



# Incident Action Plan

Keystone Fire

CO-WRD-000957

PD SUL2 (1542)

**Operational Period:**

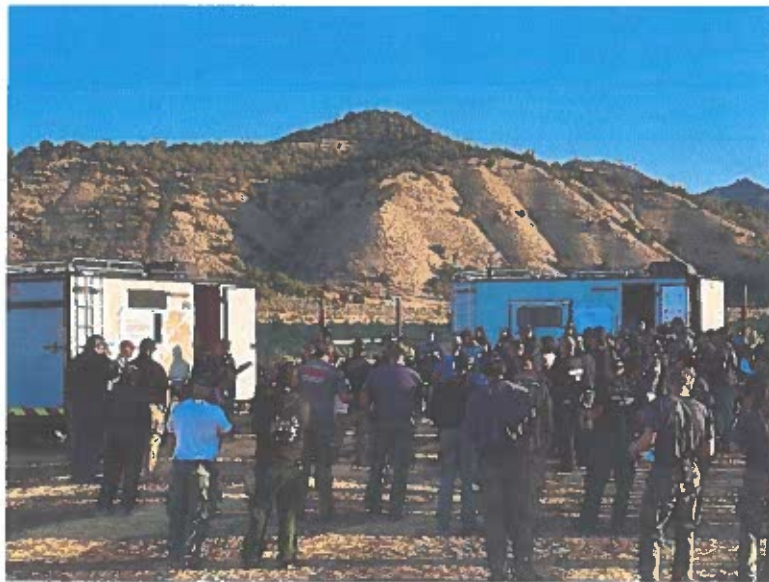
7/26/2026

to

7/26/2026

0600

2200



**Incident Commanders: Phillip Daniels / Brendan Finnegan (t)**



**SCAN THE QR CODE TO ACCESS:**

- INCIDENT CHECK-IN & DEMOB FORMS
- IAPs
- MAPS
- CREW TIME REPORTS
- EQUIPMENT SHIFT TICKETS

## Incident Objectives (ICS 202-WF)

|                         |          |                         |           |                     |         |
|-------------------------|----------|-------------------------|-----------|---------------------|---------|
| <b>1. INCIDENT NAME</b> | Keystone | <b>2. DATE PREPARED</b> | 7/25/2026 | <b>3. FIRE SIZE</b> | 3042 ac |
|-------------------------|----------|-------------------------|-----------|---------------------|---------|

|                              |            |           |          |           |
|------------------------------|------------|-----------|----------|-----------|
| <b>4. OPERATIONAL PERIOD</b> | Date From: | 7/26/2026 | Date To: | 7/26/2026 |
|                              | Time From: | 0600      | Time To: | 2200      |

### 5. OPERATIONAL OBJECTIVES FOR THE INCIDENT

- **Prioritize Safety:** Ensure firefighter and public safety by implementing tactical operations that align with the values at risk, offer a high likelihood of success, and deploy the appropriate mix and quantity of resources to achieve mission objectives effectively.
  
- **Strategic Suppression:** Guide fire behavior toward natural or constructed barriers, or into areas with more favorable fuel conditions, to minimize threats to private property, communities, infrastructure, watersheds, and other critical assets.
  
- **Cost-Conscious Management:** Apply cost containment principles to manage incident expenses, ensuring that financial decisions reflect the scale and significance of the values at risk.
  
- **Collaborative Engagement:** Strengthen partnerships across agencies, governments, and firefighting entities through transparent practices, consistent communication, and shared decision-making.

### 6. WEATHER FORECAST

There is a low chance of thunderstorms today (<10%) and tomorrow (<15%) at the forecast site. However, higher chances of storms exists nearby. Nearby storms can cause gusty and erratic outflow winds at the forecast site. Lightning and periods of heavy rainfall are possible with any showers or thunderstorms. Otherwise, expect light, terrain driven winds. Daily precipitation chances increase after this weekend.

### 7. MAJOR SAFETY CONCERNS

|          |                             |          |                           |          |                      |          |                        |
|----------|-----------------------------|----------|---------------------------|----------|----------------------|----------|------------------------|
| <b>X</b> | Organization List (ICS 203) | <b>X</b> | Assignment List (ICS 204) | <b>X</b> | Comms Plan (ICS 205) | <b>X</b> | Medical Plan (ICS 206) |
|          |                             |          |                           | <b>X</b> | Incident Map         | <b>X</b> | Safety Message         |

**9. PREPARED BY:**  
(Planning Section Chief)

Rose Long

**10. APPROVED BY:**  
(Incident Commander)

Phillip Daniels

Signature:  
(Digital or Print and Sign)

X

  
Incident Commander

|                                        |                                                   |                                     |                       |                     |                                  |          |           |
|----------------------------------------|---------------------------------------------------|-------------------------------------|-----------------------|---------------------|----------------------------------|----------|-----------|
| 1. INCIDENT NAME                       | Keystone                                          | 3. OPERATIONAL PERIOD               |                       | Date From:          | 7/26/2026                        | Date To: | 7/26/2026 |
| 2. DATE PREPARED                       | 7/25/2026                                         |                                     |                       | Time From           | 0600                             | Time To: | 2200      |
| 4. INCIDENT AND COMMAND STAFF          |                                                   |                                     | 8. OPERATIONS SECTION |                     |                                  |          |           |
| Incident Commander                     | Phillip Daniels                                   | Chief, Field Operations             |                       | Paul Amundson       |                                  |          |           |
| Incident Commander                     | Brendan Finnegan (t)                              | Chief, Planning Operations          |                       | Doug Cupp           |                                  |          |           |
| Safety Officer                         | David Vitwar, James Schmidt (t)                   |                                     |                       |                     |                                  |          |           |
| Information Officer                    | Tracy LeClair, Schelly Olson, Emily Bresnahan (t) | a.                                  |                       |                     |                                  |          |           |
| Liaison Officer                        | Shannon Byerly                                    |                                     |                       |                     |                                  |          |           |
|                                        |                                                   | Division/Group                      | ALPHA                 |                     | Jeff Singer (t)                  |          |           |
|                                        |                                                   | Division/Group                      | DELTA                 |                     | David Frey (t)                   |          |           |
| 5. AGENCY/ORGANIZATION REPRESENTATIVES |                                                   | Division/Group                      | WHISKEY               |                     | Taylor Triolo, Jesson Vassey (t) |          |           |
| Agency/Organization                    | Representative                                    |                                     |                       |                     |                                  |          |           |
| Moffat County Sheriff                  | Chip McIntyre                                     |                                     |                       |                     |                                  |          |           |
| Rio Blanco County Sheriff              | Anthony Mazzola                                   |                                     |                       |                     |                                  |          |           |
| US Wildland Fire Service               | Landon Smith                                      | b. BRANCH                           |                       |                     |                                  |          |           |
|                                        |                                                   | Branch Director                     |                       |                     |                                  |          |           |
| DOI BLM                                | Bill Mills                                        | Deputy                              |                       |                     |                                  |          |           |
|                                        |                                                   | Division/Group                      |                       |                     |                                  |          |           |
|                                        |                                                   | Division/Group                      |                       |                     |                                  |          |           |
|                                        |                                                   | Division/Group                      |                       |                     |                                  |          |           |
| 6. PLANNING SECTION                    |                                                   | Division/Group                      |                       |                     |                                  |          |           |
| Chief                                  | Rose Long                                         |                                     |                       |                     |                                  |          |           |
| Resources Unit                         | Heather Davis (t)                                 | c. BRANCH                           |                       |                     |                                  |          |           |
| Situation Unit                         |                                                   | Branch Director                     |                       |                     |                                  |          |           |
| Documentation Unit                     |                                                   | Deputy                              |                       |                     |                                  |          |           |
| Check-in / Demob                       | Savannah Greasby, Rich Bathmann (t)               | Division/Group                      |                       |                     |                                  |          |           |
|                                        |                                                   | Division/Group                      |                       |                     |                                  |          |           |
| Fire Behavior Analyst                  | Larry Long (v)                                    | Division/Group                      |                       |                     |                                  |          |           |
| GIS Specialist                         | Adrien Hoff, Natalie Pawlikowski (t)              | Division/Group                      |                       |                     |                                  |          |           |
|                                        |                                                   | Division/Group                      |                       |                     |                                  |          |           |
| Resource Advisor                       | Tom Cummings (REAF), Wendy Parker (ARCH)          | Division/Group                      |                       |                     |                                  |          |           |
| 7. LOGISTICS SECTION                   |                                                   |                                     |                       |                     |                                  |          |           |
| Chief                                  | Tony Mule                                         | d. AIR OPERATIONS BRANCH            |                       |                     |                                  |          |           |
| Chief                                  | Matt O'Leary                                      | Air Operations Branch Dir.          |                       |                     |                                  |          |           |
| Chief                                  |                                                   | Air Tactical Group Sup.             |                       |                     |                                  |          |           |
| Deputy                                 | John Sanfilippo (t)                               | Air Support Group Sup.              |                       |                     |                                  |          |           |
| a. SUPPORT BRANCH                      |                                                   |                                     |                       |                     |                                  |          |           |
| Supply Unit                            | Joe Velasquez                                     | 9. FINANCIAL/ADMINISTRATION SECTION |                       |                     |                                  |          |           |
| Ordering Manager                       | Jason Reynolds (v)                                | Chief                               |                       | Denise Tomlin       |                                  |          |           |
| Base Camp Manager                      |                                                   | Chief                               |                       | Allen Gallamore (v) |                                  |          |           |
| Ground Support Unit                    | Dan Garbee                                        | Time Unit                           |                       |                     |                                  |          |           |
| b. SERVICE BRANCH                      |                                                   | Procurement Unit                    |                       |                     |                                  |          |           |
| Director                               |                                                   | Compensation/Claims Unit            |                       |                     |                                  |          |           |
| Communications Unit                    | Jeff Geiger                                       | Cost Unit                           |                       |                     |                                  |          |           |
| RADO                                   | John Cranmer                                      | BUYT Lead                           |                       |                     |                                  |          |           |
| Medical Unit                           | Greg Bergin (v)                                   | BUYT Member                         |                       |                     |                                  |          |           |
| 10. PREPARED BY                        | Position:                                         | Planning Section Chief              | Name:                 | Rose Long           |                                  |          |           |

**Spot Forecast for Keystone Fire**  
National Weather Service Grand Junction CO  
208 PM MDT Sat Jul 25 2026

Forecast is based on forecast start time of 1300 MDT on July 25.

**DISCUSSION**

There is a low chance of thunderstorms today (<10%) and tomorrow (<15%) at the forecast site. However, higher chances of storms exist nearby. Nearby storms can cause gusty and erratic outflow winds at the forecast site. Lightning and periods of heavy rainfall are possible with any showers or thunderstorms. Otherwise, expect light, terrain driven winds. Daily precipitation chances increase after this weekend.

**SUNDAY**

Sky/weather.....Mostly sunny (40-50 percent).  
CWR.....0 percent.  
Max temperature.....92-97.  
Min humidity.....13-18 percent.  
Wind (20 ft).....South winds 5 mph shifting to the southwest 10 mph in the afternoon.  
Gusty and erratic winds expected near thunderstorms.  
Smoke dispersal.....Poor (24000 knot-ft) increasing to good in the afternoon.  
Mixing height.....5900 ft AGL increasing to 12300 ft AGL by peak heating.  
Transport winds.....South 10 mph shifting to the west in the afternoon.  
Chance of thunder...15 percent.

**MONDAY**

Partly cloudy. Lows in the upper 60s. Highs in the mid 90s. South winds 5 mph.

**TUESDAY**

Partly cloudy. Slight chance of showers and thunderstorms. Lows in the upper 60s. Highs in the mid 90s. Northeast winds 5 mph.

**WEDNESDAY**

Mostly cloudy. Chance of showers and thunderstorms. Lows in the mid 60s. Highs in the lower 90s. Southeast winds 5 mph.

## FIRE BEHAVIOR FORECAST

**FORECAST NUMBER: 4**

**TYPE OF FIRE: Wildfire**

**FIRE NAME: Keystone Fire**

**OPERATIONAL PERIOD: 0600-2000 Day Shift**

**DATE ISSUED: 07-25-26**

**TIME ISSUED: 1600**

**UNIT: CO-WRD-000957**

**SIGNED: Larry Long FBAN**

### INPUTS

#### WEATHER SUMMARY:-

Partly sunny **Temps:** 92-97 degrees **Relative Humidity's:** 13-18%

**Eye-level Winds:** S 5-10 mph, shifting to the southwest in the afternoon 5-10 mph. Showers and thunderstorms after 1200.

### OUTPUTS

#### GENERAL:

Expect the fire behavior potential today to be moderate with the low winds and low RH. Expect thunderstorms after noon. Torching and spotting are possible as the fire moves through the pinyon/juniper fuel type.

**Probability of ignition is 100% with spotting distances of .1 mile possible.**

**1 hour fuel moisture: 2%**

**1000-hour fuels are ~7-9 % and live fuel moistures are at around 80%, ERCs are above the 90<sup>th</sup> percentile.**

#### SPECIFIC:

**All Divisions:** The wind will be out of the south and then the southwest this morning. Head fire max rates of spread are estimated to be 16-31 chains/hour and flames lengths up to 4-6 feet in the grass and brush. Fuel conditions are extremely dry, and any torching will/may result in a spot fire.

#### AIR OPERATIONS:

Gusty and erratic winds could develop with the possibility of t-storms and instability in the afternoon.

### SAFETY

Keep lookouts posted to watch for t-storm buildup and long-range spotting. Always maintain LCES!

Local Thresholds – **WATCHOUT:** Combinations of any of these factors can greatly increase fire behavior:

| Elevations | 20' Winds +15 mph | RH <20% | Temp +80° | 1000hr Fuel <7% |
|------------|-------------------|---------|-----------|-----------------|
| ~6500'     | SW 5-10 mph       | 13-18%  | 92-97°    | 7-9%            |

## Assignment List (ICS 204-WF)

|                  |  |                       |                           |           |          |           |
|------------------|--|-----------------------|---------------------------|-----------|----------|-----------|
| 1. BRANCH        |  |                       | 2. DIVISION/GROUP/STAGING | ALPHA     |          |           |
| 3. INCIDENT NAME |  | 4. OPERATIONAL PERIOD | Date From:                | 7/26/2026 | Date To: | 7/26/2026 |
| Keystone Fire    |  |                       | Time From                 | 0600      | Time To: | 2200      |

### 5. OPERATIONAL PERSONNEL

|                                          |               |                                  |                      |
|------------------------------------------|---------------|----------------------------------|----------------------|
| <b>Planning Operations Section Chief</b> | Doug Cupp     | <b>Division/Group Supervisor</b> | Jeff Singer (t)      |
| <b>Field Operations Section Chief</b>    | Paul Amundson | <b>Field Safety</b>              | James Schmidt (7/28) |

### 6. RESOURCES ASSIGNED TO THIS PERIOD

| Resource Identifier       | Leader             | LWD  | No. of Persons | Cell #       | Remarks                |
|---------------------------|--------------------|------|----------------|--------------|------------------------|
| E-52.1 STEN (t)           | Drew Gettel        | 7/31 | 1              | 720.749.7686 |                        |
| C-7 CRW2 Blue Mountain    | Leon Erasmo        | 7/26 | 20             | 503.508.5396 |                        |
| C-8 CRW2 Franco           | Francisco Gomez    | 7/26 | 20             | 971.240.1895 |                        |
| E-12 ENG3 Arvada          | Tyler Beck         | 8/1  | 4              | 720.366.1624 | 3 EMT, 1 Paramedic ALS |
| E-33 ENG3 Florissant Fire | Zach Johnson       | 8/2  | 3              | 937.694.0074 | 1 EMT                  |
| E-52 ENG3 DFPC 3111       | Tom Sopko          | 7/31 | 3              | 970.397.2437 |                        |
| E-53 ENG6 Palmer Lake     | Weston Cesterreich | 7/30 | 3              | 719.201.5018 |                        |
| E-11 WTT1 Palisade        | Lyle Vann          | 8/6  | 2              | 970.985.9326 |                        |
| E-54 AMBO-2 Knight        | Patrick Wallace    | 7/27 | 2              | 618-520-3283 |                        |
|                           |                    |      |                |              |                        |
|                           |                    |      |                |              |                        |
|                           |                    |      |                |              |                        |
|                           |                    |      |                |              |                        |
|                           |                    |      |                |              |                        |
|                           |                    |      |                |              |                        |
|                           |                    |      |                |              |                        |
|                           |                    |      |                |              |                        |
|                           |                    |      |                |              |                        |

### 7. TACTICAL ASSIGNMENTS

**TASK:** Construct direct fireline through a mix of cold trail, handline, and wetline within the division that provides the best holding features to reduce fire spread. Patrol and monitor the division to detect any new fire starts or spots that fall outside of the fire perimeter.

**PURPOSE:** Keep fire from impacting grazing lands, oil and gas, and utility lines.

**END STATE:** Fire is fully contained within the existing fire footprint. Values at risk are protected.

### 8. SPECIAL INSTRUCTIONS

See 205 for complete Communication Plan & verify accuracy  
 AMBO-2 located at DP 4, shared with DIV W.  
 READ Tom Cummings 970.620.3796  
 ARCH Wendy Parker 970.761.8228

### 9. COMMUNICATIONS SUMMARY

| Name    | Channel | Function | Rx Frequency | Rx Tone | Tx Frequency | Tx Tone | Remarks          |
|---------|---------|----------|--------------|---------|--------------|---------|------------------|
| TAC 1   | 1       | DIV A    | 168.0500     | 114.8   | 168.0500     | 114.8   |                  |
| CMD6    | 6       | ALL DIVS | 168.4750     | 114.8   | 165.4000     | 114.8   | WILSON-LINKED    |
| CMD7    | 7       | ALL DIVS | 170.6875     | 114.8   | 166.5750     | 114.8   | CATHEDRAL-LINKED |
| A/G PRI | 12      | ALL DIVS | 171.8875     |         | 171.8875     |         | AIR TO GROUND    |
| A/G SEC | 13      | ALL DIVS | 167.9500     |         | 167.950      |         | AIR TO GROUND    |

|                        |                  |                      |              |                   |
|------------------------|------------------|----------------------|--------------|-------------------|
| <b>10. PREPARED BY</b> | <b>Position:</b> | Resource Unit Leader | <b>Name:</b> | Heather Davis (t) |
|------------------------|------------------|----------------------|--------------|-------------------|

[illegible]

| Assignment List (ICS 204-WF) |  |
|------------------------------|--|
|------------------------------|--|

|                  |  |                       |                           |           |          |           |
|------------------|--|-----------------------|---------------------------|-----------|----------|-----------|
| 1. BRANCH        |  |                       | 2. DIVISION/GROUP/STAGING | WHISKEY   |          |           |
| 3. INCIDENT NAME |  | 4. OPERATIONAL PERIOD | Date From:                | 7/26/2026 | Date To: | 7/26/2026 |
| Keystone Fire    |  |                       | Time From                 | 0600      | Time To: | 2200      |

## 5. OPERATIONAL PERSONNEL

|                                          |                      |                                  |                                         |
|------------------------------------------|----------------------|----------------------------------|-----------------------------------------|
| <b>Planning Operations Section Chief</b> | <b>Doug Cupp</b>     | <b>Division/Group Supervisor</b> | <b>Taylor Triolo, Jesson Vassey (t)</b> |
| <b>Field Operations Section Chief</b>    | <b>Paul Amundson</b> | <b>Field Safety</b>              | <b>James Schmidt</b>                    |

## 6. RESOURCES ASSIGNED TO THIS PERIOD

[illegible]

## 7. TACTICAL ASSIGNMENTS

**TASK:** Mop up and control fire edge.

**PURPOSE:** Contain the fire edge and protect private property from fire growth to the south.

**END STATE:** No Flames or smokes are found that are a threat to escape the fireline.

## 8. SPECIAL INSTRUCTIONS

See 205 for complete Communication Plan & verify accuracy

AMBO-2 located at DP 4, shared with DIV A.

READ Tom Cummings 970.620.3796

ARCH Wendy Parker 970.761.8228

## 9. COMMUNICATIONS SUMMARY

| Name    | Channel | Function | Rx Frequency | Rx Tone | Tx Frequency | Tx Tone | Remarks          |
|---------|---------|----------|--------------|---------|--------------|---------|------------------|
| TAC 4   | 4       | DIV W    | 166.7250     | 114.8   | 166.7250     | 114.8   |                  |
| CMD6    | 6       | ALL DIVS | 168.4750     | 114.8   | 165.4000     | 114.8   | WILSON-LINKED    |
| CMD7    | 7       | ALL DIVS | 170.6875     | 114.8   | 166.5750     | 114.8   | CATHEDRAL-LINKED |
|         |         |          |              |         |              |         |                  |
| A/G PRI | 12      | ALL DIVS | 171.8875     |         | 171.8875     |         | AIR TO GROUND    |
| A/G SEC | 13      | ALL DIVS | 167.9500     |         | 167.950      |         | AIR TO GROUND    |
|         |         |          |              |         |              |         |                  |

|                        |                  |                      |              |                   |
|------------------------|------------------|----------------------|--------------|-------------------|
| <b>10. PREPARED BY</b> | <b>Position:</b> | Resource Unit Leader | <b>Name:</b> | Heather Davis (t) |
|------------------------|------------------|----------------------|--------------|-------------------|



| Controlled Unclassified Information // Basic  |              |               |                             |                  |                             |                  |                                                |                                  |  |
|-----------------------------------------------|--------------|---------------|-----------------------------|------------------|-----------------------------|------------------|------------------------------------------------|----------------------------------|--|
| INCIDENT RADIO COMMUNICATIONS<br>PLAN ICS-205 |              |               | 1. INCIDENT NAME            |                  | 2. DATE/TIME PREPARED       |                  | 3. OPERATIONAL PERIOD DATE/TIME                |                                  |  |
|                                               |              |               | KEYSTONE                    |                  | 7/25/2026 1700              |                  | 7/26/2026 0600-2200                            |                                  |  |
| 4. BASIC RADIO CHANNEL UTILIZATION            |              |               |                             |                  |                             |                  |                                                |                                  |  |
| Ch #                                          | Channel Name | Assignment    | RX Frequency<br>Narrow Band | RX Tone /<br>NAC | TX Frequency<br>Narrow Band | TX Tone /<br>NAC | Mode<br>Digital (D)<br>Analog (A)<br>Mixed (M) | Remarks                          |  |
| 1                                             | TAC 1        | DIV A         | 168.0500                    | 114.8            | 168.0500                    | 114.8            | A                                              |                                  |  |
| 2                                             | TAC 2        | DIV D         | 168.2000                    | 114.8            | 168.2000                    | 114.8            | A                                              |                                  |  |
| 3                                             | TAC 3        | RESERVED      | 168.6000                    | 114.8            | 168.6000                    | 114.8            | A                                              |                                  |  |
| 4                                             | TAC 4        | DIV W         | 166.7250                    | 114.8            | 166.7250                    | 114.8            | A                                              |                                  |  |
| 5                                             | TAC 5        | UNASSIGNED    | 166.7750                    | 114.8            | 166.7750                    | 114.8            | A                                              |                                  |  |
| 6                                             | CMD 6        | ALL DIV       | 168.4750                    | 114.8            | 165.4000                    | 114.8            | A                                              | WILSON - LINKED                  |  |
| 7                                             | CMD 7        | ALL DIV       | 170.6875                    | 114.8            | 166.5750                    | 114.8            | A                                              | CATHEDRAL - LINKED               |  |
| 8                                             | WILSON       | DISPATCH      | 173.6750                    |                  | 164.6250                    | 123.0            | A                                              | NOCO DISPATCH                    |  |
| 9                                             | CATHEDRAL    | DISPATCH      | 173.6750                    |                  | 164.6250                    | 192.8            | A                                              | NOCO DISPATCH                    |  |
| 10                                            | LYONS        | DISPATCH      | 173.6750                    |                  | 164.6250                    | 131.8            | A                                              | NOCO DISPATCH                    |  |
| 11                                            | A/G 7        | DISPATCH      | 166.8500                    |                  | 166.8500                    |                  | A                                              | LOCAL IA A/G                     |  |
| 42                                            | A/G PRI      | ALL DIV       | 171.8875                    |                  | 171.8875                    |                  | A                                              | AIR TO GROUND                    |  |
| 13                                            | A/G SEC      | ALL DIV       | 167.9500                    |                  | 167.9500                    |                  | A                                              | AIR TO GROUND                    |  |
| 14                                            | VFIRE21      | MUTUAL AID    | 154.2800                    |                  | 154.2800                    | 156.7            | A                                              | MUTUAL AID                       |  |
| 15                                            | VMED28       | AIR AMBULANCE | 155.3400                    |                  | 155.3400                    | 156.7            | A                                              | AIR AMBULANCE COORDINATION       |  |
| 16                                            | AIRGUARD     | AIRGUARD      | 168.6250                    |                  | 168.6250                    | 110.9            | A                                              | EMERGENCY / INITIAL CONTACT ONLY |  |
| 5. I-205 Prepared By                          |              |               | JEFF GEIGER, COML           |                  | CLONE VERSION: KEY0723      |                  | POST LOOKOUTS WHEN IN AREAS OF POOR COVERAGE   |                                  |  |
| Controlled Unclassified Information // Basic  |              |               |                             |                  |                             |                  |                                                |                                  |  |

## Team Colorado Contact List

Phil Daniels, Incident Commander: 720-315-4240  
Brendan Finnegan, Incident Commander: 303-886-7156  
Tracy LeClair, Information Officer: 970-841-9230  
Shannon Byerly, Liaison Officer: 719-221-5456  
David Vitwar, Safety Officer: 720-354-6841  
Paul Amundson, Operations Chief: 720-684-7633  
Doug Cupp, Operations Chief: 970-556-4707  
Rose Long, Plans Section Chief: 720-219-0357  
Larry Long, Fire Behavior Analyst: 719-492-0233  
Savannah Greasby, DeMob/Check In: 719-660-2352  
Matt O'Leary, Logistics: 970-988-5222  
Tony Mule, Logistics: 719-221-5789  
John Sanfilippo, Logistics: 970-939-1130  
Denise Tomlin, Finance Section Chief: 720-548-7644  
Joe Velasquez, Supply : 719-429-0453  
Dan Garbee, Ground Support: 720-347-9973



## Demob Tips

**\*\*\*Note: If you have cell phone coverage and have nothing to return, you will not physically need to come to ICP.\*\*\***

*After being notified by your supervisor of your tentative release date AND TIME:*

Step 1. **Return all supplies, radios, etc.** that were checked out. If you have no items to return, you can complete Finance and Demob virtually. **Make sure to see Logs to get your apparatus inspected before departure if required.**

Step 2. Submit time for all personnel and equipment to Finance via **QR code on front of IAP** or email to: [2026.keystone.finance@firenet.gov](mailto:2026.keystone.finance@firenet.gov).

Step 3. Complete **Demob Checkout Sheet** using QR code. If unable to use, see Demob. Once Demob receives confirmation from Finance and your demob checkout sheet has been electronically submitted, you will be released in the system.



**07/26/2026**

**TENTATIVE RELEASE KEYSTONE**

**US-CO-WRD-000957**

**EQUIPMENT**

|      |             |                                    |
|------|-------------|------------------------------------|
| E-43 | 1800 (DZR2) | DZR2 - ROCKY MOUNTAIN FIRE CONTROL |
|------|-------------|------------------------------------|

**07/27/2026**

**CREWS**

|     |             |                                  |
|-----|-------------|----------------------------------|
| C-7 | 0800 (CRW2) | CRW2 - T2C773 BLUE MOUNTAIN FIRE |
|-----|-------------|----------------------------------|

|     |             |                         |
|-----|-------------|-------------------------|
| C-8 | 0900 (CRW2) | CRW2 - T2C103 J. FRANCO |
|-----|-------------|-------------------------|

|     |             |                        |
|-----|-------------|------------------------|
| C-2 | 1400 (CR2I) | CR2I - FORT APACHE #01 |
|-----|-------------|------------------------|

|     |             |                   |
|-----|-------------|-------------------|
| C-3 | 1600 (CR2I) | CR2I - CENTENNIAL |
|-----|-------------|-------------------|

**EQUIPMENT**

|      |             |                            |
|------|-------------|----------------------------|
| E-54 | 0800 (AMB1) | AMB1 - KEVIN KNIGHT A45718 |
|------|-------------|----------------------------|

|      |             |                               |
|------|-------------|-------------------------------|
| E-35 | 1700 (AMB1) | AMB1 - EAGLE CO PARAMEDICS 26 |
|------|-------------|-------------------------------|

**OVERHEAD**

|      |             |             |
|------|-------------|-------------|
| O-33 | 1600 (EMPF) | MAN, MINUTE |
|------|-------------|-------------|

|      |             |                |
|------|-------------|----------------|
| O-28 | 1700 (SOFF) | SCHMIDT, JAMES |
|------|-------------|----------------|

**07/28/2026**

**OVERHEAD**

|     |      |                            |
|-----|------|----------------------------|
| O-1 | 0800 | TEAM CO IMT3 (ALL MEMBERS) |
|-----|------|----------------------------|

# KEYSTONE FIRE ICP / FACILITIES MAP - EXTERIOR

## BARONE MIDDLE SCHOOL

Bob Tucker Drive  
Meeker, Colorado 81641

### LEGEND

Toilets:



Overhead  
Camping:



SENIOR  
HIGH  
FOOTBALL  
FIELD  
AND  
ALL  
HIGH SCHOOL  
PROPERTY  
IS  
RESTRICTED  
SPACE!

NO CAMPING,  
PARKING OF  
VEHICLES,  
ETC.

PRACTICE  
FOOTBALL  
FIELD

NO ACCESS

RESTRICTED  
SPACE

NO CAMPING

CHECK-IN

SENIOR  
HIGH  
SCHOOL

Keystone Fire ICP Facilities

WGS84

UTM Zone 13T



0.1

0.2 km

0.1 mi

USDA Farm Service Agency. Scale 1:2294

1 inch = 191 feet



MN  
9.0°

# KEYSTONE FIRE I.C.P.

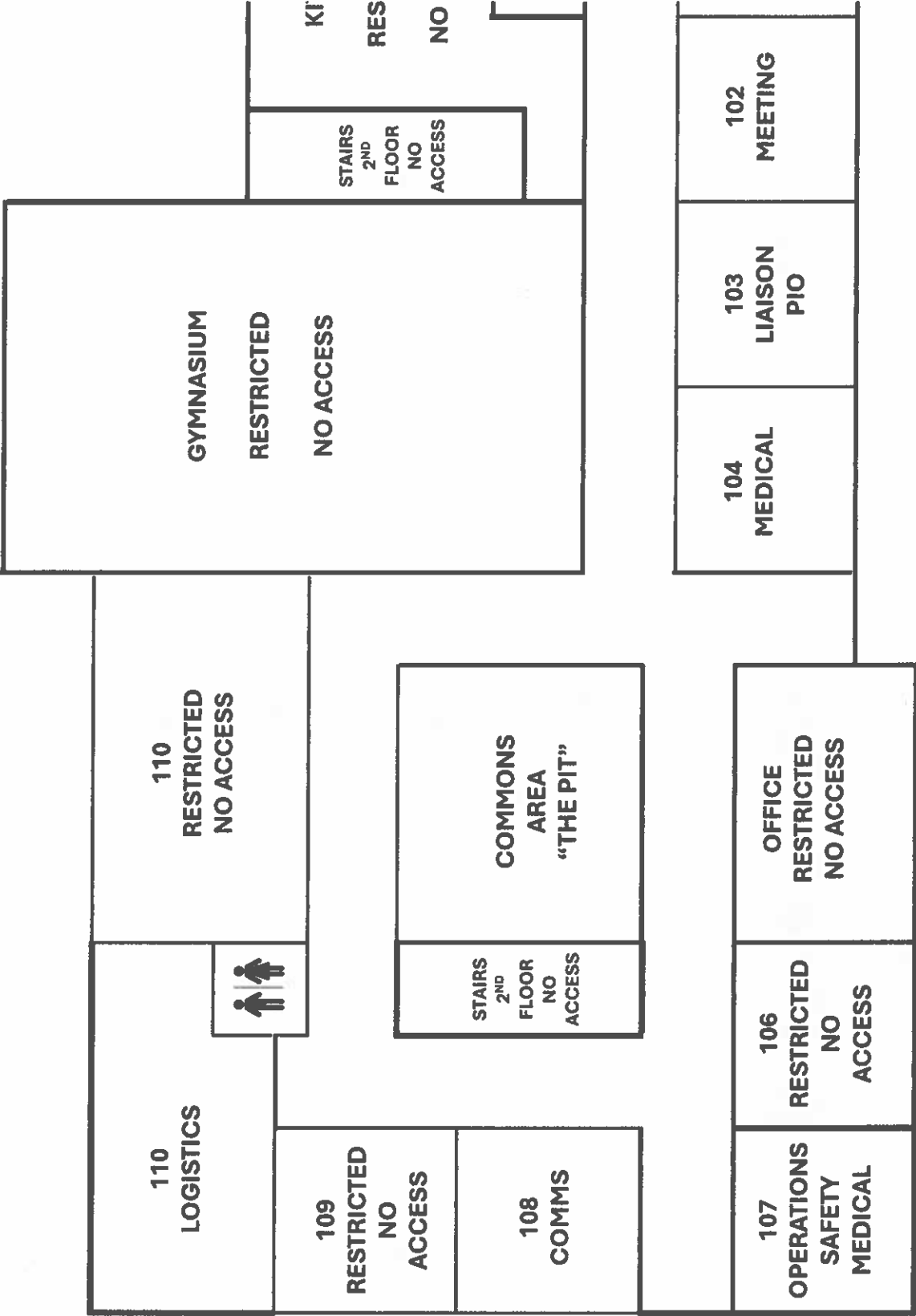
**BARONE  
MIDDLE  
SCHOOL**  
Bob Tucker Drive  
Meeker, Colorado 81641

## FACILITIES MAP INTERIOR

**NOT  
TO SCALE  
07/23/2026  
1630-hrs.**

### LEGEND

Restrooms: 





## Type 3 Incident Management Team (IMT) - Turnback Standards

### Keystone Fire - MOP UP AND SUPPRESSION REPAIR

Suppression repair is the work required to restore or mitigate impacts caused by firefighting actions and suppression activities, funded by the fire job codes. Repair work will include disturbed areas such as fire lines, safety zones, drop points, camps, and helispots.

*These guidelines are not for BAER (Burned Area Emergency Response), which requires a BAER analysis and incident specific funding authorization.*

### REPAIR ACTIONS

The following action items will guide repair of surface disturbing suppression impacts prior to releasing fire crews and select equipment following containment.

#### Suppression Repair Needs

The IMT will inventory for and provide a list and location information of suppression actions such as fire line construction, staging, drop points, and camp locations. IMT will be responsible for conducting repair for these items.

IMT will provide a list and map of known infrastructure damaged by the wildland fire (non-suppression damage) such as signs, gates, cattle guards, culverts, etc. IMT will not be responsible for repair of these items.

#### General Repair Action Guidance

- Washed and weed-free equipment will be used for all repair activities.
- Long linear openings created by wildland fire suppression should be closed and repaired in accordance with READ guidance.
- Remove all trash, debris, temporary road signing, and flagging associated with suppression efforts.

**Achieve 95% Containment prior to turning incident over to local Type 4 IC/IC trainee.**

#### Mop-up Guidance Within Main Containment Lines

Mop up should be implemented to the degree and location necessary to make the likelihood of the fire escaping the containment perimeter highly unlikely through the rest of the fire season. Mop up is not based on a set distance in from the fire perimeter.

Mop up is based on predictable potential threats to the containment lines based on experience, terrain, fuel types, the current and anticipated future fuel conditions, resource advisor (READ) consultation and use of infrared mapping and technology.

#### Mop-up Guidance Outside Main Containment Lines

Existing spots outside of the main containment lines should be 100 percent contained before turnback of the Keystone Fire.

### GROUND DISTURBANCE

#### Helispots

Scatter cut limbs, deadfall and other nearby debris (weathered side up) across the entire area.

#### Camps and Parking Areas

The IMT and the READs will evaluate and determine rehabilitation actions for camps, helispots, staging areas and parking areas.

### FIRE LINES

#### Hand Lines/Other Trails

- Scatter piles evenly to minimize evidence of line construction.
- Short discontinuous scratch in the PJ will not require rehabilitation, however saw line determined too wide and lengthy should be assessed and will require slash to be scattered along the line to minimize visual impacts.



IAP

Keystone  
CO-WRD-000957  
7/26 Day

3,042 acres at 7/24/2026 @ 09:51hrs



1:67,943 | Team CO | 7/25/2026 1750  
Acres from IR  
North American 1983 Datum LatLong Grid

Spike located  
near DP10

DIV A

Buried Pipeline

Hazmat Hazard  
Pipeline  
Leaks/Spills

DIV D

MOFFAT COUNTY  
RIO BLANCO COUNTY

DIV W

Road impassable  
Extremely steep road

- (X) Division Break
- ▲ Hazard
- ⚠ Lookout
- Hot Spot - Spot Fire
- Drop Point
- 🏠 Camp
- 💻 Internet Access
- H— Completed Hand Line
- M— Completed Mixed Construction Line
- R— Completed Road as Line
- Planned Dozer Line
- R Planned Road as Line
- Highlighted Feature
- Contained Fire Edge
- Uncontained Fire Edge
- 🔥 Wildfire Perimeter



CMD 6 located 19mi north of Staging &  
CMD 7 located 6mi west of Staging  
(miles in driving distance)

COLORADO



**Incident:**  
Keystone Fire

**Date:**  
7/26/2026

**Operational Period:**  
0600-2200



## SAFETY MESSAGE



*Fire fighter safety comes first on every fire, every time*

### ***SOME OF THE MANY HAZARDS OR RISKS YOU ARE EXPOSED TO***

|                                                                      |                                                            |                                                                   |
|----------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------|
| STEEP TERRAIN<br>OUTFLOW WINDS<br>LIGHTNING<br>BURNS FROM STUMPHOLES | DEHYDRATION<br>BEARS<br>RATTLESNAKES<br>RAIN – SLICK ROADS | COMMUNICATIONS<br>DRIVING IN TOWN<br>WILDLIFE ON ROADS<br>BOBCATS |
|----------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------|

**Decision making around risk at the strategic level has significant impacts on the outcomes associated with incident management and the operational level.**

### Levels of Risk Management

*It is valuable to know how strategic risk connects with operational risk, and where that link fits overall in risk management. The chart to the right illustrates who has Authority to make*

|             | Risk Assessment Tools                                | Decision Authority                                           | Risk Ownership        |
|-------------|------------------------------------------------------|--------------------------------------------------------------|-----------------------|
| Enterprise  | agency policy, organizational safety plans           | Agency/bureau leaders, jurisdictional entity                 | AA                    |
| Strategic   | Strategic Risk Assessment, ISAP                      | Jurisdictional entity together with protection FMOs/Rep, IMT |                       |
| Operational | ICS-215a, ICS-215r, JHAs                             | IMT, operational resources overhead                          | IMT                   |
| Real Time   | Risk Assessment Tools (RAT), Tailgate Briefings, GAR | Individual responders, crews, engines, pilots, etc.          | Operational resources |

*decisions at the four levels of risk management and common assessment documents used. In the real-world things do not fit cleanly into columns or rows. Risk Ownership and Authority are similar but distinct: Authority conjures up meanings of duty and obligation to make decisions; Ownership implies willingness to make decisions and live with the outcomes.*

*Operational resources have a responsibility to manage risk at the operational level and in real time. You need to maintain Situational Awareness, ID Hazards, Develop Controls, Select the Proper Tactic, and Continually Evaluate.*

Safety Officers: David Vitwar (Team) & James Schmidt (Field)



# Medical Plan (206 WF)

|                                                                                                          |                                              |                                                                                                         |                                                                |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. Incident / Project Name                                                                               |                                              | 2. Operational Period                                                                                   |                                                                |
| Keystone Fire                                                                                            |                                              | 07/26/2026                                                                                              | Day: 0600-2200                                                 |
| 3. Ambulance Services                                                                                    |                                              |                                                                                                         |                                                                |
| Name                                                                                                     | Address                                      | Phone and Emergency Frequency                                                                           | Level of Care                                                  |
| Rio Blanco FPD                                                                                           | 240 7th Street, Meeker, CO                   | 911 / 970-878-9620                                                                                      | Basic Life Support                                             |
| Colorado River Fire Rescue                                                                               | 1850 Railroad Ave., Rifle, CO                | 911 / 970-625-8095                                                                                      | Advanced Life Support                                          |
| 4. Air Ambulance Services                                                                                |                                              |                                                                                                         |                                                                |
| Name                                                                                                     | Phone                                        | Type of Aircraft & Capability                                                                           |                                                                |
| Care Flight                                                                                              | 1-800-332-4923                               | A-Stars in Montrose and Rifle                                                                           |                                                                |
| Classic Air Medical                                                                                      | 1-800-444-9223                               | Bell 429s in Steamboat Springs and Glenwood Springs                                                     |                                                                |
| 5. Hospitals                                                                                             |                                              |                                                                                                         |                                                                |
| Name & Address                                                                                           | Lat: DD °MM.MMM' N<br>Long: DD °MM.MMM' W    | Travel Time<br>Air      Ground                                                                          | Phone      Helipad?      Level of Care                         |
| <b>Pioneers Medical Center</b><br>100 Pioneer Medical Center Dr.,<br>Meeker, CO 81641                    | Lat: 40° 2.8101' N<br>Long: 107° 52.9504' W  | 0:10      0:40                                                                                          | 970-878-9292      Yes      Trauma Level: 4<br>Burn Center: NO  |
| <b>Grand River Medical Center</b><br>501 Airport Rd.,<br>Rifle, CO 81650                                 | Lat: 39° 31.3167' N<br>Long: 107° 46.1783' W | 0:30      1:15                                                                                          | 970-625-6418      Yes      Trauma Level: 4<br>Burn Center: NO  |
| <b>St. Mary's Regional Hospital</b><br>2635 N. 7th St.,<br>Grand Junction, CO 81501                      | Lat: 39° 5.3901' N<br>Long: 108° 33.7730' W  | 0:55      2:10                                                                                          | 970-298-2558      Yes      Trauma Level: 2<br>Burn Center: NO  |
| <b>University of Colorado</b><br>12605 E. 16th Ave.<br>Aurora, CO 80045                                  | Lat: 39° 44.5317' N<br>Long: 108° 33.7715' W | 1:40      4:30                                                                                          | 720-848-8400      Yes      Trauma Level: 1<br>Burn Center: YES |
| - Travel times are from Keystone Spike to the facility and DO NOT include response time to the incident. |                                              |                                                                                                         |                                                                |
| 6. Division   Branch   Group                                                                             |                                              |                                                                                                         |                                                                |
| Divisions                                                                                                |                                              |                                                                                                         |                                                                |
| Div A                                                                                                    | EMS Responders & Capabilities:               | Identify medical personnel and resources within your division                                           |                                                                |
|                                                                                                          | Equipment Available on Scene:                | ALS AMBO2 - Shared with Div W - Patrick Wallace - 618-520-3283                                          |                                                                |
|                                                                                                          | Medical Emergency Channel:                   | Command 6 or 7 to Keystone Communications                                                               |                                                                |
| Div D                                                                                                    | EMS Responders & Capabilities:               | EMPF - Aiden Maxfield - 208-269-0069                                                                    |                                                                |
|                                                                                                          | Equipment Available on Scene:                | ALS AMBO1 - Mike Gasell - 303-324-2154                                                                  |                                                                |
|                                                                                                          | Medical Emergency Channel:                   | Command 6 or 7 to Keystone Communications                                                               |                                                                |
| Div W                                                                                                    | EMS Responders & Capabilities:               | Identify medical personnel and resources within your division                                           |                                                                |
|                                                                                                          | Equipment Available on Scene:                | ALS AMBO2 - Shared with Div A - Patrick Wallace - 618-520-3283<br>REMS 1 - Rory Fichtner - 307-287-4765 |                                                                |
|                                                                                                          | Medical Emergency Channel:                   | Command 6 or 7 to Keystone Communications                                                               |                                                                |
| Spike                                                                                                    | EMS Responders & Capabilities:               | Day- Identify Medical Resources In Your Section<br>Night- Ambo 1 (Mike Gasell - 303-324-2154)           |                                                                |
|                                                                                                          | Equipment Available on Scene:                | Identify equipment available within your division                                                       |                                                                |
|                                                                                                          | Medical Emergency Channel:                   | Command 6 or 7 to Keystone Communications                                                               |                                                                |
| ICP                                                                                                      | EMS Responders & Capabilities:               | Day- Identify Medical Resources In Your Section<br>Night- Local 911                                     |                                                                |
|                                                                                                          | Equipment Available on Scene:                | AED Located at IC Trailer                                                                               |                                                                |
|                                                                                                          | Medical Emergency Channel:                   | Non Emergency - MEDL 303-349-4685/ Emergency - 911                                                      |                                                                |
| 7. Prepared By<br>(Medical Unit Leader)                                                                  |                                              | 8. Date/Time                                                                                            | 9. Reviewed By<br>(Safety Officer)                             |
| Greg Bergin MEDL 303-349-4685                                                                            |                                              | 07/25/2026                                                                                              | David Vitwar SOFC                                              |
|                                                                                                          |                                              |                                                                                                         | 10. Date/Time<br>07/25/2026                                    |

# Medical Incident Report – 8 Line

FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.

FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.

Use the following items to communicate situation to communications/dispatch.

1. **CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."

2. **INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat/Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Severity of<br>Emergency / Transport<br>Priority           | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br>Ex: Unconscious, difficulty breathing, bleeding severely, 2" – 3" burns more than 4 palm sizes, heat stroke, disoriented.<br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br>Ex: Significant trauma, unable to walk, 2" – 3" burns not more than 1-3 palm sizes.<br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br>Ex: Sprains, strains, minor heat-related illness. |                                                                                 |
| Nature of Injury or<br>Illness &<br>Mechanism of<br>Injury |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Brief Summary of Injury or Illness (Ex:<br>Unconscious, Struck by Falling Tree) |
| Transport Request                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                    |
| Patient Location                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Descriptive Location & Lat. / Long. (WGS84)                                     |
| Incident Name                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Geographic Name + "Medical"<br>(Ex: Trout Meadow Medical)                       |
| On-Scene Incident<br>Commander                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of on-scene IC of Incident within an<br>incident (Ex: TFLD Jones)          |
| Patient Care                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of Care Provider<br>(Ex: EMT Smith)                                        |

3. **INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment:

See IRPG page 106

Treatment:

4. **TRANSPORT PLAN:**

Evacuation Location (if different): (Descriptive Location (drop point, intersection, etc.) or Lat. / Long.) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

5. **ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication

6. **COMMUNICATIONS:** Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

7. **CONTINGENCY:** Considerations: If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.

8. **ADDITIONAL INFORMATION:** Updates/Changes, etc.

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.

[illegible]

## ACTIVITY LOG (ICS 214)

[illegible]