

# 2026 OK Southern Area Severity

CY26 WFS Southern GA Unit 2 Severity  
OK-EOA-001862

**Thursday, October 1<sup>st</sup> -  
Saturday, October 3<sup>rd</sup>, 2026  
0700-2030**



## **EMAIL CONTACTS**

**Supply Orders - Logistics**

[2026.southerngaseverity.logistics@firenet.gov](mailto:2026.southerngaseverity.logistics@firenet.gov)

**CTRs and Shift Tickets - Finance**

[2026.southerngaseverity.finance@firenet.gov](mailto:2026.southerngaseverity.finance@firenet.gov)

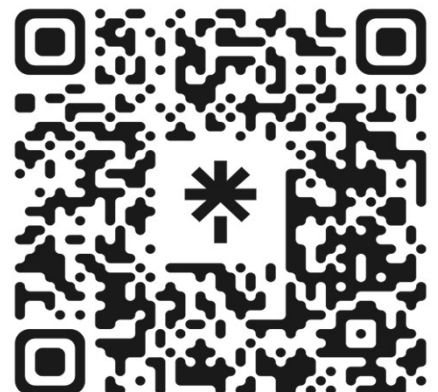
**IAP Inputs – Plans**

[2026.southerngaseverity.plans@firenet.gov](mailto:2026.southerngaseverity.plans@firenet.gov)

**IAP Updates due 1400 Daily**

## **Scan QR Code**

- Incident Check In & Demob
- IAP
- Finance Information
  - Fillable CTRs & Shift Tickets
- CurrentWx
- Map Packages and GIS Access

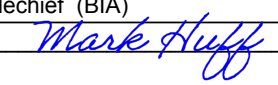


[linktr.ee/uswfssaunit2](https://linktr.ee/uswfssaunit2)

# INCIDENT OBJECTIVES (ICS 202)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                       |                                                     |                                   |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------|------------------------------------|--------------------------|---------------------------------------------|---------------------------------------------|-------------------------------------------|--------------------------|----------------------------------|----------------------------------------|-------------------------------------|--------------------------|---------------------------------------------|-------------------------------------------|------------------------------------------------|--------------------------|----------------------------------|----------------------------------------|-----------------------------------------------------|--------------------------|
| <b>1. Incident Name:</b><br>2026 WFS Southern Area Severity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>2. Operational Period:</b> <div style="display: flex; justify-content: space-between;"> <div>Date From: 10/1/2026<br/>Time From: 0700</div> <div>Date To: 10/3/2026<br/>Time To: 2030</div> </div> |                                                     |                                   |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |
| <b>3. Objective(s):</b><br><u>Leader's Intent</u> <ul style="list-style-type: none"> <li>- Work effectively with cooperative partners towards a common goal of protecting values in a safe and efficient manner. All incident assigned personnel should be prepared to take the appropriate actions regarding:</li> <li>- Professional behavior, conduct timely and effective communications.</li> <li>- Personal safety and safety of others, including driving slowly, safely, and defensively.</li> <li>- Implementation of tactics that offer a high probability of success.</li> <li>- Manage fatigue by taking breaks and maintaining work rest cycles.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                       |                                                     |                                   |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |
| <u>Management Objectives</u> <ul style="list-style-type: none"> <li>- Provide for emergency personnel and public safety at all times.</li> <li>- Protect property, improvements, and infrastructure.</li> <li>- Ensure coordinated, timely and accurate information with all DOI resources and state cooperators.</li> <li>- Foster and maintain relationships with all cooperators and stakeholders.</li> <li>- </li> <li>- </li> <li>- </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                       |                                                     |                                   |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |
| <u>Operational Objectives</u> <ul style="list-style-type: none"> <li>- Patrol assigned area and respond to initial attack.</li> <li>- Continue control efforts on established fires.</li> <li>- </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                       |                                                     |                                   |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |
| <u>General Situational Awareness</u><br><br>Hot and dry conditions are continuing for the forecastable future. During the transition, emphasis on through communications.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                       |                                                     |                                   |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |
| <b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input type="checkbox"/><br><b>Approved Site Safety Plan(s) Located at:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                     |                                   |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |
| <b>6. Incident Action Plan</b> <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input type="checkbox"/> ICS 215A</td> <td><input type="checkbox"/> ICS 205 A</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input type="checkbox"/> Training Message</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> ICS 205</td> <td><input type="checkbox"/> Facility Maps</td> <td><input type="checkbox"/> Travel Map</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input type="checkbox"/> Weather Forecast</td> <td><input checked="" type="checkbox"/> Demob Plan</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> ICS 208</td> <td><input type="checkbox"/> Fire Behavior</td> <td><input checked="" type="checkbox"/> Finance Message</td> <td><input type="checkbox"/></td> </tr> </table> |                                                                                                                                                                                                       | <input checked="" type="checkbox"/> ICS 203         | <input type="checkbox"/> ICS 215A | <input type="checkbox"/> ICS 205 A | <input type="checkbox"/> | <input checked="" type="checkbox"/> ICS 204 | <input checked="" type="checkbox"/> ICS 220 | <input type="checkbox"/> Training Message | <input type="checkbox"/> | <input type="checkbox"/> ICS 205 | <input type="checkbox"/> Facility Maps | <input type="checkbox"/> Travel Map | <input type="checkbox"/> | <input checked="" type="checkbox"/> ICS 206 | <input type="checkbox"/> Weather Forecast | <input checked="" type="checkbox"/> Demob Plan | <input type="checkbox"/> | <input type="checkbox"/> ICS 208 | <input type="checkbox"/> Fire Behavior | <input checked="" type="checkbox"/> Finance Message | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> ICS 203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> ICS 215A                                                                                                                                                                     | <input type="checkbox"/> ICS 205 A                  | <input type="checkbox"/>          |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |
| <input checked="" type="checkbox"/> ICS 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> ICS 220                                                                                                                                                           | <input type="checkbox"/> Training Message           | <input type="checkbox"/>          |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |
| <input type="checkbox"/> ICS 205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Facility Maps                                                                                                                                                                | <input type="checkbox"/> Travel Map                 | <input type="checkbox"/>          |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |
| <input checked="" type="checkbox"/> ICS 206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Weather Forecast                                                                                                                                                             | <input checked="" type="checkbox"/> Demob Plan      | <input type="checkbox"/>          |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |
| <input type="checkbox"/> ICS 208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Fire Behavior                                                                                                                                                                | <input checked="" type="checkbox"/> Finance Message | <input type="checkbox"/>          |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |
| <b>7. Prepared By:</b> Mark Huff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Position/Title: PSC<br>Signature: <u>Mark Huff</u>                                                                                                                                                    |                                                     |                                   |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |
| <b>8. Approved by UFC:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TJ Lowder<br>Signature: <u>TJ Lowder</u>                                                                                                                                                              |                                                     |                                   |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |
| <b>ICS 202</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                       |                                                     |                                   |                                    |                          |                                             |                                             |                                           |                          |                                  |                                        |                                     |                          |                                             |                                           |                                                |                          |                                  |                                        |                                                     |                          |

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

|                                                             |                   |                                                                       |                                                |                                                                                                  |                               |
|-------------------------------------------------------------|-------------------|-----------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------|
| <b>1. Incident Name:</b><br>2026 WFS Southern Area Severity |                   | <b>2. Operational Period: Date From:</b> 10/1/2026<br>Time From: 0700 |                                                | Date To: 10/3/2026<br>Time To: 2030                                                              |                               |
| <b>3. Incident Commander(s) and Command Staff:</b>          |                   |                                                                       | <b>7. Operation Section:</b>                   |                                                                                                  |                               |
| Deputy Unit Chief                                           | Tyler Burleson    |                                                                       | Operations                                     | Tyler Burleson                                                                                   |                               |
| Deputy Unit Chief                                           | Josh Williams     |                                                                       | Operations                                     | Josh Williams                                                                                    |                               |
| Safety Officer                                              |                   |                                                                       |                                                |                                                                                                  |                               |
| Liaison Officer                                             |                   |                                                                       |                                                |                                                                                                  |                               |
| Liaison Officer (t)                                         |                   |                                                                       | <b>Branch</b>                                  |                                                                                                  |                               |
| <b>4. Agency/Organization Representatives:</b>              |                   |                                                                       | Division/Group                                 | Ardmore                                                                                          | Jesus Corona 918-805-6536     |
| <b>Agency/Organization</b>                                  | <b>Name</b>       |                                                                       | Division/Group                                 | Cherokee                                                                                         | Josh Baird 918-506-8388       |
| Agency Administrator                                        | TJ Lowder         |                                                                       | Division/Group                                 | Miami                                                                                            | Chad McAffrey 918-805-5230    |
| Interim Dep Unit Chief - East                               | Tyler Burleson    | 918-504-4886                                                          | Division/Group                                 | OMA                                                                                              | Clint Davis 918-805-5208      |
| Interim Dep Unit Chief - West                               | Josh Williams     | 405-481-9573                                                          | Division/Group                                 | Osage                                                                                            | Ross Walker 918-855-7996      |
|                                                             |                   |                                                                       | Division/Group                                 | Seminole                                                                                         | Aaron Raney 918-805-9453      |
| USFS FMO                                                    | Kris Wilson       | 580-245-9163                                                          | Division/Group                                 | Sequoyah                                                                                         | Gus Anderson 918-855-4959     |
| State Duty Officer                                          | Craig Longshore   | 405-443-1466                                                          | Division/Group                                 | Talihina / Choctaw                                                                               | Sean Nichols (t) 580-740-7259 |
| BIA Duty Officer                                            | Darryl Martinez   |                                                                       | Division/Group                                 |                                                                                                  |                               |
| Tribal Operations                                           | Forrest Blackbear |                                                                       | Division/Group                                 |                                                                                                  |                               |
| Geographic Area Duty Officer                                | Bart Kicklighter  |                                                                       | <b>Branch</b>                                  |                                                                                                  |                               |
|                                                             |                   |                                                                       | Division/Group                                 | N. Anadarko-Weatherford                                                                          | August Foreman 385-264-2428   |
|                                                             |                   |                                                                       | Division/Group                                 | C&A--CONCHO                                                                                      | Jeff Elizondo 405-227-3726    |
| <b>5. Planning Section:</b>                                 |                   |                                                                       | Division/Group                                 |                                                                                                  |                               |
| Primary Chief                                               | Mark Huff         | 720-310-0712                                                          | Division/Group                                 | C&A--CLINTON                                                                                     | Phillip Daw 405-706-2650      |
| Chief & Demob (v)                                           |                   |                                                                       | Division/Group                                 | Wichita Mts                                                                                      | Howard Boss 580-483-8921      |
| Resources Unit                                              |                   |                                                                       | Division/Group                                 |                                                                                                  |                               |
| GISS(v)                                                     |                   |                                                                       | Division/Group                                 | Gracemont Fire                                                                                   | Connor Gardai 385-223-6361    |
|                                                             |                   |                                                                       | Division/Group                                 |                                                                                                  |                               |
| SCKN/ITSS                                                   |                   |                                                                       | Division/Group                                 |                                                                                                  |                               |
| FOBS*                                                       |                   |                                                                       | Division/Group                                 |                                                                                                  |                               |
|                                                             |                   |                                                                       | Division/Group                                 |                                                                                                  |                               |
|                                                             |                   |                                                                       | Division/Group                                 |                                                                                                  |                               |
| <b>6. Logistics Section</b>                                 |                   |                                                                       | <b>Air Operations C. Herrera / J. Wisheart</b> |                                                                                                  |                               |
| Primary Chief                                               |                   |                                                                       | Colton Herrera 208-861-5169                    |                                                                                                  |                               |
| Chief                                                       |                   |                                                                       | Jacob Wisheart 918-370-1388                    |                                                                                                  |                               |
|                                                             |                   |                                                                       | Back Up AOBD Air Ops Lux Air 405-267-4010      |                                                                                                  |                               |
| Facilities Unit                                             |                   |                                                                       |                                                |                                                                                                  |                               |
| Equipment Manager                                           |                   |                                                                       | <b>8. Finance/Administration Section:</b>      |                                                                                                  |                               |
| Ground Support Unit                                         |                   |                                                                       | Primary Chief                                  | Louise Faustini 828-230-8501                                                                     |                               |
| Ordering Manger                                             |                   |                                                                       | Chief (t)                                      |                                                                                                  |                               |
| Medical Unit                                                |                   |                                                                       | Chief (v)                                      |                                                                                                  |                               |
|                                                             |                   |                                                                       | Time                                           | Shelby Glass-480-209-0050                                                                        |                               |
|                                                             |                   |                                                                       | Time                                           | Shelby Good 843-901-4429                                                                         |                               |
|                                                             |                   |                                                                       |                                                |                                                                                                  |                               |
|                                                             |                   |                                                                       | HLIA &Comp/ Claims                             |                                                                                                  |                               |
|                                                             |                   |                                                                       | (SA WFS) INBA                                  | Valerie Kamzalow (Southern Area)                                                                 |                               |
|                                                             |                   |                                                                       | (BIA) INBA                                     | Jocelyn Littlechief (BIA)                                                                        |                               |
| <b>Prepared By: Name:</b> Mark Huff                         |                   | Position/Title: PSC                                                   |                                                | Signature:  |                               |
| <b>ICS 203</b>                                              |                   | Date/Time: 9/30/2026 1830                                             |                                                | NIMS IAP                                                                                         |                               |

| USWFS Unit 2 Contact List      |                                                                               |              |                                     |
|--------------------------------|-------------------------------------------------------------------------------|--------------|-------------------------------------|
| Position                       | Name                                                                          | Phone        | Email                               |
| <b>Operations</b>              |                                                                               |              |                                     |
| Interim Unit 2 Fire Chief      | TJ Lowder                                                                     | 580-591-1729 | tj_Lowder@fws.gov                   |
| Interim Deputy South           | Josh Williams                                                                 | 405-481-9573 | joshuad.williams@bia.gov            |
| Interim Deputy North           | Tyler Burleson                                                                | 918-504-4886 | tyler.burleson@bia.gov              |
| Tribal Operations Duty Officer | Darryl Martinez                                                               | 505-331-3514 | darryl.martinez@bia.gov             |
| Tribal Operations              | Forrest Blackbear                                                             | 918-805-1004 | forrest.blackbear@bia.gov           |
| Acting FWS FMO                 | Howard Boss                                                                   | 580-483-8921 | Howard_Boss@fws.gov                 |
| Fire Management Specialist     | Steve Natho                                                                   | 580-483-9596 | steven_natho@fws.gov                |
| Fire Ecologist/GIS             | Ryan Morrison                                                                 | 918-805-7327 | ryan.morrison@bia.gov               |
| Fuels Lead/ Mis Overhead       | Drew Carr                                                                     | 918-370-0048 | andrew.carr@bia.gov                 |
| Training Specialist            | Simeon Gipson                                                                 | 918-805-1697 | simeon.gipson@bia.gov               |
| <b>AOICC Dispatch</b>          |                                                                               |              |                                     |
| AOICC                          |                                                                               | 501-321-5232 | aoiccdispach@gmail.com              |
| <b>Stations</b>                |                                                                               |              |                                     |
| <b>Anadarko</b>                |                                                                               |              |                                     |
| Prevention                     | Ryan Blackstar                                                                | 405-933-2464 | ryan.blackstar@bia.gov              |
| <b>C&amp;A Tribes</b>          |                                                                               |              |                                     |
| Tribal POC                     | Jeff Elizondo                                                                 | 405-227-3726 | jelizondo@cheyenneandrapaho-nsn.gov |
| Prevention                     | Ralston Moore                                                                 | 405-517-6196 | rmoore@cheyenneandrapaho-nsn.gov    |
| <b>Ardmore</b>                 |                                                                               |              |                                     |
| ENGB                           | Jesus Corona                                                                  | 918-805-6536 | jesus.corona@bia.gov                |
| Prevention                     | Jake Schultz                                                                  | 580-665-8009 | james.schultz@bia.gov               |
| <b>Choctaw Nation</b>          |                                                                               |              |                                     |
| Tribal POC                     | Kendall Carpenter                                                             | 918-721-2502 | kcarpenter@choctawnation.com        |
| Tribal POC                     | Sean Nichols                                                                  | 580-740-7259 | snichols@choctawnation.com          |
| Tribal POC                     | Sam McFarland                                                                 | 580-380-9680 | smcfarland@choctawnation.com        |
| <b>Cherokee Nation</b>         |                                                                               |              |                                     |
| Tribal POC                     | Josh Baird                                                                    | 918-506-8388 | joshua-baird@cherokee.org           |
| <b>Miami</b>                   |                                                                               |              |                                     |
| TFLDt                          | Justin Spicer                                                                 | 918-370-0619 | Justin.Spicer@bia.gov               |
| ENGB                           | Chad McAffrey                                                                 | 918-805-5230 | chad.mcaffrey@bia.gov               |
| <b>Okmulgee</b>                |                                                                               |              |                                     |
| OPS                            | Clint Davis                                                                   | 918-805-5208 | jason.davis@bia.gov                 |
| Prevention                     | Charlie Harley                                                                | 918-752-7340 | charles.harley@bia.gov              |
| <b>Osage Nation</b>            |                                                                               |              |                                     |
| Tribal POC 1                   | Ross Walker                                                                   | 918-855-7996 | walkerr@osagenation-nsn.gov         |
| Tribal POC 2                   | Louis Dailey                                                                  | 918-896-0646 | louis.dailey3@osagenation-nsn.gov   |
| Prevention                     | Ross Shimonek                                                                 | 918-604-1025 | rshimonek@osagenation-nsn.gov       |
| <b>Chickasaw Nation</b>        |                                                                               |              |                                     |
| Tribal POC                     | Miko Brandon                                                                  | 580-453-1629 | miko.brandon@chickasaw.net          |
| FOS                            | Ryan Smith                                                                    | 918-805-9645 | ryan.smith@bia.gov                  |
| <b>Weatherford</b>             |                                                                               |              |                                     |
| TFLD                           | Shane Glory                                                                   | 405-320-3802 | shane.glory@bia.gov                 |
| <b>Wewoka</b>                  |                                                                               |              |                                     |
| FOS                            | Ryan Smith                                                                    | 918-805-9645 | ryan.smith@bia.gov                  |
| ENGB                           | Aaron Raney                                                                   | 918-805-9453 | aaron.raney@bia.gov                 |
| Prevention                     | Captain Smith                                                                 | 405-588-2130 | captain.smith@bia.gov               |
| <b>Note</b>                    | Tribal / BIA Administrator contacts are Forrest Blackbear or Darryl Martinez. |              |                                     |
|                                | Contact Howard Boss for Fish and Wildlife Agency Administrators               |              |                                     |

valid 9/21/26, 1200hrs

CONTROLLED UNCLASSIFIED  
INFORMATION//BASIC

|                                                                                                                                                                                                                                                  |    |          |                                           |                 |                                    |           |                            |              |                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|-------------------------------------------|-----------------|------------------------------------|-----------|----------------------------|--------------|--------------------|--|
| 1. Incident Name:                                                                                                                                                                                                                                |    |          | 2. Operational Period:                    |                 |                                    |           | 3. Branch                  |              | Division           |  |
| 2026 WFS Southern Area Severity                                                                                                                                                                                                                  |    |          | Date From: 10/01/26<br>Time From: 0700    |                 | Date To: 10/03/26<br>Time To: 2030 |           | Ardmore<br><br>Page 1 of 1 |              |                    |  |
| 4. Operations Personnel:                                                                                                                                                                                                                         |    |          |                                           |                 |                                    |           |                            |              |                    |  |
| Operations Section Chief: Tyler Burleson                                                                                                                                                                                                         |    |          |                                           |                 | Night Ops:                         |           |                            |              |                    |  |
| Operations (t) Josh Williams                                                                                                                                                                                                                     |    |          |                                           |                 | Branch:                            |           |                            |              |                    |  |
| Division / POC: Jesus Corona 918-805-6536                                                                                                                                                                                                        |    |          |                                           |                 | Air Attack:                        |           |                            |              |                    |  |
| 5. Resources Assigned:                                                                                                                                                                                                                           |    |          | ** Resources Below in Bold are 12 Hour ** |                 |                                    |           |                            |              |                    |  |
| Resource Identifier                                                                                                                                                                                                                              |    | Local    | LWD                                       | Leader          |                                    | Personnel | Request #                  | Phone #      | Reporting Location |  |
| TFLD Bowman                                                                                                                                                                                                                                      |    |          | 10/12                                     | Bernard Bowman  |                                    | 1         | O-203                      | 715-216-5087 |                    |  |
| TFLD(t) Corona                                                                                                                                                                                                                                   |    | X        |                                           | Jesus Corona    |                                    | 1         | Local                      | 918-805-6536 |                    |  |
| ENG6 E-0082 NPS                                                                                                                                                                                                                                  |    | X        |                                           | Jeremy Johnston |                                    | 4         | Local                      | 580-618-2144 |                    |  |
| ENG6 NM-EMP E-654                                                                                                                                                                                                                                |    |          | 10/12                                     | Lafe Sackett    |                                    | 3         | E-108                      | 208-697-2515 |                    |  |
| E-654 chase w/UTV                                                                                                                                                                                                                                |    |          | 10/12                                     | Elias Daw       |                                    | 3         | E-108                      | 505-420-8128 |                    |  |
| OK-CHA Squad                                                                                                                                                                                                                                     |    | X        |                                           | Elton Smith     |                                    | 5         | Local                      | 405-712-3997 |                    |  |
| DZR3 OK-EOA Dozer 21                                                                                                                                                                                                                             |    | X        |                                           |                 |                                    |           | Local                      |              | O-175 Kasper       |  |
| DZIA Kasper                                                                                                                                                                                                                                      |    |          | 10/3                                      | Kris Kasper     |                                    | 1         | O-175                      | 321-403-0376 | DZR21 TPIA         |  |
|                                                                                                                                                                                                                                                  |    |          |                                           |                 |                                    |           |                            |              |                    |  |
|                                                                                                                                                                                                                                                  |    |          |                                           |                 |                                    |           |                            |              |                    |  |
|                                                                                                                                                                                                                                                  |    |          |                                           |                 |                                    |           |                            |              |                    |  |
|                                                                                                                                                                                                                                                  |    |          |                                           |                 |                                    |           |                            |              |                    |  |
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|                                                                                                                                                                                                                                                  |    |          |                                           |                 |                                    |           |                            |              |                    |  |
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|                                                                                                                                                                                                                                                  |    |          |                                           |                 |                                    |           |                            |              |                    |  |
| 6. Work Assignments:<br>Patrol and conduct initial attack on any new starts within Tribal or DOI lands. Mop up and patrol exsiting fires.<br>Provide assistance to other areas when needed.                                                      |    |          |                                           |                 |                                    |           |                            |              |                    |  |
| 7. Special Instructions:<br>Communications between government and local resources is good but limited.<br><b>DZIA Kasper is now operating DZR3 OK-EOA-21</b><br>BRIEFING LOCATION: 710 Permier Pkwy, Ardmore, OK 73401 (Hilton Garden Inn) @0900 |    |          |                                           |                 |                                    |           |                            |              |                    |  |
| 8. Communications<br>Primary communications by group text - coordinated by Division.                                                                                                                                                             |    |          |                                           |                 |                                    |           |                            |              |                    |  |
| Name                                                                                                                                                                                                                                             | Ch | Function | Rx Freq                                   | Rx Tone         | Tx Freq                            | Tx Tone   | Mode                       | Notes        |                    |  |
| TAC 1                                                                                                                                                                                                                                            | 1  | TAC      | 168.3000                                  |                 | 168.3000                           |           |                            |              |                    |  |
| TAC 2                                                                                                                                                                                                                                            | 2  | TAC      | 168.7375                                  |                 | 168.7375                           |           |                            |              |                    |  |
| A/G                                                                                                                                                                                                                                              | 16 | A/G      | 167.2250                                  |                 | 167.2250                           |           |                            |              |                    |  |
| 9. Prepared by: Name: Mike Strange RESL(t)<br>Signature: Mike Strange<br>ICS 204 Date/Time: 9/30/2026 2200 Personnel Count: 18                                                                                                                   |    |          |                                           |                 |                                    |           |                            |              |                    |  |

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|-------------------------------------------------------------------------------------------------------------------|----|---------------------------------|--------------------------------------------------|-----------------------------|-------------------|--------------|---------------------|--------------------|-----------------|--|
| <b>1. Incident Name:</b>                                                                                          |    |                                 | <b>2. Operational Period:</b>                    |                             |                   |              | <b>3. Branch</b>    |                    | <b>Division</b> |  |
| <b>2026 WFS Southern Area Severity</b>                                                                            |    |                                 | Date From: 10/01/26                              |                             | Date To: 10/03/26 |              | <b>OMA</b>          |                    |                 |  |
|                                                                                                                   |    |                                 | Time From: 0700                                  |                             | Time To: 2030     |              |                     |                    |                 |  |
| <b>4. Operations Personnel:</b>                                                                                   |    |                                 |                                                  |                             |                   |              | <b>Page 1 of 1</b>  |                    |                 |  |
| Operations Section Chief:                                                                                         |    | <b>Tyler Burleson</b>           |                                                  |                             |                   | Night Ops:   |                     |                    |                 |  |
| Operations (t)                                                                                                    |    | <b>Josh Williams</b>            |                                                  |                             |                   | Branch:      |                     |                    |                 |  |
| Division / POC:                                                                                                   |    | <b>Clint Davis 918-805-5208</b> |                                                  |                             |                   | Air Attack:  |                     |                    |                 |  |
| <b>5. Resources Assigned:</b>                                                                                     |    |                                 | <b>** Resources Below in Bold are 12 Hour **</b> |                             |                   |              |                     |                    |                 |  |
| Resource Identifier                                                                                               |    | Local                           | LWD                                              | Leader                      | Personnel         | Request #    | Phone #             | Reporting Location |                 |  |
| <b>ENG4 E-1102</b>                                                                                                |    |                                 | <b>10/1</b>                                      | <b>Jesse Tschetter</b>      | <b>4</b>          | <b>E-42</b>  | <b>775-461-9389</b> |                    |                 |  |
| <b>ENG6 E-0761</b>                                                                                                |    | <b>X</b>                        |                                                  | <b>Curtis Wilson</b>        | <b>4</b>          | <b>Local</b> |                     |                    |                 |  |
|                                                                                                                   |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
|                                                                                                                   |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| <b>DZR2 D5K Dozer</b>                                                                                             |    | <b>X</b>                        |                                                  | <b>D. Longan/J. Minyard</b> | <b>2</b>          | <b>Local</b> | <b>918-759-9928</b> |                    |                 |  |
| <b>Water Tender</b>                                                                                               |    | <b>X</b>                        |                                                  | <b>Nelson Battiest</b>      | <b>1</b>          |              |                     |                    |                 |  |
|                                                                                                                   |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
|                                                                                                                   |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
|                                                                                                                   |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| <b>ENG6 E-6064 Chippewa</b>                                                                                       |    |                                 | <b>P</b>                                         | <b>Brian Kelly</b>          | <b>3</b>          | <b>E-92</b>  | <b>p. check in</b>  |                    |                 |  |
|                                                                                                                   |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
|                                                                                                                   |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
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|                                                                                                                   |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| <b>6. Work Assignments:</b>                                                                                       |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| Patrol and conduct initial attack on any new starts within Tribal or DOI Lands. Mop up and patrol existing fires. |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| Specific priorities for response:                                                                                 |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| 1- Tribal Trust or Restricted Allotments                                                                          |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| 2 - Threats to Trust or Restricted Lands                                                                          |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| 3 - Tribal Fee Lands                                                                                              |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| 4 - Assistance to VFDs                                                                                            |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| 5 - Assist neighboring agencies upon request.                                                                     |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| <b>7. Special Instructions:</b>                                                                                   |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| Conduct thorough safety briefings daily that include working in hot/cold and humid/dry conditions.                |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| BRIEFING LOCATION: 1006 E Eufaula St, Okmulgee, OK 74447 @0830                                                    |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| <b>8. Communications</b>                                                                                          |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| Primary communications by group text - coordinated by Division.                                                   |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| Name                                                                                                              | Ch | Function                        | Rx Freq                                          | Rx Tone                     | Tx Freq           | Tx Tone      | Mode                | Notes              |                 |  |
|                                                                                                                   |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
|                                                                                                                   |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
|                                                                                                                   |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| <b>9. Prepared by: Name:</b>                                                                                      |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| Mike Strange                                                                                                      |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| RESL(t)                                                                                                           |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| Signature: _____                                                                                                  |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| <b>ICS 204</b>                                                                                                    |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| Date/Time: 9/30/2026 2200                                                                                         |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |
| Personnel Count: 10                                                                                               |    |                                 |                                                  |                             |                   |              |                     |                    |                 |  |

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|-----------------------------------------------------------------|----|---------------------------|-------------------------------------------|--------------------|------------------------------------|------------------|--------------------------|--------------|--------------------|--|
| 1. Incident Name:                                               |    |                           | 2. Operational Period:                    |                    |                                    |                  | 3. Branch                |              | Division           |  |
| 2026 WFS Southern Area Severity                                 |    |                           | Date From: 10/01/26<br>Time From: 0700    |                    | Date To: 10/03/26<br>Time To: 2030 |                  | Osage<br><br>Page 1 of 1 |              |                    |  |
| 4. Operations Personnel:                                        |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
| Operations Section Chief: Tyler Burleson                        |    |                           |                                           |                    | Night Ops:                         |                  |                          |              |                    |  |
| Operations (t) Josh Williams                                    |    |                           |                                           |                    | Branch:                            |                  |                          |              |                    |  |
| Division / POC: Ross Walker 918-855-7996                        |    |                           |                                           |                    | Air Attack:                        |                  |                          |              |                    |  |
| 5. Resources Assigned:                                          |    |                           | ** Resources Below in Bold are 12 Hour ** |                    |                                    |                  |                          |              |                    |  |
| Resource Identifier                                             |    | Local                     | LWD                                       | Leader             |                                    | Personnel        | Request #                | Phone #      | Reporting Location |  |
| TFLD(t) Dailey                                                  |    | X                         |                                           | Louis Dailey       |                                    | 1                | O-19                     | 918-896-0646 |                    |  |
| ENG6 E-0661 w/ Chase                                            |    | X                         |                                           | Dalton Maker       |                                    | 4                | Local                    | 918-399-7218 |                    |  |
| ENG6 IDTDF E-2617                                               |    |                           | 10/8                                      | Kolten Hitt        |                                    | 6                | E-94                     | 208-431-6934 |                    |  |
| ENG6 - CASTLE ROCK BRUSH 15                                     |    |                           | 10/4                                      | Randy Rafferty     |                                    | 3                | E-102                    | 303-594-2648 |                    |  |
| ENG6 Hartsel E-732                                              |    |                           | 10/1                                      | Tristan Weaver     |                                    | 4                | E-64                     | 719-839-1020 |                    |  |
| Fuels Squad                                                     |    | X                         |                                           | Andrew Cote (O-22) |                                    | 4                | Local                    |              |                    |  |
| INVF(t) 61 Shimonek                                             |    | X                         |                                           | Ross Shimonek      |                                    | 1                | Local                    | 918-604-1025 |                    |  |
|                                                                 |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
| REM3 Med Transport (Alpha)                                      |    |                           | 10/1                                      | Matt Possert       |                                    | 2                | O-122                    | 520-834-3667 |                    |  |
| EMPF Front Line (Yankee)                                        |    |                           | 10/8                                      | Landen Napier      |                                    | 1                | O-196                    | 304-687-9656 |                    |  |
|                                                                 |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
|                                                                 |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
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|                                                                 |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
|                                                                 |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
| 6. Work Assignments:                                            |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
| Extended attack and mop up on prior days open fires.            |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
| Patrol assigned area for wildfires within Osage Nation.         |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
| Provide assistance to other areas when needed.                  |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
| 7. Special Instructions:                                        |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
| BRIEFING LOCATION: 27064 US 60 Pawhuska, OK 74056 @0830         |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
| 8. Communications                                               |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
| Primary communications by group text - coordinated by Division. |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
| Name                                                            | Ch | Function                  | Rx Freq                                   | Rx Tone            | Tx Freq                            | Tx Tone          | Mode                     | Notes        |                    |  |
| TAC 1                                                           |    | TAC                       | 168.3000                                  | 156.7              | 168.3000                           | 156.7            |                          |              |                    |  |
| OSAGE                                                           |    | REPEATER                  | 172.4500                                  | 103.5              | 163.3875                           | 103.5            |                          |              |                    |  |
| TAC 2                                                           |    | TAC                       | 168.7375                                  |                    | 168.7375                           |                  |                          |              |                    |  |
|                                                                 |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
|                                                                 |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
| 9. Prepared by: Name: Mike Strange RESL(t) Signature: _____     |    |                           |                                           |                    |                                    |                  |                          |              |                    |  |
| ICS 204                                                         |    | Date/Time: 9/30/2026 2200 |                                           |                    |                                    | Personnel Count: |                          | 25           |                    |  |

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| <b>1. Incident Name:</b>                                                                                                                                                                                   |    |                           | <b>2. Operational Period:</b>                    |                            |                                      |                     | <b>3. Branch</b>               |                     | <b>Division</b>    |  |
| <b>2026 WFS Southern Area Severity</b>                                                                                                                                                                     |    |                           | Date From: 10/01/26                              |                            | Date To: 10/03/26                    |                     | <b>N. Anadarko-Weatherford</b> |                     |                    |  |
|                                                                                                                                                                                                            |    |                           | Time From: 0700                                  |                            | Time To: 2030                        |                     |                                |                     |                    |  |
| <b>4. Operations Personnel:</b>                                                                                                                                                                            |    |                           |                                                  |                            |                                      |                     | <b>Page 1 of 1</b>             |                     |                    |  |
| Operations Section Chief: <b>Tyler Burleson</b><br>Operations (t) <b>Josh Williams</b><br>Division / POC: <b>August Foreman 385-264-2428</b><br>Division / POC                                             |    |                           |                                                  |                            | Night Ops:<br>Branch:<br>Air Attack: |                     |                                |                     |                    |  |
| <b>5. Resources Assigned:</b>                                                                                                                                                                              |    |                           | <b>** Resources Below in Bold are 12 Hour **</b> |                            |                                      |                     |                                |                     |                    |  |
| Resource Identifier                                                                                                                                                                                        |    | Local                     | LWD                                              | Leader                     |                                      | Personnel           | Request #                      | Phone #             | Reporting Location |  |
| <b>ENG4 E-3462</b>                                                                                                                                                                                         |    |                           | <b>10/6</b>                                      | <b>James Stoker</b>        |                                      | <b>6</b>            | <b>E-58</b>                    | <b>208-541-8709</b> | <b>WEATHERFORD</b> |  |
| <b>ENG6 E-8561</b>                                                                                                                                                                                         |    |                           | <b>10/8</b>                                      | <b>Clyde Davis (O-184)</b> |                                      | <b>5</b>            | <b>Local</b>                   | <b>575-937-1790</b> | <b>WEATHERFORD</b> |  |
| <b>ENG6 Coronado E-461</b>                                                                                                                                                                                 |    |                           | <b>10/1</b>                                      | <b>Tomas Trujillo</b>      |                                      | <b>3</b>            | <b>E-97</b>                    | <b>585-520-5911</b> | <b>WEATHERFORD</b> |  |
| <b>ENG6 - Florrisant Brush 51</b>                                                                                                                                                                          |    |                           | <b>10/4</b>                                      | <b>John Buchan</b>         |                                      | <b>3</b>            | <b>E-101</b>                   | <b>719-494-3874</b> | <b>WEATHERFORD</b> |  |
|                                                                                                                                                                                                            |    |                           |                                                  |                            |                                      |                     |                                |                     |                    |  |
|                                                                                                                                                                                                            |    |                           |                                                  |                            |                                      |                     |                                |                     |                    |  |
|                                                                                                                                                                                                            |    |                           |                                                  |                            |                                      |                     |                                |                     |                    |  |
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|                                                                                                                                                                                                            |    |                           |                                                  |                            |                                      |                     |                                |                     |                    |  |
|                                                                                                                                                                                                            |    |                           |                                                  |                            |                                      |                     |                                |                     |                    |  |
| <b>6. Work Assignments:</b><br>Patrol and conduct initial attack on DOI lands north of Hwy 9, east of Washita County and south of the Canadian River.<br>Provide assistance to other areas when requested. |    |                           |                                                  |                            |                                      |                     |                                |                     |                    |  |
| <b>7. Special Instructions:</b><br>BRIEFING LOCATION: 1409 E Main St. Weatherford, OK 73096                                                                                                                |    |                           |                                                  |                            |                                      |                     |                                |                     |                    |  |
| <b>8. Communications</b><br>Primary communications by group text - coordinated by Division.                                                                                                                |    |                           |                                                  |                            |                                      |                     |                                |                     |                    |  |
| Name                                                                                                                                                                                                       | Ch | Function                  | Rx Freq                                          | Rx Tone                    | Tx Freq                              | Tx Tone             | Mode                           | Notes               |                    |  |
| SPR                                                                                                                                                                                                        | 1  | Fed TAC                   | 166.9250                                         | 151.4                      | 166.9250                             | 151.4               | A                              |                     |                    |  |
| FG1                                                                                                                                                                                                        | 4  | TVD TAC                   | 154.0100                                         | 156.7                      | 154.0100                             | 156.7               | A                              |                     |                    |  |
| VTAC11                                                                                                                                                                                                     | 11 | OKS TAC                   | 151.1375                                         | 156.7                      | 151.1375                             | 156.7               | A                              |                     |                    |  |
| A/G 35                                                                                                                                                                                                     | 15 | A/G                       | 167.2250                                         |                            | 167.2250                             |                     | A                              |                     |                    |  |
|                                                                                                                                                                                                            |    |                           |                                                  |                            |                                      |                     |                                |                     |                    |  |
| <b>9. Prepared by: Name:</b> Mike Strange <b>RESL(t)</b><br>Signature: _____                                                                                                                               |    |                           |                                                  |                            |                                      |                     |                                |                     |                    |  |
| <b>ICS 204</b>                                                                                                                                                                                             |    | Date/Time: 9/30/2026 2200 |                                                  |                            |                                      | Personnel Count: 17 |                                |                     |                    |  |

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|-------------------------------------------------------------------------------------------------------------------|----|----------|--------------------------------------------------|--------------------------|-------------------|--------------|------------------------|--------------------|-----------------|--|
| <b>1. Incident Name:</b>                                                                                          |    |          | <b>2. Operational Period:</b>                    |                          |                   |              | <b>3. Branch</b>       |                    | <b>Division</b> |  |
| <b>2026 WFS Southern Area Severity</b>                                                                            |    |          | Date From: 10/01/26                              |                          | Date To: 10/03/26 |              | <b>C&amp;A--CONCHO</b> |                    |                 |  |
|                                                                                                                   |    |          | Time From: 0700                                  |                          | Time To: 2030     |              |                        |                    |                 |  |
| <b>4. Operations Personnel:</b>                                                                                   |    |          |                                                  |                          |                   |              | <b>Page 1 of 1</b>     |                    |                 |  |
| Operations Section Chief: <b>Tyler Burleson</b>                                                                   |    |          | Night Ops:                                       |                          |                   |              |                        |                    |                 |  |
| Operations (t) <b>Josh Williams</b>                                                                               |    |          | Branch:                                          |                          |                   |              |                        |                    |                 |  |
| Division / POC: <b>Jeff Elizondo 405-227-3726</b>                                                                 |    |          | Air Attack:                                      |                          |                   |              |                        |                    |                 |  |
| <b>5. Resources Assigned:</b>                                                                                     |    |          | <b>** Resources Below in Bold are 12 Hour **</b> |                          |                   |              |                        |                    |                 |  |
| Resource Identifier                                                                                               |    | Local    | LWD                                              | Leader                   | Personnel         | Request #    | Phone #                | Reporting Location |                 |  |
| TFLD Fielden                                                                                                      |    |          | <b>10/14</b>                                     | <b>Tom Fielden</b>       | <b>1</b>          | <b>O-205</b> |                        |                    |                 |  |
| ENG4 E-492 UWOC                                                                                                   |    |          | <b>10/6</b>                                      | <b>Luis Ruiz De Lean</b> | <b>5</b>          | <b>E-106</b> | <b>285-254-8010</b>    |                    |                 |  |
| ENG E-5261                                                                                                        |    |          | <b>10/1</b>                                      | <b>Blythe</b>            | <b>2</b>          | <b>E-30</b>  | <b>828-788-2232</b>    |                    |                 |  |
| ENG E-5261 Chase                                                                                                  |    | <b>X</b> |                                                  | <b>Denning</b>           | <b>3</b>          | <b>E-30</b>  |                        |                    |                 |  |
| ENG E-8551                                                                                                        |    | <b>X</b> |                                                  | <b>Jeffery Elizondo</b>  | <b>2</b>          |              | <b>405-227-3726</b>    |                    |                 |  |
| ENG E-8560                                                                                                        |    | <b>X</b> |                                                  | <b>Samuel Youngbull</b>  |                   |              |                        |                    |                 |  |
| TRB-558 Chase                                                                                                     |    | <b>X</b> |                                                  | <b>Ralston Moore</b>     | <b>2</b>          |              |                        |                    |                 |  |
| ENGB Limpy                                                                                                        |    |          | <b>10/11</b>                                     | <b>Travis Limpy</b>      | <b>1</b>          | <b>O-192</b> | <b>406-990-8337</b>    |                    |                 |  |
| FFT2 Red Dog                                                                                                      |    |          | <b>10/11</b>                                     | <b>Marcus Red Dog</b>    | <b>1</b>          | <b>O-193</b> | <b>w/ T. Limpy</b>     |                    |                 |  |
| ENOP Russell                                                                                                      |    |          | <b>10/11</b>                                     | <b>Torren Russell</b>    | <b>1</b>          | <b>O-201</b> | <b>w/ T. Limpy</b>     |                    |                 |  |
| ENG6 E-3662                                                                                                       |    |          | <b>10/10</b>                                     | <b>John Dagostino</b>    | <b>5</b>          | <b>E-51</b>  | <b>325-226-2320</b>    |                    |                 |  |
| EMPF Frank Abel (Xray)                                                                                            |    |          | <b>10/8</b>                                      | <b>Frank Abel</b>        | <b>1</b>          | <b>O-195</b> | <b>423-595-1578</b>    |                    |                 |  |
|                                                                                                                   |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
|                                                                                                                   |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
|                                                                                                                   |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
|                                                                                                                   |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
|                                                                                                                   |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
|                                                                                                                   |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
| <b>6. Work Assignments:</b>                                                                                       |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
| Conduct PT, and Briefings for fire weather and safety.                                                            |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
| Work with local government (Tribal, City, State, VFD).                                                            |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
| Patrol assigned areas within Cheyenne and Arapaho Tribes TJA                                                      |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
| Provide assistance wherever needed.                                                                               |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
| <b>7. Special Instructions:</b>                                                                                   |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
| BRIEFING LOCATION: 232 East Black Kettle Blvd, Concho, OK 732022 (*across from Lucky Star). CALL BEFORE ARRIVING. |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
| <b>8. Communications</b>                                                                                          |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
| Primary communications by group text - coordinated by Division.                                                   |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
| Zone 8: C/A Tribes                                                                                                |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
| Name                                                                                                              | Ch | Function | Rx Freq                                          | Rx Tone                  | Tx Freq           | Tx Tone      | Mode                   | Notes              |                 |  |
| SPR                                                                                                               | 1  | TAC      | 166.9250                                         | 151.4                    | 166.9250          | 151.5        | A                      |                    |                 |  |
| VTAC                                                                                                              | 11 | TAC      | 51.1375                                          | 156.7                    | 151.1375          | 156.7        | A                      |                    |                 |  |
|                                                                                                                   |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
|                                                                                                                   |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
| <b>9. Prepared by: Name:</b> Mike Strange RESL(t)                                                                 |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
| Signature: _____                                                                                                  |    |          |                                                  |                          |                   |              |                        |                    |                 |  |
| ICS 204 Date/Time: 9/30/2026 2200 Personnel Count: 24                                                             |    |          |                                                  |                          |                   |              |                        |                    |                 |  |

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|------------------------------------------------------------------------------------------------------------------------------------|----|----------------------|--------------------------------------------------|-------------------------|-------------------|------------------|-------------------------|--------------------|-----------------|--|--|
| <b>1. Incident Name:</b>                                                                                                           |    |                      | <b>2. Operational Period:</b>                    |                         |                   |                  | <b>3. Branch</b>        |                    | <b>Division</b> |  |  |
| <b>2026 WFS Southern Area Severity</b>                                                                                             |    |                      | Date From: 10/01/26                              |                         | Date To: 10/03/26 |                  | <b>C&amp;A--CLINTON</b> |                    |                 |  |  |
|                                                                                                                                    |    |                      | Time From: 0700                                  |                         | Time To: 2030     |                  |                         |                    |                 |  |  |
| <b>4. Operations Personnel:</b>                                                                                                    |    |                      |                                                  |                         |                   |                  | <b>Page 1 of 1</b>      |                    |                 |  |  |
| Operations Section Chief: <b>Tyler Burleson</b>                                                                                    |    |                      | Night Ops:                                       |                         |                   |                  |                         |                    |                 |  |  |
| Operations (t) <b>Josh Williams</b>                                                                                                |    |                      | Branch:                                          |                         |                   |                  |                         |                    |                 |  |  |
| Division / POC: <b>Phillip Daw 405-706-2650</b>                                                                                    |    |                      | Air Attack:                                      |                         |                   |                  |                         |                    |                 |  |  |
| <b>5. Resources Assigned:</b>                                                                                                      |    |                      | <b>** Resources Below in Bold are 12 Hour **</b> |                         |                   |                  |                         |                    |                 |  |  |
| Resource Identifier                                                                                                                |    | Local                | LWD                                              | Leader                  | Personnel         | Request #        | Phone #                 | Reporting Location |                 |  |  |
| <b>TFLD Hanks</b>                                                                                                                  |    |                      |                                                  | <b>Joshua Hanks</b>     | <b>1</b>          | <b>O-191</b>     |                         |                    |                 |  |  |
|                                                                                                                                    |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| <b>ENG6 E-0463 Fort Hall</b>                                                                                                       |    |                      | <b>10/3</b>                                      | <b>Spencer Washakie</b> | <b>4</b>          | <b>E-53</b>      | <b>208-241-0973</b>     |                    |                 |  |  |
| <b>ENG6 E-2641</b>                                                                                                                 |    |                      | <b>10/16</b>                                     | <b>John Ortiz</b>       | <b>4</b>          | <b>E-8</b>       | <b>719-412-0688</b>     |                    |                 |  |  |
| <b>ENG6 E-8662 w/ Chase</b>                                                                                                        |    | <b>X</b>             |                                                  | <b>Harrington</b>       | <b>4</b>          | <b>Local</b>     | <b>603-236-9041</b>     |                    |                 |  |  |
|                                                                                                                                    |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| <b>ENG3 E-54</b>                                                                                                                   |    |                      | <b>10/8</b>                                      | <b>Zachary Johnson</b>  | <b>3</b>          | <b>E-14</b>      | <b>937-694-0074</b>     |                    |                 |  |  |
| <b>ENG4 E-2426 ID-TFD</b>                                                                                                          |    |                      | <b>10/12</b>                                     | <b>Jarrett Young</b>    | <b>4</b>          | <b>E-86</b>      | <b>208-329-0716</b>     |                    |                 |  |  |
| <b>DOZ2 ID-TFD D-2825</b>                                                                                                          |    |                      | <b>10/12</b>                                     | <b>Blaine Jewett</b>    | <b>2</b>          | <b>E-85</b>      | <b>208-869-1253</b>     |                    |                 |  |  |
|                                                                                                                                    |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
|                                                                                                                                    |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| <b>INVF Donch</b>                                                                                                                  |    |                      | <b>10/4</b>                                      | <b>Kylie Donch</b>      | <b>1</b>          | <b>O-167</b>     | <b>775-427-7211</b>     |                    |                 |  |  |
|                                                                                                                                    |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| <b>EMPF Front Line (Zulu)</b>                                                                                                      |    |                      | <b>10/8</b>                                      | <b>Netu Jackson</b>     | <b>1</b>          | <b>O-197</b>     | <b>318-451-6443</b>     |                    |                 |  |  |
|                                                                                                                                    |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
|                                                                                                                                    |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
|                                                                                                                                    |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
|                                                                                                                                    |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| <b>6. Work Assignments:</b>                                                                                                        |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| Patrol the South Plains and conduct initial attack on any new starts within Tribal or DOI lands. Mop up and patrol existing fires. |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| Specific priorities for response:                                                                                                  |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| 1 - Tribal Trust or Restricted Allotments                                                                                          |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| 2 - Threats to Trust or Restricted Lands                                                                                           |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| 3 - Tribal Fee Lands                                                                                                               |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| 4 - Assistance to VFDs                                                                                                             |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| <b>7. Special Instructions:</b>                                                                                                    |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| Conduct thorough briefings on fire weather and safety briefings daily.                                                             |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| BRIEFING LOCATION: Cheyenne and Arapaho Tribes Emergency Response Center @0900. 2015 Dogpatch Rd. Clinton, OK 73601                |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| <b>8. Communications</b>                                                                                                           |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| Primary communications by group text - coordinated by Division.                                                                    |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| Name                                                                                                                               | Ch | Function             | Rx Freq                                          | Rx Tone                 | Tx Freq           | Tx Tone          | Mode                    | Notes              |                 |  |  |
| TAC 1                                                                                                                              | 1  | SPR                  | 166.9250                                         |                         | 166.9250          |                  |                         |                    |                 |  |  |
| A/G 35                                                                                                                             | 15 | A/G                  | 167.2250                                         |                         | 167.2250          |                  |                         |                    |                 |  |  |
| <b>9. Prepared by: Name:</b> Mike Strange                                                                                          |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| <b>RESL(t)</b>                                                                                                                     |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| Signature: _____                                                                                                                   |    |                      |                                                  |                         |                   |                  |                         |                    |                 |  |  |
| <b>ICS 204</b>                                                                                                                     |    | Date/Time: 9/30/2026 |                                                  | 2200                    |                   | Personnel Count: |                         | 23                 |                 |  |  |

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|-----------------------------------------------------------------|----|---------------------------------|--------------------------------------------------|---------------------------|-------------------|---------------------|---------------------|----------------------|-----------------|--|
| <b>1. Incident Name:</b>                                        |    |                                 | <b>2. Operational Period:</b>                    |                           |                   |                     | <b>3. Branch</b>    |                      | <b>Division</b> |  |
| <b>2026 WFS Southern Area Severity</b>                          |    |                                 | Date From: 10/01/26                              |                           | Date To: 10/03/26 |                     | <b>Wichita Mts</b>  |                      |                 |  |
|                                                                 |    |                                 | Time From: 0700                                  |                           | Time To: 2030     |                     |                     |                      |                 |  |
| <b>4. Operations Personnel:</b>                                 |    |                                 |                                                  |                           |                   |                     | <b>Page 1 of 1</b>  |                      |                 |  |
| Operations Section Chief:                                       |    | <b>Tyler Burleson</b>           |                                                  |                           |                   | Night Ops:          |                     |                      |                 |  |
| Operations (t)                                                  |    | <b>Josh Williams</b>            |                                                  |                           |                   | Branch:             |                     |                      |                 |  |
| Division / POC:                                                 |    | <b>Howard Boss 580-483-8921</b> |                                                  |                           |                   | Air Attack:         |                     |                      |                 |  |
| <b>5. Resources Assigned:</b>                                   |    |                                 | <b>** Resources Below in Bold are 12 Hour **</b> |                           |                   |                     |                     |                      |                 |  |
| Resource Identifier                                             |    | Local                           | LWD                                              | Leader                    | Personnel         | Request #           | Phone #             | Reporting Location   |                 |  |
| <b>DIVS Brooks</b>                                              |    |                                 | <b>10/1</b>                                      | <b>Christopher Brooks</b> | <b>1</b>          | <b>O-158</b>        | <b>928-863-4920</b> |                      |                 |  |
| <b>ENG4 E-2841 Wichita Mtns</b>                                 |    | <b>X</b>                        |                                                  |                           | <b>3</b>          | <b>Local</b>        |                     |                      |                 |  |
| <b>ENG6 E-2861 w/ UTV</b>                                       |    | <b>X</b>                        |                                                  |                           | <b>2</b>          | <b>Local</b>        |                     |                      |                 |  |
| <b>ENG6 E-2865 Wichita Mtns</b>                                 |    | <b>X</b>                        |                                                  |                           | <b>3</b>          | <b>Local</b>        |                     |                      |                 |  |
| <b>ENG6 AZ-COF E-673 w/ chase</b>                               |    |                                 | <b>9/30</b>                                      | <b>Tino Torres</b>        | <b>7</b>          | <b>E-91</b>         | <b>562-576-5944</b> | <b>Extension TBD</b> |                 |  |
| <b>WT-2391 Wichita Mtns</b>                                     |    | <b>X</b>                        |                                                  |                           | <b>1</b>          | <b>Local</b>        |                     |                      |                 |  |
| <b>3 UTVs w/water</b>                                           |    | <b>X</b>                        |                                                  |                           |                   | <b>Local</b>        |                     |                      |                 |  |
| <b>TLFD Dahlquist</b>                                           |    |                                 | <b>10/7</b>                                      | <b>Frank Dahlquist</b>    | <b>1</b>          | <b>O-54</b>         | <b>406-417-4944</b> | <b>ANADARKO</b>      |                 |  |
| <b>TFLD(t) Loscudo</b>                                          |    |                                 | <b>10/1</b>                                      | <b>Sean Loscudo</b>       | <b>1</b>          | <b>O-128</b>        | <b>928-856-4470</b> | <b>ANADARKO</b>      |                 |  |
| <b>ENG6 E-8660</b>                                              |    | <b>X</b>                        | <b>9/29</b>                                      | <b>T. Horton</b>          | <b>2</b>          | <b>Local</b>        |                     | <b>ANADARKO</b>      |                 |  |
| <b>ENG E-8663</b>                                               |    | <b>X</b>                        |                                                  | <b>R. Blackstar</b>       | <b>3</b>          | <b>Local</b>        | <b>405-933-2464</b> | <b>ANADARKO</b>      |                 |  |
|                                                                 |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
|                                                                 |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
|                                                                 |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
| <b>6. Work Assignments:</b>                                     |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
| Contact POC for requests to assist.                             |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
| <b>7. Special Instructions:</b>                                 |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
| <b>Primary patrol and response zone is SOUTH of HWY 9.</b>      |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
| BRIEFING LOCATION: 21088 State Hwy 115 Cache, OK 73527 @0830    |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
| <b>8. Communications</b>                                        |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
| Primary communications by group text - coordinated by Division. |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
| Name                                                            | Ch | Function                        | Rx Freq                                          | Rx Tone                   | Tx Freq           | Tx Tone             | Mode                | Notes                |                 |  |
| Fire Rx                                                         |    | TAC                             | 168.5625                                         |                           | 158.5625          |                     |                     |                      |                 |  |
| VTAC 11                                                         |    | TAC                             | 151.1375                                         | 156.7                     | 151.1375          | 156.7               |                     |                      |                 |  |
|                                                                 |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
|                                                                 |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
|                                                                 |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
| <b>9. Prepared by: Name:</b>                                    |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
| Mike Strange                                                    |    |                                 |                                                  | RESL(t)                   |                   |                     |                     |                      |                 |  |
| Signature: _____                                                |    |                                 |                                                  |                           |                   |                     |                     |                      |                 |  |
| <b>ICS 204</b>                                                  |    | Date/Time: 9/30/2026 2200       |                                                  |                           |                   | Personnel Count: 24 |                     |                      |                 |  |

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## AIR OPERATIONS SUMMARY (ICS 220 WF)

|                                                          |                       |                             |                                       |                                                    |                                                               |
|----------------------------------------------------------|-----------------------|-----------------------------|---------------------------------------|----------------------------------------------------|---------------------------------------------------------------|
| <b>1. Incident Name / Number</b><br>Burns Flat SEAT base |                       |                             | <b>2. Date Prepared</b><br>09/30/2026 | <b>3. Time Prepared</b><br>1030                    | <b>4. Prepared By</b><br>Jacob Wisheart-Assit. to the Assist. |
| <b>5. Sunrise</b><br>0734                                | <b>Sunset</b><br>1917 | <b>Pumpkin Time</b><br>1947 | <b>6. Shutdown</b><br>2000            | <b>7. Operational Period - Date</b><br>10/1-3/2026 | <b>8. Operational Period - Time</b><br>0800 - 1930            |

| 9. General Remarks, Safety Notes, Hazards, Air Operations<br>Special Equipment, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10. Helibase<br>Information                    | 11. Temp. Flight<br>Restriction (TFR) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|
| SUNRISE AND SUNSET ARE REFLECTIVE OF OCT. 3RD<br>No radio communications with Hot Springs Dispatch. All flight following is with Burns Flat SEAT Base through RAMP or Baker Rptr and by text. Flight following info is then given to Hot Springs dispatch via phone call. AFF is also being monitored.<br>Air attack will be launched prior to all SEAT/LAT requests<br>Kris Paxson Aviation Chief 970 456 8293 / N512ME is MMA primary Intel platform, only available as ATGS when all other ATGS are unavailable or ATGS orders are UTF. | <b>Name:</b><br><br>Burns Flat SEAT base (CSM) | <b>NOTAM:</b>                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Latitude:</b><br>35° 20.3903'N              | <b>Altitude:</b>                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Longitude:</b><br>99 12.0299W               | <b>Frequency:</b>                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                | <b>Hours:</b>                         |

| 12. Extraction/Medevac Information                                                                                        |         |            |       |
|---------------------------------------------------------------------------------------------------------------------------|---------|------------|-------|
|                                                                                                                           | Medevac | Short-haul | Hoist |
| <b>FAA#:</b>                                                                                                              |         |            |       |
| <b>Phone:</b>                                                                                                             |         |            |       |
| <b>Location:</b>                                                                                                          |         |            |       |
| <b>Capabilities</b>                                                                                                       |         |            |       |
| <b>Request Incident Personnel<br/>Extraction/Medevac Through:</b><br>All medical aircraft needs are requested through 911 |         |            |       |

| 13. Incident<br>Frequencies | RX                     | Tone  | TX       | Tone  | AM/FM/Digital | 14. Position | Name           | Phone        |
|-----------------------------|------------------------|-------|----------|-------|---------------|--------------|----------------|--------------|
| A/A (TFR)                   |                        |       |          |       |               | AOBD         | Colton Herrera | 208-861-5169 |
| A/A Rotor                   |                        |       |          |       |               | Aviation POC | Jacob Wisheart | 918-370-1388 |
| A/A Briefing/Handoff        |                        |       |          |       |               | SEMG         | Sarah Culhane  | 505-709-8827 |
| A/G Primary                 |                        |       |          |       |               | ATGS         | Tim Griffin    | 970-481-6798 |
| A/G Secondary               |                        |       |          |       |               |              |                |              |
| A/G Tactical                |                        |       |          |       |               |              |                |              |
| DECK                        | Baker Rptr Rx 171.6750 | 127.3 | 165.4500 | 127.3 | FM            |              |                |              |
| RAMP                        | 126.8250               |       | 126.8250 |       | AM            | HMGB 795HT   | Edwin Fell     | 208-861-7158 |

| 15. Equipment/Supplies                              |
|-----------------------------------------------------|
| Hot Springs Dispatch Aircraft Desk:<br>501-321-5232 |

| 16. HELICOPTERS |      |            |             |       |        |                            |
|-----------------|------|------------|-------------|-------|--------|----------------------------|
| FAA #           | TYPE | Make/Model | Helibase    | Start | Avail. | Remarks                    |
| S-262           | ATS4 | CL-214     | Burns Flat  | 0800  | 0830   | Water - Scooper            |
| S-260           | ATS4 | CL-214     | Burns Flat  | 0800  | 0830   | Water, Scooper             |
| S-426           | 4    | AT-802A    | Burns Flat  | 0800  | 0830   | Water - Scooper            |
| S-427           | 4    | AT-802A    | Burns Flat  | 0800  | 0830   | Water - Scooper            |
| S-422           | 4    | AT-802A    | Burns Flat  | 0800  | 0830   | Water - Scooper            |
| S-425           | 4    | AT-802A    | Burns Flat  | 0800  | 0830   | Water - Scooper            |
| HT-795HT        | 1    | CH-54A     | Page (KRCE) | 0800  | 0830   | Tanked Snorkel, Restricted |

| 17. AERIAL SUPERVISION: AIR ATTACK/HELICOPTER COORDINATOR |           |                 |      |       |        |           |
|-----------------------------------------------------------|-----------|-----------------|------|-------|--------|-----------|
| FAA #                                                     | Call Sign | Make/Model      | Base | Start | Avail. | Remarks   |
| N322MA                                                    | AA-203    | Cessina CE551SP | PWA  | 0800  | 0900   | As Needed |
|                                                           |           |                 |      |       |        |           |
|                                                           |           |                 |      |       |        |           |

| 18. UNMANNED AIRCRAFT SYSTEMS (UAS) |               |                |          |       |        |                    |         |
|-------------------------------------|---------------|----------------|----------|-------|--------|--------------------|---------|
| Identifier                          | Cat./<br>Type | Make/<br>Model | Location | Start | Avail. | Leader/<br>Contact | Remarks |
|                                     |               |                |          |       |        |                    |         |
|                                     |               |                |          |       |        |                    |         |
|                                     |               |                |          |       |        |                    |         |



## AIR OPERATIONS SUMMARY (ICS 220 WF)

|                                                        |                       |                             |                                       |                                                    |                                                                |
|--------------------------------------------------------|-----------------------|-----------------------------|---------------------------------------|----------------------------------------------------|----------------------------------------------------------------|
| <b>1. Incident Name / Number</b><br>Muskogee SEAT base |                       |                             | <b>2. Date Prepared</b><br>09/30/2026 | <b>3. Time Prepared</b><br>1030                    | <b>4. Prepared By</b><br>Jacob Wisheart-Assist. to the Assist. |
| <b>5. Sunrise</b><br>0718                              | <b>Sunset</b><br>1902 | <b>Pumpkin Time</b><br>1932 | <b>6. Shutdown</b><br>2000            | <b>7. Operational Period - Date</b><br>10/1-3/2026 | <b>8. Operational Period - Time</b><br>0800 - 1930             |

| 9. General Remarks, Safety Notes, Hazards, Air Operations<br>Special Equipment, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10. Helibase<br>Information                  | 11. Temp. Flight<br>Restriction (TFR) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|
| SUNRISE AND SUNSET ARE REFLECTIVE OF OCT. 3RD<br>No radio communications with Hot Springs Dispatch. All flight following is with Muskogee SEAT Base through RAMP or OMA Rptr and by text. Flight following info is then given to Hot Springs dispatch via phone call. AFF is also being monitored. Air attack will be launched prior to all SEAT/LAT requests / 512ME is MMA, primary intel platform. / only available as ATGS when all other ATGS are unavailable or ATGS orders are UTF.<br>Aviation Chief Kris Paxson 719-660-8281 / Deputy Unit Chief Josh Williams 405 481 9573 | <b>Name:</b><br><br>Muskogee SEAT base (MKO) | <b>NOTAM:</b>                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Latitude:</b><br>35° 39.4650'N            | <b>Altitude:</b>                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Longitude:</b><br>95 21.6983W             | <b>Frequency:</b>                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              | <b>Hours:</b>                         |

| 12. Extraction/Medevac Information                                                                                    |         |            |       |
|-----------------------------------------------------------------------------------------------------------------------|---------|------------|-------|
|                                                                                                                       | Medevac | Short-haul | Hoist |
| <b>FAA#:</b>                                                                                                          |         |            |       |
| <b>Phone:</b>                                                                                                         |         |            |       |
| <b>Location:</b>                                                                                                      |         |            |       |
| <b>Capabilities</b>                                                                                                   |         |            |       |
| <b>Request Incident Personnel Extraction/Medevac Through:</b><br>All medical aircraft needs are requested through 911 |         |            |       |

| 13. Incident Frequencies | RX                   | Tone  | TX       | Tone  | AM/FM/Digital | 14. Position | Name           | Phone        |
|--------------------------|----------------------|-------|----------|-------|---------------|--------------|----------------|--------------|
| A/A (TFR)                |                      |       |          |       |               | AOBD         | Colton Herrera | 208-861-5169 |
| A/A Rotor                |                      |       |          |       |               | Aviation POC | Jacob Wisheart | 918-370-1388 |
| A/A Briefing/Handoff     |                      |       |          |       |               | SEMG         | Clarence Holt  | 509-998-8099 |
| A/G Primary              |                      |       |          |       |               | ATGS         | Tim Griffin    | 970-420-2607 |
| A/G Secondary            |                      |       |          |       |               |              |                |              |
| A/G Tactical             |                      |       |          |       |               |              |                |              |
| DECK                     | OMA Rptr Rx 167.1500 | 103.5 | 168.3000 | 103.5 | FM            |              |                |              |
| RAMP                     | 132.6250             |       | 132.6250 |       | AM            | HMGB 795HT   | Edwin Fell     | 208-861-7158 |

| 15. Equipment/Supplies                               |
|------------------------------------------------------|
| Hot Springs Dispatch, Aircraft Desk:<br>501-321-5232 |

| 16. HELICOPTERS |      |            |             |       |        |                            |
|-----------------|------|------------|-------------|-------|--------|----------------------------|
| FAA #           | TYPE | Make/Model | Helibase    | Start | Avail. | Remarks                    |
| S-424           | 4    | AT-802A    | Muskogee    | 0800  | 0830   | Water - Scooper            |
| S-428           | 4    | AT-802A    | Muskogee    | 0800  | 0830   | Water - Scooper            |
| S-416           | 4    | AT-802A    | Muskogee    | 0800  | 0830   | Water - Scooper            |
| S-417           | 4    | AT-802A    | Muskogee    | 0800  | 0830   | Water - Scooper            |
|                 |      |            |             |       |        |                            |
| HT-795HT        | 1    | CH-54A     | Page (KRCE) | 0800  | 0830   | Tanked Snorkel, Restricted |
|                 |      |            |             |       |        |                            |

| 17. AERIAL SUPERVISION: AIR ATTACK/HELICOPTER COORDINATOR |           |                 |      |       |        |           |
|-----------------------------------------------------------|-----------|-----------------|------|-------|--------|-----------|
| FAA #                                                     | Call Sign | Make/Model      | Base | Start | Avail. | Remarks   |
| N322MA                                                    | AA-203    | Cessina CE551SP | PWA  | 0800  | 0900   | As Needed |
|                                                           |           |                 |      |       |        |           |
|                                                           |           |                 |      |       |        |           |

| 18. UNMANNED AIRCRAFT SYSTEMS (UAS) |           |            |          |       |        |                |         |
|-------------------------------------|-----------|------------|----------|-------|--------|----------------|---------|
| Identifier                          | Cat./Type | Make/Model | Location | Start | Avail. | Leader/Contact | Remarks |
|                                     |           |            |          |       |        |                |         |
|                                     |           |            |          |       |        |                |         |
|                                     |           |            |          |       |        |                |         |

## SAFETY MESSAGE

*“We don’t plan on luck to be safe; we plan on sound risk management and good decisions” .... the Gray Team*

|           |                               |                 |                               |
|-----------|-------------------------------|-----------------|-------------------------------|
| INCIDENT: | <b>2026 Oklahoma Severity</b> | DATE: 10/1-3/26 | Operational Period: 0700-2030 |
|-----------|-------------------------------|-----------------|-------------------------------|

### Incident Management Team Transition

- Sometimes called the 19<sup>th</sup> Watch Out Situation
- Take the time to understand the plan. Ensure all resources completely understand the assignment, Communications, and Medical Plan.
- Supervisory positions have changed. Know who you are working for.  
Briefings: Required every shift for all personnel, for new assignments, and for changing conditions.

**Any Firefighter knows how.**

**Every firefighter should know why.**

#### Make a Safety Difference

- As a supervisor, provide constant and relentless oversight.
- ***Stay focused on the task at hand all the time!***
- Come up with a safer way to perform a risky assignment.
- Discuss situations that might cause a near miss.
- Discuss the effects of fatigue and how to mitigate the effects of fatigue.
- While in the fire zone, wear your hard hat when you leave the vehicle.
- Firefighting operations are coordinated with other agencies/responders, adjacent branches, divisions, and groups.
- Have a purpose in what you do.



**Safety Officer: Lem Johnson**

# FINANCE

Please submit your personnel and equipment time electronically.

Please submit paperwork on a timely basis, especially near your last workday.

Send in your CTRs, Shift Tickets, Casual Hire Forms, and/or Contracts

And Contact Us with questions at:

**[2026.southernngaseverity.finance@firenet.gov](mailto:2026.southernngaseverity.finance@firenet.gov)**

In the email **subject line** put OVERHEAD with O# or EQUIPMENT with E#

**ALL CTRs/Shift Tickets MUST show the Name of the Fire or Finance Code  
you are working on in the comments**

**If you worked multiple fires, please list the Fire name and times.**

For example: *"Worked on Fire A, but assisted with Fire B 0800-1400 then to Fire C 1430-2200"*

**\*\*Please make sure that the Fire Name, Incident Number, and Finance Code all match (Box 4,5,and 6 )on Shift Tickets. This information can be found on the Original Resource Order.**

**\*\*\* Fires worked should be writtten (Fire name & Hrs worked) in Boxes 21 or 30 on the Shift Ticket.**

- ▶ **If you are an AD**, we need a copy of your **Casual Hire** form & **Resource Order**.
- ▶ **If you are a Cooperator or Contractor**, we need a copy of your **Agreement/ Contract** and **Resource Order**.
- ▶ **All Contract/Cooperator Equipment** must have a **Pre-Use Inspection** form.
- ▶ **If you are a Crew**, we need a copy of your **Manifest** as well as the documents mentioned above.



**Tip: remember to select  
download (three little dots  
at the top if you have an  
iPhone) and if you use the  
free Adobe Acrobat Reader  
DC for PDF app the form  
will be fillable. ☺**

**App icon looks like this.**

(if your IAP is in black and white look for red adobe app)



Adobe Acrobat  
Reader DC

## LOGISTICS



**Fillable Finance Forms**

## NERV Self-Inspections

NERV drivers must complete a self-inspection for their vehicle. When you return the vehicle, email the completed self-inspection to the NERV inbox (listed at the bottom of the form).

If you need a copy of the form, email logistics, and we can send you the most recent forms. We are not tracking NERV inspections, so you do not need to email the completed inspections to us.

**[2026.southernngaseverity.logistics@firenet.gov](mailto:2026.southernngaseverity.logistics@firenet.gov)**

# DEMOB

On your last work day or the morning of your departure,  
**Before leaving:**

- 1) Complete finance paperwork
- 2) Complete the **Virtual Demob Form**.

Questions to [2026.southernngaseverity.plans@firenet.gov](mailto:2026.southernngaseverity.plans@firenet.gov)

| LWD       | RO    | Name                                |
|-----------|-------|-------------------------------------|
| 10/1/2026 | E-29  | DZR3 - MS-MNF-D6836                 |
| 10/1/2026 | E-30  | ENG6 - NCECA 5261                   |
| 10/1/2026 | E-42  | ENG4 - NV-WAT B-1103                |
| 10/1/2026 | E-64  | ENG6 - HARTSEL FPD 26 ENGINE 7-32   |
| 10/1/2026 | E-94  | ENG6 - IDTFD E2617                  |
| 10/1/2026 | E-97  | ENG6 - AZCNF E 641                  |
| 10/1/2026 | O-2   | SMOD - NV-DVT - SHO-PAI 1           |
| 10/1/2026 | O-122 | REM3 - MED TRANSPORT INC - TYPE 3   |
| 10/1/2026 | O-126 | WHEELER, JAMES A                    |
| 10/1/2026 | O-128 | LOSCUDO, SEAN J                     |
| 10/1/2026 | O-158 | BROOKS, CHRISTOPHER J               |
| 10/1/2026 | O-166 | GLORY, SHANE N                      |
| 10/2/2026 | E-1   | ENG6 - NVDVT SHOSHONE/PAIUTE E6461  |
| 10/2/2026 | E-2   | ENG6 - AZPMA E5763                  |
| 10/2/2026 | E-28  | ENG6 - NVDVT SHOSHONE/PAIUTE E6461  |
| 10/2/2026 | O-1   | DODSON JR, GUY IRVIN                |
| 10/2/2026 | O-191 | HANKS, JOSHUA A                     |
| 10/3/2026 | E-53  | ENG6 - IDFHA FORT HALL AGENCY E0463 |
| 10/3/2026 | O-52  | PADILLA, ERNESTO JESUS              |
| 10/3/2026 | O-175 | KASPER, KRISTOPHER G                |

**Flight Request**  
**> 72 hours in advance**



<https://forms.cloud.microsoft/g/LBxp2Gdg5g>

**Virtual Demob Form**



<https://forms.cloud.microsoft/g/dQadQpzMmZ>

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

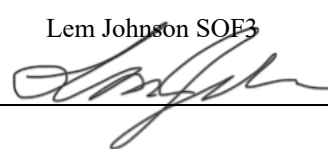
## East – Medical Plan

| 1. Incident/Project Name                                                                                                                                                                                                                                                                                                                                 |                                                                                                                           | 2. Operational Period |                                                                             |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------|-----|
| WFS Southern Area Severity                                                                                                                                                                                                                                                                                                                               |                                                                                                                           | 10/1-3/2026 0700-2030 |                                                                             |     |
| <b>SPECIAL EMERGENCY PROCEDURES:</b>                                                                                                                                                                                                                                                                                                                     |                                                                                                                           |                       |                                                                             |     |
| **** DIVS/IC to notify Arkansas-Oklahoma AOICC Dispatch (501-321-5232) following immediate air evacuation requests to ENSURE AVIATION DECONFLICTION. No command comms present through most of state to dispatch, ensure ALL operational aviation assets acknowledge understanding of incoming air medevac to incident prior to the arrival via A/G. **** |                                                                                                                           |                       |                                                                             |     |
| Responding party shall provide immediate first aid/field care stabilization to their highest scope of training. IWI IC to be the highest qualified individual on incident, within the IWI area.                                                                                                                                                          |                                                                                                                           |                       |                                                                             |     |
| * IF LOCAL DEPARTMENT EMS ON SCENE, UTILIZE CLOSEST AVAILABLE MEDICAL RESOURCE - ALL REMS and EMPF ORDERED THROUGH SA GRAY TEAM ARE ALS CAPABLE *                                                                                                                                                                                                        |                                                                                                                           |                       |                                                                             |     |
| 1. Call 911 - request ambulance to closest accessible roadway reporting extent of injury (do not broadcast names of injured!)                                                                                                                                                                                                                            |                                                                                                                           |                       |                                                                             |     |
| 2. Notify overhead (TFLD or DIVS) - utilizing standard Medical Incident Report (IRPG/Attached to IAP) to report injury/clear radio traffic as needed.                                                                                                                                                                                                    |                                                                                                                           |                       |                                                                             |     |
| 3. Overhead will assume IC of IWI until patient cleared from fire line, ensuring patient and medical response clear of all immediate fire line hazards.                                                                                                                                                                                                  |                                                                                                                           |                       |                                                                             |     |
| 4. All YELLOW/RED IWIs to be reported via DIVS to MEDL for follow up/tracking.                                                                                                                                                                                                                                                                           |                                                                                                                           |                       |                                                                             |     |
| <b>3. Ambulance Services</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                                           |                       |                                                                             |     |
| Name                                                                                                                                                                                                                                                                                                                                                     | Location                                                                                                                  | Phone                 |                                                                             |     |
| OSA PAWHUSKA EMS                                                                                                                                                                                                                                                                                                                                         | 900 Lynn Ave, Pawhuska                                                                                                    | 911                   | (918) 287-4210                                                              | ALS |
| MIA QUAPAW NATION                                                                                                                                                                                                                                                                                                                                        | 6300 RS. Hwy 69, Miami                                                                                                    | 911                   | (918) 542-1853                                                              | ALS |
| CNA CHEROKEE NATION                                                                                                                                                                                                                                                                                                                                      | Talequah                                                                                                                  | 911                   | (918) 458-5403                                                              | ALS |
| OMA EMSAT                                                                                                                                                                                                                                                                                                                                                | 1213 E. 20th, Okmulgee                                                                                                    | 911                   | (918) 756-8563                                                              | ALS |
| TLA CHOCTAW NATION                                                                                                                                                                                                                                                                                                                                       | 1 Choctaw Way, Talihina                                                                                                   | 911                   | (800) 349-7026                                                              | ALS |
| PAFFORD EMS                                                                                                                                                                                                                                                                                                                                              | 202 W. Ada Ave., Wilburton                                                                                                | 911                   | (918) 465-3777                                                              | ALS |
| MERCY ADA EMS                                                                                                                                                                                                                                                                                                                                            | 430 N Monte Vista St, Ada                                                                                                 | 911                   | (580) 421-1130                                                              | ALS |
| SOUTHERN OK AMBULANCE                                                                                                                                                                                                                                                                                                                                    | 517 Grand Ave, Ardmore                                                                                                    | 911                   | (580) 223-1226                                                              | ALS |
| <b>4. Air Ambulance Services - NOTIFY DISPATCH IMMEDIATELY AFTER ORDERING (501-321-5232)</b>                                                                                                                                                                                                                                                             |                                                                                                                           |                       |                                                                             |     |
| Name                                                                                                                                                                                                                                                                                                                                                     | Type of Aircraft and availability                                                                                         |                       | Phone                                                                       |     |
| AIR EVAC LIFETEAM                                                                                                                                                                                                                                                                                                                                        | Bell 206/Bell 407 - ALS<br>BLOOD CAPABLE / Limited IFR/Night Ops available<br>Multiple base locations/ALS Staffing varies |                       | 1-800-247-3822                                                              |     |
| SURVIVAL FLIGHT                                                                                                                                                                                                                                                                                                                                          | Bell 407 - ALS<br>BLOOD CAPABLE / All weather - Night Ops<br>Multiple base locations/ALS Staffing varies                  |                       | 877-581-5558                                                                |     |
| <b>5. Hospitals</b>                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |                       |                                                                             |     |
| Name                                                                                                                                                                                                                                                                                                                                                     | Address                                                                                                                   | Phone                 | Level of Care                                                               |     |
| Alexander Burn Center<br>Hillcrest Medical Center                                                                                                                                                                                                                                                                                                        | 1120 S Utica Ave, Tulsa                                                                                                   | (918) 579-4580        | Burn Intensive Care Unit - HELIPAD<br>Progressive Care<br>General Treatment |     |

## MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

|                                                |                                       |                |                                                                                                                     |
|------------------------------------------------|---------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------|
| <b>Ascension St. John Medical</b>              | 1923 S Utica Ave, Tulsa               | (918) 744-2362 | <b>Level 1 Trauma - HELIPAD</b><br><b>Stroke center</b><br><b>Cardiology</b>                                        |
| <b>OU Health</b>                               | 700 NE 13th St, Oklahoma City         | (405) 271-4700 | <b>Level 1 Trauma - HELIPAD</b><br><b>Antivenom *CroFab</b><br><b>Stroke center</b><br><b>Specialized burn care</b> |
| <b>SSM Health St. Anthony Hospital</b>         | 1102 W. MacArthur St., Shawnee        | (405) 273-2270 | <b>Level 3 Trauma - HELIPAD</b><br><b>Antivenom *CroFab</b><br><b>Advanced imaging/diagnostics</b>                  |
| <b>Northeastern Health System</b>              | 1400 E Downing St, Tahlequah          | (918) 456-0641 | <b>Level 3 Trauma - HELIPAD</b><br><b>Cath Lab</b><br><b>Wound/hyperbaric</b>                                       |
| <b>TLA<br/>McAlester Regional Health</b>       | 1 Clark Bass Blvd, McAlester          | (918) 426-1800 | <b>Level 3 Trauma - HELIPAD</b><br><b>Cath Lab</b><br><b>Diagnostics</b>                                            |
| <b>Easter Oklahoma Medical Center</b>          | 105 Wall St, Poteau                   | (918) 647-8161 | <b>Level 4 Trauma</b><br><b>Stabilization</b>                                                                       |
| <b>WEA<br/>SSM Health-St. Anthony Hospital</b> | 2401 W Wrangler Blvd, Seminole        | (405) 303-4000 | <b>Level 3 Trauma - HELIPAD</b><br><b>Cath lab</b><br><b>Stroke center</b>                                          |
| <b>CHA<br/>Mercy Hospital Ada</b>              | 430 N Monte Vista St, Ada             | (580) 332-2323 | <b>Level 3 Trauma - HELIPAD</b><br><b>Antivenom *CroFab</b><br><b>Advanced imaging/diagnostics</b>                  |
| <b>INTEGRIS Health Miami</b>                   | 200 2nd Ave SW, Miami                 | (918) 542-6611 | <b>Level 4 Trauma - HELIPAD</b><br><b>Express urgent care option</b><br><b>Diagnostic/Lab</b>                       |
| <b>OSA<br/>Pawhuska Hospital Inc</b>           | 1101 E 15th St, Pawhuska              | (918) 287-3232 | <b>Level 4 Trauma - HELIPAD</b><br><b>Critical stabilization/ACLS</b><br><b>Diagnostic/Lab</b>                      |
| <b>Integrity (Xpress) Urgent Care</b>          | 949 E Taft Ave, Sapulpa               | (918) 224-6079 | <b>Urgent Care</b><br><b>Walk-in/non-life threatening</b><br><b>Diagnostics</b>                                     |
| <b>Integrity (Xpress) Urgent Care</b>          | 2518 N Main St, Miami                 | (918) 540-9077 | <b>Urgent Care</b><br><b>Walk-in/non-life threatening</b><br><b>Diagnostics</b>                                     |
| <b>Integrity (Xpress) Urgent Care</b>          | 340 S George Nigh Expy., McAlester    | (918) 420-9854 | <b>Urgent care</b><br><b>Walk-in/non-life threatening</b><br><b>Diagnostic/Lab</b>                                  |
| <b>Integrity (Xpress) Urgent Care</b>          | 901 W Main St, Durant                 | (580) 634-2931 | <b>Urgent care</b><br><b>Walk-in/non-life threatening</b><br><b>Diagnostic/Lab</b>                                  |
| <b>Utica Park Urgent Care</b>                  | 2334 SE Washington Blvd, Bartlesville | (918) 331-9184 | <b>Urgent care</b><br><b>Walk-in/non-life threatening</b><br><b>Diagnostic/Lab</b>                                  |

| <b>Prepared By (Medical Unit Leader)</b> | <b>Date/Time</b> | <b>Reviewed by (Safety Officer)</b>                                                                       |
|------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------|
| John Moody, MEDL 479-871-7273            | 9/30/2026        | Lem Johnson SOE3<br> |

# MEDICAL PLAN (ICS 206 WF)

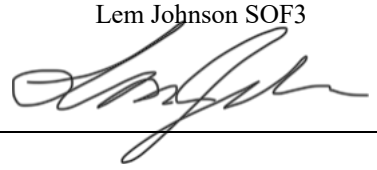
Controlled Unclassified Information//Basic

## West – Medical Plan

| 1. Incident/Project Name                                                                                                                                                                                                                                                                                                                                 |                                                                                                                           | 2. Operational Period |                                                                                                                            |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------|---------|
| WFS Southern Area Severity                                                                                                                                                                                                                                                                                                                               |                                                                                                                           | 10/1-3/2026 0700-2030 |                                                                                                                            |         |
| <b>SPECIAL EMERGENCY PROCEDURES:</b>                                                                                                                                                                                                                                                                                                                     |                                                                                                                           |                       |                                                                                                                            |         |
| **** DIVS/IC to notify Arkansas-Oklahoma AOICC Dispatch (501-321-5232) following immediate air evacuation requests to ENSURE AVIATION DECONFLICTION. No command comms present through most of state to dispatch, ensure ALL operational aviation assets acknowledge understanding of incoming air medevac to incident prior to the arrival via A/G. **** |                                                                                                                           |                       |                                                                                                                            |         |
| Responding party shall provide immediate first aid/field care stabilization to their highest scope of training. IWI IC to be the highest qualified individual on incident, within the IWI area.                                                                                                                                                          |                                                                                                                           |                       |                                                                                                                            |         |
| * IF LOCAL DEPARTMENT EMS ON SCENE, UTILIZE CLOSEST AVAILABLE MEDICAL RESOURCE - ALL REMS and EMPF ORDERED THROUGH SA GRAY TEAM ARE ALS CAPABLE *                                                                                                                                                                                                        |                                                                                                                           |                       |                                                                                                                            |         |
| 1. Call 911 - request ambulance to closest accessible roadway reporting extent of injury (do not broadcast names of injured!)                                                                                                                                                                                                                            |                                                                                                                           |                       |                                                                                                                            |         |
| 2. Notify overhead (TFLD or DIVS) - utilizing standard Medical Incident Report (IRPG/Attached to IAP) to report injury/clear radio traffic as needed.                                                                                                                                                                                                    |                                                                                                                           |                       |                                                                                                                            |         |
| 3. Overhead will assume IC of IWI until patient cleared from fire line, ensuring patient and medical response clear of all immediate fire line hazards.                                                                                                                                                                                                  |                                                                                                                           |                       |                                                                                                                            |         |
| 4. All YELLOW/RED IWIs to be reported via DIVS to MEDL for follow up/tracking.                                                                                                                                                                                                                                                                           |                                                                                                                           |                       |                                                                                                                            |         |
| <b>3. Ambulance Services</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                                           |                       |                                                                                                                            |         |
| Name                                                                                                                                                                                                                                                                                                                                                     | Location                                                                                                                  | Phone                 |                                                                                                                            |         |
| LIFEGUARD AMBULANCE                                                                                                                                                                                                                                                                                                                                      | 181 N Kansas, Weatherford                                                                                                 | 911                   | (580) 375-3124                                                                                                             | ALS     |
| REACT AMBULANCE                                                                                                                                                                                                                                                                                                                                          | 2316 N Airport Dr, Shawnee                                                                                                | 911                   | (405) 878-5880                                                                                                             | ALS     |
| KIRKS EMS                                                                                                                                                                                                                                                                                                                                                | 1608 SW F Ave, Lawton                                                                                                     | 911                   | (580) 355-6500                                                                                                             | ALS     |
| SINOR EMS                                                                                                                                                                                                                                                                                                                                                | 1101 West Frisco Ave. Clinton                                                                                             | 911                   | (580) 323-1978                                                                                                             | ALS/BLS |
| CAT C&A TRIBAL                                                                                                                                                                                                                                                                                                                                           | 100 Red Moon Circle, Concho                                                                                               | 911                   | (405) 422-8247                                                                                                             | ALS     |
| ANADARKO FIRE-EMS                                                                                                                                                                                                                                                                                                                                        | 115 W Kentucky Ave, Anadarko                                                                                              | 911                   | (405) 247-2545                                                                                                             | ALS     |
| <b>4. Air Ambulance Services - NOTIFY DISPATCH IMMEDIATELY AFTER ORDERING (501-321-5232)</b>                                                                                                                                                                                                                                                             |                                                                                                                           |                       |                                                                                                                            |         |
| Name/Location                                                                                                                                                                                                                                                                                                                                            | Type of Aircraft and availability                                                                                         |                       | Phone                                                                                                                      |         |
| AIR EVAC LIFETEAM<br>Weatherford/Elk City                                                                                                                                                                                                                                                                                                                | Bell 206/Bell 407 – ALS<br>BLOOD CAPABLE / Limited IFR/Night Ops available<br>Multiple base locations/ALS Staffing varies |                       | 1-800-247-3822                                                                                                             |         |
| SURVIVAL FLIGHT<br>Altus/Duncan                                                                                                                                                                                                                                                                                                                          | Bell 407 - ALS<br>BLOOD CAPABLE / All weather - Night Ops<br>Multiple base locations/ALS Staffing varies                  |                       | 877-581-5558                                                                                                               |         |
| <b>5. Hospitals</b>                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |                       |                                                                                                                            |         |
| Name                                                                                                                                                                                                                                                                                                                                                     | Address                                                                                                                   | Phone                 | Level of Care                                                                                                              |         |
| Paul Silverstein Burn Center<br>INTEGRIS Health Baptist Med<br>Center                                                                                                                                                                                                                                                                                    | 3300 NW Expressway<br>3rd Floor, OKC                                                                                      | (405) 949-3345        | BURN CENTER/Level 2<br>Trauma - HELIPAD<br>Resuscitation to long-term<br>burn rehabilitation<br>Multimodal Pain Management |         |
| OU Health                                                                                                                                                                                                                                                                                                                                                | 700 NE 13th St, Oklahoma<br>City                                                                                          | (405) 271-4700        | Level 1 Trauma - HELIPAD<br>Antivenom *CroFab<br>Stroke center/Burn Care                                                   |         |

**MEDICAL PLAN (ICS 206 WF)****Controlled Unclassified Information//Basic**

|                                                                                    |                                   |                 |                                                                             |
|------------------------------------------------------------------------------------|-----------------------------------|-----------------|-----------------------------------------------------------------------------|
| <b>Drewry Family Emergency Center Memorial Health System of Southwest Oklahoma</b> | 3401 W Gore Blvd, Lawton          | (580) 355-8620  | <b>Level 3 Trauma - HELIPAD<br/>24hr ER<br/>Cath lab</b>                    |
| <b>Weatherford Regional</b>                                                        | 3701 E Main St, Weatherford       | (580) 772-5551  | <b>24 hr ER - HELIPAD<br/>Level IV Trauma<br/>Advanced radiology</b>        |
| <b>Mercy Hospital Ardmore</b>                                                      | 1011 14 Ave Northwest, Ardmore    | (580) 223- 5400 | <b>24 hr ER – HELIPAD<br/>Level 3 Trauma<br/>Cardiac</b>                    |
| <b>Mercy Hospital Watonga</b>                                                      | 500 N Clarence Nash Blvd, Watonga | (580) 623-7211  | <b>24 hr ER – HELIPAD<br/>Level 4 Trauma<br/>Tele-Stroke Care</b>           |
| <b>Memorial Hospital of Texas County</b>                                           | 520 Medical Drive, Guymon         | (580) 338-6515  | <b>24 hr ER - HELIPAD<br/>Level 4 Trauma<br/>Cardiac/Stroke care</b>        |
| <b>Great Plains Regional Medical Center</b>                                        | 1801 W 3rd St, Elk City           | (580) 225-2511  | <b>24 hr ER - HELIPAD<br/>Short-term acute care general hospital w/ Lab</b> |
| <b>Integrity (Xpress) Urgent Care</b>                                              | 1303 N Washington, Weatherford    | (580) 722-2820  | <b>Urgent Care<br/>Walk-in/non-life threatening<br/>Diagnostics</b>         |
| <b>Integrity (Xpress) Urgent Care</b>                                              | 4296 N Harrison St, Shawnee       | (405) 788-4102  | <b>Urgent Care<br/>Walk-in/non-life threatening<br/>Diagnostics</b>         |
| <b>Integrity (Xpress) Urgent Care</b>                                              | 6744 NW Cache Rd, Lawton          | (580) 536-9355  | <b>Urgent Care<br/>Walk-in/non-life threatening<br/>Diagnostics</b>         |
| <b>Urgent Care and Occupational Medicine<br/>Stillwater Medical</b>                | 518 E Lakeview Rd, Stillwater     | (405) 645-9576  | <b>Urgent Care<br/>Walk-in/non-life threatening<br/>Diagnostics</b>         |

| <b>Prepared By (Medical Unit Leader)</b> | <b>Date/Time</b> | <b>Reviewed by (Safety Officer)</b>                                                                       |
|------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------|
| John Moody, MEDL 479-871-7273            | 9/30/2026        | Lem Johnson SOF3<br> |

[illegible]

# MEDICAL PLAN (ICS 206 WF)

Controlled Unclassified Information//Basic

## Medical Incident Report

**FOR A NON-EMERGENCY INCIDENT, WORK THROUGH CHAIN OF COMMAND TO REPORT AND TRANSPORT INJURED PERSONNEL AS NECESSARY.**

**FOR A MEDICAL EMERGENCY: IDENTIFY ON SCENE INCIDENT COMMANDER BY NAME AND POSITION AND ANNOUNCE "MEDICAL EMERGENCY" TO INITIATE RESPONSE FROM IMT COMMUNICATIONS/DISPATCH.**

**Use the following items to communicate situation to communications/dispatch.**

**1. CONTACT COMMUNICATIONS / DISPATCH** (Verify correct frequency prior to starting report)

*Ex: "Communications, Div. Alpha. Stand-by for Emergency Traffic."*

**2. INCIDENT STATUS:** Provide incident summary (including number of patients) and command structure.

*Ex: "Communications, I have a Red priority patient, unconscious, struck by a falling tree. Requesting air ambulance to Forest Road 1 at (Lat./Long.) This will be the Trout Meadow Medical, IC is TFLD Jones. EMT Smith is providing medical care."*

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                          |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Severity of Emergency / Transport Priority        | <input type="checkbox"/> <b>RED / PRIORITY 1 Life or limb threatening injury or illness. Evacuation need is IMMEDIATE</b><br><i>Ex: Unconscious, difficulty breathing, bleeding severely, 2° – 3° burns more than 4 palm sizes, heat stroke, disoriented.</i><br><input type="checkbox"/> <b>YELLOW / PRIORITY 2 Serious Injury or illness. Evacuation may be DELAYED if necessary.</b><br><i>Ex: Significant trauma, unable to walk, 2° – 3° burns not more than 1-3 palm sizes.</i><br><input type="checkbox"/> <b>GREEN / PRIORITY 3 Minor Injury or illness. Non-Emergency transport</b><br><i>Ex: Sprains, strains, minor heat-related illness.</i> |                                                                                          |
| Nature of Injury or Illness & Mechanism of Injury |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Brief Summary of Injury or Illness<br>( <i>Ex: Unconscious, Struck by Falling Tree</i> ) |
| Transport Request                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Air Ambulance / Short Haul/Hoist<br>Ground Ambulance / Other                             |
| Patient Location                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Descriptive Location & Lat. / Long. (WGS84)                                              |
| Incident Name                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Geographic Name + "Medical"<br>( <i>Ex: Trout Meadow Medical</i> )                       |
| On-Scene Incident Commander                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of on-scene IC of Incident within an Incident ( <i>Ex: TFLD Jones</i> )             |
| Patient Care                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of Care Provider<br>( <i>Ex: EMT Smith</i> )                                        |

**3. INITIAL PATIENT ASSESSMENT:** Complete this section for each patient as applicable (start with the most severe patient)

Patient Assessment: See IRPG page 106

Treatment:

**4. TRANSPORT PLAN:**

Evacuation Location (*if different*): (*Descriptive Location (drop point, intersection, etc.) or Lat. / Long.*) Patient's ETA to Evacuation Location:

Helispot / Extraction Site Size and Hazards:

**5. ADDITIONAL RESOURCES / EQUIPMENT NEEDS:**

*Example: Paramedic/EMT, Crews, Immobilization Devices, AED, Oxygen, Trauma Bag, IV/Fluid(s), Splints, Rope rescue, Wheeled litter, HAZMAT, Extrication*

**6. COMMUNICATIONS: Identify State Air/Ground EMS Frequencies and Hospital Contacts as applicable**

| Function    | Channel Name/Number | Receive (RX) | Tone/NAC * | Transmit (TX) | Tone/NAC * |
|-------------|---------------------|--------------|------------|---------------|------------|
| COMMAND     |                     |              |            |               |            |
| AIR-TO-GRND |                     |              |            |               |            |
| TACTICAL    |                     |              |            |               |            |

**7. CONTINGENCY: Considerations:** *If primary options fail, what actions can be implemented in conjunction with primary evacuation method? Be thinking ahead.*

**8. ADDITIONAL INFORMATION:** *Updates/Changes, etc.*

**REMEMBER:** Confirm ETA's of resources ordered. Act according to your level of training. Be Alert. Keep Calm. Think Clearly. Act Decisively.