team CO | 7/23/2026 1755  
Acres from IR  
North American 1983 Datum, LatLong Grid

Spike located  
near DP10

Buried  
Pipeline

DIV A

DIV D

MOFFAT COUNTY  
RIO BLANCO COUNTY

DIV W

- (X) Division Break
- ⚠ Hazard
- 🏠 Lookout
- 📍 Drop Point
- 🏕 Camp
- 💻 Internet Access
- H— Completed Hand Line
- R— Completed Road as Line
- Planned Dozer Line
- Planned Road as Line
- Highlighted Feature
- 🔥 Uncontained Fire Edge
- 🔴 Wildfire Perimeter

COLORADO



## HEALTH AND SAFETY MESSAGE

***SAFETY*** starts with ***YOU***

We are **ALL** accountable for **SAFE** behaviors

INCIDENT: Keystone Fire

DATE: 7/24/20

Shift: 0600-2200

### Major Safety Concerns

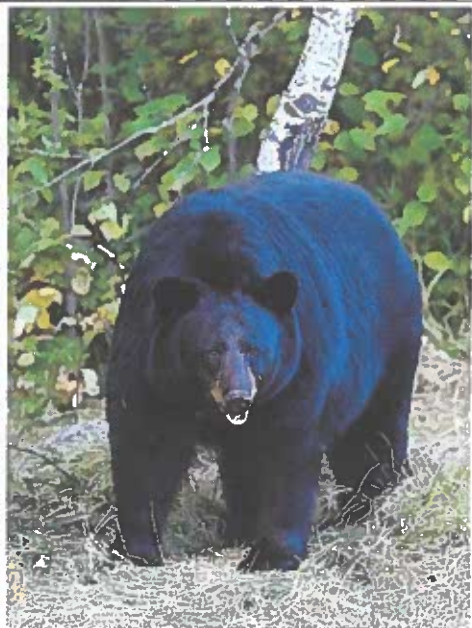
**Road Conditions** – we have experienced road conditions from moon dust to washboard to mud. Continue to evaluate the road conditions prior to committing all the resources.

**Extended Extraction Times** – Be familiar with the medical plan. Develop a plan on how you would get an injured firefighter out timely. Factor in how outflow winds may reduce the likelihood of utilizing helicopters for a medevac in the afternoon.

**Wildlife are on the Road!** – Be prepared for sudden encounters with wildlife while driving to and from your work assignment.

### Extended Medical Transport Times

- Don't count on air transport
- Have a Primary, Alternate, Contingency and Emergency plan for transport
- Call for help early, Don't wait!
- Use all resources available to ensure effective patient care



### The Keystone fire is situated in excellent Black Bear habitat

- Try not to look the bear in the eyes as this can be interpreted as threatening behavior
- If the bear is near, but has not acted aggressively, back slowly away until you are out of the area
- Do not climb trees; all black bears can climb trees
- DO NOT RUN. Black bears will often bluff their way out of threatening situations by charging and veering off
- Do not leave trash or food remnants at work sites or camp, bears can become habituated to trash and human food which causes problems for future bear/human interactions

### Operational Risk Management

**Accept no unnecessary risk** – risk that is undertaken that does not contribute meaningfully

**Accept risk when benefits outweigh costs** – sum of benefits exceed sum of costs

**Make risk decisions at appropriate levels** – leaders must ensure subordinates understand the risk assigned to them, Leaders assign risk to accept not work to accomplish

**Anticipate and manage risk by planning** – thorough planning identifies hazards and steps to complete the mission at the lowest acceptable risk

**Safety Officer: David Vitwar & James Schmidt (SOFFt in the Field)**

# Medical Plan (206 WF)

|                                                                                                                |                                              |                                                                                               |                                                      |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1. Incident / Project Name                                                                                     |                                              | 2. Operational Period                                                                         |                                                      |
| Keystone Fire                                                                                                  |                                              | 07/24/2026 Day: 0600-2200                                                                     |                                                      |
| 3. Ambulance Services                                                                                          |                                              |                                                                                               |                                                      |
| Name                                                                                                           | Address                                      | Phone and Emergency Frequency                                                                 | Level of Care                                        |
| Rio Blanco FPD                                                                                                 | 240 7th Street, Meeker, CO                   | 911 / 970-878-9620                                                                            | Basic Life Support                                   |
| Colorado River Fire Rescue                                                                                     | 1850 Railroad Ave., Rifle, CO                | 911 / 970-625-8095                                                                            | Advanced Life Support                                |
| 4. Air Ambulance Services                                                                                      |                                              |                                                                                               |                                                      |
| Name                                                                                                           | Phone                                        | Type of Aircraft & Capability                                                                 |                                                      |
| Care Flight                                                                                                    | 1-800-332-4923                               | A-Stars in Montrose and Rifle                                                                 |                                                      |
| Classic Air Medical                                                                                            | 1-800-444-9223                               | Bell 429s in Steamboat Springs and Glenwood Springs                                           |                                                      |
| 5. Hospitals                                                                                                   |                                              |                                                                                               |                                                      |
| Name & Address                                                                                                 | Lat: DD °MM.MMM' N<br>Long: DD °MM.MMM' W    | Travel Time<br>Air Ground                                                                     | Phone Helipad? Level of Care                         |
| <b>Pioneers Medical Center</b><br>100 Pioneer Medical Center Dr.,<br>Meeker, CO 81641                          | Lat: 40° 2.8101' N<br>Long: 107° 52.9504' W  | 0:01 0:07                                                                                     | 970-878-9292 Yes Trauma Level: 4<br>Burn Center: NO  |
| <b>Grand River Medical Center</b><br>501 Airport Rd.,<br>Rifle, CO 81650                                       | Lat: 39° 31.3167' N<br>Long: 107° 46.1783' W | 0:16 1:38                                                                                     | 970-625-6418 Yes Trauma Level: 4<br>Burn Center: NO  |
| <b>St. Mary's Regional Hospital</b><br>2635 N. 7th St.,<br>Grand Junction, CO 81501                            | Lat: 39° 5.3901' N<br>Long: 108° 33.7730' W  | 0:33 1:40                                                                                     | 970-298-2558 Yes Trauma Level: 2<br>Burn Center: NO  |
| <b>University of Colorado</b><br>12605 E. 16th Ave.<br>Aurora, CO 80045                                        | Lat: 39° 44.5317' N<br>Long: 108° 33.7715' W | 1:30 4:30                                                                                     | 720-848-8400 Yes Trauma Level: 1<br>Burn Center: YES |
| - Travel times are from Barone Middle School to the facility and DO NOT include response time to the incident. |                                              |                                                                                               |                                                      |
| 6. Division   Branch   Group                                                                                   |                                              |                                                                                               |                                                      |
| Divisions                                                                                                      |                                              |                                                                                               |                                                      |
| Div A                                                                                                          | EMS Responders & Capabilities:               | Identify medical personnel and resources within your division                                 |                                                      |
|                                                                                                                | Equipment Available on Scene:                | ALS AMBO1 - Shared (Mike Gasell - 303-324-2154)                                               |                                                      |
|                                                                                                                | Medical Emergency Channel:                   | Command 6 or 7 to Keystone Communications                                                     |                                                      |
| Div D                                                                                                          | EMS Responders & Capabilities:               | Identify medical personnel and resources within your division                                 |                                                      |
|                                                                                                                | Equipment Available on Scene:                | ALS AMBO1 - Shared (Mike Gasell - 303-324-2154)                                               |                                                      |
|                                                                                                                | Medical Emergency Channel:                   | Command 6 or 7 to Keystone Communications                                                     |                                                      |
| Div W                                                                                                          | EMS Responders & Capabilities:               | Identify medical personnel and resources within your division                                 |                                                      |
|                                                                                                                | Equipment Available on Scene:                | ALS AMBO1 - Shared (Mike Gasell - 303-324-2154)                                               |                                                      |
|                                                                                                                | Medical Emergency Channel:                   | Command 6 or 7 to Keystone Communications                                                     |                                                      |
| Spike                                                                                                          | EMS Responders & Capabilities:               | Day- Identify Medical Resources In Your Section<br>Night- Ambo 1 (Mike Gasell - 303-324-2154) |                                                      |
|                                                                                                                | Equipment Available on Scene:                | Identify equipment available within your division                                             |                                                      |
|                                                                                                                | Medical Emergency Channel:                   | Command 6 or 7 to Keystone Communications                                                     |                                                      |
| ICP                                                                                                            | EMS Responders & Capabilities:               | Day- Identify Medical Resources In Your Section<br>Night- Local 911                           |                                                      |
|                                                                                                                | Equipment Available on Scene:                | AED Located at IC Trailer                                                                     |                                                      |
|                                                                                                                | Medical Emergency Channel:                   | Non Emergency - MEDL 303-349-4685/ Emergency - 911                                            |                                                      |
| 7. Prepared By<br>(Medical Unit Leader)                                                                        |                                              | 8. Date/Time                                                                                  | 9. Reviewed By<br>(Safety Officer)                   |
| Greg Bergin MEDL                                                                                               |                                              | 07/23/2026                                                                                    | David Vitwar SOFC                                    |
|                                                                                                                |                                              |                                                                                               | 10. Date/Time                                        |
|                                                                                                                |                                              |                                                                                               | 07/23/2026                                           |

# Medical Incident Report – 8 Line

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. **CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)  
Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. **INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Severity of<br>Emergency / Transport<br>Priority           | <input type="checkbox"/> <b>RED / PRIORITY 1</b> Life or limb threatening injury or illness. Evacuation need is IMMEDIATE<br>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.<br><input type="checkbox"/> <b>YELLOW / PRIORITY 2</b> Serious injury or illness. Evacuation may be DELAYED if necessary.<br>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.<br><input type="checkbox"/> <b>GREEN / PRIORITY 3</b> Minor injury or illness. Non-Emergency transport<br>Ex: Sprains, strains, minor heat-related illness. |                                                                                 |
| Nature of Injury or<br>Illness &<br>Mechanism of<br>Injury |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Brief Summary of Injury or Illness (Ex:<br>Unconscious, Struck by Falling Tree) |
| Transport Request                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident Name                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Incident<br>Commander                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of on-scene IC of Incident within an<br>Incident (Ex: TFLD Jones)          |
| Patient Care                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of Care Provider<br>(Ex: EMT Smith)                                        |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment:  
See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

**6. COMMUNICATIONS:** Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY:** Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

**8. ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

## ACTIVITY LOG (ICS 214)

[illegible]

## ACTIVITY LOG (ICS 214)

[illegible]